



# **Land Book 1856**

**Electronically formatted in 2012**

**Chaz W. Haywood, Clerk of Court**

# Land Book 1856

Rockingham County, VA



List of Land within th

NAME OF OWNER.

William Burner

"  
Robert Burks

Isaac Burks

Sam<sup>l</sup> & W. S. Baughen

Henry Bear

Daniel Boon

Jacob Baugh

Daniel Pyerly

"

"

Sallie Bear

"

"

Henry Brasley

A & S Blakemore

A & S Bowers & Co

John Beard

Robert Beard

James Bearce

Jonathon Brecken

Asa S Baughen

"

George Baughen & Co

"

Samuel G Baughen

"

"

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year 1856.

REMARKS.

by E Jones

| NAME OF OWNER.                   | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Daniel Cave                      | Rockingham | Fee                                              | 4             | Near M <sup>y</sup> Sharpsville                                                | 10 E                                       | 30                                           |                                                | 120                                    |          |
| "                                | "          | "                                                | 2             | "                                                                              | "                                          | 120                                          | 125                                            | 240                                    |          |
| Jo <sup>s</sup> Coffman & Others | "          | "                                                | 1.3           | Globe Land                                                                     | "                                          |                                              |                                                |                                        |          |
| M E Church                       | "          | "                                                | 1             | "                                                                              | "                                          |                                              |                                                |                                        |          |
| Wm Carpenter                     | "          | "                                                | 150           | Valley Pike                                                                    | 4 S                                        | 41                                           | 25                                             | 100                                    | 5362 50  |
| Wm H C Covington                 | "          | "                                                | 1             | Elk Run                                                                        | 18 E                                       | 800                                          |                                                | 650                                    | 800      |
| N W Cave                         | "          | "                                                | 1             | "                                                                              | "                                          | 150                                          |                                                |                                        | 150      |
| Geo W Cuffe Esq                  | "          | "                                                | 200           | Mill Run                                                                       | 17 S E                                     |                                              | 20                                             |                                        | 40       |
| "                                | "          | "                                                | 4             | Dayton                                                                         | 4 S W                                      | 900                                          |                                                | 3300                                   | 3600     |
| Messrs A Clark                   | "          | "                                                | 2,000.20      | At Cravford                                                                    | 7 S                                        | 112                                          | 50                                             |                                        | 239      |
| "                                | "          | "                                                | 4             | "                                                                              | "                                          | 112                                          | 50                                             |                                        |          |
| "                                | "          | "                                                | 3.2           | "                                                                              | "                                          | 112                                          | 50                                             |                                        |          |
| Samuel Clive                     | "          | "                                                | 0.3.0         | Valley Pike                                                                    | 4                                          |                                              |                                                |                                        |          |
| Thos V Morgan Chapman            | "          | "                                                | 3             | Near "                                                                         |                                            |                                              |                                                |                                        |          |
| Jo <sup>s</sup> H Conrad         | "          | "                                                | 157           | Pine Land                                                                      |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 123           | Shen River                                                                     |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 306           |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 12,217        |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 32            |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 15            |                                                                                |                                            |                                              |                                                |                                        |          |
| George Conrad Esq                | "          | "                                                | 28            |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                | 107           |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| Henry Cooke                      | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| Samuel Chandler                  | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| "                                | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| Henry Clifton                    | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| Heirs of A Coffman               | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |
| Sam <sup>l</sup> & Fred Clive    | "          | "                                                |               |                                                                                |                                            |                                              |                                                |                                        |          |

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|----------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Dunmore        | Rockingham | Fee                                              | 318           | Pleasant Run                                                                   | 1 S.E.                                        | 16 50                                        | 1200                                           | 5247                                   |          |
| "              | "          | "                                                | 223           | "                                                                              | 8 "                                           | 22 50                                        | 700                                            | 5017                                   | 50       |
| "              | "          | "                                                | 55.1          | N River                                                                        | 9 S                                           | 31 50                                        | 300                                            | 1840                                   | 37       |
| "              | "          | "                                                | 280           | "                                                                              | 12 S.E.                                       | 37 50                                        | 800                                            | 10800                                  |          |
| "              | "          | "                                                | 2.0.28        | Leopd Hays                                                                     | 6 "                                           | 112 50                                       |                                                | 244                                    |          |
| "              | "          | "                                                | 204.2         | Valley Pike                                                                    | 6 S                                           | 45                                           | 700                                            | 9202                                   | 50       |
| "              | "          | "                                                | 131           | Cub Run                                                                        | 9 S.E.                                        | 9                                            | 200                                            | 1179                                   |          |
| "              | "          | "                                                | 14.0.15       | Shen River                                                                     | 19 N.E.                                       | 12                                           |                                                | 769                                    | 12       |
| "              | "          | "                                                | 312.2         | "                                                                              | "                                             | 12                                           | 600                                            | 3750                                   |          |
| "              | "          | "                                                | 300           | P Mountain                                                                     | "                                             | 1 50                                         | 100                                            | 1350                                   |          |
| "              | "          | "                                                | 100           | "                                                                              | "                                             | 4 50                                         | 50                                             | 450                                    |          |
| "              | "          | "                                                |               | "                                                                              | "                                             | 30                                           | 100                                            | 207                                    | 18       |
| "              | "          | "                                                |               | Shen River                                                                     | 17 "                                          | 26 75                                        | 1250                                           | 12090                                  |          |
| "              | "          | "                                                |               | "                                                                              | "                                             | 18                                           |                                                | 375                                    |          |
| "              | "          | "                                                |               | "                                                                              | 12 "                                          | 30                                           | 200                                            | 9305                                   | 12       |
| "              | "          | "                                                |               | "                                                                              | 17 "                                          | 9                                            |                                                | 585                                    |          |
| "              | "          | "                                                |               | "                                                                              | 18                                            |                                              |                                                | 191                                    | 25       |
| "              | "          | "                                                |               | "                                                                              | 1                                             |                                              |                                                | 312                                    |          |
| "              | "          | "                                                |               | "                                                                              | 25                                            | 100                                          |                                                | 637                                    | 50       |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 200                                    |          |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 170                                    |          |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 398                                    |          |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 1776                                   |          |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 15916                                  | 62       |
| "              | "          | "                                                |               | "                                                                              |                                               |                                              |                                                | 125                                    |          |

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| George E. Demas          | Washington | Fee                                              | 325 13.29     | Groby Creek                                                                    | 4 S E                                      | 43                                          | 570                                            | 11187 03                               | Convey by Sanger & Parker |
| "                        |            |                                                  | 17 12.22      | "                                                                              | "                                          | 35                                          | 100                                            | 1222 12                                |                           |
| "                        |            |                                                  | 1 10          | "                                                                              | "                                          | 12                                          | 100                                            | 2060                                   |                           |
| "                        |            |                                                  | 8             | Pleasant Run                                                                   | "                                          | 75                                          | 200                                            | 600                                    |                           |
| Walter Davis Esq         |            |                                                  | 325           | Cooks Creek                                                                    | 6 S W                                      | 40                                          | 1800                                           | 9000                                   |                           |
|                          |            |                                                  | 33            | Near Groby Creek                                                               | 10 "                                       | 12                                          |                                                | 420                                    |                           |
| Adam Detricks Esq        |            |                                                  | 15 1.15       | N River                                                                        | 8 "                                        | 45                                          | 300                                            | 1785 46                                |                           |
| "                        |            |                                                  | 3.0           | Timber Land                                                                    | "                                          | 20                                          |                                                | 600.                                   |                           |
| Wm Carmon                |            |                                                  | 10 2.24       | Road to Port                                                                   | 5 S E                                      | 16                                          | 50 200                                         | 1660 72                                |                           |
| Jacob Earley             |            |                                                  | 241           | Groby Creek                                                                    | " S                                        | 41                                          | 25 600                                         | 9941 25                                |                           |
| Joseph Earley            |            |                                                  | 100           | "                                                                              | "                                          | 48                                          | 75 700                                         | 4875                                   | Convey by L. S. Young     |
| "                        |            |                                                  | 13.5          | "                                                                              | "                                          | 13                                          | 50                                             | 185 62                                 |                           |
| "                        |            |                                                  | 20            | "                                                                              | "                                          | 18                                          | 75                                             | 375                                    |                           |
| "                        |            |                                                  | 0.2.6         | "                                                                              | "                                          | 129                                         | 37 100                                         | 74 39                                  |                           |
| John D. Carmon           |            |                                                  | 131           | N River                                                                        | 8 "                                        | 33 75                                       | 400                                            | 4418 25                                |                           |
| George Eutzler Esq       |            |                                                  | 3.2           | "                                                                              | 14 "                                       | 75                                          |                                                | 262 50                                 |                           |
| George W. Eutzler        |            |                                                  | 80.2          | "                                                                              | "                                          | 48 75                                       | 350                                            | 3924 37                                |                           |
| Jacob Carmon             |            |                                                  | 160           | Faughts Branch                                                                 | 8 "                                        | 20 25                                       | 600                                            | 3240                                   |                           |
| Heirs of John Carmon Esq |            |                                                  | 105           | "                                                                              | "                                          | 18 75                                       | 400                                            | 1968 75                                |                           |
| Peter D. Carmon          |            |                                                  | 127           | "                                                                              | "                                          | 16 50                                       | 100                                            | 2095 50                                |                           |
| John Cavers              |            |                                                  | 100           | Collins Branch                                                                 | 11 "                                       | 37 50                                       | 900                                            | 3750                                   | Convey by L. S. Young     |
| "                        |            |                                                  | 258.6.33      | Mill Creek                                                                     | 8 "                                        | 30                                          | 500                                            | 7756 19                                |                           |
| George Eppard            |            |                                                  | 286           | N Creek                                                                        | 23 N E                                     | 15                                          | 200                                            | 3090                                   |                           |
| "                        |            |                                                  | 238.3         | "                                                                              | "                                          | 12                                          |                                                | 2865                                   |                           |
| Andrew Eppard            |            |                                                  | 19            | S. N "                                                                         | "                                          | 9                                           |                                                | 171                                    |                           |
| Fountain Adams           |            |                                                  | 215           | Blue Mingo                                                                     | 26 E                                       | 4                                           | 150                                            | 860                                    |                           |
| Robert M. Ewan           |            |                                                  | 8             | S. River                                                                       | 13 S. E                                    | 41 25                                       |                                                | 330                                    |                           |
| Michael Carmon Esq       |            |                                                  | 10            | Road to Port.                                                                  | 5 "                                        | 16 50                                       |                                                | 165                                    |                           |
|                          |            |                                                  | 3122.3.9      |                                                                                |                                            |                                             |                                                | \$ 86 863 15                           |                           |
|                          |            |                                                  |               |                                                                                |                                            |                                             |                                                | \$ 8200                                |                           |

1856

*List of Land within the District of*

*Assessor for the County of*

*in the year 1856.*

[illegible]



[illegible]

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| William H. Galey       | Birmingham | Fee                                              | 10.3.35       | A River                                                                        | 7 S                                         | 82 50                                        | 6                          | 904 88                                 |                             |
| "                      |            |                                                  | 4.2           | "                                                                              | "                                           | 97 50                                        | 4                          | 438 75                                 |                             |
| "                      |            |                                                  | 4             | "                                                                              | "                                           | 75                                           | 4                          | 300                                    |                             |
| John Gibbons           |            |                                                  | 278           | Shen River                                                                     | 14 SE                                       | 60                                           | 120                        | 16680                                  |                             |
| "                      |            |                                                  | 232           | Near "                                                                         | "                                           | 21                                           | 20                         | 4872                                   |                             |
| Elija Huffman          |            |                                                  | 84            | Pleasant Run                                                                   | 7 SE                                        | 22 50                                        | 300                        | 1890                                   |                             |
| "                      |            |                                                  | 132           | "                                                                              | 8 "                                         | 18 75                                        | 350                        | 2475                                   |                             |
| Henry Hindgardner      |            |                                                  | 113.3         | Cooks Creek                                                                    | 6 S                                         | 37 50                                        | 200                        | 4265 62                                |                             |
| Samuel Hedrick         |            |                                                  | 219.2         | Wises Run                                                                      | 10 SW                                       | 48 75                                        | 1200                       | 1940 62                                |                             |
| Benjamin Huffman       |            |                                                  | 233           | A Creek                                                                        | 10 SE                                       | 45                                           | 1000                       | 10485                                  |                             |
| Harmon P. Heath        |            |                                                  | 100           | A River                                                                        | "                                           | 37 50                                        |                            | 3750                                   | Acquired by Geo. Funkhouser |
| Solomon Huffman        |            |                                                  | 188           | Grapy Creek                                                                    | 7 "                                         | 30                                           | 150                        | 5440                                   |                             |
| "                      |            |                                                  | 143           | Pleasant Run                                                                   | "                                           | 37 50                                        | 200                        | 5362 50                                |                             |
| Daniel & Ruben Huffman |            |                                                  | 208           | "                                                                              | "                                           | 45                                           | 1000                       | 5360                                   |                             |
| "                      |            |                                                  | 1             | "                                                                              | "                                           | 30                                           |                            | 30                                     |                             |
| Ruben Huffman          |            |                                                  | 18.3.26       | "                                                                              | "                                           | 12                                           |                            | 226 74                                 | Acquired by Mrs. Lancy      |
| Daniel Huffman         |            |                                                  | 172.0.5       | Valley Pike                                                                    | "                                           | 52 50                                        | 1000                       | 9051 61                                |                             |
| Daniel Huffman &       |            |                                                  | 100           | Arinda Hill                                                                    | "                                           | 8                                            | 200                        | 800                                    |                             |
| Henry Huffman          |            |                                                  | 112           | "                                                                              | "                                           | 12                                           | 200                        | 1344                                   |                             |
| Henry Hinkle           |            |                                                  | 80.0.33       | Oak Ridge                                                                      | 9 "                                         | 22 50                                        | 150                        | 1125 43                                |                             |
| Christian Hartman      |            |                                                  | 11            | A River                                                                        | 11 "                                        | 52 50                                        | 150                        | 577 50                                 |                             |
| Robert Hook            |            |                                                  | 192.2         | "                                                                              | "                                           | 42                                           | 900                        | 8080                                   |                             |
|                        |            |                                                  | 2708.419      |                                                                                |                                             |                                              |                            | 85 584 85                              |                             |
|                        |            |                                                  |               |                                                                                |                                             |                                              |                            | 5900                                   |                             |

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| John Harnsberger             | Birmingham | Fee                                              | 237.2.25      | Mill Creek                                                                     | 10 S.E.                                    | 33 75                                        |                                                | 8020 89                                |          |
| Eli Harnsberger              |            |                                                  | 1             | "                                                                              | "                                          | 112 50                                       | 75                                             | 112 50                                 |          |
| John Hooks Esq               |            |                                                  | 22            | Hooks Run                                                                      | 7 "                                        | 33 75                                        |                                                | 742 80                                 |          |
| Eliz Hooks                   |            |                                                  | 94            | "                                                                              | "                                          | 33 75                                        | 150                                            | 3172 80                                |          |
| Suey M Hooks                 |            |                                                  | 26            | "                                                                              | "                                          | 30                                           |                                                | 780                                    |          |
| Wm W Hooks                   |            |                                                  | 42.3          | "                                                                              | "                                          | 30                                           |                                                | 1282 50                                |          |
| "                            |            |                                                  | 39.2          | "                                                                              | "                                          | 30                                           |                                                | 1185                                   |          |
| Peter Hilde                  |            |                                                  | 52.3          | Foughts Branch                                                                 | 8 "                                        | 30                                           | 350                                            | 1582 50                                |          |
| "                            |            |                                                  | 141.1         | Near Camp Keyp                                                                 | 6 "                                        | 14 50                                        | 200                                            | 2048 12                                |          |
| John Haugh                   |            |                                                  | 60.1.21       | Mill Creek                                                                     | 7 "                                        | 30                                           | 500                                            | 2411 43                                |          |
| "                            |            |                                                  | 16.3          | "                                                                              | "                                          | 30                                           |                                                | 502 50                                 |          |
| George Haugh                 |            |                                                  | 10.1          | Camp Keyp                                                                      | 6 "                                        | 75                                           | 250                                            | 768 75                                 |          |
| Elysa Huffman                |            |                                                  | 55            | Leub Run                                                                       | 9 "                                        | 9                                            |                                                | 495                                    |          |
| Susan Huffman                |            |                                                  | 53.2          | "                                                                              | "                                          | 9                                            |                                                | 481 50                                 |          |
| Daniel Huffman               |            |                                                  | 51            | "                                                                              | "                                          | 9                                            |                                                | 459                                    |          |
| Eliza Huffman                |            |                                                  | 60            | "                                                                              | "                                          | 9                                            |                                                | 520                                    |          |
| W. H. B. & W. H. Harnsberger |            |                                                  | 66            | Mountain                                                                       | 16 "                                       | 2                                            |                                                | 132                                    |          |
| "                            |            |                                                  | 272           | Shen River                                                                     | 14 "                                       | 29 25                                        | 500                                            | 7956                                   |          |
| "                            |            |                                                  | 261           | "                                                                              | "                                          | 37 50                                        | 1000                                           | 9687 50                                |          |
| George Harnsberger           |            |                                                  | 353           | Stony Run                                                                      | 11 E                                       | 22 50                                        | 900                                            | 7842 50                                |          |
| "                            |            |                                                  | 2.2           | Glebe Lands                                                                    |                                            |                                              |                                                |                                        |          |
| Samuel Hartman               |            |                                                  | 42            | Keystown Road                                                                  | 7 S.E.                                     | 24                                           | 100                                            | 1008                                   |          |
| Geo W Harnsberger            |            |                                                  | 477           | Shen River                                                                     | 23 N.E.                                    | 15                                           |                                                | 7155                                   |          |
| "                            |            |                                                  | 603           | "                                                                              | "                                          | 15                                           | 300                                            | 11045                                  |          |
| C. S. Harnsberger            |            |                                                  | 153           | Home Place                                                                     | 19 "                                       | 22 50                                        | 200                                            | 3442 50                                |          |
| "                            |            |                                                  | 293.3.17      | P. Mountain                                                                    | "                                          | 3 50                                         |                                                | 1028 50                                |          |
| Peter Hains                  |            |                                                  | 172           | Duails Run                                                                     | 16 "                                       | 15                                           | 100                                            | 2580                                   |          |
| "                            |            |                                                  | 305           | P Mountain                                                                     | "                                          | 6                                            | 200                                            | 1830                                   |          |
| "                            |            |                                                  | 217           | "                                                                              | "                                          | 6                                            | 100                                            | 1302                                   |          |
| "                            |            |                                                  | 34.2          | "                                                                              | "                                          | 12                                           |                                                | 414                                    |          |
| George Hains                 |            |                                                  | 61            | Duails Run                                                                     | "                                          | 15                                           | 100                                            | 915                                    |          |
| Jonas Hains Esq              |            |                                                  | 192           | P Mountain                                                                     | "                                          | 10                                           | 100                                            | 1920                                   |          |

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| D. W. Henshaw          | Rockingham Twp |                                                  | 50            | P. Mountain                                                                    | 16 N E                                     | 1 25                                         |                                                | 62 50                                  |          |
| John Hofmoller         |                |                                                  | 100           | "                                                                              | 17 "                                       | 2 25                                         |                                                | 225                                    |          |
| Catharine Hains        |                |                                                  | 116           | Shen River                                                                     | 14 E                                       | 26 25                                        |                                                | 3045                                   |          |
| John Heaston           |                |                                                  | 126           | Dry Run                                                                        | 19 N E                                     | 7 50                                         | 200                                            | 945                                    |          |
| John S. Harris         |                |                                                  | 222           | Mountain                                                                       | 19 S. E                                    | 12 1/2                                       |                                                | 27 1/2                                 |          |
| W. H. Hain             |                |                                                  | 16            | Leub Run                                                                       | 7 S                                        | 15                                           |                                                | 240                                    |          |
| Adam Harnsberger       |                |                                                  | 285           | Shen River                                                                     | 14 E                                       | 31 50                                        | 400                                            | 8977 50                                |          |
| Jeremiah Harnsberger   |                |                                                  | 376           | "                                                                              | 17 "                                       | 45                                           | 1600                                           | 16920                                  |          |
| "                      |                |                                                  | 150           | "                                                                              | 18 "                                       | 2 50                                         |                                                | 375                                    |          |
| "                      |                |                                                  | 7.3           | "                                                                              | "                                          | 1 00                                         |                                                | 7 75                                   |          |
| "                      |                |                                                  | 526.2.31      | "                                                                              | 17 "                                       | 13 50                                        |                                                | 7110 3/4                               |          |
| Jacob Harnsberger & Co |                |                                                  | 350           | Blue Ridge                                                                     | 24 N. E                                    | 25                                           |                                                | 87 50                                  |          |
| John Harnsberger       |                |                                                  | 285           | Shen River                                                                     | 16 E                                       | 33 75                                        | 1200                                           | 9618 75                                |          |
| "                      |                |                                                  | 90            | Blue Ridge                                                                     | 24 N E                                     | 25                                           |                                                | 25                                     |          |
| "                      |                |                                                  | 187.2         | Pine Land                                                                      | 20 "                                       | 12                                           |                                                | 2250                                   |          |
| Henry Harnsberger      |                |                                                  | 316           | Shen River                                                                     | 14 S. E                                    | 31 50                                        | 1100                                           | 9954                                   |          |
| Margaret Houston       |                |                                                  | 665           | Mill Creek                                                                     | 6 S E                                      | 22 50                                        | 900                                            | 14962 50                               |          |
| A. P. Huffman          |                |                                                  | 34.2.31       | Cooks Creek                                                                    | 5 S W                                      | 67 50                                        | 300                                            | 2337 1/2                               |          |
| "                      |                |                                                  | 8.3.2         | Mole Hill                                                                      | 6 "                                        | 15                                           |                                                | 131 33                                 |          |
| "                      |                |                                                  | 10            | Cooks Creek                                                                    | 5 "                                        | 22 50                                        |                                                | 225                                    |          |
| Samuel Hiearick        |                |                                                  | 73.2.13       | "                                                                              | 5 S                                        | 37 50                                        |                                                | 2749 28                                |          |
| Isaac Huffman          |                |                                                  | 154.2         | N. Creek                                                                       | 22 N. E                                    | 18                                           |                                                | 2781                                   |          |
| Ambrose Huffman        |                |                                                  | 218           | "                                                                              | 20 "                                       | 9                                            |                                                | 1962                                   |          |
| Benj. Hensley Sr       |                |                                                  | 116           | Elk Run                                                                        | 23 "                                       | 2                                            |                                                | 232                                    |          |
| "                      |                |                                                  | 286           | "                                                                              | "                                          | 1                                            |                                                | 286                                    |          |
| "                      |                |                                                  | 256           | "                                                                              | "                                          | 1                                            |                                                | 256                                    |          |
| Benj. Hensley Jr       |                |                                                  | 40            | "                                                                              | "                                          | 5                                            |                                                | 200                                    |          |
| John Hensley           |                |                                                  | 30.2          | Blue Ridge                                                                     | "                                          | 2 50                                         |                                                | 76 25                                  |          |
| "                      |                |                                                  | 256           | "                                                                              | "                                          | 1                                            |                                                | 256                                    |          |
| Henry Heimlar          |                |                                                  | 5.1           | McGahysville                                                                   | 10 E                                       | 70                                           | 200                                            | 367 50                                 |          |
| Stephen Harnsberger    |                |                                                  | 859           | S River                                                                        | 13 S E                                     | 37 50                                        | 2800                                           | 32612 50                               |          |
| "                      |                |                                                  | 50            | Pros Gap                                                                       | "                                          | 5 50                                         |                                                | 275                                    |          |
|                        |                |                                                  | 5257.057      |                                                                                |                                            |                                              |                                                | 109150 94                              |          |

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| NAME OF OWNER.                      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Henry D Hansberger                  | Richmond   | Fee                                              | 15            | Shen River                                                                     | 14 S.E.                                    | 30                                           |                                                | 450                                    |          |
| "                                   |            |                                                  | 12            | Bro Gap                                                                        | "                                          | 6                                            |                                                | 72                                     |          |
| Wm Harpers Esq                      |            |                                                  | 225           | Mile Creek                                                                     | 12 "                                       | 19 50                                        |                                                | 4387 50                                |          |
| "                                   |            |                                                  | 73.1.18       | Shen River                                                                     | "                                          | 33 75                                        |                                                | 2475 98                                |          |
| John Huff                           |            |                                                  | 18.2          | S Mountain                                                                     | 16 "                                       | 7 50                                         | 50                                             | 138 75                                 |          |
| Wm Harper Sr Esq                    |            |                                                  | 119           | "                                                                              | 14 "                                       | 6                                            |                                                | 714                                    |          |
| "                                   |            |                                                  | 101.3.36      | S River                                                                        | 12 "                                       | 22 50                                        |                                                | 2294 00                                |          |
| "                                   |            |                                                  | 8             | S River                                                                        | "                                          | 45                                           |                                                | 360                                    |          |
| J. C. Hansberger                    |            |                                                  | 11.3          | "                                                                              | 14 "                                       | 45                                           |                                                | 528 75                                 |          |
| Selah Holbrook                      |            |                                                  | 4             | "                                                                              | 13 "                                       | 900                                          | 3000                                           | 3600                                   |          |
| W. Mounison Harris                  |            |                                                  | 4             | "                                                                              | "                                          | 300                                          | 1000                                           | 1200                                   |          |
| Magdalen Hankins                    |            |                                                  | 1.3.27        | Mt Crawford                                                                    | 7 S                                        | 112 50                                       | 150                                            | 215 84                                 |          |
| John Heavick                        |            |                                                  | 45            | Pleasant Run                                                                   | 7 S.E.                                     | 37 50                                        | 400                                            | 1717 50                                |          |
| Arch Hopkins (Trustee) for J. Freye |            |                                                  | 57            | Road to Port.                                                                  | 6 "                                        | 22 50                                        | 500                                            | 1282 50                                |          |
| Jacob Hook                          |            |                                                  | 3             | Wayton                                                                         | 4 S.W.                                     | 93                                           |                                                | 279                                    |          |
| Samuel Miser                        | Virginia   |                                                  | 62            | Pleasant Run                                                                   | 7 S.E.                                     | 37 50                                        |                                                | 2325                                   |          |
| Eli Huclean                         | Richmond   |                                                  | 34            | Leffins Branch                                                                 | 10 "                                       | 25                                           | 200                                            | 850                                    |          |
| Mitchell Hansberger                 | Virginia   |                                                  | 33            | Hawksbill                                                                      | 18 "                                       | 25                                           |                                                | 13 25                                  |          |
| James Henzley Sr                    | Richmond   |                                                  | 81            | S. L. Creek                                                                    | 25 S.E.                                    | 4                                            | 100                                            | 324                                    |          |
| "                                   |            |                                                  | 242           | "                                                                              | 26 "                                       | 3 50                                         |                                                | 847                                    |          |
| "                                   |            |                                                  | 92            | "                                                                              | "                                          | 50                                           |                                                | 46                                     |          |
| Wm Hammers Esq.                     |            |                                                  | 90            | Elk Run                                                                        | 20 E                                       | 12                                           | 200                                            | 1080                                   |          |
| Sarah Hammer                        |            |                                                  | 11            | "                                                                              | "                                          | 12                                           | 150                                            | 132                                    |          |
| Isaac Hammur                        |            |                                                  | 85            | "                                                                              | "                                          | 5                                            | 100                                            | 425                                    |          |
| Wm Henzley                          |            |                                                  | 125           | Very Run                                                                       | 22 S.E.                                    | 4                                            |                                                | 600                                    |          |
| "                                   |            |                                                  | 72            | "                                                                              | "                                          | 5                                            | 150                                            | 360                                    |          |
| James Henzley Jr                    |            |                                                  | 125           | "                                                                              | "                                          | 4                                            | 100                                            | 600                                    |          |
| "                                   |            |                                                  | 50            | "                                                                              | "                                          | 3                                            |                                                | 150                                    |          |
| "                                   |            |                                                  | 65            | "                                                                              | "                                          | 1                                            |                                                | 65                                     |          |
| Wm J. Henzley                       |            |                                                  | 120           | Elk Run                                                                        | 21 E                                       | 2                                            |                                                | 240                                    |          |
| Robert Henzley                      |            |                                                  | 13            | S. Merck                                                                       | 24 S.E.                                    | 4                                            |                                                | 52                                     |          |
| Wesley Hall & Bro.                  |            |                                                  | 120           | Blue Ridge                                                                     | 26 S.E.                                    | 2                                            |                                                | 240                                    |          |

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|--------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------|
| John Hains         | Rockingham | Fee                                              | 93.2          | Pine Grove                                                                     | 21 N E                                     | 5                                            |                                                | 467 50                                 |                |
| George Hamers      |            |                                                  | 1             | Quails Run                                                                     | 17 "                                       | 25                                           |                                                | 25                                     |                |
| Emily Hoffman      |            |                                                  | 31            | Pleasant Run                                                                   | 5 S E                                      | 30                                           |                                                | 930                                    |                |
| Jas M L Harris     |            |                                                  | 175.0.13      | N River                                                                        | 7 S W                                      | 37 50                                        | 700                                            | 1565 55                                |                |
| M. H. Harris       |            |                                                  | 73.0.10       | "                                                                              | "                                          | 40                                           | 300                                            | 2922 50                                | By Jno Miller  |
| "                  |            |                                                  | 26.0.27       | "                                                                              | 8 "                                        | 45                                           |                                                | 1627 75                                | By Jno Downing |
| John A Herring     |            |                                                  | 341.1.7       | Cooks Creek                                                                    | 6 "                                        | 38                                           | 300                                            | 12969 16                               |                |
| "                  |            |                                                  | 30            | "                                                                              | "                                          | 38                                           |                                                | 1140                                   |                |
| A. J. Johnson      | Rockingham | Fee                                              | 62            | P. Mountain                                                                    | 18 S E                                     | 2 50                                         |                                                | 155                                    |                |
| "                  |            |                                                  | 0.0.10        | McGaugheyville                                                                 | 10 E                                       | 3750                                         | 200                                            | 234 37                                 |                |
| "                  |            |                                                  | 2.1.36        | "                                                                              | "                                          | 187 50                                       | 400                                            | 464 13                                 |                |
| Henry D Jones      |            |                                                  | 0.1.20        | McKeanford                                                                     | "                                          | 150                                          |                                                | 56 25                                  |                |
| "                  |            |                                                  | 10            | "                                                                              | "                                          | 84                                           |                                                | 840                                    |                |
| George Ireland     |            |                                                  | 1.1.36        | Near McKeanford                                                                | 7 S                                        | 82 50                                        |                                                | 119 61                                 |                |
| "                  |            |                                                  | 6             | "                                                                              | "                                          | 82 50                                        |                                                | 495                                    |                |
| "                  |            |                                                  | 2.0.10        | "                                                                              | "                                          | 75                                           |                                                | 155                                    |                |
| Abram & Isaac Judy |            |                                                  | 39.1.30       | P. Mountain                                                                    | 14 N E                                     | 12                                           | 75                                             | 473 62                                 |                |
| A. J. Johnson      |            |                                                  | 10            | "                                                                              | 10 E                                       | 30                                           |                                                | 300                                    |                |
| S. B. Jennings     |            |                                                  | 159           | Elk Run                                                                        | 17 "                                       | 45                                           | 1800                                           | 7155                                   |                |
| "                  |            |                                                  | 50            | "                                                                              | "                                          | 30                                           |                                                | 1500                                   |                |
| "                  |            |                                                  | 400           | Pine Grove                                                                     | 20 "                                       | 7                                            |                                                | 2800                                   |                |
| Edward Jones       |            |                                                  | 18            | Stony Run                                                                      | 10 E                                       | 22 50                                        | 200                                            | 405                                    |                |
| Reuben Kisting     |            |                                                  | 170           | Cub Run                                                                        | 8 S E                                      | 6                                            |                                                | 1020                                   |                |
|                    |            |                                                  | 1695.3.30     |                                                                                |                                            |                                              |                                                | 820 44                                 |                |
|                    |            |                                                  |               |                                                                                |                                            |                                              | 3975                                           |                                        |                |

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|-----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------|
| William Krockenburger | Rockingham | Fee                                              | 204           | Pleasant Run                                                                   | 7 S.E                                      | 16 50                                        | 500                                            | 3366                                   |                             |
| Alex Kiger            |            |                                                  | 343.1.13      | Mill Creek                                                                     | 9 "                                        | 31 50                                        | 500                                            | 10814 91                               |                             |
| "                     |            |                                                  | 297           | "                                                                              | "                                          | 33 75                                        | 500                                            | 10023 75                               |                             |
| "                     |            |                                                  | 57.0.4        | "                                                                              | "                                          | 33 75                                        | 900                                            | 1720 09                                | Convey by J. Rush           |
| Mrs Kiger Esq         |            |                                                  | 166.1.27      | "                                                                              | "                                          | 33 75                                        |                                                | 5835 61                                |                             |
| George Kiser          |            |                                                  | 161           | N River                                                                        | 8 S.W                                      | 52 50                                        | 600                                            | 8852 50                                |                             |
| "                     |            |                                                  | 24.2.13       | "                                                                              | "                                          | 52 50                                        |                                                | 1289 49                                |                             |
| "                     |            |                                                  | 3.1.24        | "                                                                              | "                                          | 95                                           |                                                | 323                                    |                             |
| Henry Keller Esq      |            |                                                  | 162           | Trights Branch                                                                 | 6 S.E                                      | 12                                           | 300                                            | 1944                                   |                             |
| "                     |            |                                                  | 52.2          | "                                                                              | "                                          | 12                                           | 40                                             | 630                                    |                             |
| "                     |            |                                                  | 52.2          | "                                                                              | "                                          | 12                                           |                                                | 630                                    |                             |
| Madam Kempster        |            |                                                  | 25            | Crop Key                                                                       | 7 "                                        | 75                                           | 1500                                           | 1875                                   |                             |
| "                     |            |                                                  | 105           | Trights Branch                                                                 | 6 "                                        | 13 50                                        |                                                | 1417 50                                |                             |
| "                     |            |                                                  | 202           | Mill Creek                                                                     | 8 "                                        | 37 50                                        | 200                                            | 7575                                   |                             |
| "                     |            |                                                  | 215           | Crop Key                                                                       | 7 "                                        | 26 25                                        | 250                                            | 3643 75                                |                             |
| Reuben Whiting        |            |                                                  | 25            | Mill Creek                                                                     | 8 "                                        | 37 50                                        | 250                                            | 937 50                                 |                             |
| Christian Kiger       |            |                                                  | 382           | "                                                                              | 9 "                                        | 45                                           | 2500                                           | 17190                                  |                             |
| Peter Kiger           |            |                                                  | 81            | Cub Run                                                                        | 10 "                                       | 26 25                                        |                                                | 2126 25                                |                             |
| "                     |            |                                                  | 211           | "                                                                              | "                                          | 26 25                                        | 400                                            | 5338 75                                |                             |
| Robert Kiger          |            |                                                  | 1             | Mill Creek                                                                     | "                                          | 22 50                                        |                                                | 22 50                                  |                             |
| John Kiger            |            |                                                  | 80            | "                                                                              | 11 "                                       | 6                                            |                                                | 480                                    |                             |
| Nicholas Kiger        |            |                                                  | 170           | Cub Run                                                                        | "                                          | 37 50                                        | 800                                            | 6375                                   |                             |
| "                     |            |                                                  | 42            | "                                                                              | "                                          | 37 50                                        |                                                | 1575                                   |                             |
| "                     |            |                                                  | 97.0.26       | "                                                                              | "                                          | 37 50                                        |                                                | 3643 58                                |                             |
| "                     |            |                                                  | 11            | Pleasant Run                                                                   | 6 "                                        | 37 50                                        |                                                | 412 50                                 |                             |
| Mrs Abram Krouger     |            |                                                  | 40            | Spring Run                                                                     | 7 "                                        | 15                                           | 150                                            | 600                                    | Convey by R Keller & Carnon |
| Mary Kiger            |            | Life                                             | 84.1          | Mill Creek                                                                     | 9 "                                        | 37 50                                        | 150                                            | 3159 37                                |                             |
| Henry Whiting         |            | Fee                                              | 873           | Stony Run                                                                      | 11 "                                       | 37 50                                        | 1500                                           | 19237 50                               |                             |
| "                     |            |                                                  | 110           | Shen River                                                                     | 13 "                                       | 27                                           |                                                | 2970                                   |                             |
| "                     |            |                                                  | 138           | "                                                                              | "                                          | 20                                           |                                                | 2760                                   |                             |
| "                     |            |                                                  | 8.3.53        | Stony Run                                                                      | "                                          | 20                                           |                                                | 179 37                                 | Convey by J. Whangy         |
| J Hopkins             |            |                                                  | 237.2         | P Mountain                                                                     | 14 N.E                                     | 5                                            |                                                | 1187 50                                | Convey by P Keyser          |
| "                     |            |                                                  | 13            | "                                                                              | "                                          | 5                                            |                                                | 65                                     |                             |
| "                     |            |                                                  | 23.2.28       |                                                                                |                                            |                                              |                                                |                                        |                             |

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|------------------------|-------------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Wm Kyle                | Stockingham | Fee                                              | 400.0.7                                             | Mill Creek                                                                     | 7 S E                                      | 22 50                                        | 1000                                           | 9000 98                                |          |
| "                      |             |                                                  | 66                                                  | "                                                                              | "                                          | 10 50                                        |                                                | 693                                    |          |
| Jeremiah Kyle          |             |                                                  | 320.2.38                                            | "                                                                              | "                                          | 30                                           | 500                                            | 9620 27                                |          |
| "                      |             |                                                  | 57                                                  | "                                                                              | "                                          | 9 75                                         |                                                | 497 25                                 |          |
| Harvey Kyle            |             |                                                  | 131.3.12                                            | S River                                                                        | 10 "                                       | 22 50                                        |                                                | 2966 05                                |          |
| Eli H Keontze          |             |                                                  | 77.2.26                                             | Home Place                                                                     | 16 N E                                     | 22 50                                        | 100                                            | 1747 33                                |          |
| "                      |             |                                                  | 189.2.11                                            | P Mountain                                                                     | "                                          | 3 50                                         |                                                | 663 70                                 |          |
| Mathias Kersh Esd      |             |                                                  | 215                                                 | "                                                                              | 13 "                                       | 12                                           |                                                | 4980                                   |          |
| Mathias Kersh Jr       |             |                                                  | 141                                                 | "                                                                              | "                                          | 12                                           |                                                | 1692                                   |          |
| "                      |             |                                                  | 1.0.36                                              | "                                                                              | "                                          | 12                                           |                                                | 15                                     |          |
| "                      |             |                                                  | Ind of J Hains & others in the lands of J Kersh ter |                                                                                |                                            |                                              |                                                |                                        |          |
| Jacob Kersh Esd        |             |                                                  | 199                                                 | "                                                                              | "                                          | 12                                           |                                                | 3288                                   |          |
| S. Clair D. Kitley Esd |             |                                                  | 200                                                 | Shen River                                                                     | 19 "                                       | 37 50                                        |                                                | 7500                                   |          |
| "                      |             |                                                  | 118                                                 | "                                                                              | "                                          | 26 25                                        |                                                | 3097 50                                |          |
| "                      |             |                                                  | 400                                                 | Mountain                                                                       | "                                          | 4                                            |                                                | 1600                                   |          |
| "                      |             |                                                  | 220                                                 | "                                                                              | "                                          | 9                                            |                                                | 1980                                   |          |
| "                      |             |                                                  | 170                                                 | Little Gap                                                                     | 19 E                                       | 30                                           |                                                | 51                                     |          |
| "                      |             |                                                  | 93                                                  | "                                                                              | "                                          | 1 20                                         |                                                | 111 60                                 |          |
| Catharine Kitley       |             |                                                  | 200                                                 | Shen River                                                                     | 19 N E                                     | 37 50                                        | 100                                            | 7500                                   |          |
| James Kite             |             |                                                  | 100.1                                               | Home Place                                                                     | 17 "                                       | 33 75                                        |                                                | 3383 43                                |          |
| "                      |             |                                                  | 269                                                 | P Mountain                                                                     | "                                          | 3 50                                         |                                                | 941 50                                 |          |
| Wm H Hain              |             |                                                  | 30                                                  | "                                                                              | "                                          | 6                                            | 150                                            | 300                                    |          |
| David Kyle             | Augusta     |                                                  | 319                                                 | Grapey Creek                                                                   | 5 S E                                      | 41 25                                        | 400                                            | 13158 75                               |          |
| B. M. Kyle             | Stockingham |                                                  | 319                                                 | "                                                                              | "                                          | 45                                           | 200                                            | 14353 00                               |          |
| "                      |             |                                                  | 100                                                 | Bridge Land                                                                    | "                                          | 18 75                                        |                                                | 1875                                   |          |
| George Kumpus Jr       |             |                                                  | 6                                                   | S River                                                                        | 11 "                                       | 18                                           |                                                | 108                                    |          |
| George W Kumpus Es     |             |                                                  | 321                                                 | "                                                                              | "                                          | 37 50                                        |                                                | 12037 50                               |          |
| J. C. A. Kite          |             |                                                  | 158                                                 | Elk Run                                                                        | 19 "                                       | 22                                           | 2000                                           | 10076                                  |          |
| "                      |             |                                                  | 91.0.30                                             | Pine Land                                                                      | "                                          | 7                                            |                                                | 638 12                                 |          |
| C. H. Kite             |             |                                                  | 130                                                 | "                                                                              | "                                          | 7                                            |                                                | 910                                    |          |
| M. C. Kite             |             |                                                  | 33                                                  | Elk Run                                                                        | "                                          | 22 50                                        | 300                                            | 742 50                                 |          |
| "                      |             |                                                  | 308.3.19                                            | Dry Run                                                                        | "                                          | 10                                           | 150                                            | 3088 68                                |          |
|                        |             |                                                  |                                                     |                                                                                |                                            |                                              |                                                | \$ 115 618 16                          |          |

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|------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------|
| Andrew Lago      | Rockingham | Fee                                              | 113           | N River                                                                        | 8 S                                        | 39                                           | 500                                            | 4407                                   |                         |
| Ann L Lee        |            |                                                  | 11            | Valley Pike                                                                    | "                                          | 33 75                                        |                                                | 371 25                                 |                         |
| Hugh D Lino      |            |                                                  | 75.3.30       | N Creek                                                                        | 10 S.E                                     | 37 50                                        | 900                                            | 2847 64                                | Convey by A. Mansburg   |
| James Livel      |            |                                                  | 81.2          | N River                                                                        | "                                          | 27 75                                        | 700                                            | 2261 62                                |                         |
| "                |            |                                                  | 15.1.24 1/2   | "                                                                              | "                                          | 18 75                                        |                                                | 288 78                                 | Convey by Geo. Toffley  |
| Mountain Layton  |            |                                                  | 95            | "                                                                              | 13 "                                       | 46 50                                        | 1200                                           | 4417 50                                |                         |
| "                |            |                                                  | 111.3.28      | "                                                                              | "                                          | 22 50                                        |                                                | 2518 30                                |                         |
| George Putze Es  |            |                                                  | 2.3.4         | Knights Branch                                                                 | 9 "                                        | 22 50                                        |                                                | 63 79                                  |                         |
| "                |            |                                                  | 253.1.29      | "                                                                              | "                                          | 22 50                                        | 1100                                           | 5701 91                                |                         |
| "                |            |                                                  | 33            | "                                                                              | "                                          | 22 50                                        | 600                                            | 742 50                                 |                         |
| Isaac Long       |            |                                                  | 124           | Mill Creek                                                                     | 11 "                                       | 31 50                                        | 900                                            | 3906                                   |                         |
| "                |            |                                                  | 124           | "                                                                              | "                                          | 31 50                                        |                                                | 3906                                   |                         |
| Marion Long      |            |                                                  | 110           | Keightown Road                                                                 | 7 "                                        | 34 50                                        | 1000                                           | 3795                                   |                         |
| "                |            |                                                  | 90            | "                                                                              | "                                          | 33 75                                        |                                                | 3037 50                                |                         |
| Wm Lamb          |            |                                                  | 6.0.11        | P. Mountain                                                                    | 8 E                                        | 6                                            |                                                | 36 40                                  |                         |
| Jo Leap          |            |                                                  | 177.3         | Mongers Run                                                                    | 12 "                                       | 13 50                                        | 400                                            | 2399 62                                | Convey by Matthias Leap |
| Adam Leap        |            |                                                  | 75.2.13       | "                                                                              | "                                          | 15                                           | 400                                            | 1104 92                                |                         |
| "                |            |                                                  | 16            | "                                                                              | "                                          | 15                                           |                                                | 240                                    |                         |
| Harvey Lidy      |            |                                                  | 6.2           | P. I. Pike                                                                     | "                                          | 33 75                                        | 100                                            | 219 37                                 |                         |
| Sonsfield Lee    |            |                                                  | 2.2           | McGahysville                                                                   | 10 E                                       | 225                                          | 300                                            | 562 50                                 |                         |
| "                |            |                                                  | 3.0.26        | "                                                                              | "                                          | 37 50                                        |                                                | 118 39                                 |                         |
| Jacob Leap       |            |                                                  | 4             | "                                                                              | "                                          | 30                                           | 150                                            | 200                                    | Convey by Mrs. McGahy   |
| William Life     |            |                                                  | 4             | "                                                                              | "                                          | 15                                           |                                                | 60                                     | " Same                  |
| "                |            |                                                  | 4.0.2         | "                                                                              | "                                          | 57                                           | 200                                            | 228 72                                 |                         |
| "                |            |                                                  | 5.3.30        | "                                                                              | "                                          | 15                                           |                                                | 89 05                                  |                         |
| "                |            |                                                  | 2.1.8         | "                                                                              | "                                          | 15                                           |                                                | 262 50                                 |                         |
| George Lipo      |            |                                                  | 20            | "                                                                              | "                                          | 15                                           |                                                | 300                                    |                         |
| Simon Leap       |            |                                                  | 9.0.4         | "                                                                              | "                                          | 37 50                                        | 200                                            | 338 43                                 |                         |
| George Lidy Es   |            |                                                  | 50            | Duails Run                                                                     | 13 N.E                                     | 15                                           | 100                                            | 780                                    |                         |
| Jonathan Lipo Es |            |                                                  | 6             | P. Mountain                                                                    | 14 "                                       | 25                                           | 100                                            | 150                                    |                         |
| Caroline Long    |            |                                                  | 5.2           | Shew River                                                                     | 23 "                                       | 9                                            |                                                | 49 50                                  |                         |
| Mary Lore        |            |                                                  | 68.0.9        | Spring Run                                                                     | 7 S.E                                      | 22 50                                        |                                                | 1531 26                                |                         |
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| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.      |
|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------|
| John Sawson         | Rockingham | Fee                                              | 190           | Blue Ridge                                                                     | 24 S.E                                     | 50                                           |                                                | 95                                     |               |
| "                   |            |                                                  | 83            | "                                                                              | "                                          | 50                                           |                                                | 41 50                                  |               |
| "                   |            |                                                  | 150           | "                                                                              | "                                          | 3                                            |                                                | 450                                    |               |
| Theophilus Sawson   |            |                                                  | 60            | "                                                                              | "                                          | 3                                            |                                                | 180                                    |               |
| Lewis Long          |            |                                                  | 204           | "                                                                              | "                                          | 4                                            | 300                                            | 816                                    |               |
| Moses Sawson        |            |                                                  | 57            | "                                                                              | "                                          | 5                                            | 150                                            | 255                                    |               |
| "                   |            |                                                  | 115.3         | "                                                                              | "                                          | 5                                            |                                                | 578 75                                 |               |
| "                   |            |                                                  | 20            | "                                                                              | "                                          | 30                                           | 500                                            | 600                                    |               |
| "                   |            |                                                  | 260           | "                                                                              | 22 "                                       | 3                                            | 75                                             | 1300                                   |               |
| Delia M. Lewis      |            |                                                  | 81            | Shen River                                                                     | 13 "                                       | 75                                           | 900                                            | 6075                                   |               |
| "                   |            |                                                  | 220           | S Mountain                                                                     | "                                          | 2                                            |                                                | 440                                    |               |
| Thos. Lewis Jr & S  |            |                                                  | 184           | Shen River                                                                     | "                                          | 75                                           | 100                                            | 13800                                  |               |
| "                   |            |                                                  | 75            | "                                                                              | "                                          | 20                                           |                                                | 1500                                   |               |
| "                   |            |                                                  | 424           | S Mountain                                                                     | "                                          | 2                                            |                                                | 848                                    |               |
| "                   |            |                                                  | 110           | "                                                                              | "                                          | 2                                            |                                                | 220                                    |               |
| "                   |            |                                                  | 10            | "                                                                              | "                                          | 2                                            |                                                | 20                                     |               |
| Samuel H. Lewis Esr |            |                                                  | 145.2.20      | "                                                                              | "                                          | 8                                            | 2000                                           | 3562 50                                |               |
| "                   |            |                                                  | 230           | Shen River                                                                     | "                                          | 75                                           | 7000                                           | 17250                                  |               |
| "                   |            |                                                  | 226           | "                                                                              | "                                          | 21                                           |                                                | 4746                                   |               |
| "                   |            |                                                  | 4             | "                                                                              | "                                          | 6                                            |                                                | 24                                     |               |
| Henry Linbaw        |            |                                                  | 5             | Waytown                                                                        | 4 S.W                                      | 115                                          |                                                | 575                                    |               |
| "                   |            |                                                  | 5             | "                                                                              | "                                          | 20                                           |                                                | 100                                    |               |
| John Sandis         |            |                                                  | 275           | Valley Pike                                                                    | " S                                        | 45                                           | 1100                                           | 12375                                  |               |
| "                   |            |                                                  | 58            | "                                                                              | "                                          | 20                                           |                                                | 1160                                   |               |
| Daniel Sandis       |            |                                                  | 115           | Grapesy Creek                                                                  | "                                          | 48 75                                        | 800                                            | 5606 25                                | By Jno Sandis |
| David Sandis        |            |                                                  | 30            | "                                                                              | "                                          | 108 75                                       | 3000                                           | 3262 50                                |               |
| "                   |            |                                                  | 15            | "                                                                              | "                                          | 56 25                                        | 150                                            | 843 75                                 |               |
| Thos. Lincoln       |            |                                                  | 9             | A River                                                                        | 7 "                                        | 82 50                                        |                                                | 742 50                                 |               |
| Wm. Leckie          |            |                                                  | 119.2.2       | "                                                                              | 12 S.E                                     | 33 75                                        | 300                                            | 1671 05                                |               |
| Ezekiel Lamb        |            |                                                  | 15.3          | Elk Run                                                                        | 22 E                                       | 10                                           | 150                                            | 157 50                                 |               |
| Isaac D. Lamb       |            |                                                  | 97            | Mountain                                                                       | 20 "                                       | 2 75                                         |                                                | 266 75                                 |               |
| John D. A. Lewis    |            |                                                  | 50            | Elk Run                                                                        | 19 "                                       | 37 50                                        | 600                                            | 1875                                   |               |
|                     |            |                                                  | 39.67.2.22    |                                                                                |                                            |                                              |                                                |                                        |               |
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|-----------------------------------|----------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Joseph Miller & Co                | Birmingham Tex |                                                  | 180           | Look Creek                                                                     | 5 S W                                     | 50                                           | 2000                                           | 9000                                   |          |
| "                                 | "              |                                                  | 28.0.6        | "                                                                              | "                                         | 15                                           |                                                | 420                                    | 50       |
| Solomon Meekerly & S              |                |                                                  | 23            | Pleasant Run                                                                   | " S E                                     | 16                                           | 50 100                                         | 379                                    | 50       |
| Samuel Miller                     |                |                                                  | 246.2.2       | Look Creek                                                                     | " S W                                     | 50                                           | 1400                                           | 12325                                  | 62       |
| Jo <sup>n</sup> Miller (M)        |                |                                                  | 150           | N. River                                                                       | 7 S E                                     | 27                                           | 75 1000                                        | 4162                                   | 50       |
| Peter Miller                      |                |                                                  | 2.2.31        | Pleasant Run                                                                   | "                                         | 75                                           | 150                                            | 216                                    | 53       |
| "                                 |                |                                                  | 0.3.2         | "                                                                              | "                                         | 56                                           | 25                                             | 43                                     | 58       |
| Jonathan Miller                   |                |                                                  | 112.3.2       | N River                                                                        | 9 "                                       | 37                                           | 50 400                                         | 4228                                   | 58       |
| George Magnit                     |                |                                                  | 0.2.0         | "                                                                              | "                                         | 150                                          | 75                                             | 37                                     | 50       |
| Daniel Miller & S                 |                |                                                  | 173.1         | Mill Creek                                                                     | 8 "                                       | 37                                           | 50 900                                         | 6495                                   | 87       |
| "                                 |                |                                                  | 160           | "                                                                              | "                                         | 33                                           | 75                                             | 8200                                   |          |
| Jacob Miller (S.E.)               |                |                                                  | 94            | "                                                                              | 9 "                                       | 18                                           | 75                                             | 1762                                   | 50       |
| Michael Meyerhofer                |                |                                                  | 94.3.30       | "                                                                              | 7 "                                       | 24                                           | 200                                            | 2256                                   | 20       |
| "                                 |                |                                                  | 31            | N River                                                                        | 14 "                                      | 30                                           | 930                                            | 930                                    |          |
| Frederick Miller                  |                |                                                  | 201.2.25      | Croft Key                                                                      | 6 "                                       | 30                                           | 500                                            | 6049                                   | 68       |
| Lacy Meyerhofer                   |                |                                                  | 59            | "                                                                              | "                                         | 41                                           | 25 900                                         | 2433                                   | 75       |
| Wm Meyerhofer                     |                |                                                  | 18            | "                                                                              | "                                         | 45                                           | 120                                            | 810                                    |          |
| Geo. W Manzy                      |                |                                                  | 313           | Leub Run                                                                       | 11 "                                      | 30                                           | 900                                            | 9390                                   |          |
| "                                 |                |                                                  | 2.1.20        | McChesneyville                                                                 | 10 "                                      | 93                                           | 75 150                                         | 222                                    | 64       |
| "                                 |                |                                                  | 24.1.25       | "                                                                              | "                                         | 75                                           | 1500                                           | 1830                                   | 46       |
| "                                 |                |                                                  | 5             | "                                                                              | "                                         | 110                                          | 200                                            | 530                                    |          |
| Samuel Miller                     |                |                                                  | 105           | Leub Run                                                                       | "                                         | 16                                           | 50 600                                         | 1732                                   | 50       |
| "                                 |                |                                                  | 80            | "                                                                              | "                                         | 24                                           | 200                                            | 1920                                   |          |
| Peter Miller                      |                |                                                  | 149.2         | "                                                                              | "                                         | 24                                           | 300                                            | 3388                                   |          |
| Nicholas Miller                   |                |                                                  | 149.2         | "                                                                              | "                                         | 27                                           | 500                                            | 4636                                   | 50       |
| "                                 |                |                                                  | 45.3.13       | "                                                                              | "                                         | 24                                           |                                                | 1100                                   | 52       |
| Adam Michael & S                  |                |                                                  | 127           | Shen River                                                                     | 11 "                                      | 37                                           | 50 500                                         | 4762                                   | 50       |
| Peter Michael                     |                |                                                  | 129           | Stony Run                                                                      | "                                         | 16                                           | 50 100                                         | 2128                                   | 50       |
| Jo <sup>n</sup> Miller & S        |                |                                                  | 285           | Mill Creek                                                                     | 8 "                                       | 39                                           | 1000                                           | 11115                                  |          |
| Jonathan & Jo <sup>n</sup> Miller |                |                                                  | 0.2.35        | "                                                                              | "                                         | 37                                           | 50                                             | 24                                     | 57       |
| Henry M Daniel                    |                |                                                  | 100           | Blue Ridge                                                                     | "                                         | 50                                           |                                                | 50                                     |          |
|                                   |                |                                                  | 3906.1.31     |                                                                                |                                           |                                              | \$14,825                                       | \$100,003                              | 58       |

by Geo. P. P. &amp; Co

Conveyed by W. J. M. &amp; Co

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by Asa Baughman

| NAME OF OWNER.        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Joseph Mawzy          | Rockingham |                                                  | 214           | P. Mountain                                                                    | 11 E                                       | 50                                           |                                                | 107                                    |          |
| "                     | "          |                                                  | 100           | N. Y. Pike                                                                     | "                                          | 15                                           |                                                | 1500                                   |          |
| "                     | "          |                                                  | 1.2.30        | Stoney Run                                                                     | "                                          | 1125                                         | 1400                                           | 1898 43                                |          |
| "                     | "          |                                                  | 5.1.33        | "                                                                              | "                                          | 37                                           | 50 100                                         | 204 59                                 |          |
| "                     | "          |                                                  | 165           | "                                                                              | "                                          | 20                                           | 400                                            | 3300 00                                |          |
| "                     | "          |                                                  | 550           | Shew River                                                                     | "                                          | 20                                           | 400                                            | 11000                                  |          |
| "                     | "          |                                                  | 13.3.4        | "                                                                              | "                                          | 8                                            |                                                | 110 20                                 |          |
| "                     | "          |                                                  | 146           | Cub Run                                                                        | 10 "                                       | 22                                           | 50 250                                         | 3285                                   |          |
| "                     | "          |                                                  | 0.2.0         | Stoney Run                                                                     | "                                          | 30                                           |                                                | 15                                     |          |
| "                     | "          |                                                  | 2.1           | "                                                                              | "                                          | 150                                          | 300                                            | 337 50                                 |          |
| "                     | "          |                                                  | 1.2           | "                                                                              | "                                          | 20                                           |                                                | 30                                     |          |
| "                     | "          |                                                  | 268           | Penny Mountain                                                                 | "                                          | 8                                            | 300                                            | 2144                                   |          |
| "                     | "          |                                                  | 17.3.10       | Stony Run                                                                      | "                                          | 18                                           | 75                                             | 333 97                                 |          |
| William McCauley Est  |            |                                                  | 267           | Cub Run                                                                        | 7 "                                        | 12                                           | 300                                            | 3204                                   |          |
| J. R. McCauley Est    |            |                                                  | 300           | Bonny Brook                                                                    | 11 "                                       | 7                                            | 50 800                                         | 2250                                   |          |
| Eloz McCauley         |            |                                                  | 164           | P. Mountain                                                                    | "                                          | 7                                            | 50 300                                         | 1230                                   |          |
| "                     |            |                                                  | 10            | "                                                                              | "                                          | 7                                            | 50                                             | 75                                     |          |
| Joseph Moyers         |            |                                                  | 19.7          | Lick Run                                                                       | 18 NE                                      | 15                                           |                                                | 2955                                   |          |
| "                     |            |                                                  | 18.1          | "                                                                              | "                                          | 22                                           | 50                                             | 410 62                                 |          |
| "                     |            |                                                  | .83           | "                                                                              | "                                          | 26                                           | 25 600                                         | 2178 75                                |          |
| "                     |            |                                                  | 4.3           | "                                                                              | "                                          | 18                                           | 50                                             | 87 87                                  |          |
| Abner Moyers          |            |                                                  | 54            | "                                                                              | "                                          | 12                                           |                                                | 648                                    |          |
| Malone Wiggs & Melfry |            |                                                  | 231           | P. Mountain                                                                    | 20 "                                       | 3                                            |                                                | 693                                    |          |
| Joseph Michael        |            |                                                  | 150           | "                                                                              | 10 "                                       | 6                                            |                                                | 900                                    |          |
| Shepard McKay         |            |                                                  | 74.04         | Dry Run                                                                        | 18 "                                       | 7                                            | 50 100                                         | 555 18                                 |          |
| Eloz Mittleberger     |            |                                                  | 179.17        | Keezle Tavern Road                                                             | 6 SE                                       | 13                                           | 50                                             | 2322 44                                |          |
| Robert Mooney         |            |                                                  | 03.36         | McCauleys Run                                                                  | 10 E                                       | 37                                           | 50                                             | 36 56                                  |          |
| "                     |            |                                                  | 1             | "                                                                              | "                                          | 450                                          | 300                                            | 450                                    |          |
| William S. Miller     |            |                                                  | 350           | Shew River                                                                     | 15 E                                       | 37                                           | 50 1000                                        | 13.125                                 |          |
| Solomon Merica        |            |                                                  | 150           | Blue Ridge                                                                     | 23 NE                                      | 4                                            | 100                                            | 600                                    |          |
| Wm W. Maiden          |            |                                                  | 4             | "                                                                              | "                                          | 20                                           | 30                                             | 80                                     |          |
|                       |            |                                                  | 3726.1.14     |                                                                                |                                            |                                              |                                                | \$56 065 87                            |          |

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|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------|
| Henry Miller & wife | Rockingham |                                                  | 410           | Shen River                                                                     | 18 NE                                     | 34                                           | 800                                            | 13940                                  |                       |
| Jacob Miller Esq    |            |                                                  | 82,232        | "                                                                              | 21 "                                      | 9                                            |                                                | 744 29                                 |                       |
| "                   |            |                                                  | 140           | S N Creek                                                                      | "                                         | 5                                            |                                                | 700                                    |                       |
| "                   |            |                                                  | 122,131       | "                                                                              | "                                         | 8                                            |                                                | 979 55                                 |                       |
| "                   |            |                                                  | 5,219         | "                                                                              | 22 "                                      | 40                                           | 160                                            | 230                                    |                       |
| "                   |            |                                                  | 200           | Park                                                                           | " E                                       | 50                                           |                                                | 100                                    |                       |
| "                   |            |                                                  | 732           | Shen River                                                                     | 20 NE                                     | 22                                           | 1000                                           | 16104                                  |                       |
| William Meriw       |            |                                                  | 51            | N Creek                                                                        | 22 "                                      | 12                                           | 100                                            | 612                                    |                       |
| William "           |            |                                                  | 32            | "                                                                              | "                                         | 9                                            |                                                | 288                                    |                       |
| "                   |            |                                                  | 78            | "                                                                              | "                                         | 7 50                                         |                                                | 585                                    | Conveyed by Geo Werts |
| William L McDaniel  |            |                                                  | 45            | Blue Ridge                                                                     | 27 "                                      | 4                                            |                                                | 180                                    |                       |
| William Monger Jr   |            |                                                  | 1             | Pleasant Run                                                                   | 6 SE                                      | 150                                          | 100                                            | 150                                    | By W & H Hoffman      |
| John T. Myers       |            |                                                  | 112,28        | Vally Pike                                                                     | 5 "                                       | 45                                           |                                                | 5070 25                                |                       |
| Christian More      |            |                                                  | 141           | Bro Gap                                                                        | 14 "                                      | 7 75                                         |                                                | 1092 45                                |                       |
| Fielding Matheny    |            |                                                  | 14,2          | "                                                                              | "                                         | 15                                           | 100                                            | 217 50                                 |                       |
| "                   |            |                                                  | 2             | "                                                                              | "                                         | 15                                           |                                                | 30                                     |                       |
| Henry Mac           |            |                                                  | 57,2          | "                                                                              | "                                         | 6                                            | 150                                            | 345                                    |                       |
| William MacTee      |            |                                                  | 2             | Near McCreawford                                                               | 7 S                                       | 263 50                                       | 300                                            | 527                                    |                       |
| Robert C Mauck      |            |                                                  | 420           | Shen River                                                                     | 18 E                                      | 38                                           | 5000                                           | 15960                                  |                       |
| "                   |            |                                                  | 140           | "                                                                              | "                                         | 30                                           |                                                | 4200                                   |                       |
| "                   |            |                                                  | 44            | Saplin Ridge                                                                   | 20 "                                      | 10                                           |                                                | 440                                    |                       |
| Thomas H Miller     |            |                                                  | 392,3         | Shen River                                                                     | 19 NE                                     | 38                                           | 1000                                           | 13928 50                               |                       |
| "                   |            |                                                  | 408           | Blue Ridge                                                                     | 21 E                                      | 4                                            | 350                                            | 1632                                   |                       |
| "                   |            |                                                  | 11,130        | "                                                                              | "                                         | 1                                            |                                                | 11 43                                  |                       |
| Philip Michael      |            |                                                  | 63            | "                                                                              | "                                         | 2                                            | 50                                             | 126                                    |                       |
| William Maiden Sr   |            |                                                  | 163           | "                                                                              | "                                         | 5 50                                         |                                                | 896 50                                 |                       |
| James McDaniel      |            |                                                  | 36,2          | "                                                                              | "                                         | 1                                            |                                                | 36 50                                  |                       |
| Jack McDaniel       |            |                                                  | 180           | "                                                                              | "                                         | 3                                            | 80                                             | 540                                    |                       |
| James H Maiden      |            |                                                  | 156           | "                                                                              | "                                         | 3                                            | 100                                            | 468                                    |                       |
| John McDaniel       |            |                                                  | 100           | "                                                                              | "                                         | 75                                           |                                                | 75                                     |                       |
| John Millers Est    |            |                                                  | 10            | S Mountain                                                                     | 10 E                                      | 25                                           |                                                | 250                                    |                       |
|                     |            |                                                  | 14353.0.0     |                                                                                |                                           |                                              |                                                | 70 458 97                              |                       |

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| NAME OF OWNER.        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.             |
|-----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------|
| Herry Miller          | Rockingham |                                                  | 270           | Shen River                                                                     | 17 E                                       | 50                                           | 9000                                           | 13500                                  |                      |
| A G Mawzy             |            |                                                  | 1.3           | Cub Run                                                                        | 9 "                                        | 1000                                         | 1450                                           | 1750                                   |                      |
| "                     |            |                                                  | 13,226        | "                                                                              | "                                          | 6                                            | 75                                             | 81 96                                  |                      |
| "                     |            |                                                  | 100           | S Mountain                                                                     | "                                          | 3                                            |                                                | 300                                    |                      |
| John " Miller (Forge) |            |                                                  | 47.2          | Mt Vernon Forge                                                                | 13 SE                                      | 315                                          | 8000                                           | 14505                                  |                      |
| "                     |            |                                                  | 126.2         | "                                                                              | "                                          | 22 50                                        |                                                | 2846 25                                |                      |
| "                     |            |                                                  | 3600          | S Mountain                                                                     | 14 "                                       | 5                                            | 1500                                           | 18000                                  |                      |
| "                     |            |                                                  | 1489          | "                                                                              | "                                          | 50                                           |                                                | 744 50                                 |                      |
| "                     |            |                                                  | 3,010         | "                                                                              | "                                          | 12                                           |                                                | 36 75                                  |                      |
| "                     |            |                                                  | 206           | Furnace                                                                        | "                                          | 88                                           | 1500                                           | 18128                                  |                      |
| "                     |            |                                                  | 18678         | Mountain                                                                       | "                                          | 10                                           |                                                | 1867 80                                |                      |
| Daniel Murray         |            |                                                  | 137.017       | S River                                                                        | 13 "                                       | 30                                           | 600                                            | 5713 17                                |                      |
| "                     |            |                                                  | 82            | "                                                                              | "                                          | 26 25                                        |                                                | 2152 50                                |                      |
| "                     |            |                                                  | 65.1          | Bro Gap                                                                        | "                                          | 2                                            |                                                | 130 50                                 |                      |
| "                     |            |                                                  | 220           | "                                                                              | "                                          | 10                                           |                                                | 22                                     |                      |
| "                     |            |                                                  | 80            | "                                                                              | "                                          | 10                                           |                                                | 8                                      |                      |
| "                     |            |                                                  | 3             | S River                                                                        | "                                          | 26 25                                        |                                                | 78 75                                  |                      |
| Reuben May            |            |                                                  | 4             | Near Nicholasville                                                             | 10 E                                       | 25                                           |                                                | 100                                    | By Hopkins & Kesting |
|                       |            |                                                  | 25726.373     |                                                                                |                                            |                                              | 466                                            | 365 18                                 |                      |
|                       |            |                                                  |               |                                                                                |                                            |                                              | 22125                                          |                                        |                      |

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|-------------------|----------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Henry Nicmander   | Rockingham Geo |                                                  | 150           | Orchard Hill                                                                   | 4 S                                        | 45                                           | 800                                            | 6750                                   |          |
| Jacob Kippale     |                |                                                  | 6             | N Creek                                                                        | 8 SE                                       | 90                                           | 250                                            | 540                                    |          |
| George Kull       |                |                                                  | 144           | Mill Creek                                                                     | 9 "                                        | 37 50                                        | 1000                                           | 5400                                   |          |
| Eloz Nicholas     |                |                                                  | 184           | N Y. Pike                                                                      | 9 E                                        | 33 75                                        | 700                                            | 6210                                   |          |
| "                 |                |                                                  | 150           | P. Mountain                                                                    | "                                          | 50                                           |                                                | 75                                     |          |
| Margaret Nicholas |                |                                                  | 88            | Cub Run                                                                        | "                                          | 52 50                                        | 1200                                           | 4120                                   |          |
| Samuel C Nailon   |                |                                                  | 394           | Elk Run                                                                        | 23 "                                       | 4 50                                         | 300                                            | 1773                                   |          |
| "                 |                |                                                  | 50            | Wolf Run                                                                       | 20 "                                       | 10                                           |                                                | 500                                    |          |
| "                 |                |                                                  | 41            | "                                                                              | 21 "                                       | 7                                            |                                                | 287                                    |          |
| Meredith Niten    |                |                                                  | 270           | Blue Ridge                                                                     | 24 E                                       | 2 50                                         | 200                                            | 425                                    |          |
| Jacob Nicholas    |                |                                                  | 229.2         | N River                                                                        | 11 SE                                      | 33 75                                        |                                                | 7735 1/2                               |          |
| "                 |                |                                                  | 120.20        | S Mountain                                                                     | 13 "                                       | 7 50                                         |                                                | 91 87                                  |          |
| James Obryan      |                |                                                  | 0.3.0         | McGahey's Hill                                                                 | 10 E                                       | 2000                                         | 1500                                           | 1500                                   |          |
| Ann Ochtere       |                |                                                  | 150           | S River                                                                        | 12 SE                                      | 21                                           | 500                                            | 3150                                   |          |
|                   |                |                                                  | 1826.3.22     |                                                                                |                                            |                                              |                                                | 38957 49                               |          |
|                   |                |                                                  |               |                                                                                |                                            |                                              | \$6450                                         |                                        |          |

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| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                              | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.               |
|---------------------|------------|--------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------|
| Wm S Perry          | Rockingham | Fee                                              | 227                                        | Cooks Creek                                                                    | 6 S                                        | 60                                           | 1200                                           | 13620                                  |                        |
| Adam Pifer          |            |                                                  | 66                                         | N River                                                                        | 8 "                                        | 52 50                                        | 200                                            | 3465                                   |                        |
| Jacob Pifer Esq     |            |                                                  | 70                                         | "                                                                              | "                                          | 26 25                                        | 100                                            | 1837 50                                |                        |
| Henry Parker        |            |                                                  | 32                                         | "                                                                              | 9 S.E                                      | 18 75                                        | 150                                            | 600                                    |                        |
| Abraham Painter     |            |                                                  | 217.3.8                                    | Pleasant Run                                                                   | 6 "                                        | 33                                           | 1200                                           | 7187 40                                |                        |
| "                   |            |                                                  | 13                                         | "                                                                              | "                                          | 12                                           |                                                | 156                                    |                        |
| John & E Pirkey     |            |                                                  | 200                                        | Mill Creek                                                                     | 11 "                                       | 27                                           | 150                                            | 8300                                   |                        |
| Henry Pirkey Esq    |            |                                                  | 128.1                                      | "                                                                              | 9 "                                        | 22 50                                        |                                                | 2885 62                                |                        |
| Alex Pirkey         |            |                                                  | 1                                          | "                                                                              | "                                          | 112 50                                       | 75                                             | 112 50                                 |                        |
| Lewis Pence         |            |                                                  | 18.0.20                                    | Cooks Creek                                                                    | 7 S                                        | 45                                           |                                                | 821 25                                 |                        |
| "                   |            |                                                  | 31.0.26                                    | "                                                                              | "                                          | 45                                           | 200                                            | 1402 30                                |                        |
| John Pence          |            |                                                  | 377.2.11                                   | "                                                                              | "                                          | 48 75                                        | 1100                                           | 18507 32                               |                        |
| "                   |            |                                                  | 0.2.36                                     | "                                                                              | "                                          | 48 75                                        |                                                | 35 33                                  |                        |
| Sarah Pence         |            |                                                  | 57.1                                       | Mill Creek                                                                     | "                                          | 36                                           | 500                                            | 1946 50                                |                        |
| Joshua Pence        |            |                                                  | Dist of J Pence &c in the Lands of J Pence |                                                                                |                                            |                                              |                                                |                                        |                        |
| John Pence (Heir)   |            |                                                  | 186                                        | Cub Run                                                                        | 9 S.E                                      | 16                                           | 200                                            | 2976                                   |                        |
| Jacob Pences Esq    |            |                                                  | 167                                        | "                                                                              | "                                          | 20                                           | 300                                            | 3360                                   |                        |
| "                   |            |                                                  | 168                                        | "                                                                              | 8 "                                        | 22 50                                        | 300                                            | 3780                                   |                        |
| Annannias Pirkey    |            |                                                  | 150                                        | Keystown Road                                                                  | 6 "                                        | 27                                           | 200                                            | 4050                                   |                        |
| Wak Pence           |            |                                                  | 150                                        | P Mountain                                                                     | 14 N.E                                     | 4                                            | 100                                            | 600                                    | Convey by Gilmore Hunt |
| Mary Profts         |            |                                                  | 120                                        | Hungrytown                                                                     | 16 "                                       | 15                                           | 100                                            | 1800                                   |                        |
| Reuben Peterfish    |            |                                                  | 530                                        | P. Mountain                                                                    | 22 "                                       | 8                                            | 100                                            | 4400                                   |                        |
| "                   |            |                                                  | 3.2                                        | "                                                                              | "                                          | 9                                            |                                                | 31 50                                  |                        |
| John Peterfish      |            |                                                  | 75                                         | "                                                                              | "                                          | 1                                            |                                                | 75                                     |                        |
| John Pirkey         |            |                                                  | 164.0                                      | Cub Run                                                                        | 8 E                                        | 9 75                                         |                                                | 1406 30                                |                        |
| Rocky J. Pike &c    |            |                                                  | 0.2.10                                     | McChesville                                                                    | 10 E                                       | 300                                          | 100                                            | 150                                    |                        |
| James Powels Esq    |            |                                                  | 182                                        | Blue Ridge                                                                     | 21 "                                       | 8                                            | 250                                            | 1456                                   |                        |
| "                   |            |                                                  | 112                                        | "                                                                              | 22 "                                       | 2 50                                         |                                                | 280                                    |                        |
| "                   |            |                                                  | 66                                         | "                                                                              | "                                          | 50                                           |                                                | 33                                     |                        |
| Matilda Powell      |            |                                                  | 106                                        | "                                                                              | 24 "                                       | 4                                            |                                                | 424                                    |                        |
| Matthew Powells Esq |            |                                                  | 122                                        | "                                                                              | 25 "                                       | A                                            |                                                | 488                                    |                        |
|                     |            |                                                  | 3764. 2.21                                 |                                                                                |                                            |                                              |                                                | 83 466 52                              |                        |
|                     |            |                                                  |                                            |                                                                                |                                            |                                              |                                                | 6525                                   |                        |

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|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------|
| Willis Powell       | Rockingham | Fee                                              | 120           | Blue Ridge                                                                     | 26 S E                                     | 6                                            | 200                                            | 720                                    |                       |
| Honorias Powell Esq |            |                                                  | 197           | "                                                                              | "                                          | 4                                            |                                                | 788                                    |                       |
| "                   |            |                                                  | 100           | "                                                                              | "                                          | 4                                            | 100                                            | 400                                    |                       |
| "                   |            |                                                  | 100           | "                                                                              | "                                          | 2                                            |                                                | 200                                    |                       |
| George W Price      | Green      |                                                  | 488.2         | "                                                                              | 23 "                                       | 15                                           | 800                                            | 6877 50                                |                       |
| "                   |            |                                                  | 74            | "                                                                              | "                                          | 1                                            |                                                | 74                                     |                       |
| "                   |            |                                                  | 175           | "                                                                              | 25 "                                       | 4                                            | 100                                            | 700                                    |                       |
| J M & W H Perry     | Roanoke    |                                                  | 100           | P Mountain                                                                     | 23 N E                                     | 3                                            |                                                | 300                                    | Convey by Benj Powell |
| "                   |            |                                                  | 1069          | "                                                                              | "                                          | 2                                            |                                                | 2138                                   |                       |
| "                   |            |                                                  | 46            | "                                                                              | "                                          | 5                                            |                                                | 230                                    |                       |
| Gabriel Payne       | Rockingham |                                                  | 9.1           | Maytown                                                                        | 4 S W                                      | 200                                          | 800                                            | 1850                                   |                       |
| Mrs Pletcher        |            |                                                  | 7             | At Crawford                                                                    | 7 S                                        | 75                                           |                                                | 525                                    |                       |
| Polly Pence         |            |                                                  | 0.1.0         | Stony Run                                                                      | 10 S E                                     | 300                                          | 60                                             | 75                                     |                       |
|                     |            |                                                  | 2456.0.0      |                                                                                |                                            |                                              |                                                | 14 877 50                              |                       |
|                     |            |                                                  |               |                                                                                |                                            |                                              | \$2060                                         |                                        |                       |

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| NAME OF OWNER.      | RESIDENCE.     | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |                |
|---------------------|----------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|----------------|
| Peter Rother Es     | Rockingham Geo |                                                  | 480.2.35      | Cooks Creek                                                                    | 7 S E                                      | 48                                           | 50                                             | 1800                                   | 23311 82 |                |
| "                   |                |                                                  | 30            | "                                                                              | "                                          | 15                                           |                                                |                                        | 450      |                |
| Jacob Rubush        |                |                                                  | 101           | Houghts Branch                                                                 | 8 "                                        | 9                                            |                                                | 100                                    | 909      |                |
| William Rodahoefer  |                |                                                  | 103.2         | Mill Creek                                                                     | "                                          | 30                                           |                                                | 500                                    | 3105     |                |
| Samuel Rayer        |                |                                                  | 28.1.17       | Cub Run                                                                        | 11 "                                       | 30                                           |                                                |                                        | 753 50   |                |
| Addison Rayer       |                |                                                  | 182.1         | "                                                                              | "                                          | 30                                           |                                                |                                        | 4567 50  |                |
| Peter Rayers Es     |                |                                                  | 227           | "                                                                              | "                                          | 30                                           | 25                                             | 200                                    | 7547 75  |                |
| "                   |                |                                                  | 144           | "                                                                              | "                                          | 30                                           |                                                | 100                                    | 4320     |                |
| George Rogers Es    |                |                                                  | 13.0.9        | N River                                                                        | "                                          | 21                                           |                                                | 75                                     | 274 18   |                |
| Addison Rayer       |                |                                                  | 15.3          | Cub Run                                                                        | "                                          | 19                                           | 50                                             |                                        | 307 12   | by Peter Rayer |
| Jacob Rush          |                |                                                  | 378.2.20      | 8. 1 1/2<br>70 20<br>Mill Creek                                                | 8 "                                        | 36                                           |                                                | 2500                                   | 13522 50 |                |
| "                   |                |                                                  | 202.2         | P Mountain                                                                     | 10 "                                       | 20                                           |                                                | 400                                    | 4050     |                |
| John Rhyne          |                |                                                  | 80            | "                                                                              | 13 N.E                                     | 12                                           |                                                | 300                                    | 960      |                |
| J. Runkles Es       |                |                                                  | 9.0.16        | Lick Run                                                                       | 16 "                                       | 27                                           |                                                | 50                                     | 452 70   |                |
| Davia Ransburg      |                |                                                  | 4             | Scotts for                                                                     | 8 S.E                                      | 600                                          |                                                | 2000                                   | 2400     |                |
| Philip Rymel        |                |                                                  | 5.1.18        | McGahysville                                                                   | 10 E                                       | 120                                          |                                                | 600                                    | 644 25   |                |
| Janetta Runkle      |                |                                                  | 2.3.20        | "                                                                              | "                                          | 57                                           |                                                | 100                                    | 163 87   |                |
| Rich Runkle         |                |                                                  | 32            | P Mountain                                                                     | 7 "                                        | 8                                            |                                                | 100                                    | 256      |                |
| Nancy & Mary Runkle |                |                                                  | 15            | McGahysville                                                                   | 10 "                                       | 45                                           |                                                | 200                                    | 675      |                |
| Joseph Randol       |                |                                                  | 37.1          | Bro Gap                                                                        | "                                          | 12                                           |                                                | 100                                    | 467      |                |
| Sam Rhodes Es       |                |                                                  | 63            | Pleasant Run                                                                   | 6 "                                        | 30                                           |                                                | 300                                    | 1890     |                |
| Wm Randel           |                |                                                  | 21            | Bro Gap                                                                        | 14 "                                       | 15                                           |                                                | 125                                    | 365      |                |
| Jack. Rains         |                |                                                  | 409           | S Mountain                                                                     | "                                          |                                              | 25                                             |                                        | 102 25   |                |
| "                   |                |                                                  | 35            | "                                                                              | "                                          | 5                                            |                                                |                                        | 175      |                |
| "                   |                |                                                  | 205           | "                                                                              | "                                          | 5                                            |                                                |                                        | 1025     |                |
| Pop Rippetoe        |                |                                                  | 9             | N River                                                                        | 11 "                                       | 48                                           |                                                | 200                                    | 432      |                |
| "                   |                |                                                  | 16            | Bro Gap                                                                        | 14 "                                       | 6                                            |                                                |                                        | 96       |                |
| Polly Rush          |                |                                                  | 80            | P Mountain                                                                     | 10 "                                       | 27                                           |                                                | 500                                    | 2160     |                |
| Harriet Rush        |                |                                                  | 34.2          | "                                                                              | "                                          | 21                                           |                                                |                                        | 724 50   |                |
| Fannie Rush         |                |                                                  | 34.2          | "                                                                              | "                                          | 21                                           |                                                |                                        | 724 50   |                |
| Eliz. Rush          |                |                                                  | 34.2          | "                                                                              | "                                          | 21                                           |                                                |                                        | 724 50   |                |
|                     |                |                                                  | 2997.2.15     |                                                                                |                                            |                                              |                                                |                                        | 77355 94 |                |

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|--------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Josephus Rusk      | Buckingham | Fee                                              | 34            | P Mountain                                                                     | 10 E                                       | 21                                           |                                                | 714                                    |          |
| Charles Rusk       |            |                                                  | 29            | "                                                                              | "                                          | 30                                           | 500                                            | 870                                    |          |
| Peter Rauhof Esq   |            |                                                  | 22            | Pleasant Run                                                                   | 7 S E                                      | 13                                           | 50                                             | 297                                    |          |
| "                  |            |                                                  | 109           | "                                                                              | "                                          | 18                                           | 350                                            | 1962                                   |          |
| Josiah Roller      |            |                                                  | 47.1          | N River                                                                        | 8 S W                                      | 125                                          | 4000                                           | 5906                                   | 25       |
| Peter S Roller     |            |                                                  | 254.037       | Valley Pike                                                                    | " S                                        | 48                                           | 75 3500                                        | 12394                                  | 60       |
| "                  |            |                                                  | 3.3.20        | (near Mt Crawford)                                                             | "                                          | 52                                           | 50                                             | 203                                    | 43       |
| John Roller        |            |                                                  | 171           | N River                                                                        | " S E                                      | 52                                           | 50 5000                                        | 8977                                   | 50       |
| "                  |            |                                                  | 15            | "                                                                              | "                                          | 15                                           |                                                | 225                                    |          |
| "                  |            |                                                  | 149           | "                                                                              | "                                          | 27                                           |                                                | 5023                                   |          |
| "                  |            |                                                  | 6.2.16        | "                                                                              | " S                                        | 1000                                         | 6000                                           | 6600                                   |          |
| "                  |            |                                                  | 47.2.8        | "                                                                              | "                                          | 24                                           |                                                | 1141                                   | 20       |
| "                  |            |                                                  | 113           | "                                                                              | "                                          | 6                                            |                                                | 258                                    |          |
| "                  |            |                                                  | 6.1           | "                                                                              | "                                          | 6                                            | 75                                             | 41                                     | 187      |
| "                  |            |                                                  | 20            | "                                                                              | "                                          | 22                                           | 50                                             | 450                                    |          |
| Emanuel Roller     |            |                                                  | 170.2.15      | Pleasant Run                                                                   | 8 S E                                      | 52                                           | 50 1500                                        | 8957                                   | 17       |
| "                  |            |                                                  | 44.1.10       | "                                                                              | "                                          | 18                                           |                                                | 797                                    | 42       |
| "                  |            |                                                  | 170.2.2       | "                                                                              | "                                          | 42                                           | 1800                                           | 7161                                   | 42       |
| William Rubush     |            |                                                  | 128.1         | Haughts Branch                                                                 | 9 "                                        | 22                                           | 50 400                                         | 2885                                   | 66       |
| George Rubush Esq  |            |                                                  | 202.2         | Keytown Road                                                                   | 7 "                                        | 31                                           | 50 350                                         | 6378                                   | 75       |
| John Root          |            |                                                  | 72.1          | N River                                                                        | "                                          | 28                                           | 50 100                                         | 2059                                   | 12       |
| John Rummels       |            |                                                  | 5.2.23        | "                                                                              | "                                          | 57                                           | 100                                            | 311                                    | 68       |
| Harrison Riddle    |            |                                                  | 7.0.16        | Oak Ridge                                                                      | "                                          | 38                                           | 150                                            | 269                                    | 80       |
| John Rhoads        |            |                                                  | 10            | Pleasant Run                                                                   | 5 "                                        | 13                                           | 50                                             | 125                                    |          |
| "                  |            |                                                  | 190           | "                                                                              | "                                          | 37                                           | 50 800                                         | 7125                                   |          |
| "                  |            |                                                  | 165.3.22      | "                                                                              | "                                          | 37                                           | 50 700                                         | 6220                                   | 77       |
| John S Rogers      |            |                                                  | 20            | "                                                                              | "                                          | 15                                           | 100                                            | 300                                    |          |
| Revel Rogers       |            |                                                  | 104           | Woods Creek                                                                    | 4 S W                                      | 37                                           | 50 600                                         | 3900                                   |          |
| "                  |            |                                                  | 90            | "                                                                              | "                                          | 33                                           | 25750                                          | 2970                                   |          |
| Jonathan Rains Esq |            |                                                  | 400           | Piny Mountains                                                                 | 24 S E                                     | 25                                           |                                                | 100                                    |          |
| Eliz Randal        |            |                                                  | 19            | Bro Gap                                                                        | 14 S E                                     | 7                                            |                                                | 133                                    |          |
| Oneto Ruckel Esq   |            |                                                  | 112           | Blue Ridge                                                                     | 26 "                                       | 4                                            |                                                | 448                                    |          |
|                    |            |                                                  | 2925.3.9      |                                                                                |                                            |                                              |                                                |                                        |          |
|                    |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |          |

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|-------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Samuel Sanger     | Rockingham | Fee                                              | 154           | Pleasant Run                                                                   | 7 S E                                      | 21                                           | 300                                            | 3234                                   |          |
| Silas Sanger      |            |                                                  | 1.3.7         | Orchard Hill                                                                   | 5 S                                        | 132                                          | 100                                            | 226                                    | 76       |
| George Shanks Esq |            |                                                  | 6             | Valley Pike                                                                    | 9 "                                        | 57                                           | 25                                             | 342                                    |          |
| Jacob Sheto       |            |                                                  | 2             | A River                                                                        | 10 S.E                                     | 150                                          | 200                                            | 300                                    |          |
| John Shanks       |            |                                                  | 191.0.19      | "                                                                              | "                                          | 21                                           | 200                                            | 4013                                   | 66       |
| "                 |            |                                                  | 12            | "                                                                              | "                                          | 21                                           |                                                | 252                                    |          |
| John Shoatter     |            |                                                  | 141.1.31      | "                                                                              | "                                          | 37 SD                                        | 1100                                           | 5338                                   | 75       |
| "                 |            |                                                  | 47.1.28       | "                                                                              | "                                          | 37 SD                                        |                                                | 1778                                   | 81       |
| "                 |            |                                                  | 11.2          | "                                                                              | "                                          | 37 SD                                        |                                                | 431                                    | 25       |
| "                 |            |                                                  | 32.1.10       | "                                                                              | "                                          | 21                                           | 15                                             | 678                                    | 56       |
| "                 |            |                                                  | 2.2           | "                                                                              | "                                          | 37 SD                                        |                                                | 93                                     | 75       |
| Daniel Slaps      |            |                                                  | 3             | Pleasant Run                                                                   | 8 "                                        | 18                                           |                                                | 54                                     |          |
| "                 |            |                                                  | 55            | "                                                                              | "                                          | 18                                           | 400                                            | 990                                    |          |
| "                 |            |                                                  | 61            | "                                                                              | "                                          | 27                                           | 300                                            | 1147                                   |          |
| "                 |            |                                                  | 143           | "                                                                              | "                                          | 18                                           |                                                | 2574                                   |          |
| Levi Shaver       |            |                                                  | 142.3.6       | Valley Pike                                                                    | A S                                        | 45                                           | 600                                            | 4433                                   | 31       |
| "                 |            |                                                  | 40            | "                                                                              | "                                          | 30                                           |                                                | 1200                                   |          |
| "                 |            |                                                  | 38            | "                                                                              | "                                          | 21                                           |                                                | 798                                    |          |
| "                 |            |                                                  | 109.3         | "                                                                              | "                                          | 37 SD                                        | 300                                            | 4115                                   | 52       |
| John G Smith      |            |                                                  | 132.3.9       | Woods Creek                                                                    | " SW                                       | 45                                           |                                                | 5976                                   | 55       |
| Daniel Smith      |            |                                                  | 153.3.20      | "                                                                              | "                                          | 48                                           | 900                                            | 7386                                   |          |
| William Shoatter  |            |                                                  | 130.3         | Pleasant Run                                                                   | 7 S E                                      | 48                                           | 1000                                           | 6276                                   |          |
| "                 |            |                                                  | 74            | "                                                                              | "                                          | 57                                           |                                                | 14                                     | 25       |
| George Softley    |            |                                                  | 300           | A River                                                                        | 8 "                                        | 30                                           | 800                                            | 9000                                   |          |
| Jacob Spader      |            |                                                  | 193.2         | Spring Run                                                                     | 7 "                                        | 12                                           | 500                                            | 2322                                   |          |
| John Spader       |            |                                                  | 118.3.180     | "                                                                              | "                                          | 12                                           | 300                                            | 1426                                   | 37       |
| Jacob P Shaper    |            |                                                  | 107           | Foughts Branch                                                                 | 8 "                                        | 22 SD                                        | 300                                            | 2407                                   | 50       |
| Daniel Shoatter   |            |                                                  | 243.1.20      | Collins Branch                                                                 | "                                          | 31 SD                                        | 300                                            | 7666                                   | 30       |
| Wm Softley        |            |                                                  | 259.2         | A River                                                                        | "                                          | 40 SD                                        | 1600                                           | 10590                                  | 75       |
| "                 |            |                                                  | 5             | "                                                                              | "                                          | 22 SD                                        |                                                | 112                                    | 50       |
| "                 |            |                                                  | 1.3.1         | "                                                                              | "                                          | 20                                           |                                                | 95                                     |          |
|                   |            |                                                  | 2735.3.8      |                                                                                |                                            |                                              | \$ 87                                          | 77159                                  |          |
|                   |            |                                                  |               |                                                                                |                                            |                                              | \$ 9140                                        |                                        |          |

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|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Peter Shoatter      | Rockingham | Fee                                              | 106.2.27      | N River                                                                        | 8 S.E.                                     | 33 75                                        | 300                                            | 3400 06                                |          |
| "                   |            |                                                  | 92            | "                                                                              | "                                          | 33 75                                        | 300                                            | 3105                                   |          |
| James Smith         |            |                                                  | 11.2          | Mill Creek                                                                     | 11 "                                       | 22 50                                        | 100                                            | 258 75                                 |          |
| "                   |            |                                                  | 20            | "                                                                              | "                                          | 22 50                                        |                                                | 450                                    |          |
| "                   |            |                                                  | 10            | N. River                                                                       | "                                          | 37 50                                        |                                                | 375                                    |          |
| John Shoatter of 19 |            |                                                  | 9.2.36        | Croft Run                                                                      | 7 "                                        | 30                                           | 250                                            | 291 17                                 |          |
| "                   |            |                                                  | 60            | "                                                                              | "                                          | 30                                           |                                                | 1800                                   |          |
| George Sherman      |            |                                                  | 4             | N River                                                                        | 8 "                                        | 1320                                         | 5000                                           | 5280                                   |          |
| Samuel Slusher      |            |                                                  | 186.2         | Trights Branch                                                                 | 9 "                                        | 15                                           | 500                                            | 2797 50                                |          |
| Margaret Smith      |            |                                                  | 68.1          | Valley Pike                                                                    | 6 S                                        | 10 50                                        |                                                | 716 62                                 |          |
| Jonathon D Shaver   |            |                                                  | 78.3          | Cove Hill                                                                      | 45                                         | 150                                          |                                                | 3543 75                                |          |
| Isaac Shoatter      |            |                                                  | 50            | "                                                                              | 8 S.E.                                     | 18 75                                        |                                                | 937 50                                 |          |
| David Scott         |            |                                                  | 119           | N River                                                                        | 9 "                                        | 21                                           | 100                                            | 2499                                   |          |
| Matthias Smyer      |            |                                                  | 265.3         | N Y Pike                                                                       | 9 E                                        | 22 50                                        | 500                                            | 1979 37                                |          |
| "                   |            |                                                  | 503.1.16      | Stony Run                                                                      | "                                          | 7 50                                         | 300                                            | 3775 06                                |          |
| "                   |            |                                                  | 3.2.16        | "                                                                              | "                                          | 7 50                                         |                                                | 27 74                                  |          |
| John W Smith        |            |                                                  | 10            | Cub Run                                                                        | 7 "                                        | 13 50                                        |                                                | 135                                    |          |
| George Shuler       |            |                                                  | 126           | Quails Run                                                                     | 16 N.E.                                    | 20                                           | 200                                            | 2520                                   |          |
| Noah Shuler         |            |                                                  | 19.3.10       | "                                                                              | "                                          | 15                                           |                                                | 297 187                                |          |
| David H Storer      |            |                                                  | 75            | Hangingtown                                                                    | 17 "                                       | 22 50                                        |                                                | 1487 50                                |          |
| "                   |            |                                                  | 147.2         | P Mountain                                                                     | "                                          | 4                                            |                                                | 590                                    |          |
| Williams Sigler     |            |                                                  | 366.2         | Humes Run                                                                      | 18 "                                       | 6                                            | 200                                            | 2200 50                                |          |
| Catharine Sellers   |            |                                                  | 2             | Sick Run                                                                       | 16 "                                       | 15                                           | 70                                             | 90                                     |          |
| Stephen Shifflet    |            |                                                  | 250           | Blue Ridge                                                                     | 27 E                                       | 1                                            |                                                | 250                                    |          |
| Theodore Sellers    |            |                                                  | 6             | McGahysville                                                                   | 10 "                                       | 400                                          | 2000                                           | 2400                                   |          |
| Gideon Shurkey      |            |                                                  | 17            | Pleasant Run                                                                   | 6 S.E.                                     | 22 50                                        | 150                                            | 1057 50                                |          |
| John Silas Esq      |            |                                                  | 75.1.29       | P Mountain                                                                     | 8 E                                        | 9                                            | 100                                            | 678 93                                 |          |
| William Sancy       |            |                                                  | 107.1.10      | Cove Hill                                                                      | 9 S.E.                                     | 7 50                                         | 100                                            | 759 83                                 |          |
| John P. Sellers     |            |                                                  | 132           | Shen River                                                                     | 14 "                                       | 22 50                                        | 150                                            | 2970                                   |          |
| Mr E Sellers        |            |                                                  | 49.0.16       | "                                                                              | "                                          | 30                                           | 200                                            | 1470                                   |          |
|                     |            |                                                  | 2906.3.0      |                                                                                |                                            |                                              |                                                | 51 545 96                              |          |
|                     |            |                                                  |               |                                                                                |                                            |                                              |                                                | \$11370                                |          |

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Conveyed by Shrabill



| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                |
|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------|
| Robert H. Spindale  |            |                                                  | 700           | Merck                                                                          | 23 N.E                                     | 15                                           | 250                                            | 10500                                  |                         |
| "                   |            |                                                  | 117.2         | "                                                                              | "                                          | 19                                           | 75                                             | 2320                                   | 62                      |
| Henry & Sipe        |            |                                                  | 460           | Shen River                                                                     | 14 S.E                                     | 22                                           | 50                                             | 10350                                  |                         |
| J. S. Sipe          |            |                                                  | 120           | Mountain                                                                       | "                                          | 2                                            |                                                | 240                                    |                         |
| "                   |            |                                                  | 60            | "                                                                              | "                                          | 1                                            |                                                | 60                                     |                         |
| John Sellers        |            |                                                  | 773           | Shen River                                                                     | "                                          | 12                                           | 700                                            | 9276                                   |                         |
| Henry Sellers       |            |                                                  | 794           | "                                                                              | "                                          | 11                                           | 400                                            | 8734                                   |                         |
| "                   |            |                                                  | 310.5         | "                                                                              | "                                          | 12                                           |                                                | 3640                                   |                         |
| Jacob Strayer       |            |                                                  | 200           | "                                                                              | 11 "                                       | 75                                           | 4000                                           | 15000                                  |                         |
| "                   |            |                                                  | 500           | "                                                                              | "                                          | 37                                           | 50                                             | 18750                                  |                         |
| "                   |            |                                                  | 594           | "                                                                              | "                                          | 15                                           |                                                | 8910                                   |                         |
| Amos Scott          |            |                                                  | 84.1          | Bro Gap                                                                        | 12 "                                       | 8                                            |                                                | 674                                    |                         |
| "                   |            |                                                  | 183           | N River                                                                        | "                                          | 19                                           | 300                                            | 3477                                   |                         |
| "                   |            |                                                  | 310.25        | White Oak Run                                                                  | "                                          | 6                                            |                                                | 186                                    | 85                      |
| "                   |            |                                                  | 207           | Shen River                                                                     | "                                          | 21                                           | 1000                                           | 4347                                   |                         |
| Eliz. Shoatter      |            |                                                  | 50            | Pleasant Run                                                                   | 8 "                                        | 52                                           | 50                                             | 2625                                   |                         |
| John S. Shoatter    |            |                                                  | 14.2          | "                                                                              | "                                          | 37                                           | 50                                             | 543                                    | 75 conveyed by N. Higin |
| "                   |            |                                                  | 42.14         | "                                                                              | "                                          | 42                                           | 250                                            | 1777                                   | 85                      |
| John Sigfrids Ains  |            |                                                  | 43            | P Mountain                                                                     | 19 N.E                                     | 4                                            |                                                | 172                                    |                         |
| Yanner Shifter      |            |                                                  | 75            | Blue Ridge                                                                     | 25 S.E                                     | 4                                            | 100                                            | 300                                    |                         |
| William Smith       |            |                                                  | 216           | S. N. Merck                                                                    | 24 N.E                                     | 4                                            | 150                                            | 864                                    |                         |
| Geo & Peter Sipe    |            |                                                  | 407           | Big Run                                                                        | 19 S.E                                     |                                              | 50                                             | 203                                    | 50                      |
| David Shifter       |            |                                                  | 154           | Blue Ridge                                                                     | 23 "                                       | 4                                            | 150                                            | 616                                    |                         |
| Jacob Sipe Jr       |            |                                                  | 25            | "                                                                              | 14 "                                       |                                              | 50                                             | 12                                     | 50                      |
| Wiley Shifter       |            |                                                  | 16            | "                                                                              | "                                          | 4                                            | 30                                             | 64                                     |                         |
| Abraham Shifter     |            |                                                  | 100           | "                                                                              | 24 "                                       | 2                                            |                                                | 200                                    |                         |
| John Smith (merett) |            |                                                  | 215           | N River                                                                        | 9 S.W                                      | 48                                           | 800                                            | 10320                                  |                         |
| James S. Stork      |            |                                                  | 215           | P Mountain                                                                     | 21 N.E                                     | 11                                           | 600                                            | 2365                                   |                         |
| Wm S. Stuper        |            |                                                  | 1.1           | N River                                                                        | 9 S                                        | 125                                          | 100                                            | 187                                    | 50                      |
|                     |            |                                                  | 6399.333      |                                                                                |                                            |                                              |                                                | 113 112 67                             |                         |
|                     |            |                                                  |               |                                                                                |                                            |                                              | \$9880                                         |                                        |                         |

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| NAME OF OWNER.          | RESIDENCE.    | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                  |
|-------------------------|---------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------|
| Leonard Tutwiler        | Rockingham    | Fee                                              | 81            | N River                                                                        | 8 S.E                                     | 37 50                                        | 1500                                           | 3037 50                                |                           |
| "                       |               |                                                  | 49.2.15       | "                                                                              | "                                         | 37 50                                        | 300                                            | 1859 76                                |                           |
| "                       |               |                                                  | 107           | "                                                                              | "                                         | 37 50                                        |                                                | 4012 50                                |                           |
| "                       |               |                                                  | 1             | Manuford                                                                       | "                                         | 175                                          | 125                                            | 175                                    |                           |
| "                       |               |                                                  | 85.1.19       | Love Hill                                                                      | "                                         | 12                                           |                                                | 1024 50                                |                           |
| "                       |               |                                                  | 81            | Faughts Branch                                                                 | "                                         | 22 50                                        | 300                                            | 1822 50                                |                           |
| Abner Trobaugh          |               |                                                  | 84.1          | "                                                                              | "                                         | 22 50                                        | 300                                            | 1895 12                                |                           |
| Eli Tutwiler            |               |                                                  | 106           | Pleasant Run                                                                   | "                                         | 12                                           | 150                                            | 1272                                   |                           |
| Samuel Tutwiler         |               |                                                  | 12.3          | N River                                                                        | 8 S.W                                     | 80                                           | 250                                            | 1020                                   |                           |
| "                       |               |                                                  | 6             | "                                                                              | "                                         | 37 50                                        |                                                | 225                                    |                           |
| Zachariah Taylor        |               |                                                  | 174.3         | Shen "                                                                         | "                                         | 20                                           | 300                                            | 3495                                   |                           |
| "                       |               |                                                  | 178           | Lick Run                                                                       | "                                         | 20                                           | 300                                            | 3560                                   |                           |
| "                       |               |                                                  | 120           | Shen River                                                                     | "                                         | 15                                           | 100                                            | 1800                                   |                           |
| Jeremiah Gurvey         |               |                                                  | 25.0.18       | Leub Run                                                                       | "                                         | 13 50                                        | 100                                            | 339                                    |                           |
| J. N. Salafeno          |               |                                                  | 0.0.7         | McIntoshville                                                                  | 10 E                                      | 7200                                         | 350                                            | 360                                    |                           |
| John Shuma              |               |                                                  | 67            | N River                                                                        | 8 S.W                                     | 37 50                                        | 300                                            | 2512 50                                |                           |
| John Trobaugh           |               |                                                  | 46            | Mill Creek                                                                     | 8 S.E                                     | 22 50                                        | 100                                            | 1035                                   |                           |
| Ernest S Taylor         | N Yorks       |                                                  | 200           | Blue Ridge                                                                     | 15 "                                      |                                              | 30                                             | 6000                                   |                           |
| Christena Telkara       | Rockingham    |                                                  | 20            | Shen River                                                                     | 13 "                                      | 33 75                                        |                                                | 1350                                   |                           |
| Cyrus & Furley          |               |                                                  | 10            | Near McCreafford                                                               | 8 S                                       | 86 25                                        |                                                | 862 50                                 |                           |
| Jacob Tutwiler          |               |                                                  | 8             | "                                                                              | "                                         | 112                                          |                                                | 896                                    |                           |
| Bernard & Thompson      | Chapman Green |                                                  | 87.1          | Blue Ridge                                                                     | 24 E                                      | 2                                            |                                                | 174 50                                 |                           |
| Fountain M. Utze        | Paze          |                                                  | 24            | Dry Run                                                                        | 24 N.E                                    | 8                                            |                                                | 752                                    |                           |
| M <sup>r</sup> Vanclear | Rockingham    |                                                  | 412.2         | 52.135 of 8000 Key                                                             | 9 S.E                                     | 33                                           | 900                                            | 13612 50                               |                           |
| Charles Vanclear        |               |                                                  | 46            | "                                                                              | "                                         | 37 50                                        |                                                | 1650                                   | Convey by John Moyerhofer |
| James Vawter            |               |                                                  | 2.0.26        | Pleasant Run                                                                   | 8 "                                       | 187 50                                       | 250                                            | 405 45                                 | Convey by Raw May & Wife  |
|                         |               |                                                  | 2142.3.5      |                                                                                |                                           |                                              |                                                | 55748 83                               |                           |
|                         |               |                                                  |               |                                                                                |                                           |                                              | 5625                                           |                                        |                           |

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| NAME OF OWNER.      | RESIDENCE. | Esate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                 |
|---------------------|------------|-------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------|
| Susan Wanger        | Rockingham | Fee                                             | 180.1.32      | Croaky Creek                                                                   | 5 S.E.                                     | 49                                           | 300                                            | 8842 04                                |                          |
| Benjamin Wanger     | "          |                                                 | 89            | "                                                                              | 6 "                                        | 45                                           | 250                                            | 4005                                   |                          |
| "                   | "          |                                                 | 33            | "                                                                              | "                                          | 33                                           |                                                | 1089                                   |                          |
| "                   | "          |                                                 | 104.2         | "                                                                              | "                                          | 52 50                                        | 100                                            | 5286 25                                |                          |
| Daniel Wanger       | "          |                                                 | 100.2         | "                                                                              | "                                          | 41                                           |                                                | 4120 80                                |                          |
| Peter Wise          | "          |                                                 | 130.2         | Wise Run                                                                       | 9 S.W.                                     | 45                                           | 900                                            | 5872 50                                |                          |
| Emanuel Wise        | "          |                                                 | 129.1.20      | "                                                                              | "                                          | 51                                           | 1400                                           | 6598 12                                |                          |
| Harvey & Saml Wise  | "          |                                                 | 241           | "                                                                              | "                                          | 49                                           | 1400                                           | 11809                                  |                          |
| John W. Wise        | "          |                                                 | 228.3         | "                                                                              | 8 "                                        | 41                                           | 800                                            | 9380 25                                |                          |
| Levi Wise           | "          |                                                 | 208           | "                                                                              | "                                          | 41                                           | 200                                            | 8828                                   |                          |
| David Wise          | "          |                                                 | 230           | "                                                                              | "                                          | 49                                           | 900                                            | 11270                                  |                          |
| "                   | "          |                                                 | 5.3.8         | "                                                                              | "                                          | 49                                           |                                                | 284 15                                 |                          |
| John M. Wise        | "          |                                                 | 228           | "                                                                              | 9 "                                        | 49                                           | 1800                                           | 11172                                  |                          |
| John & Peter Whitel | "          |                                                 | 149           | N River                                                                        | 9 S.E.                                     | 24                                           | 100                                            | 3576                                   |                          |
| Jacob Whitel        | "          |                                                 | 45            | N Pike                                                                         | " S                                        | 30                                           | 150                                            | 1350                                   |                          |
| Saml H Wampler      | "          |                                                 | 100           | N River                                                                        | 9 S.E.                                     | 38                                           | 500                                            | 3800                                   |                          |
| James W. Whitel     | "          |                                                 | 5             | N Pike                                                                         | "                                          | 26                                           | 100                                            | 130                                    |                          |
| S. C. Whitescarver  | "          |                                                 | 103           | Pleasant Run                                                                   | 6 S                                        | 21                                           | 250                                            | 2163                                   |                          |
| Martin Whitmore     | "          |                                                 | 150           | Collins Branch                                                                 | 7 S.E.                                     | 45                                           | 1000                                           | 6750                                   |                          |
| "                   | "          |                                                 | 81            | "                                                                              | "                                          | 21                                           |                                                | 1701                                   |                          |
| Ephraim Whitmore    | "          |                                                 | 123           | "                                                                              | "                                          | 42                                           | 600                                            | 5166                                   |                          |
| "                   | "          |                                                 | 96            | "                                                                              | "                                          | 21                                           | 75                                             | 2016                                   |                          |
| Mary Whitmore       | "          |                                                 | 63            | Cooks Creek                                                                    | 4 S.W.                                     | 45                                           | 400                                            | 2835                                   |                          |
| Isaac Wright        | "          |                                                 | 18.3.37       | "                                                                              | 6 S                                        | 45                                           | 200                                            | 885 26                                 |                          |
| John Whitmore       | "          |                                                 | 106           | Pleasant Run                                                                   | 7 S.E.                                     | 15                                           | 100                                            | 1590                                   |                          |
| Peter Whitel Sn     | "          |                                                 | 176           | Cove Hill                                                                      | "                                          | 17                                           | 500                                            | 2992                                   |                          |
| David Myant         | "          |                                                 | 100           | Blue Ridge                                                                     | 24 " "                                     | 50                                           |                                                | 250                                    |                          |
| Austain Williams    | "          |                                                 | 140           | "                                                                              | 18 "                                       | 1                                            |                                                | 140                                    |                          |
| David Wampler       | "          |                                                 | 100           | N River                                                                        | 8 "                                        | 37 50                                        | 300                                            | 3750                                   | Convey by Geo Fankhauser |
|                     |            |                                                 | 3464.3.17     |                                                                                |                                            |                                              | \$127                                          | 321 07                                 |                          |
|                     |            |                                                 |               |                                                                                |                                            |                                              | \$12325                                        |                                        |                          |

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| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|---------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Samuel Wise         | Rockingham | Fee                                              | 128           | Collins Branch                                                                 | 9 S.E.                                     | 34                                           | 100                                            | 4352                                   |          |
| Charles S. Weaver   |            |                                                  | 62            | Shen River                                                                     | 14 "                                       | 113                                          | 3000                                           | 7006                                   |          |
| George White        |            |                                                  | 108           | Cove Hill                                                                      | 8 "                                        | 19                                           | 500                                            | 2052                                   |          |
| "                   |            |                                                  | 33            | "                                                                              | "                                          | 19                                           |                                                | 627                                    |          |
| "                   |            |                                                  | 53            | "                                                                              | "                                          | 19                                           |                                                | 1007                                   |          |
| George Weaver       |            |                                                  | 25            | P. Mountain                                                                    | 9 E.                                       | 6                                            |                                                | 150                                    |          |
| Christophus Metcalf |            |                                                  | 0.1.9         | McGahysville                                                                   | 10 "                                       | 1400                                         | 400                                            | 490                                    |          |
| "                   |            |                                                  | 2             | "                                                                              | "                                          | 113                                          | 150                                            | 226                                    |          |
| "                   |            |                                                  | 3.0.26        | "                                                                              | "                                          | 21                                           |                                                | 74 37                                  |          |
| "                   |            |                                                  | 0.0.7         | "                                                                              | "                                          | 7000                                         | 300                                            | 316                                    |          |
| "                   |            |                                                  | 53.2          | "                                                                              | "                                          | 22 50                                        |                                                | 1203 75                                |          |
| Edward S. Williams  |            |                                                  | 156.3         | Leub Run                                                                       | 9 "                                        | 115                                          | 900                                            | 6961 25                                |          |
| "                   |            |                                                  | 64            | P. Mountain                                                                    | "                                          | 6                                            | 50                                             | 384                                    |          |
| "                   |            |                                                  | 150           | "                                                                              | "                                          | 2                                            |                                                | 300                                    |          |
| "                   |            |                                                  | 74.3          | "                                                                              | "                                          | 2 50                                         |                                                | 186 87                                 |          |
| Simon White         |            |                                                  | 25            | Cove Hill                                                                      | 8 S.E.                                     | 12                                           |                                                | 300                                    |          |
| "                   |            |                                                  | 70            | "                                                                              | "                                          | 18                                           |                                                | 1260                                   |          |
| "                   |            |                                                  | 32.1.8        | "                                                                              | "                                          | 18                                           |                                                | 581 60                                 |          |
| "                   |            |                                                  | 5.3.16        | "                                                                              | "                                          | 18                                           |                                                | 107 09                                 |          |
| Julia Winsborough   |            |                                                  | 1.1           | McGahysville                                                                   | 10 E.                                      | 1200                                         | 1200                                           | 1500                                   |          |
| "                   |            |                                                  | 6             | "                                                                              | "                                          | 30                                           |                                                | 180                                    |          |
| "                   |            |                                                  | 7.2           | "                                                                              | "                                          | 15                                           |                                                | 112 50                                 |          |
| Benj. Watson        |            |                                                  | 38            | McLeans                                                                        | 24 N.E.                                    | 6                                            |                                                | 228                                    |          |
| John Wyant          |            |                                                  | 725           | Blue Ridge                                                                     | 24 S.E.                                    | 3                                            | 300                                            | 2175                                   |          |
| Frederick Wyant     |            |                                                  | 14.2          | "                                                                              | "                                          | 5                                            |                                                | 82 50                                  |          |
| "                   |            |                                                  | 395.0.20      | "                                                                              | "                                          | 2 50                                         |                                                | 989 68                                 |          |
| Henry Whisler       |            |                                                  | 43            | Grapy Creek                                                                    | 5 S.                                       | 56                                           | 350                                            | 2408                                   |          |
| Emus Whisler        |            |                                                  | 19.1.4        | Cove Hill                                                                      | 4 S.E.                                     | 30                                           | 200                                            | 578 25                                 |          |
| Jackson Wyant       |            |                                                  | 86            | Elk Run                                                                        | 20 E.                                      | 12 00                                        | 300                                            | 1032                                   |          |
|                     |            |                                                  | 2240.2.10     |                                                                                |                                            |                                              |                                                | 36 870 86                              |          |
|                     |            |                                                  |               |                                                                                |                                            |                                              | \$ 80 50                                       |                                        |          |

Conveyed by Mr. L. C. Covington

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| NAME OF OWNER.      | RESIDENCE. | Estate whether held<br>in fee simple, for<br>life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bear-<br>ing from the court-<br>house. | Value of land per<br>acre, including<br>buildings.* | Sum added to the<br>land on account<br>of buildings. | Total value of the<br>land and build-<br>ings. | REMARKS. |
|---------------------|------------|--------------------------------------------------------|---------------|--------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------|
| Eliz. Wilson        | Buckingham | Fee                                                    | 33            | Hooks Run                                                                      | 8 S E                                               | 34                                                  |                                                      | 1122                                           |          |
| Ann Whitmore        |            |                                                        | 2             | Mt Crawford                                                                    | 8 S                                                 | 150                                                 | 150                                                  | 300                                            |          |
| A. Wolf             |            |                                                        | 213.1         | Shen River                                                                     | 19 NE                                               | 38                                                  | 1200                                                 | 8103                                           | 50       |
| John Williams       |            |                                                        | 25            | Brittons Run                                                                   | 11 E                                                | 16                                                  |                                                      | 400                                            |          |
| Lincy Williams      |            |                                                        | 200           | Blue Ridge                                                                     | 21 "                                                | 2                                                   |                                                      | 400                                            |          |
| Julia Wm Wood       |            |                                                        | 27.1.10       | Bro Gap                                                                        | 14 S.E                                              | 5                                                   |                                                      | 136                                            | 56       |
| John Werner         |            |                                                        | 3             | S River                                                                        | 11 "                                                | 250                                                 | 500                                                  | 750                                            |          |
| James Williams Esq  |            |                                                        | 22            | Hooks Run                                                                      | 7 "                                                 | 40                                                  |                                                      | 880                                            |          |
| The Woods Esq       |            |                                                        | 35            | N River                                                                        | 8 "                                                 | 30                                                  |                                                      | 1050                                           |          |
| "                   |            |                                                        | 15            | Bro Gap                                                                        | 14 "                                                | 6                                                   |                                                      | 90                                             |          |
| John Gandy          |            |                                                        | 353.3.38      | Mill Creek                                                                     | 8 "                                                 | 40                                                  | 1300                                                 | 14159                                          | 50       |
| Eliz. Yager         |            |                                                        | 1             | McGahysville                                                                   | 10 "                                                | 150                                                 | 100                                                  | 150                                            |          |
| R. L. Yancy         |            |                                                        | 200           | Shen River                                                                     | 17 "                                                | 41                                                  | 400                                                  | 8200                                           |          |
| "                   |            |                                                        | 200           | "                                                                              | "                                                   | 5                                                   |                                                      | 1000                                           |          |
| Wm D Yancy          |            |                                                        | 400           | "                                                                              | "                                                   | 60                                                  | 1400                                                 | 24000                                          |          |
| "                   |            |                                                        | 132           | "                                                                              | "                                                   | 22                                                  | 50                                                   | 270                                            |          |
| "                   |            |                                                        | 277           | Little Gap                                                                     | "                                                   | 6                                                   |                                                      | 1662                                           |          |
| "                   |            |                                                        | 535.2         | Shen River                                                                     | "                                                   | 22                                                  | 50                                                   | 12498                                          | 75       |
| John B. Hostes Esq  |            |                                                        | 348.3         | "                                                                              | 13 "                                                | 22                                                  | 50                                                   | 7846                                           | 87       |
| Lucinda Yancy       |            |                                                        | 200           | "                                                                              | 17 "                                                | 37                                                  | 50                                                   | 7500                                           |          |
| "                   |            |                                                        | 163           | "                                                                              | "                                                   | 22                                                  | 50                                                   | 3667                                           | 50       |
| "                   |            |                                                        | 113           | "                                                                              | "                                                   | 5                                                   |                                                      | 575                                            |          |
| Charles L Yancy Esq |            |                                                        | 255           | Elk Run                                                                        | "                                                   | 6                                                   | 200                                                  | 1530                                           |          |
| "                   |            |                                                        | 57            | "                                                                              | "                                                   | 15                                                  | 200                                                  | 855                                            |          |
| Charles R Yancy     |            |                                                        | 5.0.35        | Wolf Run                                                                       | "                                                   | 8                                                   |                                                      | 41.75                                          |          |
|                     |            |                                                        | 4046.3.33     |                                                                                |                                                     |                                                     |                                                      | 79878.43                                       |          |
|                     |            |                                                        |               |                                                                                |                                                     |                                                     | \$6850                                               |                                                |          |

| NAME OF OWNER.                | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water courses, mountains and contiguous tracts.<br><i>Name of Town</i> | Distance and bearing from the court-house. | Value of land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-------------------------------|-------------------|--------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| <i>John McLaugh</i>           | <i>Rockingham</i> | <i>Fee</i>                                       |               | <i>Wayton</i>                                                                                         |                                            | <i>125</i>                                  |                                                | <i>200</i>                             |          |
| <i>Patterson Burgefs</i>      |                   |                                                  |               | <i>Mt Crawford</i>                                                                                    |                                            | <i>150</i>                                  |                                                | <i>225</i>                             |          |
| <i>Peter Dyerly</i>           |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>300</i>                                  |                                                | <i>400</i>                             |          |
| <i>Wm P. Byra</i>             |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>800</i>                                  |                                                | <i>900</i>                             |          |
| <i>A. C. Bryan</i>            |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>150</i>                                  |                                                | <i>200</i>                             |          |
| <i>Waver Byra</i>             |                   |                                                  |               | <i>Wayton</i>                                                                                         |                                            | <i>300</i>                                  |                                                | <i>500</i>                             |          |
| <i>Jacob Bangh</i>            |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>450</i>                                  |                                                | <i>530</i>                             |          |
| <i>"</i>                      |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>200</i>                                  |                                                | <i>300</i>                             |          |
| <i>"</i>                      |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>75</i>                                   |                                                | <i>125</i>                             |          |
| <i>"</i>                      |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>50</i>                                   |                                                | <i>150</i>                             |          |
| <i>Wm Byra</i>                |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>225</i>                                  |                                                | <i>275</i>                             |          |
| <i>Henry Bare</i>             |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>300</i>                                  |                                                | <i>525</i>                             |          |
| <i>Joe Deary</i>              |                   |                                                  |               | <i>"</i>                                                                                              |                                            |                                             |                                                | <i>125</i>                             |          |
| <i>John Butler</i>            |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>200</i>                                  |                                                | <i>275</i>                             |          |
| <i>M<sup>r</sup> Coattler</i> | <i>Augusta</i>    |                                                  |               | <i>Port Republic</i>                                                                                  |                                            |                                             |                                                | <i>75</i>                              |          |
| <i>Laurance Crawford</i>      |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>50</i>                                   |                                                | <i>100</i>                             |          |
| <i>James A. Conway</i>        |                   |                                                  |               | <i>Mt Crawford</i>                                                                                    |                                            | <i>300</i>                                  |                                                | <i>400</i>                             |          |
| <i>Luey A. Cattlett</i>       |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>700</i>                                  |                                                | <i>825</i>                             |          |
| <i>Benj. Crawford</i>         |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>300</i>                                  |                                                | <i>450</i>                             |          |
| <i>Pleasant Clark</i>         |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>450</i>                                  |                                                | <i>600</i>                             |          |
| <i>"</i>                      |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>350</i>                                  |                                                | <i>450</i>                             |          |
| <i>Albert P. Clark</i>        |                   |                                                  |               | <i>"</i>                                                                                              |                                            | <i>225</i>                                  |                                                | <i>250</i>                             |          |
| <i>Abraham Coffman Esq</i>    |                   |                                                  |               | <i>Wayton</i>                                                                                         |                                            | <i>300</i>                                  |                                                | <i>400</i>                             |          |
| <i>Margaret Coattler</i>      |                   |                                                  |               | <i>Port Republic</i>                                                                                  |                                            | <i>50</i>                                   |                                                | <i>125</i>                             |          |
|                               |                   |                                                  |               |                                                                                                       |                                            | <i>\$ 6050</i>                              |                                                | <i>\$ 8425</i>                         |          |

| NAME OF OWNER.                         | RESIDENCE.     | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts.<br><i>name of Town</i> | Distance and bearing from the court-house. | Value and per centage of buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                                             |
|----------------------------------------|----------------|--------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|
| Mrs Jacob Winke                        | Rockingham Hce |                                                  |               | Mt Crawford                                                                                           |                                            |                                     |                                                | 50                                     |                                                                      |
| Elijah Buncore (in trust for M. Winke) |                |                                                  |               | "                                                                                                     |                                            | 500                                 |                                                | 650                                    |                                                                      |
| Caleb Dean                             |                |                                                  |               | "                                                                                                     |                                            | 500                                 |                                                | 500                                    |                                                                      |
| H. Clair Detamore                      |                |                                                  |               | Wayton                                                                                                |                                            | 400                                 |                                                | 525                                    |                                                                      |
| John Buncore                           |                |                                                  | 2 Lots        | Port Republic                                                                                         |                                            | 125                                 |                                                | 265                                    |                                                                      |
| "                                      |                |                                                  |               | "                                                                                                     |                                            | 750                                 |                                                | 825                                    |                                                                      |
| "                                      |                |                                                  |               | "                                                                                                     |                                            | 100                                 |                                                | 160                                    |                                                                      |
| "                                      |                |                                                  | 2 Lots        | "                                                                                                     |                                            |                                     |                                                | 150                                    |                                                                      |
| "                                      |                |                                                  |               | "                                                                                                     |                                            | 225                                 |                                                | 300                                    |                                                                      |
| Amarias Davidson                       |                |                                                  |               | "                                                                                                     |                                            | 60                                  |                                                | 120                                    |                                                                      |
| "                                      |                |                                                  |               | "                                                                                                     |                                            | 1250                                |                                                | 1500                                   |                                                                      |
| Mr Donaghe                             |                |                                                  |               | "                                                                                                     |                                            |                                     |                                                | 75                                     |                                                                      |
| Robt M Ewan                            |                |                                                  |               | "                                                                                                     |                                            | 500                                 |                                                | 650                                    |                                                                      |
| George W Outzler                       |                |                                                  | 4 Lots        | "                                                                                                     |                                            | 225                                 |                                                | 525                                    |                                                                      |
| Henry Fleming                          |                |                                                  |               | Mt Crawford                                                                                           |                                            | 50                                  |                                                | 150                                    |                                                                      |
| James Foley Esq                        |                |                                                  |               | "                                                                                                     |                                            | 250                                 |                                                | 300                                    |                                                                      |
| James McKay Foley                      |                |                                                  |               | "                                                                                                     |                                            | 250                                 |                                                | 325                                    |                                                                      |
| Benjamin Fifer                         |                |                                                  |               | "                                                                                                     |                                            | 400                                 |                                                | 575                                    |                                                                      |
| Sarah Fishback                         |                |                                                  |               | Wayton                                                                                                |                                            | 300                                 |                                                | 450                                    |                                                                      |
| Beny. F. Fishback                      |                |                                                  |               | "                                                                                                     |                                            | 475                                 |                                                | 600                                    |                                                                      |
| Stephen J. Fier                        |                |                                                  |               | "                                                                                                     |                                            | 600                                 |                                                | 700                                    |                                                                      |
| Peter Fitch                            |                |                                                  |               | Port Republic                                                                                         |                                            |                                     |                                                | 38                                     |                                                                      |
|                                        |                |                                                  |               |                                                                                                       |                                            | \$1960                              |                                                | \$10383                                |                                                                      |
|                                        |                |                                                  |               |                                                                                                       |                                            |                                     |                                                |                                        | <div> <div>43</div> <div>78</div> <div>95</div> <div>10</div> </div> |
|                                        |                |                                                  |               |                                                                                                       |                                            |                                     |                                                |                                        | <div> <div>968.50</div> <div>39.73.20</div> </div>                   |



| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of <del>Acres</del> <sup>Lots</sup> | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-------------------------|------------|--------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|----------|
|                         |            |                                                  |                                         | Name of Town                                                                   |                                            |                                             |                                                |                                        |          |
| Adam R. Gladen          | Rockingham | Fee                                              |                                         | Mt Crawford                                                                    |                                            | 250                                         |                                                | 400                                    |          |
| Henry Gilmore           |            |                                                  |                                         | Dayton                                                                         |                                            | 400                                         |                                                | 500                                    |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 350                                         |                                                | 425                                    |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 475                                         |                                                | 600                                    |          |
| Solomon Garber          |            |                                                  |                                         | "                                                                              |                                            | 600                                         |                                                | 700                                    |          |
| Wm R. Gailley           |            |                                                  |                                         | Mt Crawford                                                                    |                                            | 1000                                        |                                                | 1150                                   |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 25                                          |                                                | 50                                     |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 250                                         |                                                | 400                                    |          |
| Andrew Helms            |            |                                                  |                                         | "                                                                              |                                            | 200                                         |                                                | 300                                    |          |
| Hamilton J. Huffman     |            |                                                  |                                         | Dayton                                                                         |                                            | 400                                         |                                                | 500                                    |          |
| Philander Hoving        |            |                                                  |                                         | "                                                                              |                                            | 600                                         |                                                | 725                                    |          |
| Gordon B. Hurst         |            |                                                  |                                         | "                                                                              |                                            | 600                                         |                                                | 700                                    |          |
| Jacob Hooks             |            |                                                  |                                         | "                                                                              |                                            | 700                                         |                                                | 850                                    |          |
| Mrs Mary Herr           |            |                                                  |                                         | "                                                                              |                                            | 300                                         |                                                | 400                                    |          |
| W S M. Hunter           |            |                                                  | 2 Lots                                  | Port Republic                                                                  |                                            | 400                                         |                                                | 550                                    |          |
| Jo <sup>h</sup> S. Holt |            |                                                  |                                         | "                                                                              |                                            | 150                                         |                                                | 210                                    |          |
| John Harper             |            |                                                  |                                         | "                                                                              |                                            | 350                                         |                                                | 425                                    |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 175                                         |                                                | 250                                    |          |
| Polly Johnson           |            |                                                  |                                         | "                                                                              |                                            | 50                                          |                                                | 125                                    |          |
| Mt Jas. Johnson         |            |                                                  |                                         | "                                                                              |                                            |                                             |                                                | 75                                     |          |
| Mathew Ireland          |            |                                                  |                                         | Mt Crawford                                                                    |                                            | 300                                         |                                                | 350                                    |          |
| Matetus Jones           |            |                                                  |                                         | Mt Crawford                                                                    |                                            | 200                                         |                                                | 350                                    |          |
| George Ireland          |            |                                                  |                                         | "                                                                              |                                            | 275                                         |                                                | 425                                    |          |
| Henry B. Jones          |            |                                                  |                                         | "                                                                              |                                            | 350                                         |                                                | 450                                    |          |
| "                       |            |                                                  |                                         | "                                                                              |                                            | 300                                         |                                                | 400                                    |          |
| A. B. Irick             |            |                                                  |                                         | "                                                                              |                                            | 1050                                        |                                                | 1250                                   |          |
| Geo Kiser               |            |                                                  |                                         | "                                                                              |                                            | 2175                                        |                                                | 2325                                   |          |
|                         |            |                                                  |                                         |                                                                                |                                            | \$11927                                     |                                                | \$14885                                |          |

35  
88  
108  
14

| NAME OF OWNER.                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts.<br><i>Name of Town</i> | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-------------------------------|------------|--------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Williams Rice                 | Rockingham | Fee                                              |               | Dayton                                                                                                |                                            | 200                                          |                                                | 300                                    |          |
| Samuel Kowitz                 |            |                                                  |               | "                                                                                                     |                                            | 575                                          |                                                | 700                                    |          |
| Geo W Kemper Jr               |            |                                                  |               | Port Republic                                                                                         |                                            | 800                                          |                                                | 1000                                   |          |
| Geo W Kemper Sr               |            |                                                  |               | "                                                                                                     |                                            | 850                                          |                                                | 925                                    |          |
| Geo W Lutz                    |            |                                                  |               | Mt Crawford                                                                                           |                                            | 625                                          |                                                | 775                                    |          |
| Andrew Lajo (Trustee S. Kemp) |            |                                                  |               | "                                                                                                     |                                            | 350                                          |                                                | 350                                    |          |
| Henry Linhoff                 |            |                                                  |               | Dayton                                                                                                |                                            | 600                                          |                                                | 800                                    |          |
| "                             |            |                                                  |               | "                                                                                                     |                                            | 50                                           |                                                | 150                                    |          |
| "                             |            |                                                  |               | "                                                                                                     |                                            | 75                                           |                                                | 125                                    |          |
| Lorenbach & Son.              |            |                                                  |               | "                                                                                                     |                                            | 1400                                         |                                                | 1825                                   |          |
| Jacob Liggitt                 |            |                                                  |               | "                                                                                                     |                                            | 75                                           |                                                | 150                                    |          |
| John W Lee                    |            |                                                  |               | Port Republic                                                                                         |                                            | 700                                          |                                                | 800                                    |          |
| Ann Lewis                     |            |                                                  |               | "                                                                                                     |                                            | 100                                          |                                                | 175                                    |          |
| Patsy Lewis                   |            |                                                  |               | "                                                                                                     |                                            | 225                                          |                                                | 300                                    |          |
| Andrew Lewis                  |            |                                                  |               | "                                                                                                     |                                            | 425                                          |                                                | 500                                    |          |
| John R Miller                 |            |                                                  |               | Mt Crawford                                                                                           |                                            |                                              |                                                | 60                                     |          |
| Daniel May Jr                 |            |                                                  |               | "                                                                                                     |                                            | 100                                          |                                                | 150                                    |          |
| Eliz McAttee                  |            |                                                  |               | "                                                                                                     |                                            | 150                                          |                                                | 200                                    |          |
| Eliz Moore                    |            |                                                  |               | "                                                                                                     |                                            | 150                                          |                                                | 225                                    |          |
| John S Myers                  |            |                                                  |               | "                                                                                                     |                                            | 900                                          |                                                | 1000                                   |          |
| A. J. Moyerhofer              |            |                                                  |               | Dayton                                                                                                |                                            | 750                                          |                                                | 950                                    |          |
| Geo W McFarland               |            |                                                  |               | "                                                                                                     |                                            | 600                                          |                                                | 850                                    |          |
| Geo Miller                    |            |                                                  |               | "                                                                                                     |                                            | 800                                          |                                                | 925                                    |          |
| Michael Moyerhofer            |            |                                                  |               | Port Republic                                                                                         |                                            | 200                                          |                                                | 275                                    |          |
| Am A Mansfield                |            |                                                  |               | "                                                                                                     |                                            | 60                                           |                                                | 85                                     |          |
| J. S. J. McCalm               |            |                                                  |               | "                                                                                                     |                                            | 100                                          |                                                | 175                                    |          |
|                               |            |                                                  |               |                                                                                                       |                                            | <del>11720</del>                             |                                                | <del>13770</del>                       |          |

50.  
87.  
109  
13

| NAME OF OWNER.                        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|---------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Mr McKinn<br>Adam May<br>Daniel & May |            |                                                  |               | Port Republic                                                                  |                                            | 925                                          |                                                | 1000                                   |          |
|                                       |            |                                                  |               | "                                                                              |                                            |                                              |                                                | 75                                     |          |
|                                       |            |                                                  |               | "                                                                              |                                            | 160                                          |                                                | 200                                    |          |
| Meiwander & Shrum                     |            |                                                  |               | Rayton                                                                         |                                            | 1400                                         |                                                | 1825                                   |          |
| "                                     |            |                                                  |               | "                                                                              |                                            | 1900                                         |                                                | 2000                                   |          |
| Mr Peterson                           |            |                                                  |               | "                                                                              |                                            | 200                                          |                                                | 300                                    |          |
| Charles W Pollard Esq                 |            |                                                  |               | "                                                                              |                                            | 600                                          |                                                | 750                                    |          |
| R W Palmer                            |            |                                                  | 3 Lots        | Port Republic                                                                  |                                            |                                              |                                                | 225                                    |          |
|                                       |            |                                                  |               | "                                                                              |                                            |                                              |                                                | 200                                    |          |
| Jacob S Pifer                         |            |                                                  |               | "                                                                              |                                            | 850                                          |                                                | 1250                                   |          |
|                                       |            |                                                  |               | "                                                                              |                                            | 900                                          |                                                | 937                                    |          |
| R. W. Palmer                          |            |                                                  |               | "                                                                              |                                            |                                              |                                                | 100                                    |          |
| "                                     |            |                                                  |               | "                                                                              |                                            | 800                                          |                                                | 1000                                   |          |
| Col Peter Roller                      |            |                                                  |               | McCrawford                                                                     |                                            |                                              |                                                | 100                                    |          |
| John J Roller                         |            |                                                  |               | "                                                                              |                                            |                                              |                                                | 50                                     |          |
| P. S. Roller & others                 |            |                                                  |               | "                                                                              |                                            |                                              |                                                |                                        |          |
| J S Roller                            |            |                                                  |               | "                                                                              |                                            | 300                                          |                                                | 360                                    |          |
| John Roller                           |            |                                                  |               | "                                                                              |                                            |                                              |                                                | 50                                     |          |
| Jackson Rhodes                        |            |                                                  |               | "                                                                              |                                            | 800                                          |                                                | 1000                                   |          |
|                                       |            |                                                  |               |                                                                                |                                            | 18835                                        |                                                | 11122                                  |          |

22  
42  
01  
11

Like Lot

| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts.<br><i>Name of Town</i> | Distance and bearing from the court-house. | Value of land and buildings per acre, including improvements. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.    |
|-----------------------------|------------|--------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|------------------------------------------------|----------------------------------------|-------------|
| Samuel Switzer              | Packington | Fee                                              |               | Mt Crawford                                                                                           |                                            |                                                               |                                                | 250                                    |             |
| John Smith                  |            |                                                  |               | "                                                                                                     |                                            |                                                               |                                                | 50                                     | Mr Shoatter |
| John M Smith                |            |                                                  |               | "                                                                                                     |                                            | 200                                                           |                                                | 250                                    |             |
| John O Shoatter             |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 800                                    |             |
| Samuel Switzer              |            |                                                  |               | "                                                                                                     |                                            | 125                                                           |                                                | 225                                    |             |
| Micajah Shipton             |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 825                                    |             |
| Silas Skotton               |            |                                                  |               | "                                                                                                     |                                            | 150                                                           |                                                | 600                                    |             |
| Mr Shoatter                 |            |                                                  |               | "                                                                                                     |                                            | 550                                                           |                                                | 675                                    |             |
| John Stinespring            |            |                                                  |               | Dayton                                                                                                |                                            | 900                                                           |                                                | 1200                                   |             |
| "                           |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 800                                    |             |
| "                           |            |                                                  |               | "                                                                                                     |                                            | 300                                                           |                                                | 400                                    |             |
| "                           |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 800                                    |             |
| David Stinespring           |            |                                                  |               | "                                                                                                     |                                            | 2500                                                          |                                                | 2825                                   |             |
| George Smith                |            |                                                  |               | "                                                                                                     |                                            | 150                                                           |                                                | 250                                    |             |
| Isaac Stone                 |            |                                                  |               | "                                                                                                     |                                            | 475                                                           |                                                | 500                                    |             |
| David Stinespring           |            |                                                  |               | "                                                                                                     |                                            | 500                                                           |                                                | 650                                    |             |
| Samuel Shoatter             |            |                                                  |               | "                                                                                                     |                                            | 150                                                           |                                                | 275                                    |             |
| Aaron & Solomon             |            |                                                  |               | "                                                                                                     |                                            | 150                                                           |                                                | 225                                    |             |
| Samuel Sager                |            |                                                  |               | "                                                                                                     |                                            | 150                                                           |                                                | 200                                    |             |
| "                           |            |                                                  |               | "                                                                                                     |                                            | 100                                                           |                                                | 185                                    |             |
| Amos Scott                  |            |                                                  |               | Port Republick                                                                                        |                                            | 200                                                           |                                                | 275                                    |             |
| Daniel Taylor               |            |                                                  |               | Dayton                                                                                                |                                            | 150                                                           |                                                | 225                                    |             |
| Trustees of L Church        |            |                                                  |               | "                                                                                                     |                                            |                                                               |                                                |                                        |             |
| Leonard Tutwiler            |            |                                                  |               | Mt Crawford                                                                                           |                                            | 250                                                           |                                                | 325                                    |             |
| Jacob Tutwiler              |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 800                                    |             |
| Cyrus & Turley              |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                | 800                                    |             |
| Trustees of Gen. Ref Church |            |                                                  |               | "                                                                                                     |                                            | 700                                                           |                                                |                                        |             |
| Eliz. Taylor                |            |                                                  |               | Dayton                                                                                                |                                            | 150                                                           |                                                | 250                                    |             |
|                             |            |                                                  |               |                                                                                                       |                                            | \$12450                                                       |                                                | \$14660                                |             |

58  
76  
116  
14

Globe Lot

Globe Lot

| NAME OF OWNER.                        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water courses, mountains and contiguous tracts.<br>Name of Town | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|---------------------------------------|------------|--------------------------------------------------|---------------|------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Trustees of M & Parsonage             | Rocky      |                                                  |               | Port Republic                                                                                  |                                            | 400                                          | Sub Lot                                        |                                        |          |
| " of Brick Church                     |            |                                                  |               | "                                                                                              |                                            |                                              | "                                              |                                        |          |
| " of M & Church                       |            |                                                  |               | "                                                                                              |                                            |                                              | "                                              |                                        |          |
| " of Sons of Temperance               |            |                                                  |               | "                                                                                              |                                            | 275                                          |                                                | 350                                    |          |
| A. H. Trout                           |            |                                                  |               | "                                                                                              |                                            | 150                                          |                                                | 225                                    |          |
| John Ulrich                           |            |                                                  |               | Dayton                                                                                         |                                            | 500                                          |                                                | 600                                    |          |
| David Wise                            |            |                                                  |               | Atterdenford                                                                                   |                                            | 50                                           |                                                | 80                                     |          |
| Jacob Whisman                         |            |                                                  |               | "                                                                                              |                                            | 50                                           |                                                | 75                                     |          |
| Wm Webster                            |            |                                                  |               | "                                                                                              |                                            | 25                                           |                                                | 75                                     |          |
| Grafton Micks in Trust for L. Madkins |            |                                                  |               | "                                                                                              |                                            | 100                                          |                                                | 200                                    |          |
| Samuel Wanger                         |            |                                                  |               | Dayton                                                                                         |                                            | 300                                          |                                                | 400                                    |          |
|                                       |            |                                                  |               |                                                                                                |                                            | 1850                                         |                                                | 2005                                   |          |



[illegible]

I Daniel Byerly having been duly appointed by the  
County Court of Rockingham Assessor for District No one  
of Rockingham County, do swear, that in making out the foregoing  
assessment, I have, to the best of my knowledge and ability, pursued the Act of Assembly,  
passed March 10th, 1856, providing for the reassessment of the lands throughout the Com-  
monwealth.

Daniel Byerly Assessor.

Sworn to before me, a Justice of the Peace for the County of Rockingham  
on the 29<sup>th</sup> day of September 1856

McDonough Harris J. P.

| NAME OF OWNER.                          | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.   | Name of Tract.    | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------------------|-------------------|--------------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Geo. Armentrout</i>                  | <i>Rockingham</i> | <i>fee</i>                                       | <i>100</i>      |                   | <i>Brushy Hills</i>                                                            | <i>7 N W</i>                              | <i>20</i>                                    | <i>850</i>                                     | <i>2000</i>                            | <i>8 00</i>                                         | <i>1 20</i>                        |                                                                                                                                       |
|                                         |                   |                                                  | <i>1.0.11.</i>  |                   |                                                                                | "                                         | <i>20</i>                                    |                                                | <i>2138</i>                            | <i>19</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Geo. H. &amp; Mary Anderson</i>      | "                 | "                                                | <i>148.</i>     |                   | <i>Dry River</i>                                                               | <i>9 " "</i>                              | <i>20</i>                                    | <i>500</i>                                     | <i>2960</i>                            | <i>11 84</i>                                        | <i>1 78</i>                        |                                                                                                                                       |
|                                         | "                 | "                                                | <i>1.3.14.</i>  |                   | "                                                                              | "                                         | <i>8</i>                                     |                                                | <i>6285</i>                            | <i>25</i>                                           | <i>04</i>                          |                                                                                                                                       |
| <i>Augustus Allen</i>                   | "                 | "                                                | <i>56.</i>      |                   | "                                                                              | <i>11 " "</i>                             | <i>75</i>                                    |                                                | <i>42</i>                              | <i>17</i>                                           | <i>03</i>                          |                                                                                                                                       |
| <i>Adam Anders Esq.</i>                 | "                 | "                                                | <i>248.0.18</i> |                   | "                                                                              | "                                         | <i>5</i>                                     | <i>100</i>                                     | <i>1240 57</i>                         | <i>4 97</i>                                         | <i>75</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>234.1.8</i>  |                   | <i>Fork</i>                                                                    | <i>4 " E</i>                              | <i>32</i>                                    | <i>1400</i>                                    | <i>7497 60</i>                         | <i>29 99</i>                                        | <i>4 50</i>                        |                                                                                                                                       |
| <i>Michael Armentrout</i>               | "                 | "                                                | <i>20.</i>      |                   | <i>Walley Road Pott</i>                                                        | <i>8 " "</i>                              | <i>20</i>                                    | <i>200</i>                                     | <i>400</i>                             | <i>1 60</i>                                         | <i>24</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>0.2.0</i>    |                   | <i>Keigel Down Road</i>                                                        | "                                         | <i>10</i>                                    |                                                | <i>5</i>                               | <i>02</i>                                           | <i>01</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>20.</i>      |                   | "                                                                              | <i>9 " "</i>                              | <i>14</i>                                    |                                                | <i>280</i>                             | <i>1 12</i>                                         | <i>17</i>                          |                                                                                                                                       |
| <i>Henry Armentrout Jr</i>              | "                 | "                                                | <i>153.</i>     |                   | <i>Smith Creek</i>                                                             | <i>7 " "</i>                              | <i>18</i>                                    | <i>1500</i>                                    | <i>2754</i>                            | <i>11 02</i>                                        | <i>1 66</i>                        |                                                                                                                                       |
|                                         | "                 | "                                                | <i>36.1.</i>    |                   | <i>West "</i>                                                                  | <i>5 " "</i>                              | <i>15</i>                                    |                                                | <i>543 75</i>                          | <i>2 18</i>                                         | <i>33</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>93.</i>      |                   | <i>Keigel Down Road</i>                                                        | <i>6 " "</i>                              | <i>15</i>                                    |                                                | <i>1395</i>                            | <i>5 58</i>                                         | <i>84</i>                          |                                                                                                                                       |
| <i>Hannetta &amp; Delila Armentrout</i> | "                 | "                                                | <i>8.</i>       |                   | "                                                                              | <i>7 " "</i>                              | <i>16</i>                                    | <i>30</i>                                      | <i>128</i>                             | <i>51</i>                                           | <i>08</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>30.2</i>     |                   | "                                                                              | "                                         | <i>18</i>                                    | <i>36</i>                                      | <i>559 98</i>                          | <i>2 24</i>                                         | <i>34</i>                          |                                                                                                                                       |
| <i>Adam Armentrout</i>                  | "                 | "                                                | <i>85.</i>      |                   | <i>Mago's Burial</i>                                                           | "                                         | <i>16</i>                                    |                                                | <i>1360</i>                            | <i>5 44</i>                                         | <i>82</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>20.</i>      |                   | "                                                                              | "                                         | <i>13</i>                                    |                                                | <i>260</i>                             | <i>1 04</i>                                         | <i>16</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>28.</i>      |                   | "                                                                              | "                                         | <i>25</i>                                    | <i>300</i>                                     | <i>700</i>                             | <i>2 80</i>                                         | <i>42</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>23.1.26.</i> |                   | "                                                                              | <i>11 " "</i>                             | <i>11</i>                                    |                                                | <i>257 51</i>                          | <i>1 03</i>                                         | <i>16</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>1.2.12.</i>  |                   | "                                                                              | "                                         | <i>18</i>                                    |                                                | <i>28 35</i>                           | <i>12</i>                                           | <i>02</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>10.</i>      |                   | <i>Smith Creek</i>                                                             | <i>8 " "</i>                              | <i>7</i>                                     |                                                | <i>70</i>                              | <i>28</i>                                           | <i>04</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>11.3.28.</i> |                   | <i>Mago's Burial</i>                                                           | <i>9 " "</i>                              | <i>5</i>                                     |                                                | <i>54 63</i>                           | <i>22</i>                                           | <i>03</i>                          |                                                                                                                                       |
| <i>Isaac Atkin &amp; Geo. Bruffy</i>    | "                 | "                                                | <i>108.3.12</i> |                   | <i>Rawley Springs</i>                                                          | <i>12 " W</i>                             | <i>10</i>                                    |                                                | <i>10 89</i>                           | <i>05</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Wm A Armentrout</i>                  | "                 | "                                                | <i>116.3.23</i> |                   | <i>Keigel Down Road</i>                                                        | <i>6 E</i>                                | <i>20</i>                                    | <i>300</i>                                     | <i>2239 13</i>                         | <i>8 96</i>                                         | <i>1 35</i>                        |                                                                                                                                       |
| <i>David Armentrout &amp; Dork</i>      | "                 | "                                                | <i>349.3.13</i> |                   | <i>Dry Fork</i>                                                                | <i>4 " "</i>                              | <i>38</i>                                    | <i>1200</i>                                    | <i>1329 59</i>                         | <i>53 18</i>                                        | <i>7 48</i>                        |                                                                                                                                       |
|                                         | "                 | "                                                | <i>47.2.</i>    |                   | "                                                                              | "                                         | <i>12</i>                                    |                                                | <i>570</i>                             | <i>2 28</i>                                         | <i>34</i>                          |                                                                                                                                       |
|                                         | "                 | "                                                | <i>150.</i>     |                   | "                                                                              | "                                         | <i>33</i>                                    | <i>700</i>                                     | <i>4950</i>                            | <i>19 80</i>                                        | <i>2 97</i>                        |                                                                                                                                       |
|                                         | "                 | "                                                | <i>4.</i>       |                   | "                                                                              | <i>3 " "</i>                              | <i>37</i>                                    | <i>57</i>                                      | <i>150 28</i>                          | <i>60</i>                                           | <i>09</i>                          | <i>(By Mary H. Luffland)</i>                                                                                                          |
| <i>Same Trustee for S Church</i>        | "                 | "                                                | <i>1.</i>       | <i>Globe Land</i> | <i>Mago's Burial</i>                                                           | <i>9 " "</i>                              | <i>200</i>                                   | <i>180</i>                                     | <i>200</i>                             | <i>S S</i>                                          |                                    |                                                                                                                                       |
| <i>Andrew Anders</i>                    | "                 | "                                                | <i>115</i>      |                   | <i>Sw. &amp; Smith Creek</i>                                                   | <i>5 " W</i>                              | <i>21</i>                                    | <i>13 200</i>                                  | <i>2429 95</i>                         | <i>9 72</i>                                         | <i>1 46</i>                        |                                                                                                                                       |
| <i>James Almond Esq</i>                 | "                 | "                                                | <i>6.</i>       |                   | <i>Dry River</i>                                                               | <i>10 S " "</i>                           | <i>12</i>                                    |                                                | <i>72</i>                              | <i>29</i>                                           | <i>04</i>                          |                                                                                                                                       |
|                                         |                   |                                                  |                 |                   |                                                                                |                                           |                                              |                                                |                                        | <i>18539</i>                                        | <i>27 87</i>                       |                                                                                                                                       |

[illegible]



| NAME OF OWNER.                      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Strawther Bright                    | Puckingham | Dec                                              | 10.           |                | Smith Creek                                                                    | 7 S W                                      | 40                                           | 175                                            | 400                                    | 1 60                                                | 24                                 | cont. by David Amersfort                                                                                                              |
| "                                   | "          | "                                                | 15.1.         |                | Keigel Town Road                                                               | " " "                                      | 14 69                                        |                                                | 224 03                                 | 90                                                  | 14                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 0.3.12 1/2    |                | "                                                                              | " " "                                      | 16                                           |                                                | 13 25                                  | 06                                                  | 01                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 2.2.          |                | Dry Fork                                                                       | " " "                                      | 16                                           |                                                | 40                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Robert Black                        | "          | "                                                | 186.          |                | Near North Mountain                                                            | 12 S                                       | 18                                           | 500                                            | 3240                                   | 12 96                                               | 1 92                               |                                                                                                                                       |
| "                                   | "          | "                                                | 22.           |                | Hungary Branch                                                                 | " " "                                      | 2                                            |                                                | 44                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Lewis Barnett                       | "          | "                                                | 0.2.          |                | Groby Creek                                                                    | 2 " E                                      | 120                                          | 50                                             | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| Allen W. Brown                      | "          | "                                                | 0.2.          |                | North River                                                                    | 8 S                                        | 150                                          | 50                                             | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 26.           |                | Pine Lane                                                                      | 9 " W                                      | 10                                           |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Marq B. Brown                       | "          | "                                                | 146.          |                | Dry River                                                                      | 7 " "                                      | 17                                           | 350                                            | 2380                                   | 9 52                                                | 1 43                               |                                                                                                                                       |
| Jonas Blesper                       | "          | "                                                | 144.          |                | Cooks Creek                                                                    | 3 " "                                      | 38                                           | 1300                                           | 5472                                   | 21 89                                               | 3 29                               |                                                                                                                                       |
| "                                   | "          | "                                                | 117.2.        |                | "                                                                              | 4 " "                                      | 27                                           | 200                                            | 3172 50                                | 12 69                                               | 1 91                               |                                                                                                                                       |
| "                                   | "          | "                                                | 10.           |                | Mole Hill                                                                      | 5 " "                                      | 9                                            |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 167.2.        |                | Waters of Spring Branch                                                        | 15 " "                                     | 25                                           |                                                | 41 87                                  | 17                                                  | 03                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 3388.         |                | "                                                                              | " " "                                      | 20                                           |                                                | 677 60                                 | 2 71                                                | 41                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 72.           |                | "                                                                              | " " "                                      | 20                                           |                                                | 14 40                                  | 06                                                  | 01                                 |                                                                                                                                       |
| Joseph Blesper                      | "          | "                                                | 60.           |                | Beaver Creek                                                                   | 10 " "                                     | 11                                           | 60                                             | 660                                    | 2 64                                                | 40                                 |                                                                                                                                       |
| David Blesper                       | "          | "                                                | 200.2.        |                | "                                                                              | " " "                                      | 12 50                                        | 500                                            | 2506 25                                | 10 03                                               | 1 51                               |                                                                                                                                       |
| Jacob Byrd                          | "          | "                                                | 43.1.23       |                | "                                                                              | " " "                                      | 23 94                                        | 350                                            | 1038 84                                | 4 16                                                | 63                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 9.1.16.       |                | "                                                                              | " " "                                      | 12                                           |                                                | 112                                    | 45                                                  | 07                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 25.           |                | Spring Branch                                                                  | 11 " "                                     | 20                                           | 140                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| David & Joseph Byrd                 | "          | "                                                | 60.0.17       |                | Beaver Creek                                                                   | " " "                                      | 23 94                                        | 350                                            | 1438 95                                | 5 76                                                | 87                                 |                                                                                                                                       |
| Geo. Baker                          | "          | "                                                | 196.1.        |                | Spring Branch                                                                  | " " "                                      | 8                                            |                                                | 1570                                   | 6 28                                                | 94                                 |                                                                                                                                       |
| Samuel W. Burgess Est               | "          | "                                                | 150.          |                | Black Run                                                                      | " " "                                      | 3                                            | 50                                             | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Jas H. T. B. Burgess                | "          | "                                                | 122.          |                | Hawks Branch                                                                   | " " "                                      | 12                                           | 400                                            | 1464                                   | 5 86                                                | 88                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 21.1.         |                | "                                                                              | " " "                                      | 9                                            |                                                | 191 25                                 | 77                                                  | 12                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 185.          |                | Mountain                                                                       | " " "                                      | 50                                           |                                                | 92 50                                  | 37                                                  | 06                                 |                                                                                                                                       |
| David Christian & Martin Burkholder | "          | "                                                | 225.          |                | "                                                                              | " " "                                      | 25                                           |                                                | 56 25                                  | 23                                                  | 03                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 218.          |                | "                                                                              | " " "                                      | 25                                           |                                                | 54 50                                  | 22                                                  | 03                                 |                                                                                                                                       |
| Joseph Blain                        | "          | "                                                | 72.2.         |                | Dry River                                                                      | 8 S W                                      | 4                                            |                                                | 290                                    | 1 16                                                | 18                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 10.           |                | Muddy Creek                                                                    | " " "                                      | 11                                           | 100                                            | 110                                    | 44                                                  | 07                                 |                                                                                                                                       |
| Rebecca & Sarah Baker               | "          | "                                                | 62.           |                | Spring Branch                                                                  | 12 " "                                     | 7                                            |                                                | 434                                    | 1 74                                                | 26                                 |                                                                                                                                       |
|                                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 108 53                                              | 16 34                              |                                                                                                                                       |



| NAME OF OWNER.                      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Elizabeth Baker                     | Rockingham | Fee                                              | 16.           |                | Smiley Branch                                                                  | 12 S W                                     | 7                                            |                                                | 112                                    | 45                                                  | 07                                 |                                                                                                                                       |
| Abraham Blosse, Jr                  | "          | "                                                | 146.          |                | Cook's Creek                                                                   | 3 " "                                      | 30                                           | 300                                            | 4200                                   | 16 80                                               | 2 52                               |                                                                                                                                       |
| "                                   | "          | "                                                | 26.2.         |                | Mole Hill                                                                      | 4 " "                                      | 8                                            |                                                | 212                                    | 85                                                  | 13                                 |                                                                                                                                       |
| " & Others                          | "          | "                                                | 933.          |                | Smiley Branch                                                                  | 15 " "                                     | 25                                           |                                                | 233 25                                 | 94                                                  | 14                                 |                                                                                                                                       |
| John Bowman, Jr. P.                 | "          | "                                                | 523.          |                | Wanam Spring, D. Pike                                                          | 2 " "                                      | 33 07                                        | 2700                                           | 11295 61                               | 69 19                                               | 10 38                              | (\$ 1000 Added for new House)                                                                                                         |
| "                                   | "          | "                                                | 1.2.          |                | "                                                                              | 1 " "                                      | 45                                           |                                                | 67 50                                  | 27                                                  | 04                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 55.4.         |                | Chas H. Burg.                                                                  | 1 " "                                      | 40                                           |                                                | 2210                                   | 8 84                                                | 1 33                               |                                                                                                                                       |
| "                                   | "          | "                                                | 5.1.28.       |                | "                                                                              | " " "                                      | 28                                           |                                                | 158 91                                 | 64                                                  | 10                                 |                                                                                                                                       |
| Henry Bowman (Dypton)               | "          | "                                                | 103.2.10      |                | Cook's Creek                                                                   | 4 " "                                      | 40                                           | 300                                            | 4142 50                                | 16 57                                               | 2 49                               |                                                                                                                                       |
| "                                   | "          | "                                                | 25.           |                | "                                                                              | " " "                                      | 12                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| Daniel Bowman                       | "          | "                                                | 100.          |                | Mole Hill                                                                      | 5 " "                                      | 12                                           |                                                | 1260                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 100.          |                | "                                                                              | 4 " "                                      | 60                                           | 2000                                           | 6000                                   | 24 00                                               | 3 60                               | (\$ 6000 off Mill Runned)                                                                                                             |
| Jacob Blecker                       | Augusta    | "                                                | 85.2.         |                | Glade                                                                          | 10 " "                                     | 26                                           | 400                                            | 2223                                   | 8 89                                                | 1 34                               |                                                                                                                                       |
| H.W. & J. G. Brown                  | Rockingham | "                                                | 0.1.          |                | North River                                                                    | 8 " "                                      | 100                                          |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
| John G. Brown                       | "          | "                                                | 2.1.43.       |                | "                                                                              | " " "                                      | 50                                           |                                                | 114                                    | 46                                                  | 07                                 |                                                                                                                                       |
| Joseph Billkinner's Est             | "          | "                                                | 122.38        |                | Jaglor Springs                                                                 | 4 " E                                      | 20                                           |                                                | 254 75                                 | 1 02                                                | 15                                 |                                                                                                                                       |
| Elisha Bryant                       | "          | "                                                | 86.2.26       |                | "                                                                              | 8 " W                                      | 25                                           | 500                                            | 2166 45                                | 8 67                                                | 1 30                               |                                                                                                                                       |
| W <sup>m</sup> Brown (Little North) | "          | "                                                | 11.0.27       |                | Little North Mountain H. H.                                                    | " " "                                      | 3                                            |                                                | 33 50                                  | 14                                                  | 02                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 7.1.          |                | "                                                                              | " " "                                      | 3                                            |                                                | 21 75                                  | 09                                                  | 02                                 |                                                                                                                                       |
| Geo Brantford Est.                  | Ohio       | "                                                | 76.           |                | Sum Co. River Brook's Gap                                                      | 12 " "                                     | 1 31                                         | 30                                             | 99 56                                  | 40                                                  | 06                                 |                                                                                                                                       |
| John Brerly of Mt.                  | Rockingham | "                                                | 214.          |                | North Mountain                                                                 | " " "                                      | 18                                           | 350                                            | 3612                                   | 14 69                                               | 2 21                               |                                                                                                                                       |
| David Brerly                        | "          | "                                                | 184.2.        |                | Cherry C.                                                                      | 8 W                                        | 28                                           | 600                                            | 5250                                   | 21 00                                               | 3 15                               |                                                                                                                                       |
| "                                   | "          | "                                                | 38.3.10       |                | "                                                                              | 9 " "                                      | 23 98                                        |                                                | 930 72                                 | 3 73                                                | 57                                 |                                                                                                                                       |
| Samuel Bear of H.                   | "          | "                                                | 9.2.21.       |                | "                                                                              | 8 " "                                      | 20                                           |                                                | 192 63                                 | 77                                                  | 12                                 |                                                                                                                                       |
| Sam Bear & W <sup>m</sup> Hopkins   | "          | "                                                | 94.           |                | Little North Mountain                                                          | 10 " "                                     | 7                                            |                                                | 6 58                                   | 03                                                  | 01                                 |                                                                                                                                       |
| Samuel Bear                         | "          | "                                                | 64.           |                | "                                                                              | 8 " "                                      | 25                                           |                                                | 16                                     | 07                                                  | 01                                 |                                                                                                                                       |
| Thomas Brew                         | "          | "                                                | 18.2.         |                | Brushy H. H.                                                                   | 7 " "                                      | 22                                           | 200                                            | 407                                    | 1 63                                                | 25                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 19.3.25.      |                | "                                                                              | " " "                                      | 12                                           |                                                | 238 88                                 | 96                                                  | 14                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 2.3.26.       |                | "                                                                              | " " "                                      | 9                                            |                                                | 26 21                                  | 11                                                  | 02                                 |                                                                                                                                       |
| Isaac Blinn's Est                   | "          | "                                                | 76.2.         |                | Long River                                                                     | 9 " "                                      | 21                                           | 300                                            | 1606 50                                | 6 43                                                | 97                                 |                                                                                                                                       |
| John Blinn                          | "          | "                                                | 25.           |                | "                                                                              | " " "                                      | 18                                           |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 68.2.         |                | "                                                                              | " " "                                      | 22                                           | 700                                            | 1507                                   | 6 03                                                | 91                                 |                                                                                                                                       |
|                                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 221 57                                              | 33 31                              |                                                                                                                                       |

| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                                            | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------|------------|--------------------------------------------------|--------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Bryant D. Bowman    | Rockingham | Fee                                              | 18h                                                                      |                | Muddy Creek                                                                    | 7 W                                        | 27 63                                        | 1800                                           | 5001 03                                | 20 00                                               | 3 00                               | \$1200 ADDED for New House                                                                                                            |
| "                   | "          | "                                                | 19.3.1h                                                                  |                | "                                                                              | "                                          | 21                                           |                                                | 416 60                                 | 1 67                                                | 15                                 |                                                                                                                                       |
| "                   | "          | "                                                | Int of Jacob Bowman in 52. Acres Liberty Springs including House and Lot |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                   | "          | "                                                | 30.6.21                                                                  |                | Van Branch                                                                     | 8 W                                        | 25                                           |                                                | 753 28                                 | 3 02                                                | 45                                 |                                                                                                                                       |
| " + Others          | "          | "                                                | 158.                                                                     |                | Liberty Springs                                                                | 11                                         | "                                            | 25                                             | 39 50                                  | 16                                                  | 02                                 |                                                                                                                                       |
| Andrew Bentham      | "          | "                                                | 32                                                                       |                | Cub Run Pt J                                                                   | 6 E                                        | 15                                           | 200                                            | 480                                    | 1 92                                                | 29                                 |                                                                                                                                       |
| "                   | "          | "                                                | 18                                                                       |                | Mayes Terrace                                                                  | 9                                          | "                                            | 11                                             | 198                                    | 79                                                  | 12                                 |                                                                                                                                       |
| "                   | "          | "                                                | 74.2.23                                                                  |                | Cub Run                                                                        | 7                                          | "                                            | 16                                             | 1194 30                                | 4 78                                                | 72                                 |                                                                                                                                       |
| Elizabeth Brock     | "          | "                                                | 490.1.                                                                   |                | Freezel Town                                                                   | 5                                          | "                                            | 25                                             | 12256 25                               | 49 03                                               | 7 35                               |                                                                                                                                       |
| A. J. Byrd + Others | "          | "                                                | 104.                                                                     |                | Dry Fork                                                                       | 3                                          | "                                            | 18                                             | 1872                                   | 7 49                                                | 1 12                               |                                                                                                                                       |
| A. J. Byrd          | "          | "                                                | 8.2.                                                                     |                | "                                                                              | "                                          | 16                                           |                                                | 136                                    | 55                                                  | 08                                 |                                                                                                                                       |
| "                   | "          | "                                                | One undivided Int in 10h Acres                                           |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| A. J. + J. A. Byrd  | "          | "                                                | 0.2.18                                                                   |                | Harrisonburg                                                                   | 4 W                                        | 85                                           |                                                | 52 06                                  | 21                                                  | 03                                 |                                                                                                                                       |
| A. J. Byrd          | "          | "                                                | 4.0.24.                                                                  |                | "                                                                              |                                            | 531 93                                       | 2000                                           | 2207 51                                | 8 83                                                | 1 33                               |                                                                                                                                       |
| Mary Brock          | "          | "                                                | 82.2.                                                                    |                | Freezel Town                                                                   | 6 E                                        | 18                                           |                                                | 1485                                   | 5 94                                                | 89                                 |                                                                                                                                       |
| "                   | "          | "                                                | 102.                                                                     |                | Near Harrisonburg                                                              | 1 S                                        | "                                            | 27 40                                          | 300                                    | 2794 80                                             | 11 18                              | 1 68                                                                                                                                  |
| "                   | "          | "                                                | 100.                                                                     |                | Chesnut Ridge                                                                  | 2                                          | "                                            | 10                                             | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| "                   | "          | "                                                | 38.                                                                      |                | Draft Cooks Creek                                                              | "                                          | "                                            | 18                                             | 684                                    | 2 74                                                | 40                                 |                                                                                                                                       |
| "                   | "          | "                                                | 250.                                                                     |                | H Town Road                                                                    | 6                                          | "                                            | 17                                             | 250                                    | 17 00                                               | 2 55                               |                                                                                                                                       |
| Abraham Beerg's Est | "          | "                                                | 298.3.                                                                   |                | Yvratzer Road                                                                  | 2 N.W                                      | 40                                           | 1300                                           | 9450                                   | 38 20                                               | 5 73                               |                                                                                                                                       |
| Jacob Banter        | "          | "                                                | 85.                                                                      |                | Near H Town Road                                                               | 7 E                                        | 11                                           | 150                                            | 995                                    | 3 74                                                | 56                                 |                                                                                                                                       |
| John Banter's Est   | "          | "                                                | 115                                                                      |                | Shoanard Run                                                                   | 13 W                                       | 1 25                                         |                                                | 143 75                                 | 58                                                  | 09                                 |                                                                                                                                       |
| John H. Beerg       | "          | "                                                | 143.1.19                                                                 |                | L Creek                                                                        | 5 N                                        | 43                                           | 2000                                           | 6164 83                                | 24 66                                               | 3 70                               |                                                                                                                                       |
| "                   | "          | "                                                | 27.2.24                                                                  |                | Edom                                                                           | 6                                          | "                                            | 180                                            | 3380                                   | 49 77                                               | 19 91                              | 2 99                                                                                                                                  |
| "                   | "          | "                                                | 140.2.31                                                                 |                | "                                                                              | "                                          | 32                                           | 100                                            | 4502 20                                | 18 01                                               | 2 70                               |                                                                                                                                       |
| "                   | "          | "                                                | 20.2.                                                                    |                | great Road                                                                     | "                                          | "                                            | 10                                             | 205                                    | 82                                                  | 12                                 |                                                                                                                                       |
| "                   | "          | "                                                | 0.0.20.                                                                  |                | "                                                                              | "                                          | 4160                                         | 510                                            | 520                                    | 2 08                                                | 31                                 |                                                                                                                                       |
| "                   | "          | "                                                | 13.2.11.                                                                 |                | Edom Mills                                                                     | "                                          | "                                            | 410                                            | 5500                                   | 563 19                                              | 22 26                              | 3 34                                                                                                                                  |
| "                   | "          | "                                                | 9.2.                                                                     |                | "                                                                              | "                                          | 200                                          | 600                                            | 1900                                   | 7 60                                                | 1 14                               |                                                                                                                                       |
| Jos Billhimer's Est | "          | "                                                | 137.2.                                                                   |                | Harrisonburg                                                                   | 2 E                                        | 18 64                                        | 200                                            | 2563                                   | 10 25                                               | 1 54                               |                                                                                                                                       |
| "                   | "          | "                                                | 106.2.21                                                                 |                | Chesnut Ridge                                                                  | 3                                          | "                                            | 10                                             | 1016 32                                | 4 07                                                | 61                                 | Given by Isaac Billhimer                                                                                                              |
| Wm Billhimer        | "          | "                                                | Int of Isaac Billhimer in the Land of Jos Billhimer Decd                 |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                     |            |                                                  |                                                                          |                |                                                                                |                                            |                                              |                                                |                                        | 29149                                               | 13 71                              |                                                                                                                                       |

| NAME OF OWNER.         | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Henry Beery            | Rockingham | Fee                                              | 201           |                | Linnells Creek                                                                 | 5 N W 40                                  | 1500                                         |                                                | 8280                                   | 33 12                                               | 4 97                               |                                                                                                                                       |
| "                      | "          | "                                                | 20.2.         |                | Great M.                                                                       | " " E 10                                  |                                              |                                                | 205                                    | 82                                                  | 13                                 |                                                                                                                                       |
| "                      | "          | "                                                | 293.3.        |                | "                                                                              | 4 " W 35                                  | 750                                          |                                                | 10281                                  | 25 41 13                                            | 6 17                               |                                                                                                                                       |
| Barbara Beery          | Ohio       | Life                                             | 100           |                | The Dover of Barboursburg                                                      |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                      | "          | "                                                | 19.           |                | Linnells Creek                                                                 | 4 N W 40                                  | 500                                          |                                                | 4000                                   | 16 00                                               | 2 40                               |                                                                                                                                       |
| Maintain Brunkhol Over | Rockingham | Fee                                              | 134.332       |                | Brush                                                                          | 1 " " 10                                  |                                              |                                                | 190                                    | 76                                                  | 12                                 |                                                                                                                                       |
| Joseph Brunkholder     | "          | "                                                | 97.           |                | Cooks Creek                                                                    | 3 S " 39 48                               | 1200                                         |                                                | 5327                                   | 83 21 31                                            | 3 20                               |                                                                                                                                       |
| Peter Brunkholder      | "          | "                                                | 179.1.2.      |                | Muddy Creek                                                                    | 6 " " 30                                  | 1000                                         |                                                | 2910                                   | 14 64                                               | 1 75                               |                                                                                                                                       |
| Abraham Brunkholder    | "          | "                                                | 95.           |                | Head Cooks Creek                                                               | " " " 20                                  | 300                                          |                                                | 3585                                   | 25 14 34                                            | 2 15                               |                                                                                                                                       |
| "                      | "          | "                                                | 1.1.          |                | "                                                                              | " " " 27                                  | 400                                          |                                                | 2565                                   | 10 26                                               | 1 44                               |                                                                                                                                       |
| "                      | "          | "                                                | 25.1.5        |                | "                                                                              | " " " 27                                  |                                              |                                                | 33 75                                  | 14                                                  | 02                                 |                                                                                                                                       |
| "                      | "          | "                                                | 9.2.          |                | Pine Land                                                                      | " " " 10                                  |                                              |                                                | 252 82                                 | 1 01                                                | 15                                 |                                                                                                                                       |
| "                      | "          | "                                                | 58.           |                | High Kies Erection                                                             | " " " 10                                  |                                              |                                                | 95                                     | 38                                                  | 06                                 |                                                                                                                                       |
| Norman Brunkholder     | "          | "                                                | 48.           |                | Muddy Creek                                                                    | " " " 10                                  | 50                                           |                                                | 580                                    | 2 32                                                | 34                                 |                                                                                                                                       |
| Christian Bowers       | "          | "                                                | 302.          |                | "                                                                              | 3 N " 30                                  | 150                                          |                                                | 1440                                   | 5 76                                                | 87                                 |                                                                                                                                       |
| "                      | "          | "                                                | 19.2.         |                | "                                                                              | 4 " " 37 98                               | 1600                                         |                                                | 11469                                  | 96 45 88                                            | 6 88                               |                                                                                                                                       |
| "                      | "          | "                                                | 170.          |                | Dry River                                                                      | 20 " " 94                                 |                                              |                                                | 18 33                                  | 08                                                  | 01                                 |                                                                                                                                       |
| "                      | "          | "                                                | 100.          |                | Muddy Creek                                                                    | 8 " " 25                                  | 450                                          |                                                | 4250                                   | 17 00                                               | 2 55                               |                                                                                                                                       |
| "                      | "          | "                                                | 6.            |                | "                                                                              | 9 " " 07                                  |                                              |                                                | 7                                      | 03                                                  | 01                                 |                                                                                                                                       |
| Anthony Brunkholder    | "          | "                                                | 119.0.23      |                | East Side                                                                      | " " " 18                                  | 50                                           |                                                | 108                                    | 43                                                  | 07                                 |                                                                                                                                       |
| Gepe Brunkholder       | "          | "                                                | 144.3.15.     |                | Head H Creek                                                                   | 4 " " 32                                  | 500                                          |                                                | 3812                                   | 60 15 25                                            | 2 29                               |                                                                                                                                       |
| John Brunkholder       | "          | "                                                | 203.2.4       |                | "                                                                              | 7 " " 52                                  | 1600                                         |                                                | 7687                                   | 84 30 75                                            | 4 62                               | (Combu by Geo Shaper)                                                                                                                 |
| Jacob Brunkholder      | "          | "                                                | 50.3.25       |                | "                                                                              | 4 " " 41 26                               | 1050                                         |                                                | 8397                                   | 44 33 59                                            | 5 04                               | (38.3.9. by Gepe Brunkholder 6. 5. 10. 1854)                                                                                          |
| Peter Brunkholder      | "          | "                                                | 159.2.        |                | "                                                                              | 4 " " 26                                  | 150                                          |                                                | 1323                                   | 57 5 30                                             | 80                                 |                                                                                                                                       |
| "                      | "          | "                                                | 12.0.35       |                | "                                                                              | 6 S " 57 60                               | 1600                                         |                                                | 9187                                   | 20 36 75                                            | 5 52                               |                                                                                                                                       |
| "                      | "          | "                                                | 74.2.7        |                | "                                                                              | " " " 75                                  | 500                                          |                                                | 916 41                                 | 3 67                                                | 55                                 |                                                                                                                                       |
| "                      | "          | "                                                | 41.3.8        |                | Joes Creek                                                                     | 7 " " 28                                  |                                              |                                                | 2087                                   | 23 8 35                                             | 1 25                               |                                                                                                                                       |
| "                      | "          | "                                                | 10.           |                | Brush                                                                          | " " " 13                                  |                                              |                                                | 543 40                                 | 2 18                                                | 33                                 |                                                                                                                                       |
| "                      | "          | "                                                | 27.2.7.       |                | "                                                                              | " " " 15                                  |                                              |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Peter Brown            | "          | "                                                | 104.          |                | H Creek                                                                        | 5 " " 55                                  | 350                                          |                                                | 1514                                   | 91 6 06                                             | 91                                 |                                                                                                                                       |
| Polly Bundy (Colored)  | "          | "                                                | 50.           |                | Dutch Laid Place                                                               | 4 " E 10                                  | 200                                          |                                                | 1040                                   | 4 16                                                | 63                                 |                                                                                                                                       |
|                        |            |                                                  |               |                | Draft Cooks Creek                                                              | 2 S " 20                                  | 200                                          |                                                | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 373 07                                              | 56 02                              |                                                                                                                                       |



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|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| David C. Brenneisen    | Rockingham | Dec                                              | 40            | Timber Ridge   |                                                                                | 6 N                                        | 12                                           |                                                | 480                                    | 1 92                                                | 28                                 | (Cont. by Christian Brenneisen)                                                                                                       |
| "                      | "          | "                                                | 101.          | Linwells Creek |                                                                                | " "                                        | 45                                           | 100                                            | 4545                                   | 18 18                                               | 2 73                               |                                                                                                                                       |
| Christian Brenneisen   | "          | "                                                | 25.1.5        | Timber Ridge   |                                                                                | " "                                        | 12                                           |                                                | 303 38                                 | 1 22                                                | 18                                 |                                                                                                                                       |
| "                      | "          | "                                                | 57.           | Linwells Creek |                                                                                | " "                                        | 63                                           | 36 1200                                        | 3611 52                                | 14 45                                               | 2 17                               | (Part. C. Brenneisen & part to Brunk)                                                                                                 |
| Christian Brunk        | "          | "                                                | 47.           | Oak Ridge      |                                                                                | 5 "                                        | 10                                           |                                                | 470                                    | 1 88                                                | 28                                 |                                                                                                                                       |
| "                      | "          | "                                                | 9.2.          | Linwells Creek |                                                                                | 7 "                                        | 48                                           | 84                                             | 463 98                                 | 1 86                                                | 28                                 |                                                                                                                                       |
| "                      | "          | "                                                | 135.          | "              |                                                                                | " "                                        | 63                                           | 36 1200                                        | 8553 60                                | 34 22                                               | 5 13                               | (Part. by C. Brenneisen & part to him)                                                                                                |
| Martin Brenneisen      | "          | "                                                | 142.2.        | "              |                                                                                | 8 "                                        | 50                                           | 95 300                                         | 7260 38                                | 29 04                                               | 4 36                               |                                                                                                                                       |
| Samuel Bowman, N. Att. | "          | "                                                | 18            | Shidmon Fork   |                                                                                | 20 W                                       | 2                                            |                                                | 36                                     | 15                                                  | 02                                 |                                                                                                                                       |
| "                      | "          | "                                                | 25.           | "              |                                                                                | " "                                        | 2                                            |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| Borg. & Saml. Bowman   | "          | "                                                | 169.3.        | N. Att.        |                                                                                | 9 S                                        | 23                                           | 98 300                                         | 4010 60                                | 16 29                                               | 2 13                               |                                                                                                                                       |
| "                      | "          | "                                                | 140.          | Brooks Gap     |                                                                                | 13 "                                       | 2                                            | 25                                             | 280                                    | 1 12                                                | 16                                 | ( " line Moubray )                                                                                                                    |
| Silas & James D. Beane | "          | "                                                | 177.2.        | Linwells Creek |                                                                                | 5 N                                        | 47                                           | 50 350                                         | 8431 25                                | 33 73                                               | 5 06                               |                                                                                                                                       |
| Abraham Beery's Est    | "          | "                                                | 100.1.22      | "              |                                                                                | " "                                        | 53                                           | 1500                                           | 5320 38                                | 21 28                                               | 3 19                               |                                                                                                                                       |
| "                      | "          | "                                                | 28.           | "              |                                                                                | " "                                        | 15                                           |                                                | 420                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| "                      | "          | "                                                | 12.0.4        | Great Road     |                                                                                | " "                                        | 10                                           |                                                | 120 25                                 | 48                                                  | 07                                 |                                                                                                                                       |
| Isaac Binner           | "          | "                                                | 74.2.         | Head L. Creek  |                                                                                | 4 "                                        | 22                                           | 200                                            | 1639                                   | 6 56                                                | 98                                 |                                                                                                                                       |
| Saml. Bowman of Borg.  | "          | "                                                | 34.           | Round Hill     |                                                                                | 7 "                                        | 17                                           |                                                | 548                                    | 2 31                                                | 34                                 |                                                                                                                                       |
| Borg. Bowman of "      | "          | "                                                | 206.          | Timber Land    |                                                                                | 6 "                                        | 8                                            |                                                | 1648                                   | 6 59                                                | 99                                 |                                                                                                                                       |
| "                      | "          | "                                                | 80.3.         | Linwells Creek |                                                                                | 5 "                                        | 91                                           | 86 4150                                        | 7417 70                                | 29 67                                               | 4 15                               |                                                                                                                                       |
| "                      | "          | "                                                | 208.          | "              |                                                                                | 6 "                                        | 41                                           | 44 1300                                        | 8619 52                                | 34 48                                               | 5 17                               |                                                                                                                                       |
| "                      | "          | "                                                | 154.3.8       | "              |                                                                                | 5 "                                        | 55                                           | 2500                                           | 8293 38                                | 33 18                                               | 4 98                               |                                                                                                                                       |
| "                      | "          | "                                                | 65.           | "              |                                                                                | " "                                        | 20                                           |                                                | 1300                                   | 5 20                                                | 78                                 |                                                                                                                                       |
| "                      | "          | "                                                | 50.           | Hog Pen Run    |                                                                                | 12 "                                       | "                                            | 25                                             | 12 50                                  | 05                                                  | 02                                 |                                                                                                                                       |
| "                      | "          | "                                                | 4.1.30.       | Round Hill     |                                                                                | 7 "                                        | 17                                           |                                                | 75 44                                  | 30                                                  | 05                                 |                                                                                                                                       |
| Michael W. Bowman      | "          | "                                                | 29.0.15.      | Linwells Creek |                                                                                | 5 "                                        | 43                                           |                                                | 1251 04                                | 5 01                                                | 75                                 |                                                                                                                                       |
| "                      | "          | "                                                | 19.2.22       | "              |                                                                                | " "                                        | 40                                           |                                                | 785 50                                 | 3 14                                                | 17                                 |                                                                                                                                       |
| Joseph Blaisi          | "          | "                                                | 22.3          | Shidmon Fork   |                                                                                | 20 "                                       | "                                            | 50                                             | 11 38                                  | 05                                                  | 01                                 |                                                                                                                                       |
| "                      | "          | "                                                | 5.2.          | Muddy Creek    |                                                                                | 8 "                                        | 15                                           |                                                | 82 50                                  | 33                                                  | 05                                 |                                                                                                                                       |
| Hening Berry           | "          | "                                                | 18.           | Long River     |                                                                                | 12. S                                      | 8                                            | 50                                             | 144                                    | 58                                                  | 09                                 |                                                                                                                                       |
| Wm. Black              | "          | "                                                | 3.2.          | "              |                                                                                | 6 "                                        | 40                                           | 50                                             | 140                                    | 56                                                  | 09                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 305 71                                              | 45 84                              |                                                                                                                                       |

| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Brunk                  | Rockingham | Fee                                              | 20.3.23       |                | Mole Hill                                                                      | 6 W 9                                      |                                              |                                                | 188 06                                 | 76                                                  | 11                                 |                                                                                                                                       |
| "                            | "          | "                                                | 51.0.23 1/2   |                | Head Cooks Creek                                                               | 1 " 34 26 100                              |                                              |                                                | 1869 63                                | 748                                                 | 112                                |                                                                                                                                       |
| "                            | "          | "                                                | 3.1.28.       |                | " " "                                                                          | " " 31 67                                  |                                              |                                                | 108 17                                 | 44                                                  | 07                                 | (Cont. by David G. Heatwole)                                                                                                          |
| "                            | "          | "                                                | 6.1.15.       |                | " " "                                                                          | " " 29                                     |                                              |                                                | 9 28                                   | 04                                                  | 01                                 | ( " " J & S Elmer )                                                                                                                   |
| "                            | "          | "                                                | 17.0.30       |                | " " "                                                                          | " " 28                                     |                                              |                                                | 481 25                                 | 193                                                 | 29                                 | ( " " John B. Long )                                                                                                                  |
| James Black (Mole H)         | "          | "                                                | 20.1.         |                | Mole Hill                                                                      | 5 " 15 20                                  |                                              |                                                | 303 75                                 | 122                                                 | 18                                 | (3 A + 13 1/2 D Creek + 3 A + 13 1/2 D from Creek)                                                                                    |
| Martin J. Beahm              | "          | "                                                | 6.0.38        |                | Simmons Creek                                                                  | " N 161 23 500                             |                                              |                                                | 1005 67                                | 403                                                 | 60                                 |                                                                                                                                       |
| Abraham Bowman               | "          | "                                                | 1.            |                | Dry River                                                                      | 20 W 2 29                                  |                                              |                                                | 9 16                                   | 04                                                  | 01                                 |                                                                                                                                       |
| Jacob Bear                   | "          | "                                                | 138.1.21      |                | Harrisonburg                                                                   | 1 " 25 400                                 |                                              |                                                | 3458 91                                | 1384                                                | 208                                |                                                                                                                                       |
| "                            | "          | "                                                | 3.            |                | "                                                                              | 1/2 " 70                                   |                                              |                                                | 210                                    | 84                                                  | 13                                 |                                                                                                                                       |
| Abraham Blesper Jr           | "          | "                                                | 7 1/2. 17.    |                | Cooks Creek                                                                    | 1 " 26 300                                 |                                              |                                                | 1933 26                                | 774                                                 | 116                                |                                                                                                                                       |
| Joseph Billhimer's Est       | "          | "                                                |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| John Billhimer               | "          | "                                                | 17.           |                | Broad Hollow                                                                   | 3 E 10                                     |                                              |                                                | 170                                    | 68                                                  | 10                                 |                                                                                                                                       |
| "                            | "          | "                                                | 29. 2.        |                | Harrisonburg                                                                   | 2 " 15                                     |                                              |                                                | 442 50                                 | 177                                                 | 26                                 |                                                                                                                                       |
| Simon Bowman                 | "          | "                                                | 20.1.2.5      |                | Van Branch                                                                     | 8 W 24 98 1000                             |                                              |                                                | 5638 85                                | 2256                                                | 338                                |                                                                                                                                       |
| Henry Burtner                | "          | "                                                | 209.1.13      |                | Cooks Creek                                                                    | 5 S " 42 39 1300                           |                                              |                                                | 8873 55                                | 3550                                                | 532                                |                                                                                                                                       |
| "                            | "          | "                                                | 2.3.33.       |                | " " "                                                                          | " " 21                                     |                                              |                                                | 62 08                                  | 25                                                  | 04                                 |                                                                                                                                       |
| Moses Bumpshrey              | "          | "                                                | 31.           |                | E Little A Mt                                                                  | 10 N " 6 10                                |                                              |                                                | 186                                    | 75                                                  | 11                                 |                                                                                                                                       |
| Nelson Bradley               | "          | "                                                | 1.0.30        |                | Harrisonburg                                                                   | " " 1252 63 1400                           |                                              |                                                | 1487 50                                | 595                                                 | 89                                 |                                                                                                                                       |
| Krah Burkholder              | "          | "                                                | 125.1.        |                | Muddy Creek                                                                    | 6 " 20 300                                 |                                              |                                                | 2505                                   | 1002                                                | 150                                |                                                                                                                                       |
| "                            | "          | "                                                | 9.1.          |                | " " "                                                                          | " " 25                                     |                                              |                                                | 231 25                                 | 93                                                  | 14                                 |                                                                                                                                       |
| John Bowman (of Darrh)       | "          | "                                                | 48.1.17       |                | Van Branch                                                                     | 9 N " 10 100                               |                                              |                                                | 483 57                                 | 194                                                 | 29                                 |                                                                                                                                       |
| "                            | "          | "                                                | 103.0.20      |                | Peak                                                                           | " " " 7                                    |                                              |                                                | 7 21                                   | 03                                                  | 01                                 |                                                                                                                                       |
| "                            | "          | "                                                | 13. 3.        |                | " " "                                                                          | 8 " " 20                                   |                                              |                                                | 215                                    | 110                                                 | 16                                 |                                                                                                                                       |
| Berg. Bierly & David Whitmer | "          | "                                                | 1.            |                | Muddy Creek                                                                    | 7 S " 120 100                              |                                              |                                                | 120                                    | 48                                                  | 08                                 |                                                                                                                                       |
| James Baker                  | "          | "                                                | 0.2.          |                | Harrisonburg                                                                   | 4 N " 70 1                                 |                                              |                                                | 35                                     | 14                                                  | 02                                 |                                                                                                                                       |
| James H. Brightman           | "          | "                                                | 0.2.20        |                | "                                                                              | " " 70                                     |                                              |                                                | 43 75                                  | 18                                                  | 03                                 |                                                                                                                                       |
| Wm C. Blakemore              | "          | "                                                |               |                | Undivided Int of Michael Piller & wife in the Land of Mary                     |                                            |                                              |                                                |                                        |                                                     |                                    | (Michael Piller)                                                                                                                      |
| Thomas J. Butler             | "          | "                                                | 0.1.32        |                | Chesnut Ridge                                                                  | 2 S E 10                                   |                                              |                                                | 4 50                                   | 2                                                   | 00                                 | (Cont. by John Smider)                                                                                                                |
| Daniel Bowman                | "          | "                                                | 95.           |                | Smith Creek                                                                    | 9 N " 20 200                               |                                              |                                                | 1900                                   | 760                                                 | 114                                | ( " " Wm H Wood )                                                                                                                     |
| Joseph Billhimer Jr Est      | "          | "                                                | 167           |                | Near Hazel Town                                                                | 4 E 15 100                                 |                                              |                                                | 2505                                   | 1002                                                | 150                                |                                                                                                                                       |
|                              |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 138 28                                              | 20 73                              |                                                                                                                                       |



| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Solomon Bantner             | Rockingham | Dec                                              | 196.          |                | Peaked Mountain                                                                | 8 E                                        | 1 50                                         | 50                                             | 294                                    | 1 18                                                | 18                                 | (Conveyed by 1 <sup>st</sup> Johnston part to own joint)                                                                              |
| James Bolton                | "          | "                                                |               |                | Int of Philip & Sally Bolton in Land of which Jacob Vinebaugh & Co Deeds       |                                            |                                              |                                                |                                        |                                                     |                                    | ( " Philip & Sally Bolton )                                                                                                           |
| Ann D. Benadum              | "          | "                                                | "             |                | Martha Ann Beard in 111 Acres owned by the Heirs of Edmund Rice Dea            |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                           | "          | "                                                | "             |                | James C. Baker & wife " "                                                      |                                            | "                                            | "                                              | "                                      | "                                                   |                                    |                                                                                                                                       |
| "                           | "          | "                                                | "             |                | Wm P. Needles " "                                                              |                                            | "                                            | "                                              | "                                      | "                                                   |                                    |                                                                                                                                       |
| Abraham W. Berry            | "          | "                                                | 198.34        |                | West Dry Park                                                                  | 4 N E                                      | 33                                           | 600                                            | 655 58                                 | 26 24                                               | 3 94                               |                                                                                                                                       |
| A. C. Bryan                 | "          | "                                                | 25.0.11       |                | Harrisonburg                                                                   |                                            | 45                                           |                                                | 1128 10                                | 4 52                                                | 68                                 |                                                                                                                                       |
| "                           | "          | "                                                | 101.6.6       |                | "                                                                              |                                            | 50                                           | 1500                                           | 5051 88                                | 20 21                                               | 3 03                               | 3 at 1.12 18 p off to Geo. A. Conrad                                                                                                  |
| "                           | "          | "                                                | 0.0.14        |                | "                                                                              | 4 E                                        | 30                                           |                                                | 2 63                                   | 01                                                  | 00                                 |                                                                                                                                       |
| "                           | "          | "                                                | 30.           |                | Skidmore Park                                                                  | 20 W                                       | 2 88                                         |                                                | 86 40                                  | 34                                                  | 05                                 |                                                                                                                                       |
| "                           | "          | "                                                | 89.2.9        |                | Dry "                                                                          | 3 E                                        | 14                                           |                                                | 1253 78                                | 5 02                                                | 75                                 |                                                                                                                                       |
| John H. Decock              | "          | "                                                | 2.2           |                | Harrisonburg                                                                   | 4 W                                        | 75                                           |                                                | 184 50                                 | 75                                                  | 11                                 | ( " " Th. H. Gray )                                                                                                                   |
| James Bolton                | "          | "                                                | 56            |                | Shegal Court R                                                                 | 6 E                                        | 14                                           |                                                | 787                                    | 3 14                                                | 47                                 | ( " " Augustine Ammentrout )                                                                                                          |
| Daniel Click & Benj. Weller | "          | "                                                | 11.           |                | Harrisonburg                                                                   | 1 W                                        | 19 55                                        |                                                | 215 05                                 | 86                                                  | 19                                 | ( " " Jas. Bolton & Others )                                                                                                          |
| Joseph Cline                | "          | "                                                | 130.2.28      |                | Cook's Creek                                                                   | 4 "                                        | 27                                           | 400                                            | 3528 23                                | 14 12                                               | 2 12                               |                                                                                                                                       |
| Samuel Coffmans Est         | "          | "                                                | 101.          |                | "                                                                              | 5 S                                        | 30                                           | 400                                            | 3030                                   | 12 12                                               | 1 82                               |                                                                                                                                       |
| David B. Croudehorn         | "          | "                                                | 63.           |                | Howells Branch                                                                 | 12 "                                       | 16 20                                        | 150                                            | 1126 44                                | 4 51                                                | 68                                 | ( \$100 added for House )                                                                                                             |
| Elizabeth Coakley           | "          | "                                                | 2.3.6         |                | Dry River                                                                      | 7 "                                        | 71 74                                        | 50                                             | 199 98                                 | 80                                                  | 12                                 | ( 4 by Sarah Manning )                                                                                                                |
| Elizabeth Curry's Est       | "          | "                                                | 177.2.37      |                | Priney Branch                                                                  | 13 "                                       | 8                                            | 100                                            | 1421 85                                | 5 69                                                | 86                                 |                                                                                                                                       |
| Geo. Croudehorn             | "          | "                                                | 215.          |                | Howells "                                                                      | " "                                        | 15                                           | 400                                            | 3110                                   | 12 44                                               | 1 87                               |                                                                                                                                       |
| Wm. Curry & Co              | "          | "                                                | 40.           |                | Priney "                                                                       | " "                                        | 8                                            |                                                | 320                                    | 1 28                                                | 20                                 |                                                                                                                                       |
| Frederick Cuff              | "          | "                                                | 204           |                | "                                                                              | " "                                        | 1                                            |                                                | 204                                    | 82                                                  | 12                                 |                                                                                                                                       |
| "                           | "          | "                                                | 96.1.37       |                | "                                                                              | " "                                        | 8                                            |                                                | 771                                    | 3 09                                                | 46                                 |                                                                                                                                       |
| "                           | "          | "                                                | 28.3.         |                | "                                                                              | " "                                        | 15                                           |                                                | 431 25                                 | 1 73                                                | 25                                 |                                                                                                                                       |
| "                           | "          | "                                                | 154.2.8       |                | "                                                                              | " "                                        | 22                                           | 800                                            | 3400                                   | 13 60                                               | 2 04                               |                                                                                                                                       |
| "                           | "          | "                                                | 118.          |                | "                                                                              | " "                                        | 8                                            | 400                                            | 944                                    | 3 78                                                | 57                                 |                                                                                                                                       |
| Edw. Croudehorn's Est       | "          | "                                                | 300           |                | Dry River                                                                      | 14 "                                       | 8                                            | 200                                            | 2400                                   | 9 60                                                | 1 44                               |                                                                                                                                       |
|                             |            |                                                  |               |                |                                                                                |                                            |                                              |                                                | 143 85                                 | 2 1                                                 | 87                                 |                                                                                                                                       |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                        | Name of Tract.  | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Peter Cook's Est        | Rockingham | Fee                                              | 93.3.                                                |                 | Priony Branch                                                                  | 12 S W                                     | 2                                            | 50                                             | 184 50                                 | 45                                                  | 11                                 |                                                                                                                                       |
| Andrew Crist            | Augusta    | "                                                | 1.2.                                                 |                 | Shoreway "                                                                     | 11 " "                                     | 30                                           |                                                | 45                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Joshua Cripp            | Rockingham | "                                                | 109.                                                 |                 | Priony "                                                                       | 12 " "                                     | 16 84                                        | 550                                            | 1785 42                                | 7 14                                                | 1 04                               |                                                                                                                                       |
| John H. Campbell's Est  | "          | "                                                | Int of C Coffman in                                  | various Springs |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Samuel Coffman B C      | "          | "                                                | 51.2.                                                |                 | Beaver Creek                                                                   | 10 " "                                     | 15                                           | 50                                             | 442 50                                 | 3 09                                                | 1 16                               |                                                                                                                                       |
| Heirs of Benj. Curry Jr | "          | "                                                | 85.                                                  |                 | Song glade                                                                     | 8 " "                                      | 25                                           | 150                                            | 2125                                   | 8 50                                                | 1 28                               |                                                                                                                                       |
| Samuel Carors           | "          | "                                                | 24.3.                                                |                 | E Side North mt                                                                | 12 S "                                     | 6                                            | 40                                             | 166 50                                 | 67                                                  | 10                                 |                                                                                                                                       |
| John Crismond's Est     | "          | "                                                | 44                                                   |                 | " " "                                                                          | 10 " "                                     | 4                                            | 25                                             | 176                                    | 71                                                  | 11                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 211.124                                              |                 | Swanb Run B gap                                                                | 18 " "                                     |                                              | 50                                             | 105 10                                 | 43                                                  | 06                                 |                                                                                                                                       |
| James & J Robt Tarr     | "          | "                                                | 166.                                                 |                 | " " "                                                                          | 15 " "                                     |                                              | 75                                             | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| John H. Campbell's Est  | "          | "                                                | 234.                                                 |                 | Spring Branch                                                                  | 8 " "                                      | 22 65                                        |                                                | 5209 50                                | 20 84                                               | 3 13                               |                                                                                                                                       |
| Sarcas Campbell         | "          | Life                                             | 234.                                                 |                 | " " "                                                                          | " " "                                      | 31 35                                        | 2000                                           | 7210 50                                | 28 84                                               | 4 33                               |                                                                                                                                       |
| Ethenias Campher        | Pendleton  | Fee                                              | 12.1.25                                              |                 | York Mountain                                                                  | 24 " "                                     |                                              | 50                                             | 6 24                                   | 03                                                  | 02                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 50.                                                  |                 | " " "                                                                          | " " "                                      |                                              | 50                                             | 25                                     | 10                                                  | 01                                 |                                                                                                                                       |
| Geo. Cooper's           | Rockingham | "                                                | 49.1.                                                |                 | Coopers Penk                                                                   | 10 " "                                     | 9                                            | 80                                             | 443 25                                 | 1 48                                                | 27                                 |                                                                                                                                       |
| Leonard Coopers Est     | "          | "                                                | 100.                                                 |                 | " " "                                                                          | " " "                                      | 5                                            | 150                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Sarah Carphemer         | "          | "                                                | 800.3.                                               |                 | Keen Shugel Town                                                               | 5 E                                        | 12                                           | 1000                                           | 9609                                   | 38 44                                               | 4 77                               |                                                                                                                                       |
| Daniel Clem             | "          | "                                                | 93.                                                  |                 | " Road                                                                         | " " "                                      | 18                                           | 200                                            | 1614                                   | 6 70                                                | 99                                 |                                                                                                                                       |
| James R Crawford        | "          | "                                                | 325                                                  |                 | War Branch                                                                     | 11 N W                                     | 4                                            | 300                                            | 1300                                   | 5 20                                                | 78                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | Int of the Heirs of Geo Crawford Deed in his Land    |                 |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " "                   | "          | "                                                | " " Nancy Crawford in the Lands of Geo Crawford Deed |                 |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " "                   | "          | "                                                | 945.3.20                                             |                 | War Branch                                                                     | 9 W                                        | 28 06                                        |                                                | 2548 86                                | 104 68                                              | 15 25                              |                                                                                                                                       |
| " " "                   | "          | "                                                | 164.3.30                                             |                 | " " "                                                                          | " " "                                      | 4                                            | 100                                            | 671 75                                 | 2 69                                                | 40                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 242.                                                 |                 | Little N Mountain                                                              | 11 " "                                     | 7                                            |                                                | 19 14                                  | 05                                                  | 01                                 |                                                                                                                                       |
| Philip Cole             | "          | "                                                | 119.1.25                                             |                 | Long Fork                                                                      | 2 E                                        | 35                                           | 500                                            | 4179 22                                | 16 72                                               | 2 51                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 159.2.                                               |                 | " " "                                                                          | " " "                                      | 33                                           |                                                | 5263 50                                | 21 06                                               | 3 16                               |                                                                                                                                       |
| Joseph Cromer           | "          | "                                                | 476.3.13                                             |                 | Simmons Creek                                                                  | 4 N W                                      | 29 18                                        | 1000                                           | 13738 85                               | 54 96                                               | 8 24                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 163.4.4.                                             |                 | " " "                                                                          | " " "                                      | 18                                           | 100                                            | 2938 75                                | 14 76                                               | 1 76                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 38.3.                                                |                 | Brush                                                                          | 7 " "                                      | 12                                           |                                                | 465                                    | 1 86                                                | 28                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 18.3.                                                |                 | Calk Ridge                                                                     | " " "                                      | 12                                           |                                                | 225 45                                 | 90                                                  | 14                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 93.                                                  |                 | Brocks gap                                                                     | 20 " "                                     |                                              | 50                                             | 46 50                                  | 19                                                  | 07                                 |                                                                                                                                       |
| Martin Cromer           | "          | "                                                | 266.1.                                               |                 | Simmons Creek                                                                  | 4 " "                                      | 39                                           | 1000                                           | 7409 25                                | 29 64                                               | 11 45                              |                                                                                                                                       |
|                         |            |                                                  |                                                      |                 |                                                                                |                                            |                                              |                                                |                                        | 367 19                                              | 55 12                              |                                                                                                                                       |

| NAME OF OWNER.                              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                    | Name of Tract.    | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------------|------------|--------------------------------------------------|--------------------------------------------------|-------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Geo H. Chidman                              | Rockingham | Fee                                              | 138.033                                          | Linwell's Creek   | 5 N W                                                                          | 55                                         | 600                                         |                                                | 7571 35 30 01                          | 4 50                                                |                                    |                                                                                                                                       |
| "                                           | "          | "                                                | 88.                                              | "                 | 12 " "                                                                         | 24                                         |                                             |                                                | 2376                                   | 9 51                                                | 1 45                               |                                                                                                                                       |
| "                                           | "          | "                                                | 25.                                              | Brush             | 5 " "                                                                          | 12                                         |                                             |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 53.                                              | "                 | 12 " "                                                                         | 10                                         |                                             |                                                | 530                                    | 2 12                                                | 32                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 248.3.17                                         | Muddy Creek       | 8 " "                                                                          | 27 80                                      | 2200                                        |                                                | 6918 20 24 68                          | 4 15                                                |                                    |                                                                                                                                       |
| Heming Chidman                              | "          | "                                                | 10.                                              | Linwell's "       | " " "                                                                          | 20                                         |                                             |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Reuben Coffman                              | "          | "                                                | 186.3.31                                         | Muddy "           | 5 " "                                                                          | 28 43                                      | 1500                                        |                                                | 5315 25 21 26                          | 3 19                                                |                                    |                                                                                                                                       |
| "                                           | "          | "                                                | 8.                                               | "                 | 6 " "                                                                          | 15                                         |                                             |                                                | 120                                    | 48                                                  | 04                                 | (2 Acre Sold to Effinger for tax)                                                                                                     |
| "                                           | "          | "                                                | 0.3.10                                           | "                 | " " "                                                                          | 15                                         |                                             |                                                | 12 19                                  | 15                                                  | 01                                 |                                                                                                                                       |
| John H. Campbell's Est + John D. Heatswiler | "          | "                                                | 45.                                              | Sheddened Fork    | 22. " "                                                                        | 1                                          |                                             |                                                | 45                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Mary Curing                                 | "          | "                                                | Int of Geo Kiser + wife in 85 Acre on Long Glade | Edm Jamison       | 6 N                                                                            | 640                                        | 500                                         |                                                | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| Geo W. Calhoun                              | "          | "                                                | 14.                                              | Male Hill         | 5 W                                                                            | 16 65                                      | 20                                          |                                                | 233 10                                 | 94                                                  | 14                                 |                                                                                                                                       |
| John C. Cookley                             | "          | "                                                | 14                                               | "                 | " "                                                                            | 18                                         | 60                                          |                                                | 288                                    | 1 15                                                | 14                                 |                                                                                                                                       |
| Austin Cookley's Est                        | "          | "                                                | 16.                                              | "                 | " "                                                                            | 16 50                                      |                                             |                                                | 132                                    | 53                                                  | 08                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 8.                                               | "                 | " "                                                                            | 16 62                                      |                                             |                                                | 265 92                                 | 1 04                                                | 16 13                              | (13 A 13 p to S. Brown + the same from S. Brown)                                                                                      |
| Daniel Crooner                              | "          | "                                                | 16.                                              | "                 | " "                                                                            | 16 70                                      |                                             |                                                | 145 35                                 | 70                                                  | 11                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 10.2.                                            | "                 | " "                                                                            | 16 70                                      |                                             |                                                | 145 35                                 | 70                                                  | 11                                 |                                                                                                                                       |
| Joseph Click                                | "          | "                                                | 154.                                             | Mossy Creek       | 13 S                                                                           | 33 98                                      | 1600                                        |                                                | 5130 98                                | 20 53                                               | 3 08                               |                                                                                                                                       |
| "                                           | "          | "                                                | 10.                                              | Dog River         | 7 " "                                                                          | 100                                        | 900                                         |                                                | 1000                                   | 4 00                                                | 60                                 | (Comb by Frank Kiser for house)                                                                                                       |
| "                                           | "          | "                                                | 5.0.20                                           | (Staked Lot)      | " " "                                                                          |                                            | 100                                         |                                                | 198 14                                 | 80                                                  | 12                                 | ( " " " " 800 added)                                                                                                                  |
| Isaac Click                                 | "          | "                                                | 148.                                             | "                 | " " "                                                                          | 32 25                                      | 1400                                        |                                                | 5740 50                                | 22 96                                               | 3 45                               |                                                                                                                                       |
| Abraham Click                               | "          | "                                                | 152.1.26                                         | Spring Creek      | 8 " "                                                                          | 22                                         | 600                                         |                                                | 3353 08                                | 13 42                                               | 2 01                               | (2 3/4 13 p of To Jacob Miller)                                                                                                       |
| "                                           | "          | "                                                | 21.3.11                                          | Spring Branch     | 14 " "                                                                         | 10                                         |                                             |                                                | 210 62                                 | 85                                                  | 13                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 25.                                              | Hone Quarry       | 25 " "                                                                         | 2                                          |                                             |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 2.0.14                                           | Spring Run        | 8 " "                                                                          | 31                                         |                                             |                                                | 64 72                                  | 26                                                  | 04                                 | (Comb by Jacob Miller Sr)                                                                                                             |
| Abraham Coffman                             | "          | "                                                | 90.3.                                            | Patterson's Creek | 10 " "                                                                         | 1 50                                       |                                             |                                                | 146 13                                 | 59                                                  | 09                                 |                                                                                                                                       |
| Geo Connors Est                             | "          | "                                                | 583.40                                           | Harrisonburg      |                                                                                | 35                                         | 1200                                        |                                                | 20407                                  | 81 63                                               | 12 25                              |                                                                                                                                       |
| "                                           | "          | "                                                | 107.                                             | Chesnut Ridge     | 2. E                                                                           | 10                                         |                                             |                                                | 1070                                   | 4 28                                                | 64                                 |                                                                                                                                       |
| Geo O. Conrad                               | "          | "                                                | 02.20                                            | Harrisonburg      | 4 S                                                                            | 35                                         |                                             |                                                | 21 87 1/2                              | 09                                                  | 01                                 |                                                                                                                                       |
| "                                           | "          | "                                                | 3.4.10                                           | "                 | "                                                                              | 50                                         |                                             |                                                | 165 63                                 | 67                                                  | 10                                 | ( " " A C Bryan)                                                                                                                      |
|                                             |            |                                                  |                                                  |                   |                                                                                |                                            |                                             |                                                |                                        | 257 16                                              | 37 69                              |                                                                                                                                       |



| NAME OF OWNER.                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| D & C Coffman                 | Rockingham | Fee                                              | 1 1/4         |                | Pine Land                                                                      | 8 N E                                      | 10                                           |                                                | 740                                    | 2 96                                                | 45                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 29.2          |                | Simwells Creek                                                                 | 7 " "                                      | 6                                            |                                                | 177                                    | 71                                                  | 10                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 54            |                | Howard Hill                                                                    | " " "                                      | 14                                           |                                                | 456                                    | 3 05                                                | 45                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 604           |                | Simwells Creek                                                                 | " " "                                      | 55                                           | 5000                                           | 33220                                  | 132 88                                              | 19 93                              |                                                                                                                                       |
| " " "                         | "          | "                                                | 152           |                | Brush                                                                          | 10 " W                                     | 12                                           |                                                | 1824                                   | 7 30                                                | 1 10                               |                                                                                                                                       |
| John Coulter                  | "          | "                                                | 18000         |                | North Mt from N. to S.                                                         | " " "                                      | 10                                           |                                                | 1800                                   | 19 20                                               | 2 88                               |                                                                                                                                       |
| Thomas Coffman                | "          | "                                                | 10            |                | West of North Mt                                                               | 10 N "                                     | 1 30                                         |                                                | 15                                     | 06                                                  | 01                                 |                                                                                                                                       |
| Nathan Colley (Jr)            | "          | "                                                | 55            |                | E " "                                                                          | 11 " "                                     | 30                                           |                                                | 16 50                                  | 07                                                  | 01                                 |                                                                                                                                       |
| Sarah Caird                   | "          | "                                                | 55.2          |                | " " "                                                                          | " " "                                      | 30                                           |                                                | 16 65                                  | 07                                                  | 01                                 |                                                                                                                                       |
| Andrew Caracape               | "          | "                                                | 8.3.5 1/2     |                | Muddy Creek                                                                    | 5 S "                                      | 18                                           |                                                | 158 12                                 | 64                                                  | 10                                 | (Contd by Frederick Hef)                                                                                                              |
| " " "                         | "          | "                                                | 33.1.28       |                | " " "                                                                          | " " "                                      | 20                                           |                                                | 668 50                                 | 2 68                                                | 40                                 | ( " " " " )                                                                                                                           |
| " " "                         | "          | "                                                | 12.0.8        |                | " " "                                                                          | " " "                                      | 12                                           |                                                | 144 60                                 | 58                                                  | 09                                 | ( " " " " )                                                                                                                           |
| David K. Carries              | "          | "                                                | 4.4.14        |                | War Branch                                                                     | " " "                                      | 68 50                                        | 200                                            | 274 65                                 | 1 10                                                | 17                                 | ( " " Geo W Effinger )                                                                                                                |
| Judith Deatrick               | "          | Life                                             | 76.1.29       |                | Simwells Creek                                                                 | 6 N E                                      | 30                                           | 500                                            | 2292 94                                | 9 17                                                | 1 98                               |                                                                                                                                       |
| Infant Heirs of John Deatrick | "          | Fee                                              | 99.1.26       |                | " " "                                                                          | " " "                                      | 23                                           | 150                                            | 2286 49                                | 9 15                                                | 1 37                               |                                                                                                                                       |
| Christian Loran               | "          | "                                                | 6             |                | Peaked Mountain                                                                | 8 E                                        | 1 50                                         |                                                | 9                                      | 14                                                  | 01                                 |                                                                                                                                       |
| W <sup>m</sup> Dyer           | Pandleton  | "                                                | 45            |                | Skinner's Fork                                                                 | 22 W                                       | 1 80                                         |                                                | 81                                     | 33                                                  | 06                                 |                                                                                                                                       |
| John Dyer                     | "          | "                                                | 72            |                | " " "                                                                          | " " "                                      | 2                                            |                                                | 144                                    | 58                                                  | 09                                 |                                                                                                                                       |
| Lewis Driver                  | Rockingham | "                                                | 165.1.20      |                | Muddy Creek                                                                    | 6 N "                                      | 24                                           | 650                                            | 3963                                   | 15 86                                               | 2 38                               | ( " " Daniel Driver )                                                                                                                 |
| Henry Ferrer                  | "          | "                                                | 90            |                | Keuzel Town Road                                                               | 7 " E                                      | 14                                           | 200                                            | 1260                                   | 5 04                                                | 76                                 |                                                                                                                                       |
| James B. Dickson              | "          | "                                                | 58.3.20       |                | Chestnut Ridge                                                                 | 3 " "                                      | 11 80                                        | 200                                            | 695 01                                 | 2 78                                                | 12                                 |                                                                                                                                       |
| Adam Leeds                    | "          | "                                                | 111           |                | West P Mt                                                                      | 8 " "                                      | 7                                            | 250                                            | 177                                    | 3 11                                                | 47                                 |                                                                                                                                       |
| Andrew Lorman's Est           | "          | "                                                | 83            |                | Keen " "                                                                       | 7 " "                                      | 75                                           |                                                | 62 25                                  | 25                                                  | 04                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 102           |                | " " "                                                                          | " " "                                      | 1 50                                         |                                                | 153                                    | 61                                                  | 09                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 95.2          |                | Cub Run                                                                        | " " "                                      | 10                                           |                                                | 955                                    | 3 82                                                | 57                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 91            |                | West P. Mt                                                                     | " " "                                      | 2                                            |                                                | 180                                    | 12                                                  | 11                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 87.2          |                | " " "                                                                          | " " "                                      | 1                                            |                                                | 81 50                                  | 33                                                  | 05                                 |                                                                                                                                       |
| " " "                         | "          | "                                                | 76.2          |                | " " "                                                                          | " " "                                      | 7                                            |                                                | 535 50                                 | 2 14                                                | 32                                 |                                                                                                                                       |
|                               |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 225 21                                              | 33 81                              |                                                                                                                                       |

| NAME OF OWNER.                        | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.                                     | Name of Tract.           | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------|-------------------|--------------------------------------------------|---------------------------------------------------|--------------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Christian Danvers Est</i>          | <i>Rockingham</i> | <i>Fee</i>                                       | <i>214.</i>                                       | <i>War Branch</i>        | <i>6</i>                                                                       | <i>W</i>                                  | <i>33 11</i>                                 | <i>1800</i>                                    | <i>9012 14</i>                         | <i>36 29</i>                                        | <i>5 44</i>                        | <i>( \$ 200 Added for Saw mill )</i>                                                                                                  |
| <i>Jacob Danvers</i>                  | <i>"</i>          | <i>"</i>                                         | <i>12.</i>                                        | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>25</i>                                    |                                                | <i>300</i>                             | <i>1 20</i>                                         | <i>18</i>                          | <i>( Cont. by Simon Bowman )</i>                                                                                                      |
| <i>Geo. C. Darnall</i>                | <i>"</i>          | <i>"</i>                                         | <i>94</i>                                         | <i>Coopers Park</i>      | <i>10</i>                                                                      | <i>"</i>                                  | <i>2</i>                                     |                                                | <i>188</i>                             | <i>75</i>                                           | <i>11</i>                          |                                                                                                                                       |
| <i>Daniel Davies</i>                  | <i>"</i>          | <i>"</i>                                         | <i>152.1.11</i>                                   | <i>Muddy Creek</i>       | <i>6</i>                                                                       | <i>"</i>                                  | <i>27</i>                                    | <i>400</i>                                     | <i>4113 62</i>                         | <i>16 46</i>                                        | <i>2 47</i>                        |                                                                                                                                       |
| <i>John Deboy</i>                     | <i>"</i>          | <i>"</i>                                         | <i>95.</i>                                        | <i>North Mountain</i>    | <i>9</i>                                                                       | <i>"</i>                                  | <i>6</i>                                     | <i>100</i>                                     | <i>570</i>                             | <i>2.28</i>                                         | <i>35</i>                          |                                                                                                                                       |
| <i>Abraham Deputy</i>                 | <i>"</i>          | <i>"</i>                                         | <i>5.</i>                                         | <i>New Erection</i>      | <i>4</i>                                                                       | <i>"</i>                                  | <i>60</i>                                    | <i>150</i>                                     | <i>300</i>                             | <i>1 20</i>                                         | <i>18</i>                          |                                                                                                                                       |
| <i>Francis D. Deff</i>                | <i>"</i>          | <i>"</i>                                         | <i>0.1</i>                                        | <i>Rushville</i>         | <i>7</i>                                                                       | <i>"</i>                                  | <i>100</i>                                   | <i>225</i>                                     | <i>250</i>                             | <i>1 00</i>                                         | <i>15</i>                          |                                                                                                                                       |
| <i>Hugh Dever</i>                     | <i>"</i>          | <i>"</i>                                         | <i>11.2.9.</i>                                    | <i>North River</i>       | <i>9 S</i>                                                                     | <i>"</i>                                  | <i>18</i>                                    |                                                | <i>747</i>                             | <i>2 99</i>                                         | <i>45</i>                          |                                                                                                                                       |
|                                       | <i>"</i>          | <i>"</i>                                         | <i>380.</i>                                       | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>22</i>                                    | <i>700</i>                                     | <i>8360</i>                            | <i>33 44</i>                                        | <i>5 12</i>                        |                                                                                                                                       |
| <i>Robert H. &amp; Wm. Dinkel</i>     | <i>"</i>          | <i>"</i>                                         | <i>112.2.</i>                                     | <i>Round Hill</i>        | <i>10</i>                                                                      | <i>"</i>                                  | <i>18 34</i>                                 |                                                | <i>2163 25</i>                         | <i>8 26</i>                                         | <i>1 24</i>                        | <i>( " " Esim &amp; Childs Dever )</i>                                                                                                |
| <i>Allan Dever</i>                    | <i>"</i>          | <i>"</i>                                         | <i>113.2.</i>                                     | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>15</i>                                    |                                                | <i>1702 50</i>                         | <i>6 81</i>                                         | <i>1 02</i>                        |                                                                                                                                       |
| <i>James Davis</i>                    | <i>"</i>          | <i>"</i>                                         | <i>284.1.16</i>                                   | <i>Muddy Creek</i>       | <i>6</i>                                                                       | <i>"</i>                                  | <i>23 05</i>                                 | <i>1100</i>                                    | <i>6554 27</i>                         | <i>26 22</i>                                        | <i>3 93</i>                        |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>128.0.5</i>                                    | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>12</i>                                    |                                                | <i>1548 30</i>                         | <i>6 20</i>                                         | <i>93</i>                          |                                                                                                                                       |
| <i>Benz. Deaton's Est</i>             | <i>"</i>          | <i>"</i>                                         | <i>182</i>                                        | <i>Howells Branch</i>    | <i>12</i>                                                                      | <i>"</i>                                  | <i>15</i>                                    | <i>500</i>                                     | <i>2730</i>                            | <i>10 92</i>                                        | <i>1 64</i>                        |                                                                                                                                       |
| <i>Lewis Dinkel</i>                   | <i>"</i>          | <i>"</i>                                         | <i>4.0.35</i>                                     | <i>North River</i>       | <i>8</i>                                                                       | <i>"</i>                                  | <i>879 80</i>                                | <i>4000</i>                                    | <i>4169 90</i>                         | <i>16 68</i>                                        | <i>2 50</i>                        |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>1.1.30.</i>                                    | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>26 96</i>                                 |                                                | <i>3876</i>                            | <i>16</i>                                           | <i>02</i>                          | <i>( " " will of John Dinkel Sr )</i>                                                                                                 |
| <i>Harvey Dinkel</i>                  | <i>"</i>          | <i>"</i>                                         | <i>233.135</i>                                    | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>29 94</i>                                 | <i>2000</i>                                    | <i>6990 06</i>                         | <i>27 96</i>                                        | <i>4 20</i>                        | <i>( " Same part to Lewis Dinkel &amp; part to Elizabeth Dinkel )</i>                                                                 |
| <i>Elizabeth Dinkel Widow of Saul</i> | <i>"</i>          | <i>Life</i>                                      | <i>70.</i>                                        | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>17</i>                                    | <i>50</i>                                      | <i>1190</i>                            | <i>4 16</i>                                         | <i>72</i>                          | <i>( " " will of John Dinkel Sr )</i>                                                                                                 |
| <i>Jacob Danvers &amp; Co</i>         | <i>"</i>          | <i>Fee</i>                                       | <i>100</i>                                        | <i>Rickland Mountain</i> | <i>20</i>                                                                      | <i>"</i>                                  | <i>1</i>                                     |                                                | <i>100</i>                             | <i>10</i>                                           | <i>06</i>                          |                                                                                                                                       |
| <i>Franklin C. Dever</i>              | <i>"</i>          | <i>"</i>                                         | <i>100</i>                                        | <i>Spring Branch</i>     | <i>13</i>                                                                      | <i>"</i>                                  | <i>8</i>                                     | <i>100</i>                                     | <i>800</i>                             | <i>3 20</i>                                         | <i>18</i>                          |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>Int of John Dever's two hundred acres land</i> | <i>"</i>                 | <i>"</i>                                                                       | <i>"</i>                                  | <i>"</i>                                     | <i>"</i>                                       | <i>"</i>                               | <i>"</i>                                            | <i>"</i>                           |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>62.</i>                                        | <i>Spring Branch</i>     | <i>13</i>                                                                      | <i>"</i>                                  | <i>2</i>                                     |                                                | <i>124</i>                             | <i>50</i>                                           | <i>08</i>                          |                                                                                                                                       |
| <i>Jacob Detrick</i>                  | <i>"</i>          | <i>"</i>                                         | <i>30.9.29</i>                                    | <i>Spring</i>            | <i>11</i>                                                                      | <i>"</i>                                  | <i>12</i>                                    |                                                | <i>371 25</i>                          | <i>1 49</i>                                         | <i>22</i>                          |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>30.</i>                                        | <i>Dever Creek</i>       | <i>8</i>                                                                       | <i>"</i>                                  | <i>22 50</i>                                 | <i>400</i>                                     | <i>675</i>                             | <i>2 70</i>                                         | <i>41</i>                          |                                                                                                                                       |
| <i>James A. Dever's Est</i>           | <i>"</i>          | <i>"</i>                                         | <i>124.2.</i>                                     | <i>Spring Creek</i>      | <i>6</i>                                                                       | <i>"</i>                                  | <i>22</i>                                    | <i>300</i>                                     | <i>2651</i>                            | <i>10 61</i>                                        | <i>1 59</i>                        |                                                                                                                                       |
| <i>"</i>                              | <i>"</i>          | <i>"</i>                                         | <i>32.3.</i>                                      | <i>"</i>                 | <i>11</i>                                                                      | <i>"</i>                                  | <i>14</i>                                    |                                                | <i>458 50</i>                          | <i>1 84</i>                                         | <i>27</i>                          |                                                                                                                                       |
| <i>James H. Dever</i>                 | <i>"</i>          | <i>"</i>                                         | <i>207</i>                                        | <i>Spring Branch</i>     | <i>"</i>                                                                       | <i>"</i>                                  | <i>20</i>                                    | <i>700</i>                                     | <i>4140</i>                            | <i>16 56</i>                                        | <i>2 49</i>                        |                                                                                                                                       |
| <i>John H. Detmore</i>                | <i>"</i>          | <i>"</i>                                         | <i>144.</i>                                       | <i>"</i>                 | <i>14</i>                                                                      | <i>"</i>                                  | <i>8</i>                                     | <i>100</i>                                     | <i>1152</i>                            | <i>4 61</i>                                         | <i>69</i>                          |                                                                                                                                       |
| <i>Hamish Dinkel</i>                  | <i>"</i>          | <i>"</i>                                         | <i>78</i>                                         | <i>North River</i>       | <i>8</i>                                                                       | <i>"</i>                                  | <i>22 50</i>                                 | <i>100</i>                                     | <i>1755</i>                            | <i>7 02</i>                                         | <i>1 05</i>                        |                                                                                                                                       |
| <i>Martha Dever</i>                   | <i>"</i>          | <i>"</i>                                         | <i>143.2</i>                                      | <i>Spring Creek</i>      | <i>6</i>                                                                       | <i>"</i>                                  | <i>22</i>                                    | <i>600</i>                                     | <i>3162 50</i>                         | <i>12 65</i>                                        | <i>1 90</i>                        |                                                                                                                                       |
| <i>Wesley J. Denton</i>               | <i>"</i>          | <i>"</i>                                         | <i>68.3.30</i>                                    | <i>Dry River</i>         | <i>11</i>                                                                      | <i>"</i>                                  | <i>12</i>                                    | <i>200</i>                                     | <i>827 25</i>                          | <i>3 34</i>                                         | <i>50</i>                          |                                                                                                                                       |
| <i>John W. Dunlap</i>                 | <i>"</i>          | <i>"</i>                                         | <i>5.</i>                                         | <i>"</i>                 | <i>8</i>                                                                       | <i>"</i>                                  | <i>32</i>                                    | <i>100</i>                                     | <i>160</i>                             | <i>64</i>                                           | <i>10</i>                          |                                                                                                                                       |
|                                       |                   |                                                  |                                                   |                          |                                                                                |                                           |                                              |                                                |                                        | <i>269 11</i>                                       | <i>40 39</i>                       |                                                                                                                                       |





| NAME OF OWNER.       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Robert M. Dinkel     | Rockingham | Fee                                              | 54            |                | North River                                                                    | 8 S W 26                                   |                                              |                                                | 1404                                   | 5 62                                                | 84                                 | Condo by John Dinkel 7                                                                                                                |
| "                    | "          | "                                                | 9.            |                | "                                                                              | " " 26                                     |                                              |                                                | 234                                    | 94                                                  | 14                                 | " " " "                                                                                                                               |
| "                    | "          | "                                                | 9.            |                | "                                                                              | " " 26                                     |                                              |                                                | 234                                    | 94                                                  | 14                                 | " " " "                                                                                                                               |
| "                    | "          | "                                                | 2.            |                | "                                                                              | " " 26                                     |                                              | 600                                            | 652                                    | 2 61                                                | 39                                 | (\$600 Added for new House)                                                                                                           |
| Jacob Dinkel's Est   | "          | "                                                | 8.2.          |                | "                                                                              | " " 26                                     |                                              |                                                | 221                                    | 89                                                  | 13                                 | (the balance off)                                                                                                                     |
| M. Harvey Effinger   | "          | "                                                | 95.           |                | Chesnut Ridge                                                                  | 3 " E 9                                    | 50                                           |                                                | 855                                    | 3 42                                                | 51                                 |                                                                                                                                       |
| "                    | "          | "                                                | 2.2.19        |                | Hannidensburg                                                                  | 4 N 30                                     |                                              |                                                | 18 56                                  | 32                                                  | 05                                 |                                                                                                                                       |
| "                    | "          | "                                                | 48.           |                | Daglen Springs                                                                 | 4 S " 15                                   |                                              |                                                | 150                                    | 3 00                                                | 45                                 |                                                                                                                                       |
| "                    | "          | "                                                | 1.3.18        |                | Hannidensburg                                                                  | 4 N 170                                    |                                              |                                                | 130 38                                 | 52                                                  | 08                                 |                                                                                                                                       |
| "                    | "          | "                                                | 12.2.14       |                | "                                                                              | " S 127                                    | 12                                           | 1600                                           | 2848 88                                | 11 44                                               | 1 42                               | 33 Sold to J W Bear over House \$1500                                                                                                 |
| Geor. Cannon         | "          | "                                                | 80.           |                | Cooks Creek                                                                    | 4 " E 30                                   | 1000                                         |                                                | 2400                                   | 9 60                                                | 1 44                               |                                                                                                                                       |
| "                    | "          | "                                                | 50.3.21       |                | "                                                                              | " " 8                                      | 19                                           |                                                | 463 05                                 | 1 86                                                | 28                                 |                                                                                                                                       |
| Michael Cannon's Dr  | "          | "                                                | 54.           |                | Mill                                                                           | 5 " " 18                                   | 150                                          |                                                | 918                                    | 3 67                                                | 55                                 |                                                                                                                                       |
| Clements Ervins      | "          | "                                                | 204.3.11      |                | Long Glade                                                                     | 9 " 30                                     | 1000                                         |                                                | 6224                                   | 24 90                                               | 3 74                               |                                                                                                                                       |
| "                    | "          | "                                                | 400.          |                | Mine Hollow                                                                    | 15 " W 25                                  |                                              |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| W <sup>m</sup> Eiler | "          | "                                                | 309.3.12      |                | Mill Creek                                                                     | 5 " E 14                                   | 500                                          |                                                | 4334                                   | 17 34                                               | 2 60                               |                                                                                                                                       |
| David Eiler          | "          | "                                                | 311.2.14      |                | Cut Run                                                                        | 7 " " 18                                   | 99                                           | 1300                                           | 5721 51                                | 22 91                                               | 3 44                               |                                                                                                                                       |
| Francis M. Ervine    | "          | "                                                | 215.          |                | Beaver Creek                                                                   | 10 " W 22                                  |                                              | 1300                                           | 4720                                   | 18 88                                               | 2 83                               |                                                                                                                                       |
| "                    | "          | "                                                | 161.3.13      |                | "                                                                              | " " 21                                     | 200                                          |                                                | 3494 87                                | 13 99                                               | 2 10                               |                                                                                                                                       |
| "                    | "          | "                                                | 50.           |                | Hone Quarry                                                                    | 15 " " 50                                  |                                              |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
| "                    | "          | "                                                | 34.           |                | Prising Branch                                                                 | " " " 50                                   |                                              |                                                | 18 50                                  | 08                                                  | 01                                 |                                                                                                                                       |
| Michael Ervey        | "          | "                                                | 15.           |                | "                                                                              | 14 " " 12                                  |                                              |                                                | 180                                    | 12                                                  | 11                                 |                                                                                                                                       |
| Christian Eversole   | "          | "                                                | 61.           |                | Joes Crak                                                                      | 9 N " 12                                   |                                              |                                                | 732                                    | 2 93                                                | 44                                 |                                                                                                                                       |
| "                    | "          | "                                                | 3.2.          |                | "                                                                              | " " 50                                     | 125                                          |                                                | 145                                    | 10                                                  | 11                                 |                                                                                                                                       |
| John Eversole's Est  | "          | "                                                | 180.2         |                | Head Simalls                                                                   | 2 " 34                                     | 50                                           | 1400                                           | 6768 75                                | 27 08                                               | 4 06                               |                                                                                                                                       |
| John Eversole        | "          | "                                                |               |                | Int of J & D. Eversole D E Corner & at Long in the Land of John Eversole Dec   |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Peter Eversole       | "          | "                                                |               |                | Int of David Shewalter and wife                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 174 86                                              |                                    |                                                                                                                                       |

| NAME OF OWNER.                   | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.      | Name of Tract.                                                                                                                     | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------|-------------------|--------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>John &amp; Peter Coersole</i> | <i>Rockingham</i> | <i>Fee</i>                                       | <i>10.</i>         |                                                                                                                                    | <i>Muddy Creek</i>                                                             | <i>5 S W</i>                              | <i>10</i>                                    |                                                | <i>100</i>                             | <i>40</i>                                           | <i>06</i>                          |                                                                                                                                       |
| <i>Same</i>                      | <i>"</i>          | <i>"</i>                                         | <i>51.2</i>        |                                                                                                                                    | <i>S &amp; C "</i>                                                             | <i>4 " "</i>                              | <i>25</i>                                    |                                                | <i>1287 50</i>                         | <i>5 15</i>                                         | <i>77</i>                          |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         |                    | <i>but of David &amp; Geo Coersole in the undivided part of Hannah &amp; Catherine Coersole in the land of John Coersole Co's.</i> |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         |                    |                                                                                                                                    | <i>David Shewalter and wife</i>                                                | <i>" "</i>                                | <i>"</i>                                     | <i>"</i>                                       | <i>"</i>                               | <i>"</i>                                            | <i>"</i>                           | <i>"</i>                                                                                                                              |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         |                    |                                                                                                                                    | <i>David Corner &amp; wife</i>                                                 | <i>" "</i>                                | <i>"</i>                                     | <i>"</i>                                       | <i>"</i>                               | <i>"</i>                                            | <i>"</i>                           | <i>"</i>                                                                                                                              |
| <i>Geo. Coers</i>                | <i>"</i>          | <i>"</i>                                         | <i>16.</i>         |                                                                                                                                    | <i>Bringing Branch</i>                                                         | <i>10 S W</i>                             | <i>12</i>                                    | <i>300</i>                                     | <i>912</i>                             | <i>3 65</i>                                         | <i>55</i>                          |                                                                                                                                       |
| <i>Wm Ewing</i>                  | <i>"</i>          | <i>"</i>                                         | <i>400.</i>        |                                                                                                                                    | <i>Simells Creek</i>                                                           | <i>3 " "</i>                              | <i>35</i>                                    | <i>2000</i>                                    | <i>14000</i>                           | <i>56 00</i>                                        | <i>8 40</i>                        |                                                                                                                                       |
| <i>Benny Ewing</i>               | <i>"</i>          | <i>"</i>                                         | <i>88.</i>         |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>30</i>                                    |                                                | <i>2620</i>                            | <i>10 56</i>                                        | <i>1 59</i>                        |                                                                                                                                       |
| <i>Abraham Earmen</i>            | <i>"</i>          | <i>"</i>                                         | <i>112.</i>        |                                                                                                                                    | <i>Dry Fork</i>                                                                | <i>" E</i>                                | <i>16 18</i>                                 |                                                | <i>1812 16</i>                         | <i>7 25</i>                                         | <i>1 09</i>                        |                                                                                                                                       |
| <i>Margaret Ann Coers</i>        | <i>"</i>          | <i>"</i>                                         | <i>25.1.31 1/2</i> |                                                                                                                                    | <i>Jacks Creek</i>                                                             | <i>1 N W</i>                              | <i>9 3/4</i>                                 |                                                | <i>235 31</i>                          | <i>94</i>                                           | <i>14</i>                          |                                                                                                                                       |
| <i>Geo. W. M. Coers</i>          | <i>"</i>          | <i>"</i>                                         | <i>15.2.14</i>     |                                                                                                                                    | <i>Muddy "</i>                                                                 | <i>6 " "</i>                              | <i>18</i>                                    | <i>35</i>                                      | <i>280 58</i>                          | <i>1 13</i>                                         | <i>17</i>                          |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>56.0.13</i>     |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>12</i>                                    |                                                | <i>612 97</i>                          | <i>2 69</i>                                         | <i>40</i>                          |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>28.3.23</i>     |                                                                                                                                    | <i>Simells "</i>                                                               | <i>" " "</i>                              | <i>12</i>                                    |                                                | <i>346 73</i>                          | <i>1 39</i>                                         | <i>21</i>                          |                                                                                                                                       |
| <i>Margaret Coers</i>            | <i>"</i>          | <i>Life</i>                                      | <i>31.3.3</i>      |                                                                                                                                    | <i>Muddy "</i>                                                                 | <i>8 " "</i>                              | <i>40</i>                                    | <i>600</i>                                     | <i>1240 75</i>                         | <i>5 09</i>                                         | <i>76</i>                          |                                                                                                                                       |
| <i>Geo. Eastham</i>              | <i>"</i>          | <i>Fee</i>                                       | <i>560.</i>        |                                                                                                                                    | <i>Cable Run</i>                                                               | <i>7 S E</i>                              | <i>19</i>                                    | <i>2000</i>                                    | <i>10640</i>                           | <i>42 56</i>                                        | <i>6 39</i>                        |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>71.</i>         |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>15</i>                                    |                                                | <i>1065</i>                            | <i>4 26</i>                                         | <i>64</i>                          |                                                                                                                                       |
| <i>John S. Effinger</i>          | <i>"</i>          | <i>"</i>                                         | <i>5.</i>          |                                                                                                                                    | <i>Harrisonburg</i>                                                            | <i>1/4 " "</i>                            | <i>85</i>                                    |                                                | <i>425</i>                             | <i>1 70</i>                                         | <i>26</i>                          |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>1.1.3</i>       |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>100</i>                                   |                                                | <i>126 88</i>                          | <i>51</i>                                           | <i>08</i>                          |                                                                                                                                       |
| <i>Enoch Eagle</i>               | <i>"</i>          | <i>"</i>                                         | <i>8.</i>          |                                                                                                                                    | <i>Bringing Branch</i>                                                         | <i>12 S W</i>                             | <i>18 50</i>                                 |                                                | <i>148</i>                             | <i>54</i>                                           | <i>09</i>                          | <i>(Comb. by John Dodd)</i>                                                                                                           |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>7.</i>          |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>6</i>                                     |                                                | <i>42</i>                              | <i>14</i>                                           | <i>03</i>                          | <i>( " Same to him by Geo. Keister)</i>                                                                                               |
| <i>John J. Effinger</i>          | <i>"</i>          | <i>"</i>                                         | <i>25.2.31</i>     |                                                                                                                                    | <i>Harrisonburg</i>                                                            | <i>1/4 " E</i>                            | <i>35</i>                                    |                                                | <i>899 28</i>                          | <i>3 60</i>                                         | <i>54</i>                          | <i>( " " Harriet J. Effinger )</i>                                                                                                    |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>9.0.25</i>      |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>30</i>                                    |                                                | <i>114 69</i>                          | <i>10</i>                                           | <i>11</i>                          | <i>( " " " " )</i>                                                                                                                    |
| <i>Geo. W. Effinger</i>          | <i>"</i>          | <i>"</i>                                         | <i>2.1.12 1/2</i>  |                                                                                                                                    | <i>" "</i>                                                                     | <i>2 " W</i>                              | <i>30</i>                                    |                                                | <i>69 85</i>                           | <i>28</i>                                           | <i>04</i>                          | <i>( " " David (Ben. K. H. P. D.) )</i>                                                                                               |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>394.0.10</i>    |                                                                                                                                    | <i>Branch Cocks Creek</i>                                                      | <i>" " "</i>                              | <i>24 50</i>                                 | <i>550</i>                                     | <i>9128 83</i>                         | <i>38 92</i>                                        | <i>5 84</i>                        | <i>( " " Abraham Smith )</i>                                                                                                          |
| <i>Joseph S. Effinger</i>        | <i>"</i>          | <i>"</i>                                         | <i>6.</i>          |                                                                                                                                    | <i>Harrisonburg</i>                                                            | <i>1 N</i>                                | <i>23</i>                                    |                                                | <i>138</i>                             | <i>56</i>                                           | <i>08</i>                          |                                                                                                                                       |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>2.1.</i>        |                                                                                                                                    | <i>" "</i>                                                                     | <i>1/4 " E</i>                            |                                              | <i>325</i>                                     | <i>461 25</i>                          | <i>1 85</i>                                         | <i>28</i>                          | <i>( " off to Geo. &amp; Sprinkel )</i>                                                                                               |
| <i>"</i>                         | <i>"</i>          | <i>"</i>                                         | <i>2.3</i>         |                                                                                                                                    | <i>" "</i>                                                                     | <i>" " "</i>                              | <i>96 36</i>                                 | <i>100</i>                                     | <i>264 99</i>                          | <i>1 06</i>                                         | <i>16</i>                          | <i>( " off to R. A. Gray, Trustee )</i>                                                                                               |
|                                  |                   |                                                  |                    |                                                                                                                                    |                                                                                |                                           |                                              |                                                |                                        | <i>191 01</i>                                       |                                    |                                                                                                                                       |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Frank            | Rockingham | Fee                                              | 6.2.          |                | Head Ford Creek                                                                | 9 N W                                      | 11                                           |                                                | 110 50                                 | 11                                                  | 09                                 | (Cred. by John Wine)                                                                                                                  |
| Elvira Freeze           | "          | Life                                             | 60.           |                | North Mountain                                                                 | 8 W                                        | 33 33                                        | 800                                            | 2000                                   | 8 00                                                | 1 20                               |                                                                                                                                       |
| Wm Freeze               | "          | Fee                                              | 11.35         |                | Bridge water                                                                   | " S "                                      | 685 71                                       | 125                                            | 119 96                                 | 60                                                  | 09                                 | ( " " Elvira, Freeze )                                                                                                                |
| Daniel Frank            | "          | "                                                | 41.           |                | Head Ford Creek                                                                | 9 N "                                      | 12                                           |                                                | 192                                    | 1 97                                                | 30                                 | ( 6 acres added to John Wine )                                                                                                        |
| "                       | "          | "                                                | 181.23        |                | " " "                                                                          | " " "                                      | 21                                           | 1600                                           | 3836 96                                | 15 35                                               | 2 30                               |                                                                                                                                       |
| Jonathan Frank & others | "          | "                                                | 11.6          | glebe land     | " " "                                                                          | " " "                                      | 21                                           | 6 11                                           | 2 S 3                                  |                                                     | 11                                 |                                                                                                                                       |
| Henry Flick             | "          | "                                                | 10.           |                | Brooks Gap                                                                     | 12 " "                                     | 2                                            |                                                | 20                                     | 08                                                  | 04                                 |                                                                                                                                       |
| Jacob Freezes Heirs     | "          | "                                                | 39.           |                | N Mt Road                                                                      | 8 " "                                      | 11 25                                        |                                                | 438 75                                 | 1 76                                                | 26                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 41.           |                | " " "                                                                          | " " "                                      | 12                                           |                                                | 480                                    | 1 92                                                | 1 29                               |                                                                                                                                       |
| Joseph Frank Sr.        | "          | "                                                | 166.14        |                | Tr Ford Creek                                                                  | 9 " "                                      | 19                                           | 650                                            | 3160 12                                | 12 64                                               | 1 90                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 61.28         |                | Head Mt road                                                                   | 8 " "                                      | 16                                           |                                                | 98 80                                  | 40                                                  | 06                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 11.4.         |                | " " "                                                                          | " " "                                      | 30                                           |                                                | 8 82                                   | 04                                                  | 1                                  |                                                                                                                                       |
| " " "                   | "          | "                                                | 20.3.         |                | Ford                                                                           | 7 " "                                      | 11 34                                        |                                                | 235 30                                 | 94                                                  | 14                                 |                                                                                                                                       |
| " " & others            | "          | "                                                | 0.2.          | Graveyard      | " " "                                                                          | " " "                                      | 16                                           |                                                | 8                                      | 0 25                                                |                                    |                                                                                                                                       |
| Jonathan Frank of Ford  | "          | "                                                | 116.13        |                | " " "                                                                          | 9 " "                                      | 17 18                                        | 475                                            | 2078 89                                | 8 32                                                | 1 25                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 9.3.20        |                | " " "                                                                          | 8 " "                                      | 18                                           |                                                | 177 15                                 | 71                                                  | 11                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 15.1.37       |                | Brook                                                                          | 7 " "                                      | 13                                           |                                                | 201 26                                 | 81                                                  | 12                                 |                                                                                                                                       |
| John H. Frankholder     | "          | "                                                | 285.2         |                | Spring Branch                                                                  | 9 " "                                      | 30                                           | 2000                                           | 8565                                   | 34 26                                               | 5 11                               |                                                                                                                                       |
| " " "                   | "          | "                                                | 14.2.         |                | Shedmond Fork                                                                  | 20 " "                                     | 50                                           |                                                | 7 25                                   | 03                                                  | 11                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 134.          |                | N Mt                                                                           | 10. " "                                    | 1 50                                         |                                                | 201                                    | 81                                                  | 12                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 30.           |                | Papleton Mountain                                                              | 22 " "                                     | 50                                           |                                                | 15                                     | 06                                                  | 11                                 |                                                                                                                                       |
| W <sup>m</sup> M. Flick | Staughton  | "                                                | 98.           |                | War Branch                                                                     | 10 " "                                     | 1                                            | 50                                             | 98                                     | 40                                                  | 06                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 8.1.13        |                | " " "                                                                          | " " "                                      | 16                                           | 100                                            | 193 30                                 | 54                                                  | 08                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 93.1.26       |                | N Mt                                                                           | " " "                                      | 7                                            |                                                | 6 53                                   | 03                                                  | 01                                 |                                                                                                                                       |
| Abraham Fry             | Rockingham | "                                                | 29.           |                | Between Brook & Creek                                                          | " " "                                      | 8                                            |                                                | 232                                    | 93                                                  | 14                                 |                                                                                                                                       |
| " " "                   | "          | "                                                | 29.1          |                | " " "                                                                          | " " "                                      | 8                                            |                                                | 234                                    | 94                                                  | 14                                 |                                                                                                                                       |
| Joseph Fry              | "          | "                                                | 40.           |                | " " "                                                                          | " " "                                      | 20                                           | 150                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| Adam L. Fought          | "          | "                                                | 78.           |                | Magod Furnace                                                                  | 7 " "                                      | 15                                           | 150                                            | 1140                                   | 4 68                                                | 70                                 |                                                                                                                                       |
| John Fought             | "          | "                                                | 145           |                | " " "                                                                          | 6 " "                                      | 13                                           | 150                                            | 1885                                   | 7 54                                                | 1 33                               |                                                                                                                                       |
| David Flook             | "          | "                                                | 400           |                | Dry Fork                                                                       | 3 E                                        | 17 93                                        | 700                                            | 8984 16                                | 35 94                                               | 5 39                               |                                                                                                                                       |
| Daniel Frymoyer's Est   | "          | "                                                | 131.3         |                | Linnells Creek                                                                 | 4 N W                                      | 34                                           | 600                                            | 447 96                                 | 17 92                                               | 2 69                               |                                                                                                                                       |
| Isaac Fridley Jr        | "          | "                                                | 20.2.         |                | Long Run                                                                       | 10 " "                                     | 07                                           |                                                | 1 44                                   | 01                                                  | 00                                 |                                                                                                                                       |
| Geo. Fridley            | "          | "                                                | 50            |                | Little N Mt                                                                    | 9 " "                                      | 07                                           |                                                | 3 50                                   | 02                                                  | 00                                 |                                                                                                                                       |
|                         |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 161 2.9                                             | 24 21                              |                                                                                                                                       |



| NAME OF OWNER.                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.    | Name of Tract.      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------|------------|--------------------------------------------------|------------------|---------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Fulde                   | Rockingham | Fee                                              | 70.              |                     | Little N. Mountain                                                             | 18 N W                                     | 7                                            |                                                | 4 90                                   | 02                                                  | 00                                 |                                                                                                                                       |
| Thomas H. Fulton              | "          | "                                                | 162              |                     | Howells Branch                                                                 | 11 S "                                     | 16                                           | 700                                            | 25 92                                  | 10 37                                               | 1 56                               | (part of bill of J. L. Fulton part to)                                                                                                |
| James Fulton's Est            | "          | "                                                | 20               |                     | N. Mt                                                                          | 12 " "                                     | 6                                            |                                                | 120                                    | 48                                                  | 07                                 | ( " " " Fulton )                                                                                                                      |
| Polly Fulton                  | "          | "                                                | One third of the | Est of James Fulton | Do                                                                             |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Sarah Fishback                | "          | "                                                | 2.               |                     | Cooks Creek                                                                    | 5 S                                        | 250                                          | 300                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Joseph Frank                  | "          | "                                                | 170.1.38         |                     | Dry River                                                                      | 9 " W                                      | 18                                           | 500                                            | 306 9                                  | 12 28                                               | 184                                |                                                                                                                                       |
| Michael Glarey                | "          | "                                                | 76.1.            |                     | W S & H B Gunn                                                                 | P 2 "                                      | 27                                           | 200                                            | 1923 75                                | 7 70                                                | 1 15                               | ( " " Catharine Glarey )                                                                                                              |
| James Flemming's Est          | "          | "                                                | 50.2.            |                     | Thorneg Branch                                                                 | 12 " "                                     | 11                                           | 100                                            | 555 50                                 | 2 23                                                | 33                                 |                                                                                                                                       |
| "                             | "          | "                                                | 8.               |                     | "                                                                              | " " "                                      | 12                                           | 50                                             | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| James Fairburn & Co           | "          | "                                                | 3.2.             |                     | Dry River                                                                      | 9 " "                                      | 38                                           | 57 100                                         | 135                                    | 54                                                  | 09                                 |                                                                                                                                       |
| Christian Frank               | "          | "                                                | 64.1.12          |                     | "                                                                              | " " "                                      | 15                                           | 300                                            | 964 88                                 | 3 86                                                | 52                                 |                                                                                                                                       |
| "                             | "          | "                                                | 16.              |                     | "                                                                              | " " "                                      | 10                                           |                                                | 160                                    | 64                                                  | 10                                 |                                                                                                                                       |
| "                             | "          | "                                                | 30.0.15          |                     | "                                                                              | " " "                                      | 12                                           | 10                                             | 364 14                                 | 1 46                                                | 22                                 |                                                                                                                                       |
| "                             | "          | "                                                | 14.1.18.         |                     | "                                                                              | " " "                                      | 15                                           |                                                | 215 14                                 | 86                                                  | 13                                 | ( " " Henry Rice )                                                                                                                    |
| David Fry                     | "          | "                                                | 5.               |                     | S & Cooks Creek                                                                | 4 " "                                      | 40                                           | 100                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| "                             | "          | "                                                | 2.0.12           |                     | "                                                                              | " " "                                      | 20                                           |                                                | 41 50                                  | 17                                                  | 03                                 |                                                                                                                                       |
| Jonathan Quirk of Shem        | "          | "                                                | 138.3.29         |                     | Muddy                                                                          | 8 N "                                      | 20                                           | 550                                            | 2148 63                                | 11 12                                               | 1 67                               |                                                                                                                                       |
| Archibald Fulse               | "          | "                                                | 18.2             |                     | Carpers Peak                                                                   | 10 " "                                     | 5 40                                         | 30                                             | 99 90                                  | 40                                                  | 06                                 |                                                                                                                                       |
| "                             | "          | "                                                | 2.               |                     | "                                                                              | " " "                                      | 5 40                                         |                                                | 10 80                                  | 05                                                  | 01                                 |                                                                                                                                       |
| Geo. Fawcett                  | "          | "                                                | 222              |                     | Peaked Mountain                                                                | 9 N E                                      | 9 71                                         | 300                                            | 2155 62                                | 8 63                                                | 1 29                               |                                                                                                                                       |
| John & Geo. Foster            | "          | "                                                | 211.30           |                     | Chesnut Ridge                                                                  | 2 S "                                      | 10                                           |                                                | 214 38                                 | 86                                                  | 13                                 |                                                                                                                                       |
| James Flick                   | "          | "                                                | 115.3.32         |                     | N Mt                                                                           | 9 N W                                      | 19                                           | 300                                            | 2203 05                                | 8 82                                                | 1 32                               |                                                                                                                                       |
| "                             | "          | "                                                | 18.2.8.          |                     | "                                                                              | " " "                                      | 20                                           |                                                | 371                                    | 1 49                                                | 22                                 | ( " " Samuel Bowman )                                                                                                                 |
| Joel Flory                    | "          | "                                                | 7.2.             |                     | Briner Branch                                                                  | 12 S "                                     | 28 37                                        | 100                                            | 212 74                                 | 85                                                  | 01                                 | ( " " Philip Wagner )                                                                                                                 |
| John Henry & Philip Firebaugh | "          | "                                                | 12.3             | N. 2. & 3           | Harrisburg                                                                     | 1 " "                                      | 1.6 87                                       |                                                | 215 10                                 | 86                                                  | 13                                 | ( " " Combr )                                                                                                                         |
| Peter Firebaugh               | "          | "                                                | 12.              |                     | "                                                                              | 1 " "                                      | 17. 92                                       |                                                | 215 04                                 | 86                                                  | 13                                 | ( " " " )                                                                                                                             |
| Daniel Flock                  | "          | "                                                | 399              |                     | South Creek                                                                    | 7 N E                                      | 26 20                                        | 2000                                           | 10453 80                               | 41 82                                               | 13                                 | 95.4. to David Bowman                                                                                                                 |
| Abraham Glick Sr              | "          | "                                                | 105.1.16         |                     | Hone Quarry                                                                    | 12 " "                                     | 50                                           |                                                | 52 67                                  | 21                                                  | 08                                 |                                                                                                                                       |
| "                             | "          | "                                                | 4.1.             |                     | Muddy Creek                                                                    | 1 " "                                      | 8                                            |                                                | 34                                     | 14                                                  | 02                                 |                                                                                                                                       |
| "                             | "          | "                                                | 10               |                     | "                                                                              | " " "                                      | 15                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| "                             | "          | "                                                | 178              |                     | Dry River                                                                      | " " "                                      | 33 08                                        | 2200                                           | 5888 24                                | 23 56                                               | 3 53                               |                                                                                                                                       |
|                               |            |                                                  |                  |                     |                                                                                |                                            |                                              |                                                | 144 08                                 | 21 56                                               |                                    |                                                                                                                                       |



| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                  | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------|------------|--------------------------------------------------|------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Henry Gilmer Sr              | Rockingham | Fee                                              | 34                                             |                | Dry River                                                                      | 12 S 0                                     | 15                                           | 100                                            | 510                                    | 2 04                                                | 31                                 |                                                                                                                                       |
| "                            | "          | "                                                | Omitted Tax of 1853. 1854. 1855. with interest |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Rebecca Gains                | "          | "                                                | 50                                             |                | Dry River                                                                      | 8 " "                                      | 18                                           | 100                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| Robert B. Gains              | "          | "                                                | 2                                              |                | "                                                                              | " " "                                      | 115                                          | 200                                            | 230                                    | 92                                                  | 14                                 | \$ 200 ADDED for House                                                                                                                |
| Joel Gamber                  | "          | "                                                | 96.                                            |                | "                                                                              | " " "                                      | 15                                           | 300                                            | 1100                                   | 5 60                                                | 84                                 |                                                                                                                                       |
| Thomas Gordon & Co           | "          | "                                                | 2.2                                            | globe Sand     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Daniel Gamber & Co           | "          | "                                                | 21.10                                          | "              |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Geo R. Gibbons               | "          | "                                                | 386.2.14                                       |                | North River                                                                    | 8 S                                        | 35                                           | 300                                            | 1352969                                | 54 12                                               | 8 12                               |                                                                                                                                       |
| Samuel Gamber                | "          | "                                                | 3.2.26                                         |                | C.S. + W.B.I Phe                                                               | 3 "                                        | 30                                           |                                                | 10988                                  | 44                                                  | 09                                 |                                                                                                                                       |
| "                            | "          | "                                                | 1.1.8.                                         |                | "                                                                              | " " "                                      | 60                                           |                                                | 18                                     | 08                                                  | 01                                 |                                                                                                                                       |
| "                            | "          | "                                                | 213.3.28                                       |                | "                                                                              | " " "                                      | 26                                           | 49 85.0                                        | 540198                                 | 21 61                                               | 3 24                               |                                                                                                                                       |
| "                            | "          | "                                                | 75.2.                                          |                | Cooks Creek                                                                    | 4 "                                        | 27 30 300                                    |                                                | 106025                                 | 1 24                                                | 64                                 |                                                                                                                                       |
| "                            | "          | "                                                | 25.                                            |                | "                                                                              | " " "                                      | 12                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                            | "          | "                                                | 102.28                                         |                | "                                                                              | " " "                                      | 30                                           |                                                | 307650                                 | 12 31                                               | 1 85                               |                                                                                                                                       |
| David Gamber                 | "          | "                                                | 200                                            |                | Mossy                                                                          | 10 " "                                     | 29                                           | 1800                                           | 5800                                   | 23 20                                               | 3 48                               |                                                                                                                                       |
| "                            | "          | "                                                | 27.                                            |                | "                                                                              | " " "                                      | 30                                           |                                                | 810                                    | 3 24                                                | 19                                 |                                                                                                                                       |
| "                            | "          | "                                                | 184.0.8                                        |                | Long Glade                                                                     | 9 " "                                      | 26                                           |                                                | 478530                                 | 19 14                                               | 2 87                               | (Contd by Jonathan M Shipman)                                                                                                         |
| Joel Glick                   | "          | "                                                | 145.9.                                         |                | Dry River                                                                      | 6 " "                                      | 15                                           | 300                                            | 263625                                 | 10 55                                               | 1 58                               |                                                                                                                                       |
| Thomas Gilman                | "          | "                                                | 6.1.                                           |                | Muddy Cr                                                                       | 8 " "                                      | 100                                          |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
| A. R. Givens                 | Augusta    | "                                                | 225.                                           |                | "                                                                              | " " "                                      | 12                                           | 200                                            | 2100                                   | 10 80                                               | 1 62                               |                                                                                                                                       |
| "                            | "          | "                                                | 96.                                            |                | "                                                                              | " " "                                      | 7 05 100                                     |                                                | 67680                                  | 2 11                                                | 41                                 |                                                                                                                                       |
| Samuel Glick                 | Rockingham | "                                                | 130.9.84                                       |                | "                                                                              | " " "                                      | 21                                           | 250                                            | 244688                                 | 10 99                                               | 1 65                               |                                                                                                                                       |
| A. E. Gilman                 | "          | "                                                | 15.                                            |                | "                                                                              | " " "                                      | 13                                           |                                                | 175                                    | 78                                                  | 12                                 |                                                                                                                                       |
| "                            | "          | "                                                | 6.1.36                                         |                | "                                                                              | " " "                                      | 27 75 100                                    |                                                | 17968                                  | 92                                                  | 11                                 |                                                                                                                                       |
| Thomas Gordons Est           | "          | "                                                | 318.3.10                                       |                | Muddy Creek                                                                    | 7 S                                        | 28                                           | 2500                                           | 864675                                 | 34 59                                               | 5 19                               |                                                                                                                                       |
| John Gordons Est             | "          | "                                                | 68.2.16                                        |                | "                                                                              | " " "                                      | 25                                           |                                                | 1715                                   | 6 86                                                | 1 03                               |                                                                                                                                       |
| Thomas W. Gordon & Brothers. | "          | "                                                | 114.                                           |                | Nett                                                                           | 9 " "                                      | 1                                            |                                                | 114                                    | 46                                                  | 07                                 |                                                                                                                                       |
| Elizabeth Green's Est        | "          | "                                                | 35.                                            |                | Dry River                                                                      | 10 " "                                     | 5                                            | 50                                             | 145                                    | 70                                                  | 11                                 |                                                                                                                                       |
| Wm Gaithers Est              | "          | "                                                | 52.                                            |                | Dutch Lords Place                                                              | 4 E.                                       | 10                                           | 75                                             | 520                                    | 2 08                                                | 31                                 |                                                                                                                                       |
| "                            | "          | "                                                | 52.                                            |                | "                                                                              | " " "                                      | 10                                           | 75                                             | 520                                    | 2 08                                                | 31                                 |                                                                                                                                       |
| Samuel Gibbons               | Page       | "                                                | 0.1.12                                         |                | Harrisonburg                                                                   | 1 S 18                                     |                                              |                                                | 585                                    | 03                                                  | 01                                 |                                                                                                                                       |
|                              |            |                                                  |                                                |                |                                                                                |                                            |                                              |                                                |                                        | 238 62                                              | 35 91                              |                                                                                                                                       |

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|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Thomas Gilmer & Sons      | Rockingham | Fee                                              | 1.1.9         |                | Dry River                                                                      | 7 W                                       | 81 93                                        | 90                                             | 104 03                                 | 43                                                  | 01                                 |                                                                                                                                       |
| Thomas Gilmer Sr          | "          | "                                                | 1.1.32.       |                | "                                                                              | "                                         | 15                                           |                                                | 20 75                                  | 09                                                  | 01                                 |                                                                                                                                       |
| Joseph Greer              | "          | Life                                             | 16            |                | Simells & Cooks Creek                                                          | 3 "                                       | 20                                           | 50                                             | 320                                    | 128                                                 | 19                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1             |                | Dry River                                                                      | 20 "                                      | 1 43                                         |                                                | 10 01                                  | 04                                                  | 01                                 |                                                                                                                                       |
| Adam Good                 | "          | Fee                                              | 45.2.13       |                | L & Cooks Creek                                                                | 5 N                                       | 27                                           | 100                                            | 1230 80                                | 4 93                                                | 74                                 |                                                                                                                                       |
| "                         | "          | "                                                | 151.2.38      |                | Heav Simells Cr.                                                               | " "                                       | 17                                           | 500                                            | 2545 54                                | 10 31                                               | 1 55                               |                                                                                                                                       |
| Geo Good                  | "          | "                                                | 9.            |                | Dry River                                                                      | 20. "                                     | 1 02                                         |                                                | 9 18                                   | 04                                                  | 01                                 |                                                                                                                                       |
| Abraham Good              | "          | "                                                | 50.           |                | Pure Sand                                                                      | 5 "                                       | 10                                           |                                                | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| "                         | "          | "                                                | 109.0.20      |                | Bald Knob                                                                      | 15 "                                      | "                                            | 7                                              | 7 64                                   | 03                                                  | 01                                 |                                                                                                                                       |
| "                         | "          | "                                                | 95.0.17       |                | L & Cooks Creek                                                                | 4 "                                       | 20                                           |                                                | 1902 14                                | 7 61                                                | 1 14                               |                                                                                                                                       |
| Emanuel Grove             | "          | "                                                | 21.3.         |                | Brush                                                                          | 7 "                                       | 12                                           |                                                | 261                                    | 1 05                                                | 16                                 |                                                                                                                                       |
| Henry J. Gambill's Est    | "          | "                                                | 224.0.20      |                | Dry Fork                                                                       | 2 E                                       | 42                                           | 2300                                           | 9413 25                                | 37 66                                               | 5 65                               |                                                                                                                                       |
| "                         | "          | "                                                | 49.0.22       |                | "                                                                              | 1 "                                       | 25                                           |                                                | 1228 14                                | 4 92                                                | 74                                 |                                                                                                                                       |
| "                         | "          | "                                                | 27.0.10.      |                | "                                                                              | " "                                       | 25                                           |                                                | 646 51                                 | 2 71                                                | 41                                 |                                                                                                                                       |
| W <sup>m</sup> K. Gaidley | "          | "                                                | 29.           |                | Chesnut Ridge                                                                  | 2 "                                       | 10                                           |                                                | 290                                    | 1 16                                                | 18                                 |                                                                                                                                       |
| A. R. Gray                | "          | "                                                | 50.           |                | Dry River                                                                      | 20 W                                      | 25                                           |                                                | 12 50                                  | 05                                                  | 01                                 |                                                                                                                                       |
| L. W. Gambill             | "          | "                                                | 50.           |                | "                                                                              | 20 W                                      | 50                                           |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1000.         |                | "                                                                              | " "                                       | 15                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| "                         | "          | "                                                | 7.            | Lot No 1.      | Hannibalburg                                                                   | 1 E                                       | 35                                           |                                                | 245                                    | 98                                                  | 15                                 |                                                                                                                                       |
| Peter Good                | "          | "                                                | 407.          |                | Dry River                                                                      | 20 W                                      | 3                                            | 100                                            | 1221                                   | 4 89                                                | 73                                 |                                                                                                                                       |
| "                         | "          | "                                                | 2.1.12        |                | "                                                                              | 45 "                                      | 7                                            |                                                | 17                                     | 01                                                  | 00                                 |                                                                                                                                       |
| "                         | "          | "                                                | 31.3.26       |                | "                                                                              | " "                                       | 7                                            |                                                | 2 24                                   | 11                                                  | 00                                 |                                                                                                                                       |
| "                         | "          | "                                                | 94.1.37       |                | "                                                                              | " "                                       | 7                                            |                                                | 6 02                                   | 03                                                  | 01                                 |                                                                                                                                       |
| "                         | "          | "                                                | 252.          |                | "                                                                              | " "                                       | 7                                            |                                                | 17 64                                  | 07                                                  | 01                                 |                                                                                                                                       |
| "                         | "          | "                                                | 125.          |                | L & Cooks Creek                                                                | 4 "                                       | 37 47                                        | 1350                                           | 1683 15                                | 18 74                                               | 2 81                               |                                                                                                                                       |
| "                         | "          | "                                                | 105.2.37      |                | "                                                                              | " "                                       | 23                                           | 200                                            | 2431 82                                | 9 73                                                | 1 46                               |                                                                                                                                       |
| "                         | "          | "                                                | 129.2.26      |                | "                                                                              | " "                                       | 20                                           | 200                                            | 2593 25                                | 10 38                                               | 1 56                               |                                                                                                                                       |
| "                         | "          | "                                                | 19.2.         |                | "                                                                              | " "                                       | 20                                           |                                                | 390                                    | 1 56                                                | 24                                 |                                                                                                                                       |
| "                         | "          | "                                                | 90.           |                | "                                                                              | " "                                       | 24                                           |                                                | 2436 75                                | 9 75                                                | 1 46                               |                                                                                                                                       |
| "                         | "          | "                                                | 2.3.14.       |                | "                                                                              | " "                                       | 100                                          | 100                                            | 283 75                                 | 1 74                                                | 17                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1.            |                | "                                                                              | " "                                       | 24                                           |                                                | 24                                     | 10                                                  | 02                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1.0.19 1/2    |                | "                                                                              | " "                                       | 27                                           |                                                | 30 29                                  | 12                                                  | 02                                 |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 132 52                                              | 19 93                              |                                                                                                                                       |

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|------------------------|------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Good            | Rockingham | Fee                                              | 118.3.11                                                                                                 |                | S & C. Creek                                                                   | 4 W                                        | 30 50 500                                    |                                                | 3623 98                                | 14 50                                               | 2 17                               |                                                                                                                                       |
| "                      | "          | "                                                | 40.                                                                                                      |                | Skinner's Fork                                                                 | 20 "                                       | 2                                            |                                                | 80                                     | 32                                                  | 05                                 |                                                                                                                                       |
| "                      | "          | "                                                | 109.                                                                                                     |                | Dry River                                                                      | " "                                        | 2                                            |                                                | 218                                    | 88                                                  | 13                                 |                                                                                                                                       |
| Samuel Good            | "          | "                                                | 27.                                                                                                      |                | Pine Land                                                                      | 5 "                                        | 12                                           |                                                | 324                                    | 1 30                                                | 19                                 |                                                                                                                                       |
| "                      | "          | "                                                | 43.                                                                                                      |                | Muddy Creek                                                                    | 6 "                                        | 37 65 550                                    |                                                | 1618 45                                | 6 48                                                | 97                                 |                                                                                                                                       |
| David Gladwell         | "          | "                                                | 24.                                                                                                      |                | Dry River                                                                      | 20 "                                       | 7                                            |                                                | 140                                    | 01                                                  | 00                                 |                                                                                                                                       |
| Peachey Gordon & Co.   | "          | "                                                | 50                                                                                                       |                | "                                                                              | "                                          | 7                                            |                                                | 3 50                                   | 02                                                  | 00                                 |                                                                                                                                       |
| John Good              | "          | "                                                | 115.2.21                                                                                                 |                | Cooks Creek                                                                    | 4 W                                        | 35                                           | 600                                            | 4047 10                                | 16 19                                               | 2 43                               |                                                                                                                                       |
| Peter Gray             | "          | "                                                | 21.2.17                                                                                                  |                | West Dry Fork                                                                  | " E                                        | 15                                           |                                                | 324 09                                 | 1 30                                                | 20                                 |                                                                                                                                       |
| A. R. Gibbons          | Augusta    | "                                                | Int of Lydia Rice in                                                                                     |                | 225 Acres Land on Dry River                                                    |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Daniel Glick           | Rockingham | "                                                | 120.3.                                                                                                   |                | Head S. Creek                                                                  | 2 W                                        | 35                                           | 600                                            | 4226 25                                | 16 91                                               | 2 54                               |                                                                                                                                       |
| "                      | "          | "                                                | 63.2.                                                                                                    |                | Chesnut Ridge                                                                  | 3 S E                                      | 10                                           |                                                | 635                                    | 2 54                                                | 38                                 |                                                                                                                                       |
| Joseph Good (S. Creek) | "          | "                                                | 135                                                                                                      |                | Grassy Creek                                                                   | " "                                        | 15                                           | 300                                            | 2095                                   | 8 14                                                | 1 22                               |                                                                                                                                       |
| A. S. Gray             | "          | "                                                | 45.2.25                                                                                                  |                | Jos. Creek                                                                     | 8 W                                        | 10                                           | 50                                             | 456 57                                 | 1 83                                                | 27                                 | (Cont. by Joseph Ang)                                                                                                                 |
| Robert Gray            | "          | "                                                | 287.3.26                                                                                                 | Home Place     |                                                                                | 4 "                                        | 47 48 3100                                   |                                                | 15756 46                               | 55 03                                               | 8 25                               |                                                                                                                                       |
| "                      | "          | "                                                | 644.2.31                                                                                                 |                | Dry Fork                                                                       | 2 " E                                      | 35 04 2300                                   |                                                | 22540 43                               | 90 29                                               | 13 51                              |                                                                                                                                       |
| "                      | "          | "                                                | 178.                                                                                                     |                | Meadows                                                                        | 4 S W                                      | 55                                           |                                                | 4290                                   | 17 16                                               | 2 58                               |                                                                                                                                       |
| "                      | "          | "                                                | 116.                                                                                                     |                | Harrisonburg                                                                   | 1 E                                        | 25                                           | 100                                            | 2900                                   | 11 60                                               | 1 14                               |                                                                                                                                       |
| "                      | "          | "                                                | 19.1.11                                                                                                  |                | "                                                                              | " W                                        | 30                                           |                                                | 579 11                                 | 2 32                                                | 35                                 |                                                                                                                                       |
| "                      | "          | "                                                | 131.2.14                                                                                                 |                | "                                                                              | " "                                        | 45                                           | 2300                                           | 5921 44                                | 23 69                                               | 3 55                               |                                                                                                                                       |
| "                      | "          | "                                                | 22.                                                                                                      |                | Head Hill                                                                      | 1 "                                        | 30                                           |                                                | 660                                    | 2 64                                                | 10                                 |                                                                                                                                       |
| "                      | "          | "                                                | 29.3.15                                                                                                  |                | Head Dry Fork                                                                  | 2 "                                        | 10                                           |                                                | 298 43                                 | 1 20                                                | 18                                 |                                                                                                                                       |
| Thomas A. Gilmer       | "          | "                                                | Int of A. D. Brumfield & wife in 111 of Land known by being the undivided 1/4 of 111 of Common Rice Div. |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Solomon Gamber         | "          | "                                                | 171.                                                                                                     |                | Cooks Creek                                                                    | 4 S W                                      | 45                                           | 500                                            | 4695                                   | 30 78                                               | 4 62                               | (Cont. by Daniel Roodcap)                                                                                                             |
| Hesing Good Sr         | "          | "                                                |                                                                                                          |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " " John B. Long "                                                                                                                    |
| "                      | "          | "                                                |                                                                                                          |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " " " " "                                                                                                                             |
| Harrison Gray          | "          | "                                                | 5.0.30                                                                                                   |                | War Branch                                                                     | 6 W                                        | 18 55                                        |                                                | 96 23                                  | 39                                                  | 06                                 | ( " " John W. Effinger )                                                                                                              |
|                        |            |                                                  |                                                                                                          |                |                                                                                |                                            |                                              |                                                |                                        | 30552                                               | 4582                               |                                                                                                                                       |



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|------------------------------------------|-------------------|--------------------------------------------------|------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>R. H. Gray</i>                        | <i>Rockingham</i> | <i>Fee</i>                                       | <i>2.2.</i>                                                |                | <i>Harrisonburg</i>                                                            | <i>8 W</i>                                 | <i>75</i>                                    |                                                | <i>187 50</i>                          | <i>15</i>                                           | <i>11</i>                          | <i>(concl. by Mary Effinger 24 of J. Knuck)</i>                                                                                       |
| "                                        | "                 | "                                                | <i>31.2.37</i>                                             |                | <i>Chesnut Ridge</i>                                                           | <i>4 E</i>                                 | <i>9 50</i>                                  | <i>30</i>                                      | <i>301 45</i>                          | <i>1 21</i>                                         | <i>18</i>                          | <i>( " " J. H. &amp; J. Manning )</i>                                                                                                 |
| <i>Same Trustee for Brathwaite Wills</i> | "                 | "                                                | <i>1.2.</i>                                                |                | <i>Harrisonburg</i>                                                            | <i>4 N</i>                                 | <i>660</i>                                   | <i>300</i>                                     | <i>330</i>                             | <i>1 32</i>                                         | <i>20</i>                          | <i>( " " John Effinger &amp; 300 House )</i>                                                                                          |
| <i>Wm A Gog &amp; Nelson Sprinkel</i>    | "                 | "                                                | <i>0.2.</i>                                                |                | "                                                                              | "                                          | <i>60</i>                                    |                                                | <i>30</i>                              | <i>12</i>                                           | <i>12</i>                          | <i>( " " John Effinger )</i>                                                                                                          |
| <i>Henry Good Jr</i>                     | "                 | "                                                | <i>18.1.31</i>                                             |                | <i>Head Cooks Creek</i>                                                        | <i>3 W</i>                                 | <i>25</i>                                    |                                                | <i>461 19</i>                          | <i>1 85</i>                                         | <i>18</i>                          | <i>( " " John B Long )</i>                                                                                                            |
| "                                        | "                 | "                                                | <i>50.1.6</i>                                              |                | "                                                                              | "                                          | <i>20</i>                                    | <i>25</i>                                      | <i>1005 75</i>                         | <i>4 03</i>                                         | <i>61</i>                          | <i>( " " " " " )</i>                                                                                                                  |
| <i>Harthorn Huffman</i>                  | "                 | "                                                | <i>218.2</i>                                               |                | <i>Keigel Town</i>                                                             | <i>4 E</i>                                 | <i>25</i>                                    | <i>2000</i>                                    | <i>5462 50</i>                         | <i>21 85</i>                                        | <i>3 28</i>                        |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>3.</i>                                                  |                | "                                                                              | "                                          | <i>10</i>                                    |                                                | <i>30</i>                              | <i>12</i>                                           | <i>12</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>14.1.</i>                                               |                | <i>Cub Run</i>                                                                 | <i>5 "</i>                                 | <i>15</i>                                    |                                                | <i>213 15</i>                          | <i>86</i>                                           | <i>13</i>                          |                                                                                                                                       |
| <i>Solomon M. Hunter</i>                 | "                 | "                                                | <i>3.1.2.</i>                                              |                | <i>Kratzer Road</i>                                                            | <i>1 N</i>                                 | <i>86</i>                                    | <i>30 200</i>                                  | <i>280 59</i>                          | <i>1 13</i>                                         | <i>17</i>                          | <i>(Cont. by Emanuel Meyer)</i>                                                                                                       |
| "                                        | "                 | "                                                | <i>1.2.</i>                                                |                | <i>Near Poor House</i>                                                         | <i>4 "</i>                                 | <i>15</i>                                    | <i>20</i>                                      | <i>22 50</i>                           | <i>09</i>                                           | <i>11</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>4.</i>                                                  |                | <i>Harrisonburg</i>                                                            | <i>1 S</i>                                 | <i>30</i>                                    |                                                | <i>120</i>                             | <i>48</i>                                           | <i>07</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>Int of Samuel Ghost in three lots near Harrisonburg</i> |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Margaret Huffman</i>                  | "                 | <i>Life</i>                                      | <i>170.2.26</i>                                            |                | <i>Dry Fork</i>                                                                | <i>4 N E</i>                               | <i>14 86</i>                                 | <i>150</i>                                     | <i>2536 05</i>                         | <i>10 15</i>                                        | <i>1 52</i>                        |                                                                                                                                       |
| <i>John Huffman (D. &amp; S.)</i>        | "                 | <i>Fee</i>                                       | <i>63.3.</i>                                               |                | "                                                                              | "                                          | <i>14</i>                                    | <i>150</i>                                     | <i>892 50</i>                          | <i>3 47</i>                                         | <i>51</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>54.1</i>                                                |                | "                                                                              | "                                          | <i>10</i>                                    |                                                | <i>542 50</i>                          | <i>2 17</i>                                         | <i>33</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>0.3.</i>                                                |                | "                                                                              | "                                          | <i>13 14</i>                                 |                                                | <i>9 86</i>                            | <i>04</i>                                           | <i>24</i>                          |                                                                                                                                       |
| <i>Thomas A. Hopewell</i>                | "                 | "                                                | <i>0.1.20</i>                                              |                | <i>Edon</i>                                                                    | "                                          | <i>800</i>                                   | <i>980</i>                                     | <i>1000</i>                            | <i>4 00</i>                                         | <i>11</i>                          |                                                                                                                                       |
| <i>David J. Heatwille</i>                | "                 | "                                                | <i>128.2</i>                                               | <i>7</i>       | <i>Head waters of Cooks Creek</i>                                              | <i>3 W</i>                                 | <i>39 40</i>                                 | <i>1800</i>                                    | <i>5074 46</i>                         | <i>20 30</i>                                        | <i>60</i>                          |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>13.2.10</i>                                             |                | "                                                                              | "                                          | <i>32</i>                                    | <i>100</i>                                     | <i>434</i>                             | <i>1 74</i>                                         | <i>3 05</i>                        |                                                                                                                                       |
| "                                        | "                 | "                                                | <i>15.</i>                                                 |                | <i>Mole Hill</i>                                                               | <i>5 "</i>                                 | <i>10</i>                                    |                                                | <i>150</i>                             | <i>60</i>                                           | <i>26</i>                          |                                                                                                                                       |
| <i>John Huffman (Dry Fork)</i>           | "                 | "                                                | <i>40.</i>                                                 |                | <i>Dry Fork</i>                                                                | <i>4 N E</i>                               | <i>10</i>                                    |                                                | <i>400</i>                             | <i>1 60</i>                                         | <i>09</i>                          |                                                                                                                                       |
|                                          |                   |                                                  |                                                            |                |                                                                                |                                            |                                              |                                                |                                        | <i>77 98</i>                                        | <i>11 92</i>                       |                                                                                                                                       |

| NAME OF OWNER.                                          | RESIDENCE.        | Existed whether held in fee simple, for life, &c. | No. of Acres.      | Name of Tract.         | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------------------------|-------------------|---------------------------------------------------|--------------------|------------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Abraham Heatwole</i>                                 | <i>Rockingham</i> | <i>Fee</i>                                        | <i>116.2.3</i>     |                        | <i>Cooks Creek</i>                                                             | <i>4 N.W</i>                              | <i>35</i>                                    | <i>1000</i>                                    | <i>4078 16</i>                         | <i>16 32</i>                                        | <i>2 45</i>                        |                                                                                                                                       |
| <i>David Hartman</i>                                    | <i>"</i>          | <i>"</i>                                          | <i>130.</i>        |                        | <i>Head S</i>                                                                  | <i>2 " "</i>                              | <i>32</i>                                    | <i>400</i>                                     | <i>4160</i>                            | <i>16 64</i>                                        | <i>2 50</i>                        |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>120.16</i>      |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>22</i>                                    | <i>100</i>                                     | <i>926 20</i>                          | <i>3 71</i>                                         | <i>56</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>21.1.36</i>     |                        | <i>"</i>                                                                       | <i>4 " "</i>                              | <i>17 67</i>                                 |                                                | <i>379 47</i>                          | <i>1 52</i>                                         | <i>23</i>                          |                                                                                                                                       |
| <i>Amanda Hagle</i>                                     | <i>"</i>          | <i>"</i>                                          | <i>0.3.10</i>      |                        | <i>Bear Wallow</i>                                                             | <i>5 " "</i>                              | <i>20</i>                                    |                                                | <i>16 25</i>                           | <i>07</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Samuel C. Hagle</i>                                  | <i>"</i>          | <i>"</i>                                          | <i>7.0.4</i>       |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>18</i>                                    | <i>50</i>                                      | <i>126 45</i>                          | <i>57</i>                                           | <i>08</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>2.1.27.</i>     |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>16</i>                                    |                                                | <i>38 70</i>                           | <i>16</i>                                           | <i>02</i>                          |                                                                                                                                       |
| <i>John D. Heatwole</i>                                 | <i>"</i>          | <i>"</i>                                          | <i>192.1.5</i>     |                        | <i>Dog River</i>                                                               | <i>8 " "</i>                              | <i>20 16 800</i>                             |                                                | <i>3846 39</i>                         | <i>15 51</i>                                        | <i>2 33</i>                        |                                                                                                                                       |
| <i>John D. Heatwole</i>                                 | <i>"</i>          | <i>"</i>                                          | <i>7.2.35</i>      |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>48 39 250</i>                             |                                                | <i>373 51</i>                          | <i>1 50</i>                                         | <i>23</i>                          |                                                                                                                                       |
| <i>Geo. Heipner</i>                                     | <i>"</i>          | <i>"</i>                                          | <i>50.</i>         |                        | <i>OK CNT</i>                                                                  | <i>14 OK " "</i>                          | <i>15 200</i>                                |                                                | <i>750</i>                             | <i>3 00</i>                                         | <i>15</i>                          |                                                                                                                                       |
| <i>Elizabeth M. Heipner</i>                             | <i>"</i>          | <i>"</i>                                          | <i>25.3.28 1/2</i> |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>9 07 40</i>                               |                                                | <i>235 14</i>                          | <i>94</i>                                           | <i>14</i>                          |                                                                                                                                       |
| <i>Michael Hoover</i>                                   | <i>"</i>          | <i>"</i>                                          | <i>142.</i>        |                        | <i>Joes Creek</i>                                                              | <i>8 " "</i>                              | <i>11 25</i>                                 |                                                | <i>2414</i>                            | <i>9 66</i>                                         | <i>1 45</i>                        |                                                                                                                                       |
| <i>P. Hollar &amp; M. Wine (Trustees for L. Church)</i> | <i>"</i>          | <i>"</i>                                          | <i>100.28</i>      | <i>Globe Land</i>      | <i>"</i>                                                                       | <i>9 " "</i>                              | <i>800 130</i>                               |                                                | <i>140</i>                             | <i>2 5</i>                                          | <i>09</i>                          |                                                                                                                                       |
| <i>John Howson</i>                                      | <i>"</i>          | <i>"</i>                                          | <i>197.3.18</i>    |                        | <i>Brush</i>                                                                   | <i>" " "</i>                              | <i>11 50 300</i>                             |                                                | <i>2275 40</i>                         | <i>9 10</i>                                         | <i>1 37</i>                        |                                                                                                                                       |
| <i>Nathan Hurston</i>                                   | <i>"</i>          | <i>"</i>                                          | <i>236.2</i>       |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>11 300</i>                                |                                                | <i>2601 50</i>                         | <i>10 41</i>                                        | <i>1 56</i>                        |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>1.2.</i>        |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>10</i>                                    |                                                | <i>15</i>                              | <i>06</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Frederick Hummel</i>                                 | <i>"</i>          | <i>"</i>                                          | <i>4.2.</i>        |                        | <i>Coopers Peak</i>                                                            | <i>10 " "</i>                             | <i>25 14 100</i>                             |                                                | <i>113 30</i>                          | <i>46</i>                                           | <i>07</i>                          |                                                                                                                                       |
| <i>Philip Hettzel</i>                                   | <i>"</i>          | <i>"</i>                                          | <i>12.</i>         |                        | <i>North Mountain</i>                                                          | <i>22. " "</i>                            | <i>7</i>                                     |                                                | <i>2 94</i>                            | <i>01</i>                                           | <i>00</i>                          |                                                                                                                                       |
| <i>Archibald Hopkins Sr</i>                             | <i>"</i>          | <i>"</i>                                          | <i>221.2.23</i>    |                        | <i>Muddy Creek</i>                                                             | <i>7 " "</i>                              | <i>25 650</i>                                |                                                | <i>5616 10</i>                         | <i>22 47</i>                                        | <i>3 34</i>                        |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>146.</i>        |                        | <i>OK CNT</i>                                                                  | <i>12 N " "</i>                           | <i>12 600</i>                                |                                                | <i>5352</i>                            | <i>21 41</i>                                        | <i>3 21</i>                        |                                                                                                                                       |
| <i>Same &amp; Others</i>                                | <i>"</i>          | <i>"</i>                                          | <i>52.0.20</i>     | <i>Liberty Springs</i> | <i>"</i>                                                                       | <i>" " "</i>                              | <i>5 200</i>                                 |                                                | <i>260 63</i>                          | <i>1 05</i>                                         | <i>16</i>                          |                                                                                                                                       |
| <i>Wm E. Hopkins</i>                                    | <i>"</i>          | <i>"</i>                                          | <i>177.0.23</i>    |                        | <i>"</i>                                                                       | <i>8 " "</i>                              | <i>26 1800</i>                               |                                                | <i>4605 74</i>                         | <i>18 43</i>                                        | <i>2 76</i>                        |                                                                                                                                       |
| <i>John H. Hopkins</i>                                  | <i>"</i>          | <i>"</i>                                          | <i>593.1.30</i>    |                        | <i>"</i>                                                                       | <i>7 " "</i>                              | <i>30 600</i>                                |                                                | <i>17803 13</i>                        | <i>71 22 10</i>                                     | <i>68</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>50.2.11.</i>    |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>18</i>                                    |                                                | <i>910 24</i>                          | <i>3 64</i>                                         | <i>55</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>60.</i>         |                        | <i>"</i>                                                                       | <i>8 " "</i>                              | <i>8</i>                                     |                                                | <i>480</i>                             | <i>1 92</i>                                         | <i>29</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>55.2.29</i>     |                        | <i>"</i>                                                                       | <i>6 " "</i>                              | <i>12</i>                                    |                                                | <i>668 18</i>                          | <i>2 68</i>                                         | <i>40</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>9.3.32</i>      |                        | <i>"</i>                                                                       | <i>5 " "</i>                              | <i>18</i>                                    |                                                | <i>179 10</i>                          | <i>02</i>                                           | <i>11</i>                          |                                                                                                                                       |
| <i>" + R.D. Gains</i>                                   | <i>"</i>          | <i>"</i>                                          | <i>100.</i>        |                        | <i>"</i>                                                                       | <i>7 " "</i>                              | <i>16 150</i>                                |                                                | <i>1600</i>                            | <i>6 40</i>                                         | <i>96</i>                          |                                                                                                                                       |
| <i>David R. Hopkins</i>                                 | <i>"</i>          | <i>"</i>                                          |                    |                        | <i>Int of Isaac K. Brunk holder in Land of David R. Hopkins Decr</i>           |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>376.1.20</i>    |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>26 2000</i>                               |                                                | <i>9485 75</i>                         | <i>39 15</i>                                        | <i>5 87</i>                        |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>108.0.26</i>    |                        | <i>"</i>                                                                       | <i>9 " "</i>                              | <i>50</i>                                    |                                                | <i>54 18</i>                           | <i>22</i>                                           | <i>03</i>                          | <i>(Conced by Sheriff Court 9)</i>                                                                                                    |
| <i>Same &amp; Others</i>                                | <i>"</i>          | <i>"</i>                                          | <i>83.1.</i>       |                        | <i>OK CNT</i>                                                                  | <i>10 " "</i>                             | <i>7</i>                                     |                                                | <i>5 90</i>                            | <i>03</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>"</i>                                                | <i>"</i>          | <i>"</i>                                          | <i>67.3.</i>       |                        | <i>"</i>                                                                       | <i>" " "</i>                              | <i>7</i>                                     |                                                | <i>4 76</i>                            | <i>12</i>                                           | <i>00</i>                          |                                                                                                                                       |
|                                                         |                   |                                                   |                    |                        |                                                                                |                                           |                                              |                                                |                                        | <i>278.94</i>                                       | <i>41 95</i>                       |                                                                                                                                       |



| NAME OF OWNER.                                              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Heirs of Susanna Hopkins                                    | Rockingham | Fee                                              | 166.031       |                | Muddy Creek                                                                    | 1 W 22                                     | 100                                          |                                                | 3656 13                                | 14 63                                               | 2 19                               |                                                                                                                                       |
| Catharine Susan Mary & Elizabeth Will                       | "          | "                                                | 58.0.17       |                | Branch                                                                         | 6 N 14                                     | 250                                          |                                                | 818 16                                 | 3 28                                                | 49                                 | (Comb'd by Jacob Hill Est <sup>ty</sup> )                                                                                             |
| Wm D. Hopkins                                               | "          | "                                                | 41.0.28       |                | "                                                                              | " 83                                       | 2500                                         |                                                | 3422 71                                | 13 69                                               | 2 05                               | (Comb'd by Jacob Hill Est <sup>ty</sup> )                                                                                             |
| "                                                           | "          | "                                                | 13.           |                | Pine Land                                                                      | 5 " 10                                     |                                              |                                                | 130                                    | 52                                                  | 08                                 | (Comb'd by Jacob Hill Est <sup>ty</sup> )                                                                                             |
| Henry Hagedorn                                              | "          | "                                                | 31.1.         |                | "                                                                              | 6 " 16                                     | 200                                          |                                                | 500                                    | 2 00                                                | 30                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 88.2.8        |                | "                                                                              | 1 N 18                                     | 250                                          |                                                | 1593 90                                | 6 38                                                | 96                                 | "                                                                                                                                     |
| Peter Hagedorn                                              | "          | "                                                | 31.           |                | "                                                                              | " " 18                                     |                                              |                                                | 540                                    | 2 16                                                | 33                                 | "                                                                                                                                     |
| John Huane                                                  | "          | "                                                | 62            |                | Dog River                                                                      | 9 " 3                                      | 50                                           |                                                | 186                                    | 75                                                  | 11                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 57.           |                | "                                                                              | " " "                                      | 1                                            |                                                | 3 99                                   | 02                                                  | 00                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 412.134       |                | "                                                                              | " " "                                      | 1                                            |                                                | 28 15                                  | 12                                                  | 12                                 | "                                                                                                                                     |
| Andrew Hough's Est                                          | "          | "                                                | 3.            |                | Keegal Town                                                                    | 5 E 10                                     |                                              |                                                | 34                                     | 12                                                  | 12                                 | "                                                                                                                                     |
| Samuel Hunter Heind                                         | "          | "                                                | 1.2.          |                | Keegal " "                                                                     | " " 20                                     |                                              |                                                | 30                                     | 12                                                  | 02                                 | "                                                                                                                                     |
| Catharine Hinkel's Est                                      | "          | "                                                | 1.            |                | Muddy Creek                                                                    | 6 N 20                                     |                                              |                                                | 20                                     | 18                                                  | 01                                 | "                                                                                                                                     |
| James & Wm Huane                                            | "          | "                                                | 200           |                | N Mt                                                                           | 21 " 10                                    |                                              |                                                | 20                                     | 08                                                  | 11                                 | "                                                                                                                                     |
| Thomas Howard & other Trustees of Gasple Hill Meeting House | "          | "                                                |               |                | Muddy " "                                                                      | 6 " 100                                    |                                              |                                                | 75                                     | 28                                                  | 10                                 | "                                                                                                                                     |
| Wm T. Hopkins                                               | "          | "                                                | 21.1.13.      |                | N Mt                                                                           | 9 " 20                                     |                                              |                                                | 406 63                                 | 1 63                                                | 25                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 17.2.8        |                | "                                                                              | " " 19                                     |                                              |                                                | 393 45                                 | 1 34                                                | 20                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 407.1.31      |                | "                                                                              | " " 18                                     | 92                                           |                                                | 7718 72                                | 30 84                                               | 1 69                               | "                                                                                                                                     |
| Henry Heatwile                                              | "          | "                                                | 100.          |                | Near Beaver Creek                                                              | 10 S " 16                                  | 93                                           | 350                                            | 1693                                   | 6 78                                                | 1 02                               | "                                                                                                                                     |
| S. Hinton Brubaker & Son                                    | "          | "                                                | 290.          |                | Knobley Springs                                                                | 13 " 17                                    |                                              | 2300                                           | 4930                                   | 19 72                                               | 2 96                               | "                                                                                                                                     |
| Thomas Harrison                                             | "          | "                                                | 384.2.20      |                | Head of Creek                                                                  | 1 N 35                                     | 1500                                         |                                                | 1336 188                               | 53 45                                               | 8 01                               | "                                                                                                                                     |
| Peacock Harrison's Est                                      | "          | "                                                | 0.2.          | In Lot         | Harrisonburg                                                                   |                                            | 100                                          |                                                | 50                                     | 20                                                  | 03                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 3.            | out Lot        | "                                                                              |                                            | 100                                          |                                                | 300                                    | 1 20                                                | 18                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 5.            |                | "                                                                              | 18 W 100                                   |                                              |                                                | 500                                    | 2 00                                                | 30                                 | "                                                                                                                                     |
| Peter Hammeberger                                           | "          | "                                                | 7.0.35        |                | "                                                                              | 4 S 100                                    |                                              |                                                | 721 88                                 | 2 89                                                | 1 13                               | "                                                                                                                                     |
| "                                                           | "          | "                                                | 2.            |                | "                                                                              | " " 100                                    |                                              |                                                | 200                                    | 80                                                  | 12                                 | "                                                                                                                                     |
| Trustee for Antioch Church                                  | Church     | "                                                | 1.0.13        | Globe Land     | Lionell's Creek                                                                | 4 N 375                                    | 400                                          |                                                | 415 47                                 | 2                                                   | 10                                 | "                                                                                                                                     |
| Daniel Hundley                                              | "          | "                                                | 3.3.          |                | Kratzer Road                                                                   | 2 " W 28                                   | 100                                          |                                                | 105                                    | 42                                                  | 07                                 | "                                                                                                                                     |
| "                                                           | "          | "                                                | 2.1.9         |                | "                                                                              | " " 31                                     | 45                                           |                                                | 72 53                                  | 29                                                  | 04                                 | "                                                                                                                                     |
| Henry B. Hammeberger                                        | "          | "                                                | 32.1.10       |                | Harrisonburg                                                                   | 6 " 35                                     | 900                                          |                                                | 1476 94                                | 7 11                                                | 1 07                               | "                                                                                                                                     |
| "                                                           | "          | "                                                | 10.           |                | "                                                                              | 4 " 75                                     |                                              |                                                | 750                                    | 3 00                                                | 1 15                               | "                                                                                                                                     |
| "                                                           | "          | "                                                | 5.            |                | "                                                                              | 10 " 70                                    |                                              |                                                | 350                                    | 1 40                                                | 21                                 | "                                                                                                                                     |
|                                                             |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 177.02                                              | 26                                 | 56                                                                                                                                    |

| NAME OF OWNER.                             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts.                           | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------------|------------|--------------------------------------------------|---------------|----------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John H. Debraun                            | Rockingham | Fee                                              | 80.1.31       |                | Linwells Creek                                                                                           | 5 N.W.                                     | 19                                           | 75                                             | 1628 44                                | 6 52                                                | 98                                 |                                                                                                                                       |
| Elizabeth David Shon & Rebecca Marshberger | "          | "                                                | 98.           |                | Cooks "                                                                                                  | 4 S "                                      | 26                                           | 100                                            | 2548                                   | 10 20                                               | 1 52                               | Conh by Samuel Harshberger                                                                                                            |
| "                                          | "          | "                                                | 55.2          |                | " "                                                                                                      | " " "                                      | 24                                           | 200                                            | 1498 50                                | 6 00                                                | 90                                 | " " " "                                                                                                                               |
| "                                          | "          | "                                                | 7.1.15        |                | " "                                                                                                      | " " "                                      | 26                                           |                                                | 184 44                                 | 7 4                                                 | 11                                 | " " " "                                                                                                                               |
| Simon S Harmon                             | "          | "                                                | 118.          |                | S P Branch                                                                                               | 8 "                                        | 33                                           | 1000                                           | 3894                                   | 15 58                                               | 2 93                               |                                                                                                                                       |
| "                                          | "          | "                                                | 50.           |                | Dry River                                                                                                | 9 "                                        | 4                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| "                                          | "          | "                                                | 193.          |                | Fork Mountain                                                                                            | 22 "                                       | 30                                           |                                                | 57 90                                  | 23                                                  | 03                                 |                                                                                                                                       |
| Samie & Michael Whitmer                    | "          | "                                                | 199.          |                | War Branch                                                                                               | 9 "                                        | 1 50                                         |                                                | 298 50                                 | 1 20                                                | 18                                 |                                                                                                                                       |
| Isaac Hupp                                 | "          | "                                                | 53.4          |                | Brush                                                                                                    | 8 N                                        | 8                                            | 150                                            | 428                                    | 1 72                                                | 25                                 | (17 1/2 Acres off to Jacob Shun R.)                                                                                                   |
| James Heltzel                              | "          | "                                                | 21.1.4.       |                | Dry River                                                                                                | 12 W                                       | 7                                            |                                                | 1 49                                   | 01                                                  | 00                                 |                                                                                                                                       |
| "                                          | "          | "                                                | 68.1.16       |                | " "                                                                                                      | " "                                        | 7                                            |                                                | 4 78                                   | 02                                                  | 00                                 |                                                                                                                                       |
| "                                          | "          | "                                                | 85.2.20       |                | Pine Land                                                                                                | 9 S "                                      | 10                                           | 200                                            | 866 25                                 | 3 47                                                | 52                                 |                                                                                                                                       |
| Samie & Peter Good                         | "          | "                                                | 12.1.10       |                | " "                                                                                                      | 12 "                                       | 7                                            |                                                | 86                                     | 01                                                  | 00                                 |                                                                                                                                       |
| Silas Henton                               | "          | "                                                | 162.1.5       |                | Linwells Creek                                                                                           | 4 N "                                      | 40                                           | 150                                            | 6681 25                                | 26 73                                               | 4 01                               |                                                                                                                                       |
| Philip Koller                              | "          | "                                                | 123.1.15      |                | N Mt Road                                                                                                | 10 "                                       | 15                                           | 275                                            | 1841 35                                | 7 39                                                | 1 11                               | (3 Roads 15 Paled off)                                                                                                                |
| "                                          | "          | "                                                | 37.1.30       |                | " " "                                                                                                    | " " "                                      | 14                                           |                                                | 520 63                                 | 2 09                                                | 31                                 | (Conh by Peter Sheets)                                                                                                                |
| Geor Hogans                                | "          | "                                                |               |                | Int of John Peter Abraham & David Beery in the Land of Barbara Beery                                     |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | Jacob Beery & wife                                                                                       |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | Jacob D. Beery                                                                                           |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | Reversioning right of Lydia Beery in the Land of Barbara Beery widow of Abraham                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | John H. Beery                                                                                            |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | Michael Beery                                                                                            |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | One 1/2 of the undivided thirteenth part of a tract of land which was laid off to Barbara Beery in Dower |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | the undivided 1/2 of the said or undivided part in the land laid off and apportioned to Barbara Beery    |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                | 61.3.         |                | Linwells Creek                                                                                           | 5 N.W.                                     | 47                                           |                                                | 2902 25                                | 10 61                                               | 1 74                               |                                                                                                                                       |
| "                                          | "          | "                                                | 174.3.15      |                | West Dry Fork                                                                                            | 4 "                                        | 15                                           |                                                | 1122 66                                | 4 49                                                | 67                                 | (Conh by Smith & Loffman)                                                                                                             |
| David Henton's Est                         | "          | "                                                | 51.           |                | Muddy Creek                                                                                              | 6 "                                        | 13 81                                        | 50                                             | 704 31                                 | 2 82                                                | 42                                 |                                                                                                                                       |
| Joseph Henton's Est                        | "          | "                                                | 269.1.5       |                | " "                                                                                                      | " "                                        | 19 44                                        | 200                                            | 5264 83                                | 20 94                                               | 3 14                               |                                                                                                                                       |
| Lourence Howdeshell                        | "          | "                                                | 132.          |                | Wierg Branch                                                                                             | 14 S "                                     | 1                                            |                                                | 152                                    | 61                                                  | 09                                 |                                                                                                                                       |
| John Hinton                                | "          | "                                                |               |                | Int of Hetta Long & Jesse Funks in the Land of Joseph Henton Decd                                        |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                          | "          | "                                                |               |                | " " Mary Henton                                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                            |            |                                                  |               |                |                                                                                                          |                                            |                                              |                                                |                                        | 123.18                                              | 18 1/4                             |                                                                                                                                       |



| NAME OF OWNER.                        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                                | Name of Tract.      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------|------------|--------------------------------------------------|--------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Archibald Hopkins                     | Rockingham | Fee                                              | 308.1                                                        | Muddy Creek         |                                                                                | 8 N W                                      | 25                                           | 2000                                           | 1706 25                                | 30 83                                               | 1 63                               |                                                                                                                                       |
| "                                     | "          | "                                                | 161.0.11                                                     | North Mt            |                                                                                | 9 " "                                      | 25                                           |                                                | 10 27                                  | 16                                                  | 03                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 14.1.                                                        | " Creek             |                                                                                | 8 " "                                      | 60                                           | 500                                            | 1035                                   | 4 14                                                | 62                                 |                                                                                                                                       |
| Geor Hisey                            | "          | "                                                | 158                                                          | Briery Branch       |                                                                                | 14 " "                                     | 6                                            | 150                                            | 1261                                   | 5 06                                                | 76                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 51.                                                          | " "                 |                                                                                | " " "                                      | 8                                            |                                                | 148                                    | 1 64                                                | 25                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 25.                                                          | " "                 |                                                                                | " " "                                      | 8                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| David M. Huston                       | "          | "                                                | 290.3.20                                                     | Beaver Creek        |                                                                                | 11 " "                                     | 16                                           | 400                                            | 3534                                   | 14 14                                               | 2 12                               |                                                                                                                                       |
| "                                     | "          | "                                                | 393.3                                                        | Waggy's "           |                                                                                | 16 " "                                     | 25                                           |                                                | 98 44                                  | 40                                                  | 06                                 |                                                                                                                                       |
| Robert Hines                          | "          | "                                                | 268.                                                         | Beaver "            |                                                                                | 10 " "                                     | 15                                           | 200                                            | 4110                                   | 16 44                                               | 2 47                               |                                                                                                                                       |
| John Hamman Sr                        | "          | "                                                | 115.                                                         | " "                 |                                                                                | " " "                                      | 15                                           | 500                                            | 1575                                   | 6 30                                                | 95                                 |                                                                                                                                       |
| Gabriel Heatwole                      | "          | "                                                | 176.                                                         | Mole Hill           |                                                                                | 5 S " "                                    | 27 18                                        | 1400                                           | 4620 60                                | 18 49                                               | 2 77                               |                                                                                                                                       |
| "                                     | "          | "                                                | 156.1.16                                                     | " "                 |                                                                                | " " "                                      | 8                                            |                                                | 1250 75                                | 5 01                                                | 75                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 24.1.12                                                      | " "                 |                                                                                | " " "                                      | 12                                           |                                                | 306 75                                 | 1 23                                                | 19                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 196                                                          | Muddy Creek         |                                                                                | 7 " "                                      | 15                                           | 200                                            | 2673                                   | 10 70                                               | 1 60                               |                                                                                                                                       |
| "                                     | "          | "                                                | 32.1.20                                                      | Dry River           |                                                                                | 8 " "                                      | 15                                           | 100                                            | 481 87                                 | 1 98                                                | 29                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 5.0.17                                                       | " "                 |                                                                                | 9 " "                                      | 15                                           |                                                | 77                                     | 31                                                  | 05                                 |                                                                                                                                       |
| " & Others                            | "          | "                                                | 573.2                                                        | Black's Run         |                                                                                | 20 " "                                     | 50                                           |                                                | 286 25                                 | 1 15                                                | 17                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 2615.2.                                                      | " "                 |                                                                                | " " "                                      | 50                                           |                                                | 1307 75                                | 5 23                                                | 79                                 |                                                                                                                                       |
| "                                     | "          | "                                                | Int of Robert Black and others in the land of John Black Dec |                     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                     | "          | "                                                | 1.6.25                                                       | S Side of Mole Hill |                                                                                | 6 S W                                      | 10                                           |                                                | 11 57                                  | 05                                                  | 01                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 0.2.32                                                       | Dry River           |                                                                                | 8 " "                                      | 24 56                                        |                                                | 17 18                                  | 07                                                  | 01                                 |                                                                                                                                       |
| Reuben M. Morrison and John Allobaugh | "          | "                                                | 596.                                                         | Waggy's Creek       |                                                                                | 20 " "                                     | 25                                           |                                                | 149                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Shem Heatwole                         | "          | "                                                | 212.1.                                                       | North River         |                                                                                | 10 " "                                     | 21                                           | 1000                                           | 4457 25                                | 17 83                                               | 2 68                               |                                                                                                                                       |
| John Heatwole                         | "          | "                                                | 140.3.10                                                     | South of Mole Hill  |                                                                                | 7 " "                                      | 22 73                                        | 8.00                                           | 3200 68                                | 12 81                                               | 1 92                               | (Comb by Gabriel Heatwole)                                                                                                            |
| "                                     | "          | "                                                | 57.3.31                                                      | Dry River           |                                                                                | " " "                                      | 15                                           |                                                | 869 25                                 | 3 48                                                | 52                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 2.1.3                                                        | " "                 |                                                                                | " " "                                      | 19 12                                        |                                                | 46 61                                  | 19                                                  | 03                                 |                                                                                                                                       |
| John J Heatwole                       | "          | "                                                | 102.2                                                        | " "                 |                                                                                | 6 " "                                      | 15                                           | 500                                            | 1537 50                                | 6 15                                                | 92                                 | " "                                                                                                                                   |
| "                                     | "          | "                                                | 1.0.                                                         | " "                 |                                                                                | 7 " "                                      | 5                                            |                                                | 5                                      | 12                                                  | 00                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 54.3.35                                                      | " "                 |                                                                                | " " "                                      | 16                                           |                                                | 556 25                                 | 2 23                                                | 33                                 |                                                                                                                                       |
| Charles Hollen                        | "          | "                                                | 98.1.23                                                      | " "                 |                                                                                | 10 " "                                     | 18 20                                        | 200                                            | 1190 76                                | 7 17                                                | 1 07                               |                                                                                                                                       |
| "                                     | "          | "                                                | 25                                                           | " "                 |                                                                                | " " "                                      | 24                                           | 100                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| John Hiseley                          | "          | "                                                | Int of Jacob Shank in the land of Adam Shank Dec             |                     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                       |            |                                                  |                                                              |                     |                                                                                |                                            |                                              |                                                |                                        | 1769.6                                              | 26 56                              |                                                                                                                                       |

| NAME OF OWNER.                                 | RESIDENCE.        | Estate whether held in fee simple for life, &c. | No. of Acres.    | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts.                          | Distance and bearing from the court-house.                | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------------------------|-------------------|-------------------------------------------------|------------------|----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Jacob Hammsberger</i>                       | <i>Rockingham</i> | <i>Dec</i>                                      | <i>35 1/4</i>    |                | <i>North River</i>                                                                                      | <i>12 S W 27</i>                                          | <i>12</i>                                    | <i>1600</i>                                    | <i>9681 84</i>                         | <i>38 73</i>                                        | <i>5 81</i>                        |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>11 1/4</i>    |                | "                                                                                                       | <i>9 " "</i>                                              | <i>26</i>                                    |                                                | <i>2834</i>                            | <i>11 34</i>                                        | <i>1 70</i>                        |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>31</i>        |                | "                                                                                                       | <i>11 " "</i>                                             | <i>26</i>                                    |                                                | <i>780</i>                             | <i>3 12</i>                                         | <i>47</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>130</i>       |                | <i>Mountain</i>                                                                                         | <i>13 " "</i>                                             | <i>50</i>                                    |                                                | <i>65</i>                              | <i>26</i>                                           | <i>04</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>10 1/4</i>    |                | "                                                                                                       | <i>14 " "</i>                                             | <i>3</i>                                     |                                                | <i>321</i>                             | <i>1 29</i>                                         | <i>19</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>26.1.10</i>   |                | <i>Spring Branch</i>                                                                                    | <i>12 " "</i>                                             | <i>10</i>                                    |                                                | <i>262 51</i>                          | <i>1 05</i>                                         | <i>16</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               |                  |                | <i>undivided Int of S Eagle &amp; others in Land on Spring Branch</i>                                   |                                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>James &amp; John Geo Hammsberger</i>        | "                 | "                                               | <i>26</i>        |                | <i>Int of Mary Brown in</i>                                                                             | <i>26. A 1 Road &amp; 10 poles Land of John Brown Dec</i> |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>20</i>        |                | <i>Spring Creek</i>                                                                                     | <i>9 S W 80</i>                                           | <i>1800</i>                                  |                                                | <i>2080</i>                            | <i>8 32</i>                                         | <i>1 25</i>                        |                                                                                                                                       |
| <i>Frederick Heff</i>                          | "                 | "                                               | <i>16</i>        |                | <i>Spring Branch</i>                                                                                    | <i>10 " "</i>                                             | <i>15</i>                                    |                                                | <i>300</i>                             | <i>1 20</i>                                         | <i>18</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>16 1/2</i>    |                | <i>Mole Hill</i>                                                                                        | <i>5 " "</i>                                              | <i>16</i>                                    |                                                | <i>256</i>                             | <i>1 03</i>                                         | <i>15</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>14.2</i>      |                | "                                                                                                       | <i>" " "</i>                                              | <i>16</i>                                    |                                                | <i>168</i>                             | <i>68</i>                                           | <i>10</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>25.1.15</i>   |                | "                                                                                                       | <i>" " "</i>                                              | <i>16</i>                                    | <i>90</i>                                      | <i>428 31</i>                          | <i>1 72</i>                                         | <i>26</i>                          | <i>(cont. by Jacob Sanger)</i>                                                                                                        |
| "                                              | "                 | "                                               | <i>63.2</i>      |                | "                                                                                                       | <i>" " "</i>                                              | <i>17</i>                                    | <i>150</i>                                     | <i>1079 50</i>                         | <i>4 32</i>                                         | <i>65</i>                          | <i>( " Geo W Effinger )</i>                                                                                                           |
| "                                              | "                 | "                                               | <i>24</i>        |                | "                                                                                                       | <i>" " "</i>                                              | <i>16</i>                                    |                                                | <i>384</i>                             | <i>1 54</i>                                         | <i>23</i>                          | <i>( " " " )</i>                                                                                                                      |
| <i>Daniel &amp; David Heatole</i>              | "                 | "                                               | <i>25.2. 1/2</i> |                | "                                                                                                       | <i>" " "</i>                                              | <i>10</i>                                    |                                                | <i>255 60</i>                          | <i>1 03</i>                                         | <i>15</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>21.1.34</i>   |                | <i>Cooks Creek</i>                                                                                      | <i>" " "</i>                                              | <i>27</i>                                    |                                                | <i>572 74</i>                          | <i>2 29</i>                                         | <i>24</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>110.1.7</i>   |                | "                                                                                                       | <i>" " "</i>                                              | <i>27</i>                                    |                                                | <i>2977 94</i>                         | <i>11 91</i>                                        | <i>1 79</i>                        |                                                                                                                                       |
| "                                              | "                 | "                                               |                  |                | <i>Int in a tract of Land between Union &amp; Rawley Springs</i>                                        |                                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Reuben Harrison &amp; Co</i>                | "                 | "                                               | <i>2</i>         |                | <i>Globe Land</i>                                                                                       |                                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Geo W. Michel</i>                           | "                 | "                                               | <i>100</i>       |                | <i>Grassy Creek</i>                                                                                     | <i>3 S E 15</i>                                           | <i>200</i>                                   |                                                | <i>1500</i>                            | <i>6 00</i>                                         | <i>90</i>                          |                                                                                                                                       |
| "                                              | "                 | "                                               | <i>24.1.20</i>   |                | <i>Mill</i>                                                                                             | <i>4 " "</i>                                              | <i>13</i>                                    |                                                | <i>316 88</i>                          | <i>1 27</i>                                         | <i>19</i>                          |                                                                                                                                       |
| <i>Geo W. Michel Amanda &amp; Evelina Paul</i> | "                 | "                                               |                  |                | <i>Int of John Paul &amp; wife as heirs of Bernard Paul in two tracts of Land 100 A &amp; 52 others</i> |                                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Wm Hopkins Est</i>                          | "                 | "                                               | <i>18.3</i>      |                | <i>Mountain</i>                                                                                         | <i>15 S W</i>                                             | <i>50</i>                                    |                                                | <i>9 38</i>                            | <i>14</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Geo G. Hall</i>                             | "                 | "                                               |                  |                | <i>Int of John Clark &amp; wife in the Land of John Hammsberger exclusive of the widows Dower</i>       |                                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Ever Henton</i>                             | "                 | "                                               | <i>202.2.3</i>   |                | <i>Ingles Springs</i>                                                                                   | <i>4 E 15 99</i>                                          | <i>1000</i>                                  |                                                | <i>3240 97</i>                         | <i>12 97</i>                                        | <i>1 95</i>                        |                                                                                                                                       |
| <i>Franklin Hume</i>                           | "                 | "                                               | <i>6</i>         |                | <i>Dry River</i>                                                                                        | <i>10 S W 15</i>                                          |                                              |                                                | <i>90</i>                              | <i>36</i>                                           | <i>06</i>                          |                                                                                                                                       |
| <i>Matthew Hancy's Est</i>                     | "                 | "                                               | <i>6</i>         |                | "                                                                                                       | <i>6 " "</i>                                              | <i>15</i>                                    | <i>30</i>                                      | <i>90</i>                              | <i>36</i>                                           | <i>06</i>                          |                                                                                                                                       |
| <i>Wm D Hopkins</i>                            | "                 | "                                               | <i>68.3</i>      |                | <i>Muddy Creek</i>                                                                                      | <i>" " "</i>                                              | <i>22 59</i>                                 |                                                | <i>1553 07</i>                         | <i>6 22</i>                                         | <i>99</i>                          |                                                                                                                                       |
| <i>Wm H. Hamrick</i>                           | "                 | "                                               | <i>1.0.26</i>    |                | <i>War Branch</i>                                                                                       | <i>" " "</i>                                              | <i>18 55</i>                                 |                                                | <i>21 57</i>                           | <i>89</i>                                           | <i>01</i>                          | <i>( " Geo W Effinger )</i>                                                                                                           |
| <i>A E. Henneberger</i>                        | "                 | "                                               | <i>7</i>         |                | <i>Harrisonburg</i>                                                                                     | <i>4 E 30</i>                                             |                                              |                                                | <i>210</i>                             | <i>84</i>                                           | <i>13</i>                          | <i>( " Franklin Pence )</i>                                                                                                           |
|                                                |                   |                                                 |                  |                |                                                                                                         |                                                           |                                              |                                                |                                        | <i>117 98</i>                                       | <i>17 71</i>                       |                                                                                                                                       |



| NAME OF OWNER.                       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Kasper                         | Rockingham | Fee                                              | 105.          |                | Maged Terrace.                                                                 | 7 NE                                       | 16                                           | 250                                            | 1680                                   | 6 72                                                | 1 01                               |                                                                                                                                       |
| Anthony Hockman                      | "          | "                                                | 1.1.10.       |                | Harrisonburg                                                                   |                                            | 580                                          | 77 600                                         | 736 01                                 | 2 95                                                | 14                                 | (Cont. by Jg Lang)                                                                                                                    |
| James & John H. Long                 | "          | "                                                | 0.2.5.        |                |                                                                                |                                            | 292                                          | 24 100                                         | 155 26                                 | 62                                                  | 09                                 | ( " " " part to Wm. Wootman                                                                                                           |
| Reuben Harrison's Est                | "          | "                                                | 70.0.24       |                | Head of Creek                                                                  | 1 NE                                       | 18                                           |                                                | 1263 83                                | 5 06                                                | 76                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 13.           |                | Dry Fork                                                                       | 9 " "                                      | 10                                           |                                                | 130                                    | 52                                                  | 08                                 |                                                                                                                                       |
| Hendt & Berry                        | "          | "                                                | 8             |                | Chesnut Ridge                                                                  | 3 " E                                      | 10                                           |                                                | 80                                     | 32                                                  | 05                                 | ( " Philip Higgat )                                                                                                                   |
| Isaac Handley                        | "          | "                                                | 2.2           |                | Harrisonburg                                                                   | 4 N                                        | 60                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 2.2.33        |                | "                                                                              | " "                                        | 60                                           |                                                | 162 37                                 | 1 85                                                | 28                                 | Part of to Meyer + Braker                                                                                                             |
| Philander Herring                    | "          | "                                                | 4.            |                | Maidgwater                                                                     | 8 S W                                      | 80                                           |                                                | 320                                    | 1 28                                                | 19                                 | Cont. by Wm. Specker, Esq                                                                                                             |
| Archibald Huston's Est               | "          | "                                                | 183.9.39      |                | Harrisonburg                                                                   | 1 N                                        | 23                                           |                                                | 1231 80                                | 16 93                                               | 2 54                               | Part to P Higgat                                                                                                                      |
| A. B. Irick                          | "          | "                                                | 5.            |                | Harrisonburg                                                                   | 10 W                                       | 70                                           |                                                | 350                                    | 1 40                                                | 21                                 | ( " John J Harris )                                                                                                                   |
| Martinda Jacobs                      | "          | "                                                | 25.           |                | Brushy Hills                                                                   | 8 S                                        | 8                                            | 100                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Alex Joseph                          | "          | "                                                | 95.           |                | Dry River                                                                      | 12 " "                                     | 2                                            | 30                                             | 190                                    | 76                                                  | 12                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 25            |                | at Mt                                                                          | 18 " "                                     | 3                                            |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| Albert Joseph                        | "          | "                                                | 88.           |                | "                                                                              | " "                                        | "                                            | 7                                              | 6 16                                   | 03                                                  | 01                                 |                                                                                                                                       |
| Harvey M. Jordan                     | "          | "                                                | 26.           |                | Briery Branch                                                                  | 10 S                                       | 8                                            |                                                | 208                                    | 84                                                  | 13                                 |                                                                                                                                       |
| Elen J. Mary C. Maria C. & Maria H.  | "          | "                                                | 11.           |                | Mole Hill                                                                      | 5. "                                       | 17                                           | 50                                             | 187                                    | 75                                                  | 11                                 |                                                                                                                                       |
| Johnston infant heirs of Mary Jordan | "          | "                                                | 5.            |                | "                                                                              | " "                                        | 15                                           |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| Wm B. Johnson                        | "          | "                                                | 25.2.9 1/2    |                | "                                                                              | 4 " "                                      | 10                                           |                                                | 255 60                                 | 1 03                                                | 15                                 |                                                                                                                                       |
| Wm Jones (Pott)                      | "          | "                                                | 154.9.30      |                | Peaked Mt.                                                                     | 8 E                                        | 1 50                                         | 30                                             | 226 41                                 | 91                                                  | 14                                 | ( " Wm Hanton )                                                                                                                       |
| C. E. Jones                          | "          | "                                                | 13.31         |                | near Limer                                                                     | 3 S                                        | 15                                           |                                                | 29 16                                  | 12                                                  | 02                                 |                                                                                                                                       |
| Eli Keran                            | "          | "                                                | 90.           |                | "                                                                              | " "                                        | 15                                           | 150                                            | 1950                                   | 5 40                                                | 81                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 289.1         |                | Cub Mine                                                                       | 7 " "                                      | 15                                           | 38 1400                                        | 1712 14                                | 18 85                                               | 2 83                               |                                                                                                                                       |
| "                                    | "          | "                                                | 98.           |                | "                                                                              | 8 " "                                      | 4                                            |                                                | 392                                    | 1 57                                                | 24                                 |                                                                                                                                       |
| David A. Kugny                       | "          | "                                                | 374.3.23      |                | North River                                                                    | 8 S W                                      | 26 50                                        | 520                                            | 9828 69                                | 39 32                                               | 5 90                               |                                                                                                                                       |
| Robert M. Kyle                       | "          | "                                                | 279.0.16      |                | H. Brook                                                                       | 4 " "                                      | 45                                           | 2000                                           | 12559 50                               | 50 24                                               | 7 54                               |                                                                                                                                       |
| "                                    | "          | "                                                | 60.           |                | "                                                                              | " "                                        | 20                                           |                                                | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 36.1.24       |                | "                                                                              | 4 " "                                      | 40                                           |                                                | 1456 62                                | 5 83                                                | 87                                 |                                                                                                                                       |
| Jacob Kugler's Est                   | "          | "                                                | 410.          |                | Dry River                                                                      | 7 " "                                      | 14                                           | 28 250                                         | 5854 80                                | 23 42                                               | 3 51                               |                                                                                                                                       |
| Jacob Kniceley's Est                 | "          | "                                                | 53.           |                | Shedmoned Fork                                                                 | 22 " "                                     | 2                                            |                                                | 106                                    | 43                                                  | 07                                 |                                                                                                                                       |
|                                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 193.95                                              | 29 11                              |                                                                                                                                       |



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|----------------------------------------|------------|--------------------------------------------------|---------------|--------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Borg. Hendric                          | Rockingham | Fee                                              | 81.2.2        |                          | Dry River                                                                      | 1 S W                                      | 19 12                                        | 400                                            | 1548 52                                | 6 24                                                | 93                                 | (Conced. by David Kertin 5 Oct 20 p. off)                                                                                             |
| "                                      | "          | "                                                | 12.1.25       |                          | "                                                                              | 8 "                                        | 12                                           |                                                | 148 88                                 | 60                                                  | 09                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 12.2.         |                          | "                                                                              | 6 "                                        | 12                                           |                                                | 510                                    | 2 04                                                | 31                                 | ( " Shann Bleatide )                                                                                                                  |
| John Tharacofe of John Nelson Heydager | "          | "                                                | 164.2.18      |                          | Briggy Branch                                                                  | 8 "                                        | 8                                            | 200                                            | 1516 90                                | 5 21                                                | 79                                 |                                                                                                                                       |
| John Webster                           | Pendleton  | "                                                | 50            |                          | gods Creek                                                                     | 8 N                                        | 9                                            | 50                                             | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| John Kratzer & Daniel Bowman           | Rockingham | "                                                | 245.1.30      |                          | Dry River                                                                      | 18 "                                       | 2 50                                         | 150                                            | 588 60                                 | 2 36                                                | 35                                 |                                                                                                                                       |
| Christian Kratzer                      | "          | "                                                | 0.1           | Trusted for union Church | Kratzer Spring                                                                 | 1 "                                        | 30                                           | 75                                             | 85                                     |                                                     | 00                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 1323.2        |                          | "                                                                              | 5 "                                        | 30                                           | 3000                                           | 39105                                  | 158 82                                              | 23 82                              |                                                                                                                                       |
| "                                      | "          | "                                                | 13.22         |                          | "                                                                              | " "                                        | 30                                           |                                                | 56 63                                  | 23                                                  | 03                                 |                                                                                                                                       |
| Henry Heigel                           | "          | "                                                | 54.2.         |                          | Reegel Town                                                                    | " "                                        | 18                                           |                                                | 981                                    | 3 93                                                | 59                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 34            |                          | South Pett                                                                     | " "                                        | 1 50                                         |                                                | 55 50                                  | 23                                                  | 03                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 13.3          |                          | "                                                                              | 6 "                                        | 1                                            |                                                | 13 75                                  | 06                                                  | 01                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 10.           |                          | Near Poor House                                                                | 5 "                                        | 8                                            |                                                | 80                                     | 32                                                  | 05                                 |                                                                                                                                       |
| Peter Kromtz                           | "          | "                                                | 200           |                          | Heigel Town                                                                    | " "                                        | 35                                           | 600                                            | 1000                                   | 28 00                                               | 4 20                               |                                                                                                                                       |
| "                                      | "          | "                                                | 25.2.11       |                          | "                                                                              | " "                                        | 18                                           |                                                | 460 24                                 | 1 84                                                | 28                                 |                                                                                                                                       |
| John Kromtz jr.                        | "          | "                                                | 10.2.         |                          | "                                                                              | " "                                        | 30                                           | 400                                            | 2115                                   | 8 46                                                | 1 27                               |                                                                                                                                       |
| Abraham Kromtz                         | "          | "                                                | 52            |                          | Near Poor House                                                                | 4 "                                        | 12                                           | 150                                            | 624                                    | 2 50                                                | 38                                 |                                                                                                                                       |
| Rouben Kringree                        | "          | "                                                | 39.2          |                          | Katzer Road                                                                    | " N                                        | 18                                           | 300                                            | 675                                    | 2 70                                                | 41                                 |                                                                                                                                       |
| Sarah Kradon                           | "          | "                                                | 15.1.         |                          | Muddy Creek                                                                    | 5 W                                        | 10                                           | 75                                             | 152 50                                 | 61                                                  | 09                                 |                                                                                                                                       |
| Lewis Krellers Est                     | "          | "                                                | 23.           |                          | Pine Land                                                                      | " "                                        | 8                                            |                                                | 184                                    | 74                                                  | 11                                 |                                                                                                                                       |
| Judge John Krennery                    | "          | "                                                | 28.           |                          | Harrisonburg                                                                   | 4 S E                                      | 50                                           |                                                | 1400                                   | 5 60                                                | 84                                 |                                                                                                                                       |
| Thomas Kirkpatrick                     | "          | "                                                | 7.2.28        |                          | gods Creek                                                                     | 8 N                                        | 8                                            |                                                | 61 40                                  | 25                                                  | 04                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 5.3.          |                          | "                                                                              | " "                                        | 13                                           | 150                                            | 689                                    | 2 46                                                | 41                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 20.2.         |                          | Greenhill                                                                      | " "                                        | 3                                            |                                                | 61 50                                  | 25                                                  | 04                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 10.22         |                          | "                                                                              | " "                                        | 11 50                                        |                                                | 13 08                                  | 06                                                  | 01                                 |                                                                                                                                       |
| Jacob Tharacofe                        | "          | "                                                | 104           |                          | war Branch                                                                     | 9 W                                        | 5                                            |                                                | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Chameeget Krideloy                     | "          | "                                                | 28.           |                          | Hole Hill                                                                      | 4 "                                        | 18 54                                        |                                                | 519 96                                 | 2 08                                                | 31                                 |                                                                                                                                       |
| "                                      | "          | "                                                | 2.0.11        |                          | "                                                                              | " "                                        | 15                                           |                                                | 31 03                                  | 13                                                  | 02                                 |                                                                                                                                       |
| Philip Kreller                         | "          | "                                                | 147.0.2       |                          | Spring Run                                                                     | 1 S                                        | 21 02                                        | 650                                            | 2090 20                                | 12 36                                               | 1 86                               |                                                                                                                                       |
| Daniel Kreller                         | "          | "                                                | 116.          |                          | Linvelt's Creek                                                                | 4 N                                        | 28 80                                        | 120                                            | 3324 80                                | 13 30                                               | 2 00                               |                                                                                                                                       |
| "                                      | "          | "                                                | 6.0.5         |                          | "                                                                              | " "                                        | 34 50                                        |                                                | 226 18                                 | 91                                                  | 14                                 | (Conced. by John Burkholder)                                                                                                          |
| "                                      | "          | "                                                | 53.27         |                          | "                                                                              | " "                                        | 35                                           |                                                | 207 16                                 | 83                                                  | 13                                 | ( " Frederick Miller )                                                                                                                |
|                                        |            |                                                  |               |                          |                                                                                |                                            |                                              |                                                | 267 28                                 | 40                                                  | 11                                 |                                                                                                                                       |

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|-------------------------------|------------|--------------------------------------------------|-------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Christian Nizer               | Rockingham | Fee                                              | 25.                                                                                 |                | Cub Run                                                                        | 8 E                                        | 10 54                                        |                                                | 263 50                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| Geor Kuegel                   | "          | "                                                | 15.2.                                                                               |                | " "                                                                            | 7 "                                        | 13 09                                        |                                                | 202 90                                 | 80                                                  | 12                                 |                                                                                                                                       |
| "                             | "          | "                                                | 282.2                                                                               |                | Therzettown                                                                    | 5 "                                        | 25                                           | 800                                            | 7062 50                                | 28 25                                               | 4 24                               |                                                                                                                                       |
| "                             | "          | "                                                | 10.1.16.                                                                            |                | " "                                                                            | " "                                        | 13 50                                        |                                                | 139 72                                 | 56                                                  | 18                                 |                                                                                                                                       |
| "                             | "          | "                                                | 29.                                                                                 |                | Near " "                                                                       | " "                                        | 4 15                                         |                                                | 112 05                                 | 15                                                  | 07                                 |                                                                                                                                       |
| "                             | "          | "                                                | 4.                                                                                  |                | " "                                                                            | 4 "                                        | 12                                           |                                                | 48                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                             | "          | "                                                | 4.2.23.                                                                             |                | " "                                                                            | " "                                        | 12                                           |                                                | 55 73                                  | 23                                                  | 03                                 |                                                                                                                                       |
| Enos Kuegel & others          | "          | "                                                | 00.30                                                                               | glebe Land     | " "                                                                            | 5 "                                        | 6129                                         | 1200                                           | 1205 04                                |                                                     | 04                                 |                                                                                                                                       |
| "                             | "          | "                                                | 1.0.20                                                                              |                | " "                                                                            | " "                                        | 35                                           |                                                | 39 38                                  | 16                                                  | 02                                 |                                                                                                                                       |
| "                             | "          | "                                                | 8.3.15.                                                                             |                | " "                                                                            | " "                                        | 149 40                                       | 1100                                           | 1321 25                                | 5 29                                                | 19                                 |                                                                                                                                       |
| Henry Shephard                | "          | "                                                | 61.                                                                                 |                | Dry River                                                                      | 10 S W                                     | 9                                            | 150                                            | 427                                    | 1 71                                                | 20                                 |                                                                                                                                       |
| "                             | "          | "                                                | 40.                                                                                 |                | " "                                                                            | " "                                        | 1 50                                         |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| Same as Est of Henry Shephard | "          | "                                                | 40.                                                                                 |                | " "                                                                            | " "                                        | 1 50                                         |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| John D. Thorgler              | "          | "                                                | 132.0.21                                                                            |                | Muddy Creek                                                                    | 7 "                                        | 51                                           |                                                | 6458 70                                | 26 96                                               | 4 04                               | (Chet. off to Madison Taylor)                                                                                                         |
| "                             | "          | "                                                | 0.1.                                                                                |                | Rushville                                                                      | " "                                        | 300                                          | 50                                             | 75                                     | 30                                                  | 05                                 | (Comb. by James F. Gilmer)                                                                                                            |
| "                             | "          | "                                                | The undivided 1/2 of 111 Ct of Land formerly owned by the Widow of Edmund Rice Dea. |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | (Thomson & Gilmer)                                                                                                                    |
| Garnet King                   | "          | "                                                | 17.1.16                                                                             |                | Chesnut Ridge                                                                  | 3 E                                        | 10                                           |                                                | 223 50                                 | 90                                                  | 14                                 |                                                                                                                                       |
| Harvey Winslow                | "          | "                                                | 4.2.                                                                                |                | New Creation                                                                   | 4 S W                                      | 20                                           |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| John Fisher                   | "          | "                                                | 2.                                                                                  |                | North River                                                                    | 8 "                                        | 100                                          | 150                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| David Winiceleg               | "          | "                                                | 0.2.                                                                                |                | Near Cooks Creek                                                               | 5 "                                        | 220                                          | 100                                            | 110                                    | 44                                                  | 07                                 | (J. J. Miller)                                                                                                                        |
| Samuel Leedy                  | "          | "                                                | 88.                                                                                 |                | Dutch Lords Place                                                              | 4 E                                        | 11                                           | 150                                            | 968                                    | 3 88                                                | 58                                 | (Moses Langman)                                                                                                                       |
| John Sanders                  | "          | "                                                | 54.3                                                                                |                | Chesnut Ridge                                                                  | 2 S                                        | 10                                           |                                                | 577 50                                 | 2 31                                                | 35                                 |                                                                                                                                       |
| Isabella Smith                | "          | "                                                | 6.                                                                                  |                | Runing Branch                                                                  | 14 " W                                     | 1                                            |                                                | 6                                      | 03                                                  | 1                                  |                                                                                                                                       |
| Mary H. Soflame               | "          | "                                                | 188.2.4                                                                             |                | Dry Fork                                                                       | 3 N E                                      | 37 57                                        | 1000                                           | 1855 38                                | 7 34                                                | 11 01                              |                                                                                                                                       |
| "                             | "          | "                                                | 77.0.31                                                                             |                | Sheep Springs                                                                  | 6 "                                        | 3                                            |                                                | 231 59                                 | 93                                                  | 14                                 |                                                                                                                                       |
| Norman Soflame's Est          | "          | "                                                | 47.                                                                                 |                | D. Ct                                                                          | " "                                        | 3                                            |                                                | 441                                    | 1 77                                                | 27                                 |                                                                                                                                       |
| John Long Sr                  | "          | "                                                | 208.1.12                                                                            |                | Branch Cooks Creek                                                             | 2 W                                        | 38                                           | 100                                            | 7906 85                                | 31 63                                               | 4 14                               |                                                                                                                                       |
| John Long Jr                  | "          | "                                                | 210.2.34                                                                            |                | " "                                                                            | 1 "                                        | 36 28                                        | 1100                                           | 7644 64                                | 30 58                                               | 4 59                               |                                                                                                                                       |
| Lewis Lane                    | "          | "                                                | 2.0.16                                                                              |                | Chesnut Ridge                                                                  | 3 S                                        | 10                                           |                                                | 21                                     | 09                                                  | 01                                 |                                                                                                                                       |
| Jacob Lineweaver              | "          | "                                                | 130.2.16                                                                            |                | Near New Creation                                                              | " W                                        | 28                                           | 500                                            | 3656 60                                | 14 63                                               | 2 19                               |                                                                                                                                       |
| "                             | "          | "                                                | 1.                                                                                  |                | " "                                                                            | " "                                        | 50                                           | 30                                             | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
|                               |            |                                                  |                                                                                     |                |                                                                                |                                            |                                              |                                                |                                        | 228.43                                              | 34 28                              |                                                                                                                                       |



| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.     | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------|------------|--------------------------------------------------|-------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Thomas Logan Est             | Rockingham | Fee                                              | 6.                |                | Harridomburg                                                                   | N of E                                     | 70                                          |                                                | 420                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| Mrs Elizabeth Logan          | "          | "                                                | 0.3               |                | "                                                                              | "                                          | 340                                         | 200                                            | 255                                    | 1 02                                                | 15                                 |                                                                                                                                       |
| Harvey Sisker                | "          | "                                                | 42.1.             |                | "                                                                              | "                                          | 20                                          | 100                                            | 845                                    | 3 38                                                | 51                                 |                                                                                                                                       |
| Adam Lamb & A Caplinger      | "          | "                                                | 37.2              |                | Slate Run B. Gap                                                               | 18 "                                       | 20                                          | 3                                              | 112 50                                 | 45                                                  | 07                                 | (12 1/2 of 44)                                                                                                                        |
| Preston Sincelers Est        | "          | "                                                | 189.2.14          |                | Muddy Creek                                                                    | 8 "                                        | 23                                          | 250                                            | 1360 95                                | 17 45                                               | 2 62                               |                                                                                                                                       |
| Frances Logan                | "          | "                                                | 86.               |                | Head of "                                                                      | 7 "                                        | 14                                          | 33                                             | 1232 38                                | 4 93                                                | 14                                 |                                                                                                                                       |
| Abraham Logan                | "          | "                                                | 90.0.10           |                | Head "                                                                         | 8 "                                        | 12                                          | 300                                            | 1080 75                                | 4 33                                                | 65                                 |                                                                                                                                       |
| John Sutter Est              | "          | "                                                | 185.              |                | Patterson "                                                                    | 10 "                                       | 3                                           | 64                                             | 562 40                                 | 2 25                                                | 34                                 |                                                                                                                                       |
| David Lineweaver Jr          | "          | "                                                | 95.3.22           |                | Head Muddy "                                                                   | 5 "                                        | 14                                          | 09                                             | 1351 06                                | 5 41                                                | 81                                 |                                                                                                                                       |
| James M. Hoffman             | "          | "                                                | 139.1.28          |                | Maged Furnace                                                                  | 7 "                                        | 18                                          | 300                                            | 2409 65                                | 10 04                                               | 1 51                               |                                                                                                                                       |
| Conrad Long                  | "          | "                                                | 237.3.20          |                | Dutch Lanes Piece                                                              | 2 "                                        | 15                                          | 250                                            | 3568 13                                | 14 28                                               | 2 14                               |                                                                                                                                       |
| "                            | "          | "                                                | 37.2.24           |                | "                                                                              | "                                          | 10                                          | 75                                             | 376 50                                 | 1 51                                                | 23                                 |                                                                                                                                       |
| "                            | "          | "                                                | 24.0.7            |                | "                                                                              | "                                          | 14                                          |                                                | 336 61                                 | 1 35                                                | 20                                 |                                                                                                                                       |
| John & John Sutter           | "          | "                                                | 79.3              |                | Harridomburg                                                                   | "                                          | 22                                          | 19                                             | 1469 65                                | 7 08                                                | 1 06                               |                                                                                                                                       |
| Daniel Sutter Est            | "          | "                                                | 24.               |                | "                                                                              | "                                          | 20                                          | 450                                            | 4280                                   | 17 12                                               | 2 57                               |                                                                                                                                       |
| Chas "                       | "          | "                                                | 0.0.30.           |                | "                                                                              | "                                          | 20                                          |                                                | 3 75                                   | 02                                                  | 00                                 |                                                                                                                                       |
| Mahala Jacob & Daniel Sutter | "          | "                                                | 118.1.21          |                | "                                                                              | "                                          | 30                                          | 48                                             | 3600 64                                | 14 41                                               | 2 16                               |                                                                                                                                       |
| John Sutter                  | "          | "                                                | One eighth of 228 |                | Ac. of Land of which Daniel Sutter died Seized                                 |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Wm Sisker                    | "          | "                                                | 51.1.24           |                | Harridomburg                                                                   | 2 "                                        | 25                                          | 40                                             | 1305 56                                | 5 23                                                | 78                                 |                                                                                                                                       |
| "                            | "          | "                                                | 21.               |                | "                                                                              | "                                          | 20                                          |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Martin & A Sisker            | "          | "                                                | 135.0.05          |                | Dry Fork                                                                       | "                                          | 10                                          | 100                                            | 1351 56                                | 5 41                                                | 81                                 |                                                                                                                                       |
| James Long (Holland)         | "          | "                                                | 164.2.19          |                | Dry Fork                                                                       | 4 "                                        | 14                                          | 100                                            | 2304 14                                | 9 22                                                | 1 38                               |                                                                                                                                       |
| "                            | "          | "                                                | 5.3.              |                | "                                                                              | "                                          | 35                                          |                                                | 201 25                                 | 81                                                  | 12                                 |                                                                                                                                       |
| Robert Sisker                | "          | "                                                | 40.               |                | Harridomburg                                                                   | 4 "                                        | 40                                          | 900                                            | 1600                                   | 6 40                                                | 96                                 |                                                                                                                                       |
| Joseph Sisker                | "          | "                                                | 93.               |                | Bu Branch                                                                      | 13 S "                                     | 3                                           | 50                                             | 299                                    | 1 02                                                | 14                                 |                                                                                                                                       |
| Thomas Sisker                | "          | "                                                | 1                 |                | Cocks Creek                                                                    | 4 "                                        | 100                                         | 75                                             | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| James Sincelers Est          | "          | "                                                | 58.               |                | P Mt                                                                           | 8 "                                        | 1                                           |                                                | 58                                     | 24                                                  | 03                                 |                                                                                                                                       |
| "                            | "          | "                                                | 46.               |                | "                                                                              | "                                          | 1                                           |                                                | 94                                     | 39                                                  | 06                                 |                                                                                                                                       |
| "                            | "          | "                                                | 24.               |                | "                                                                              | "                                          | 1                                           |                                                | 24                                     | 10                                                  | 02                                 |                                                                                                                                       |
| Wm Sisker                    | "          | "                                                | 55.               |                | Dry River                                                                      | 10 S W                                     | 2                                           |                                                | 110                                    | 44                                                  | 07                                 |                                                                                                                                       |
| "                            | "          | "                                                | 50.               |                | "                                                                              | 12 "                                       | 8                                           | 300                                            | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Andrew Long                  | "          | "                                                | 5.                |                | Buency Branch                                                                  | 14 "                                       | 5                                           |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
|                              |            |                                                  |                   |                |                                                                                |                                            |                                             |                                                |                                        | 139.77                                              | 20 97                              |                                                                                                                                       |

Wm W Hamrick

Commissioner of the Revenue in the County of

Rockingham

for the year 1856

| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                                                    | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------|------------|--------------------------------------------------|----------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mary A. & Geo. Sosh | Rockingham | Fee                                              | 40.                                                                              |                | Briggy Branch                                                                  | 14 S W 4.                                  |                                              |                                                | 160                                    | 64                                                  | 10                                 |                                                                                                                                       |
| Ralph Sofford Est   | "          | "                                                | 310.                                                                             |                | Howel "                                                                        | 15 " " 13                                  | 300                                          |                                                | 3900                                   | 15 60                                               | 2 3/4                              |                                                                                                                                       |
| " " "               | "          | "                                                | 120.                                                                             |                | N Mountains                                                                    | " " " 25                                   |                                              |                                                | 50                                     | 12                                                  | 02                                 |                                                                                                                                       |
| Samuel Lambert      | "          | "                                                | 182.                                                                             |                | Briggy Branch                                                                  | " " " 10                                   | 200                                          |                                                | 1820                                   | 7 28                                                | 1 09                               |                                                                                                                                       |
| Wm Lilly            | "          | "                                                | 113.                                                                             |                | Dry River                                                                      | 8 " " 20                                   | 400                                          |                                                | 2000                                   | 8 00                                                | 1 20                               |                                                                                                                                       |
| " " "               | "          | "                                                | 932.3                                                                            |                | " "                                                                            | " " " 14                                   |                                              |                                                | 1309 26                                | 5 24                                                | 79                                 |                                                                                                                                       |
| " " "               | "          | "                                                | 5.                                                                               |                | " "                                                                            | " " " 10                                   |                                              |                                                | 50                                     | 20                                                  | 13                                 |                                                                                                                                       |
| John Sinnerover     | "          | "                                                | 60.                                                                              |                | S & C. Creek                                                                   | 5 " " 30                                   | 500                                          |                                                | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| David Link          | "          | "                                                | 12.32 1/2                                                                        |                | N River                                                                        | 8 S " 50                                   |                                              |                                                | 84                                     | 34                                                  | 15                                 |                                                                                                                                       |
| " " "               | "          | "                                                | 12.12                                                                            |                | Bridge water                                                                   | " " " 50                                   |                                              |                                                | 78 75                                  | 32                                                  | 15                                 |                                                                                                                                       |
| Samuel E Long       | "          | "                                                | 263.3                                                                            |                | Mount Hill                                                                     | 10 " " 35 38                               | 1100                                         |                                                | 9334 48                                | 37 33                                               | 5 60                               |                                                                                                                                       |
| Samuel Liggert      | "          | "                                                | 11.                                                                              |                | Road to Port                                                                   | 3 E 15                                     |                                              |                                                | 165                                    | 66                                                  | 10                                 |                                                                                                                                       |
| John Lowman         | "          | "                                                | 0.2.                                                                             |                | Brushville                                                                     | 11 " W 450                                 | 225                                          |                                                | 275                                    | 1 10                                                | 17                                 |                                                                                                                                       |
| John Sanders        | "          | "                                                | 0.3.22                                                                           |                | Dartons                                                                        | 4 " " 200                                  | 100                                          |                                                | 175                                    | 70                                                  | 11                                 |                                                                                                                                       |
| Franklin Liskey     | "          | "                                                | 5.                                                                               |                | Harrisonburg                                                                   | 1 " E 20                                   |                                              |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| " " "               | "          | "                                                | 60.                                                                              |                | "                                                                              | 2 " " 30 58                                |                                              |                                                | 1834 80                                | 7 34                                                | 1 10                               |                                                                                                                                       |
| " " "               | "          | "                                                | 6.0.15                                                                           |                | "                                                                              | " " " 30                                   |                                              |                                                | 182 81                                 | 73                                                  | 11                                 |                                                                                                                                       |
| " " "               | "          | "                                                | 20.                                                                              |                | "                                                                              | " " " 20                                   |                                              |                                                | 400                                    | 1 60                                                | 24                                 | Cont. by Abraham Seedy                                                                                                                |
| " " "               | "          | "                                                | 84.1.                                                                            |                | "                                                                              | " " " 37 96                                | 800                                          |                                                | 3048 25                                | 12 20                                               | 1 83                               | " " " " "                                                                                                                             |
| " " "               | "          | "                                                | 21.2.31                                                                          |                | "                                                                              | " " " 25 40                                |                                              |                                                | 551 65                                 | 2 21                                                | 33                                 | " " " " "                                                                                                                             |
| Geo C. Soker        | "          | "                                                | Int of Geo Brand in 112 A & 90 P. of Land belonging to the heirs of Edmund Brand |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Samuel A. Long      | "          | "                                                | 207.2.10                                                                         |                | Muddy Creek                                                                    | 6 W 27                                     | 1150                                         |                                                | 5604 19                                | 22 42                                               | 3 26                               | Cont. by Geo W Effinger                                                                                                               |
| Philip Liggert      | "          | "                                                | 169.1.23                                                                         |                | Harrisonburg                                                                   | 4 N E 45                                   | 1000                                         |                                                | 7625 25                                | 30 50                                               | 4 58                               |                                                                                                                                       |
| " " "               | "          | "                                                | 42.                                                                              |                | Chestnut Bridge                                                                | 2 S " 30                                   |                                              |                                                | 1260                                   | 5 14                                                | 76                                 |                                                                                                                                       |
| " " "               | "          | "                                                | 1.                                                                               |                | Harrisonburg                                                                   | " " " 70                                   |                                              |                                                | 70                                     | 28                                                  | 14                                 |                                                                                                                                       |
| " " "               | "          | "                                                | Part of Sam M Ewers & wife being 8 of 14 in a chauce and Lot in Harrisonburg     |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " "               | "          | "                                                | " " Robert M Kyle " " "                                                          |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " "               | "          | "                                                | 69.3.17                                                                          |                | Harrisonburg                                                                   | 1 N 23                                     |                                              |                                                | 1606 70                                | 6 13                                                | 99                                 | " " Wm H. Kuffer                                                                                                                      |
| " " "               | "          | "                                                | 1200 A                                                                           |                | Dry fork                                                                       | 4 N E 36                                   |                                              |                                                | 15 36                                  | 18                                                  | 03                                 | " " Patent 1856                                                                                                                       |
| John B Long         | "          | "                                                | 113.2.10                                                                         |                | Head Cooks Creek                                                               | 3 W 28                                     | 200                                          |                                                | 3179 75                                | 12 72                                               | 1 91                               | 1104 30 P. of to Geo Brand                                                                                                            |
| " " "               | "          | "                                                | 20                                                                               |                | " " "                                                                          | " " " 58 34 1/2                            | 175                                          |                                                | 1166 84                                | 4 67                                                | 70                                 | cont. to S. Pitzer                                                                                                                    |
|                     |            |                                                  |                                                                                  |                |                                                                                |                                            |                                              |                                                |                                        | 191 45                                              | 28 77                              |                                                                                                                                       |



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|----------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| W <sup>m</sup> Miller            | Buckingham | Fee                                              | 12.2.         |                | State Run B Gap                                                                | 18 N 10 11                                 | 100                                          |                                                | 137 50                                 | 55                                                  | 08                                 | (Con'd by A. Summ & H. Caplinger)                                                                                                     |
| Geor More                        | "          | "                                                | 1.2.          |                | Mt Clinton                                                                     | 6 "                                        | 166 60                                       | 150                                            | 219 99                                 | 1 00                                                | 15                                 |                                                                                                                                       |
| Simon Miller                     | "          | "                                                |               |                | Part of John H Manning in a Strip of Land                                      |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                | "          | "                                                | 4.            |                | Chesnut Ridge                                                                  | 3 E 12                                     | 25                                           |                                                | 48                                     | 20                                                  | 13                                 |                                                                                                                                       |
| Henry May                        | "          | "                                                | 52.2.30       |                | B Gap State Run                                                                | 19 N 10                                    | 12                                           |                                                | 6 33                                   | 03                                                  | 01                                 |                                                                                                                                       |
| Mrs Sarah May                    | "          | "                                                | 133.2.10      |                | Muddy Creek                                                                    | 8 " "                                      | 24                                           | 700                                            | 3205 50                                | 12 83                                               | 1 92                               |                                                                                                                                       |
| "                                | "          | "                                                | 100.2.        |                | North Mt                                                                       | 9 " "                                      | 7                                            |                                                | 7 13                                   | 13                                                  | 01                                 |                                                                                                                                       |
| John H Miller                    | "          | "                                                | 93.3.28       |                | Muddy Creek                                                                    | 8 " "                                      | 28 13                                        | 900                                            | 2643 36                                | 10 58                                               | 1 59                               |                                                                                                                                       |
| "                                | "          | "                                                | 1.0.23        |                | "                                                                              | " " "                                      | 27                                           |                                                | 30 88                                  | 13                                                  | 02                                 |                                                                                                                                       |
| Christian R. Moyer               | "          | "                                                | 86.3.32       |                | L & C. Creek                                                                   | 6 " "                                      | 12 10                                        | 200                                            | 1043 40                                | 4 18                                                | 63                                 |                                                                                                                                       |
| Margaret Moyer                   | "          | Life                                             | 232.          |                | between L. & Muddy                                                             | 7 " "                                      | 30                                           | 400                                            | 6960                                   | 27 84                                               | 4 18                               |                                                                                                                                       |
| "                                | "          | "                                                | 10.           |                | God Creek                                                                      | 8 " "                                      | 10                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| "                                | "          | "                                                | 157.2.14      |                | "                                                                              | 9 " "                                      | 20                                           | 500                                            | 3451 75                                | 12 61                                               | 18.9                               |                                                                                                                                       |
| "                                | "          | "                                                | 90.           |                | "                                                                              | " " "                                      | 9                                            |                                                | 810                                    | 3 24                                                | 49                                 |                                                                                                                                       |
| "                                | "          | "                                                | 1.1.1.        |                | "                                                                              | " " "                                      | 16                                           |                                                | 4 10                                   | 02                                                  | 0                                  |                                                                                                                                       |
| Philip Miller of H               | "          | "                                                | 275           |                | Cub Run                                                                        | 7 E 7                                      | 300                                          |                                                | 1925                                   | 7 70                                                | 1 16                               |                                                                                                                                       |
| "                                | "          | "                                                | 260.3.20      |                | Peaked Mountain                                                                | " " "                                      | 1                                            |                                                | 260 88                                 | 1 05                                                | 16                                 |                                                                                                                                       |
| "                                | "          | "                                                | 302.          |                | "                                                                              | " S "                                      | 17 50                                        | 200                                            | 5306 14                                | 21 23                                               | 3 18                               |                                                                                                                                       |
| John Manning Jr                  | "          | "                                                | 6.3.12        |                | Chesnut Ridge                                                                  | 4 " "                                      | 9                                            | 20                                             | 61 42                                  | 25                                                  | 04                                 |                                                                                                                                       |
| "                                | "          | "                                                | 4.1.15        |                | "                                                                              | " " "                                      | 9                                            |                                                | 39 10                                  | 16                                                  | 02                                 |                                                                                                                                       |
| "                                | "          | "                                                | 6.            |                | "                                                                              | " " "                                      | 9                                            |                                                | 54                                     | 22                                                  | 03                                 |                                                                                                                                       |
| "                                | "          | "                                                | 4.            |                | "                                                                              | " " "                                      | 11                                           |                                                | 44                                     | 18                                                  | 03                                 |                                                                                                                                       |
| "                                | "          | "                                                | 12.           |                | "                                                                              | " " "                                      | 11                                           |                                                | 132                                    | 53                                                  | 08                                 |                                                                                                                                       |
| "                                | "          | "                                                | 6.2.36        |                | "                                                                              | " " "                                      | 8                                            |                                                | 53 80                                  | 22                                                  | 03                                 | (Con'd by John D Harris)                                                                                                              |
| Samuel Maddox                    | "          | "                                                | 100.          |                | Peaked Mountain                                                                | 5 N " "                                    | 1 50                                         | 30                                             | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Geor Maysick                     | "          | "                                                | 89.           |                | Muddy Creek                                                                    | 6 W 10                                     | 100                                          |                                                | 890                                    | 3 56                                                | 54                                 |                                                                                                                                       |
| Gasmer Maysick                   | "          | "                                                | 100.          |                | Head L                                                                         | 2 " "                                      | 18 80                                        | 400                                            | 1880                                   | 7 52                                                | 1 13                               |                                                                                                                                       |
| Adher Maysick                    | "          | "                                                | 100           |                | "                                                                              | " " "                                      | 18 80                                        | 60                                             | 1880                                   | 7 52                                                | 1 13                               |                                                                                                                                       |
| Just Maysick                     | "          | "                                                | 100           |                | "                                                                              | " " "                                      | 18 80                                        | 40                                             | 1880                                   | 7 52                                                | 1 13                               |                                                                                                                                       |
| John Miller's Est                | "          | "                                                | 52.3.         |                | Cooks                                                                          | 4 " "                                      | 30                                           | 100                                            | 1582 50                                | 6 33                                                | 95                                 |                                                                                                                                       |
| "                                | "          | "                                                | 31.2.23       |                | Mole Hill                                                                      | " " "                                      | 10                                           |                                                | 306 44                                 | 1 23                                                | 19                                 |                                                                                                                                       |
| James M <sup>r</sup> Doran's Est | "          | "                                                | 9.3.16        |                | Dry River                                                                      | 8 " "                                      | 12                                           | 50                                             | 118 20                                 | 48                                                  | 07                                 |                                                                                                                                       |
|                                  |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 139.94                                              | 21 02                              |                                                                                                                                       |

| NAME OF OWNER.                                          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                               | Name of Tract.          | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------------------------|------------|--------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Rogers Est                                       | Rockingham | Fee                                              | 211.2.35                                                    |                         | Linnells Creek                                                                 | 5 Ch W                                     | 40                                           | 800                                            | 8428 75                                | 33 12                                               | 5 10                               |                                                                                                                                       |
| John J. Miller                                          | "          | "                                                | 150.                                                        |                         | Branch C "                                                                     | 3 " "                                      | 28                                           | 1000                                           | 4200                                   | 16 80                                               | 2 52                               |                                                                                                                                       |
| "                                                       | "          | "                                                | 16.2                                                        |                         | Dry River                                                                      | 20 " "                                     | 1 11                                         |                                                | 18 51                                  | 08                                                  | 01                                 |                                                                                                                                       |
| Christian Rogers of J                                   | "          | "                                                | 259                                                         |                         | L Creek                                                                        | 5 " "                                      | 37 50                                        | 1200                                           | 9112 50                                | 38 85                                               | 5 89                               |                                                                                                                                       |
| (James C Mansfield & Co Spt Trustees for Williams & Co) | "          | "                                                | 32.16                                                       |                         | H Burg                                                                         | 4 " "                                      | 60                                           |                                                | 216                                    | 87                                                  | 13                                 |                                                                                                                                       |
| Michael Miller                                          | "          | "                                                | 122.328                                                     |                         | "                                                                              | 4 " "                                      | 25                                           | 175                                            | 3073 13                                | 12 30                                               | 1 84                               |                                                                                                                                       |
| John Manuels                                            | "          | "                                                | 4.0.33                                                      |                         | Dry Fork                                                                       | 7 " "                                      | 13                                           |                                                | 54 68                                  | 22                                                  | 03                                 |                                                                                                                                       |
| John E. Maffrey                                         | "          | "                                                | Int in 447 4                                                | Charged to Wm H Hannick |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| John Miller of Martine                                  | "          | "                                                | 207.2                                                       |                         | Branch Creek                                                                   | 10 S "                                     | 15 50                                        | 600                                            | 3216 25                                | 12 87                                               | 1 93                               | (\$ 100 added for new house)                                                                                                          |
| John Morrison                                           | "          | "                                                | 6                                                           |                         | "                                                                              | " " "                                      | 15                                           |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| John J. Miller                                          | "          | "                                                | 131.1.13                                                    |                         | Spring Run                                                                     | 8 " "                                      | 21 62                                        | 700                                            | 2839 38                                | 11 36                                               | 1 70                               |                                                                                                                                       |
| "                                                       | "          | "                                                | 0.2.                                                        |                         | "                                                                              | " " "                                      | 30                                           |                                                | 15                                     | 06                                                  | 01                                 |                                                                                                                                       |
| John & Henry Miller of John                             | "          | "                                                | 206.1.14                                                    |                         | "                                                                              | " " "                                      | 20                                           |                                                | 4126 45                                | 16 51                                               | 2 48                               |                                                                                                                                       |
| Jacob Miller Sr                                         | "          | "                                                | 2.4.14                                                      |                         | "                                                                              | " " "                                      |                                              |                                                | 45 93                                  | 19                                                  | 13                                 | (Comb by Abraham Click)                                                                                                               |
| "                                                       | "          | "                                                | 16.                                                         |                         | "                                                                              | " " "                                      | 15                                           |                                                | 240                                    | 96                                                  | 15                                 |                                                                                                                                       |
| "                                                       | "          | "                                                | 5.                                                          |                         | "                                                                              | " " "                                      | 15                                           |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| Isaac Miller                                            | "          | "                                                | 85.                                                         |                         | "                                                                              | " " "                                      | 27                                           | 200                                            | 2295                                   | 9 18                                                | 1 38                               |                                                                                                                                       |
| James McGills Est                                       | "          | "                                                | 47                                                          |                         | Sugar Camp                                                                     | 12 " "                                     | 1                                            |                                                | 47                                     | 19                                                  | 03                                 |                                                                                                                                       |
| Jacob Miller Sr                                         | "          | "                                                | 419.1.1.                                                    |                         | "                                                                              | 8 " "                                      | 31                                           | 1920                                           | 12999 63                               | 52 00                                               | 7 80                               | (204 & 1/2 off to Abraham Click)                                                                                                      |
| Mrs Mary Rogers widow of D                              | "          | "                                                | 64.2                                                        |                         | good Creek                                                                     | " X "                                      | 20                                           | 300                                            | 1190                                   | 4 46                                                | 72                                 | (for Dower)                                                                                                                           |
| "                                                       | "          | "                                                | 7.                                                          |                         | "                                                                              | " " "                                      | 19                                           |                                                | 133                                    | 54                                                  | 08                                 | ( " )                                                                                                                                 |
| David Rogers Est                                        | "          | "                                                | 46.2                                                        |                         | "                                                                              | " " "                                      | 20                                           |                                                | 930                                    | 3 12                                                | 56                                 | (64 & 1/2 off?)                                                                                                                       |
| "                                                       | "          | "                                                | 29.1.13                                                     |                         | "                                                                              | " " "                                      | 17                                           |                                                | 498 64                                 | 2 00                                                | 30                                 |                                                                                                                                       |
| "                                                       | "          | "                                                | 54.                                                         |                         | "                                                                              | " " "                                      | 19                                           |                                                | 950                                    | 3 80                                                | 57                                 | (7 & 1/2 off)                                                                                                                         |
| John Miller of C                                        | "          | "                                                | 268.2                                                       |                         | Long Glade                                                                     | 10 S "                                     | 23                                           | 268 1/2                                        | 6145 50                                | 24 71                                               | 3 71                               | (Comb by Samuel Miller)                                                                                                               |
| Samuel Miller of C.                                     | "          | "                                                | 268.2                                                       |                         | "                                                                              | " " "                                      | 32                                           | 600                                            | 8592                                   | 34 37                                               | 5 16                               | ( " " John Miller )                                                                                                                   |
| Martine Miller Sr                                       | "          | "                                                | 237.1.                                                      |                         | Branch Creek                                                                   | " " "                                      | 26 64                                        | 850                                            | 6320 34                                | 25 28                                               | 3 79                               |                                                                                                                                       |
| "                                                       | "          | "                                                | 24.                                                         |                         | "                                                                              | " " "                                      | 30                                           |                                                | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| James McGuire                                           | "          | "                                                | 5.                                                          |                         | Branch Branch                                                                  | " " "                                      | 20                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| "                                                       | "          | "                                                | 0.2                                                         |                         | "                                                                              | " " "                                      | 112                                          | 50                                             | 56                                     | 23                                                  | 03                                 |                                                                                                                                       |
| John Miller of Michael                                  | "          | "                                                | 34.0.23                                                     |                         | "                                                                              | " " "                                      | 12                                           | 100                                            | 409 73                                 | 1 64                                                | 25                                 |                                                                                                                                       |
| Robert McGuire                                          | "          | "                                                | Int of Daniel Hoover & Co Shank in the Land of A Shank Decd |                         |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                                                       | "          | "                                                | "                                                           |                         | B Shank in the Land of A Shank Decd                                            |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                         |            |                                                  |                                                             |                         |                                                                                |                                            |                                              |                                                |                                        | 310 67                                              | 46 63                              |                                                                                                                                       |



| NAME OF OWNER.                              | RESIDENCE.    | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------------|---------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Miller of Abrah                      | St. Augustine | Fee                                              | 42.2.5        |                | Shoreway Branch                                                                | 13 S W                                     | 10                                          |                                                | 425 32                                 | 1 70                                                | 26                                 |                                                                                                                                       |
| Sarah McGuire                               | Rockingham    | "                                                | 94.0.30       |                | Beaver Creek                                                                   | 10 " "                                     | 14                                          | 200                                            | 1320                                   | 5 28                                                | 79                                 |                                                                                                                                       |
| "                                           | "             | "                                                | 2.3.1         |                | "                                                                              | " " "                                      | 18                                          | 20                                             | 50 18                                  | 20                                                  | 03                                 |                                                                                                                                       |
| Thomas McGuire                              | "             | "                                                | 6.            |                | Briery Branch                                                                  | " " "                                      | 15                                          | 25                                             | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| Jacob Miller of J <sup>r</sup>              | "             | "                                                | 14.3.23       |                | Spring Creek                                                                   | 8 " "                                      | 20                                          |                                                | 299 94                                 | 1 49                                                | 18                                 |                                                                                                                                       |
| "                                           | "             | "                                                | 40.           |                | North River                                                                    | " " "                                      | 30                                          | 200                                            | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| Stephen Mathoney                            | "             | "                                                | 75            |                | Long "                                                                         | 11 " "                                     | 4                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| Joseph Mathoney                             | "             | "                                                | 10.1.17       |                | B <sup>y</sup> Branch                                                          | 12 " "                                     | 30                                          |                                                | 310 80                                 | 1 25                                                | 19                                 |                                                                                                                                       |
| Mary Miller                                 | "             | "                                                | 5.            |                | "                                                                              | " " "                                      | 40                                          | 150                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Abraham Miller                              | "             | "                                                | 184.          |                | "                                                                              | 6 " "                                      | 20                                          | 1000                                           | 3680                                   | 14 72                                               | 2 21                               | (in Cook by Daniel Miller)                                                                                                            |
| Michael Minigh                              | "             | "                                                | 13.1          |                | "                                                                              | 12 " "                                     | 18                                          | 20                                             | 241 45                                 | 97                                                  | 15                                 |                                                                                                                                       |
| W <sup>m</sup> P. McCall                    | "             | "                                                | 0.1.          |                | "                                                                              | 10 " "                                     | 600                                         | 110                                            | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| "                                           | "             | "                                                | 35.3.39       |                | "                                                                              | " " "                                      | 12                                          |                                                | 451 93                                 | 1 73                                                | 26                                 | (in " Jonathan Peal 20 off)                                                                                                           |
| John Miller (Minor)                         | "             | "                                                | 121.2         |                | North "                                                                        | 9 " "                                      | 23                                          | 99 650                                         | 2914 75                                | 11 66                                               | 1 75                               |                                                                                                                                       |
| "                                           | "             | "                                                | 54.1.18       |                | "                                                                              | " " "                                      | 30                                          |                                                | 1630 88                                | 6 53                                                | 98                                 |                                                                                                                                       |
| Mathew Miller                               | "             | "                                                | 14.2.         |                | Coopers Peck                                                                   | 10 " "                                     | 9                                           | 70                                             | 130 50                                 | 53                                                  | 08                                 |                                                                                                                                       |
| Rachel F. May                               | "             | "                                                | 24.2.27       |                | Long Run B. Gap                                                                | 11 W "                                     | 7                                           |                                                | 1 72                                   | 01                                                  | 00                                 |                                                                                                                                       |
| John Meffersmith                            | "             | "                                                | 0.1.          |                | Rushville                                                                      | 7 S "                                      | 1000                                        | 225                                            | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |
| Manfield Marshall                           | "             | "                                                | 212.1.        |                | Briery Branch                                                                  | 13 " "                                     | 9                                           | 10 100                                         | 1931 48                                | 7 73                                                | 1 16                               |                                                                                                                                       |
| "                                           | "             | "                                                | 166.          |                | "                                                                              | " " "                                      | 13                                          | 500                                            | 248                                    | 8 64                                                | 1 30                               | (in " John Riggs)                                                                                                                     |
| Jacob Miller of Dand                        | "             | "                                                | 85.1.34       |                | 1/3 of John Deatrick's Land A Creek                                            | 6 N "                                      | 24                                          | 200                                            | 2045 10                                | 8 18                                                | 1 23                               |                                                                                                                                       |
| J <sup>r</sup> Miller Trustee for Elizabeth | "             | "                                                | 74.           |                | Coopers Peck                                                                   | 10 " "                                     | 9                                           | 65 150                                         | 688 24                                 | 2 76                                                | 41                                 |                                                                                                                                       |
| Sandy wife of Daniel                        | "             | "                                                | 113.2.29      |                | Briery Branch                                                                  | 12 S "                                     | 10                                          | 150                                            | 1037                                   | 4 15                                                | 62                                 |                                                                                                                                       |
| Philip Miller                               | "             | "                                                | 15.2.3        |                | Beaver Creek                                                                   | 10 " "                                     | 20                                          |                                                | 1510 38                                | 6 04                                                | 91                                 |                                                                                                                                       |
| Rudolph Meyer                               | "             | "                                                | 154.2.        |                | "                                                                              | " " "                                      | 22                                          | 75 400                                         | 3514 87                                | 14 06                                               | 2 11                               | (in " Mountain Miller)                                                                                                                |
| Benz. Miller of Dand                        | "             | "                                                | 231.1.13      |                | Simms "                                                                        | 5 W "                                      | 48                                          | 34 800                                         | 1134 22                                | 4 54                                                | 6 68                               | (5 off 3 R 24 P of to D Keller)                                                                                                       |
| Geo. K. Meyer                               | "             | "                                                |               |                | Int of Jacob J. Michael et John H. & Lydia Perry in the Land of Abraham Perry  |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| & John K. Perry                             | "             | "                                                |               |                | Lewis Driver & wife in the Land of Abraham Perry                               |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| James Miller                                | "             | "                                                | 44.           |                | West Dry Fork                                                                  | 4 W E                                      | 15                                          |                                                | 705                                    | 2 82                                                | 42                                 |                                                                                                                                       |
| Jacob Miller Jr                             | "             | "                                                |               |                | Int of Augustus Rice in the Union Springs                                      |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Solomon Miller                              | "             | "                                                | 54.           |                | Briery Branch                                                                  | 12 S W                                     | 9                                           | 58 100                                         | 546 06                                 | 2 19                                                | 33                                 |                                                                                                                                       |
| Jacob Miller & Others                       | Trustees for  |                                                  | 4.1.10        |                | Beaver Creek Church                                                            | 10 " "                                     | 225                                         | 800                                            | 914 07                                 | 3                                                   |                                    |                                                                                                                                       |
|                                             |               |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 155 64                                              | 23 37                              |                                                                                                                                       |

| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                                      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------------|------------|--------------------------------------------------|---------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Elizabeth Minnick                 | Rockingham | Dec                                              | 9.1.34        |                                                                     | Dry River                                                                      | S S W 14                                   |                                              |                                                | 132 15                                 | 53                                                  | 18                                 |                                                                                                                                       |
| Mrs Sarah M <sup>rs</sup> Gibbons | "          | "                                                | 11.1.16.      |                                                                     | Chesnut Ridge                                                                  | A E 10                                     |                                              |                                                | 113                                    | 46                                                  | 07                                 |                                                                                                                                       |
| Joseph Miller Cplade              | "          | "                                                | 213.          |                                                                     | North "                                                                        | 9 " W 22                                   | 150                                          |                                                | 1686                                   | 18 75                                               | 2 75                               | (Cont. by John H Henderson Corn ?                                                                                                     |
| Samuel Miller & Ethad Seacoms     | "          | "                                                | 4.1.35        |                                                                     | Neen Cocks Creek                                                               | 4 " " 20                                   | 20                                           |                                                | 84 38                                  | 34                                                  | 05                                 | ( " " John Paul & )                                                                                                                   |
| W <sup>m</sup> Meperdmith         | "          | "                                                | 0.1.          |                                                                     | Rushville                                                                      | 7 " " 1000                                 | 225                                          |                                                | 251                                    | 100                                                 | 15                                 | ( " " Henry Sheets )                                                                                                                  |
| John G. Mason                     | "          | "                                                | 4.1.1.        |                                                                     | Clear Branch                                                                   | 6 " " 18 55                                |                                              |                                                | 74 32                                  | 30                                                  | 05                                 | ( " " Geo W. Effinger )                                                                                                               |
| Geo Meperdmith                    | Augusta    | "                                                | 40.           |                                                                     | Sugar Camp                                                                     | 15 " " 31                                  |                                              |                                                | 20                                     | 08                                                  | 01                                 |                                                                                                                                       |
| J. A Mitchell & D Pennybacker     | Rockingham | "                                                | 168.2         |                                                                     | E Side of Mt                                                                   | 11 W " 4 50                                | 150                                          |                                                | 748 25                                 | 3 04                                                | 45                                 |                                                                                                                                       |
| J. A. Mitchell                    | "          | "                                                | 91.2.         |                                                                     | Little " "                                                                     | 12 " " 30                                  |                                              |                                                | 29 45                                  | 11                                                  | 02                                 |                                                                                                                                       |
| Geo. K. Moyers, & J. K. Beery     | "          | "                                                | Int of        | Jacob Driver & wife in two tracts of land of which Abraham May died |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| James Manning's Est               | "          | "                                                | 16.           |                                                                     | Chesnut Ridge                                                                  | A E 9                                      |                                              |                                                | 144                                    | 58                                                  | 09.                                |                                                                                                                                       |
| David M <sup>rs</sup> Laughlin    | "          | "                                                | 1.1.4         |                                                                     | Eden                                                                           | 6 W 120                                    |                                              |                                                | 18                                     | 08                                                  | 01                                 | (By W <sup>m</sup> M <sup>rs</sup> K. Winston Trustee by Mark Katten                                                                  |
| "                                 | "          | "                                                | 0.1.          |                                                                     | "                                                                              | " " 1200                                   | 245                                          |                                                | 310                                    | 120                                                 | 18                                 | (By same to him by Mark Katten)                                                                                                       |
| James Newman's Est                | "          | "                                                | 133.2         |                                                                     | Dry River                                                                      | 7 W 6                                      | 300                                          |                                                | 801                                    | 3 21                                                | 48                                 |                                                                                                                                       |
| Charles Nicholas                  | "          | "                                                | 456.          |                                                                     | Cub Run                                                                        | 7 E 19 19                                  | 1350                                         |                                                | 8450 64                                | 35 01                                               | 5 25                               |                                                                                                                                       |
| Christian Niswander's Est         | "          | "                                                | 78.1.31.      |                                                                     | Whetzer Road                                                                   | 4 W " 21 34                                | 300                                          |                                                | 1614                                   | 6 70                                                | 1 01                               |                                                                                                                                       |
| Julia Niswander & Children        | "          | "                                                | 3.2.23.       |                                                                     | Dry Fork                                                                       | 4 " E 65                                   | 100                                          |                                                | 236 85                                 | 95                                                  | 1 14                               |                                                                                                                                       |
| Henry Niswander                   | "          | "                                                | 186.3.        |                                                                     | " River                                                                        | 10 S W 12                                  | 600                                          |                                                | 2241                                   | 8 97                                                | 1 35                               |                                                                                                                                       |
| " Geo W. Nicholas                 | "          | "                                                | 138.2.        |                                                                     | Cub Run                                                                        | 7 E 15                                     |                                              |                                                | 2077 50                                | 8 31                                                | 1 02                               |                                                                                                                                       |
| Alexander Newman's Est            | "          | "                                                | 113.          |                                                                     | Briery Branch                                                                  | 11 " W 15                                  | 400                                          |                                                | 1698 75                                | 6 80                                                | 1 25                               |                                                                                                                                       |
| " Geo W. Nicholas                 | "          | "                                                | 221.1         |                                                                     | Cub Run                                                                        | 7 " E 15                                   | 1000                                         |                                                | 3313 15                                | 13 22                                               | 1 98                               |                                                                                                                                       |
| " " " "                           | "          | "                                                | 98.           |                                                                     | " "                                                                            | " " " 15                                   |                                              |                                                | 1470                                   | 5 88                                                | 89                                 |                                                                                                                                       |
| Abner J Nicholas                  | "          | "                                                | 7.1.1         |                                                                     | Harrisonburg                                                                   | 1/2 " 30                                   |                                              |                                                | 247 69                                 | 87                                                  | 13                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 1.2.          |                                                                     | "                                                                              | 1/4 " 89 38                                |                                              |                                                | 44 69                                  | 18                                                  | 03                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 0.2.          |                                                                     | "                                                                              | " " 57 46                                  |                                              |                                                | 28 73                                  | 12                                                  | 02                                 |                                                                                                                                       |
| Henry Ott                         | "          | "                                                | 5.            |                                                                     | "                                                                              | 4 S E 75                                   |                                              |                                                | 345                                    | 1 50                                                | 23                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 5.            |                                                                     | "                                                                              | " " " 80                                   |                                              |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 22.2.21       |                                                                     | Mill Creek                                                                     | 4 " 13                                     |                                              |                                                | 294 21                                 | 1 18                                                | 18                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 25.1.18.      |                                                                     | Harrisonburg                                                                   | 1/4 " "                                    |                                              |                                                | 887 69                                 | 3 55                                                | 59                                 | (Cont. by Harriet & Effinger)                                                                                                         |
| "                                 | "          | "                                                | 9.1.25        |                                                                     | "                                                                              | " " 30                                     |                                              |                                                | 174 69                                 | 40                                                  | 11                                 | " " " "                                                                                                                               |
|                                   |            |                                                  |               |                                                                     |                                                                                |                                            |                                              |                                                | 125 22                                 | 18 75                                               |                                    |                                                                                                                                       |



| NAME OF OWNER.                       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Overseers of the Poor                | Burlington | Fee                                              | 187.023       |                | Near Georgetown                                                                | 4 E                                        | 14.                                          | 800                                            | 2620 12                                |                                                     |                                    |                                                                                                                                       |
| "                                    | "          | "                                                | 147.1.4       |                | "                                                                              | "                                          | 8                                            |                                                | 938 20                                 |                                                     |                                    |                                                                                                                                       |
| Eliza Pence                          | "          | "                                                | 10.           |                | Maged Furnace                                                                  | 6 "                                        | 18                                           | 150                                            | 520                                    | 2 08                                                | 31                                 |                                                                                                                                       |
| Robetta Penderfer                    | "          | "                                                | 44.           |                | Dry Fork                                                                       | 5 "                                        | 10                                           |                                                | 440                                    | 1 76                                                | 27                                 |                                                                                                                                       |
| Henry Pulse Jr                       | "          | "                                                | 231.2.        |                | Whitaker Road                                                                  | 3 W                                        | 27                                           | 400                                            | 6250 50                                | 25 01                                               | 3 45                               |                                                                                                                                       |
| "                                    | "          | "                                                | 11.2          |                | "                                                                              | 4 "                                        | 10                                           |                                                | 115                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Brandon M Parret                     | "          | "                                                | 141.1.5       |                | Near Cooks Creek                                                               | 4 W                                        | 23                                           | 480                                            | 2398 47                                | 9 60                                                | 1 44                               |                                                                                                                                       |
| "                                    | "          | "                                                | 2.2.          |                | "                                                                              | "                                          | 30                                           |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 2.2.          |                | "                                                                              | "                                          | 20                                           | 25                                             | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 1.2.6.        |                | "                                                                              | "                                          | 20                                           |                                                | 30 75                                  | 15                                                  | 02                                 |                                                                                                                                       |
| P & J Paul Bel Co. of David Paul Bel | "          | "                                                | 63.2.         |                | goes Creek                                                                     | 9 W                                        | 16                                           | 250                                            | 1048                                   | 4 20                                                | 03                                 |                                                                                                                                       |
| Samuel Paul                          | "          | "                                                | 274.          |                | Mole Hill                                                                      | 4 "                                        | 24                                           | 800                                            | 6576                                   | 26 31                                               | 3 95                               |                                                                                                                                       |
| Jonathan Paul                        | "          | "                                                | 1.2.20        |                | Cub Run                                                                        | 7 E                                        | 1300                                         | 2000                                           | 2115                                   | 8 46                                                | 1 27                               |                                                                                                                                       |
| "                                    | "          | "                                                | 31.           |                | Mill Creek                                                                     | "                                          | 12                                           |                                                | 372                                    | 1 49                                                | 23                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 97.3.37       |                | Beaver "                                                                       | 10 S                                       | 30                                           | 1600                                           | 2944                                   | 11 76                                               | 1 77                               |                                                                                                                                       |
| "                                    | "          | "                                                | 235.          |                | Mountain                                                                       | "                                          | "                                            | 50                                             | 117 50                                 | 47                                                  | 07                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 86.           |                | "                                                                              | 7 E                                        | 22                                           |                                                | 1892                                   | 7 57                                                | 1 14                               |                                                                                                                                       |
| "                                    | "          | "                                                | 85.2.         |                | "                                                                              | "                                          | 7                                            |                                                | 598 50                                 | 2 40                                                | 36                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 20.           |                | "                                                                              | "                                          | 15                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 7.3.12        | Lot No 1       | "                                                                              | "                                          | 13 09                                        |                                                | 102 43                                 | 41                                                  | 06                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 196.3.10      |                | Taylor Springs                                                                 | 5 "                                        | 14 47                                        | 500                                            | 2847 88                                | 11 39                                               | 1 71                               |                                                                                                                                       |
| "                                    | "          | "                                                | 14.           |                | Near Georgetown                                                                | "                                          | 4                                            |                                                | 56                                     | 23                                                  | 03                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 0.1.32        |                | "                                                                              | "                                          | 20                                           |                                                | 9                                      | 04                                                  | 01                                 | (cont. by Joz Billimer)                                                                                                               |
| Carolina & Carolina Paul             | "          | "                                                | 6.4.21.       | Lot No 4       | "                                                                              | 7 "                                        | 13 09                                        |                                                | 80 26                                  | 32                                                  | 05                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 1.2.19        | "              | "                                                                              | "                                          | 13 09                                        |                                                | 21 20                                  | 09                                                  | 01                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 15.           | "              | "                                                                              | "                                          | 3 94                                         |                                                | 56 10                                  | 23                                                  | 03                                 |                                                                                                                                       |
| Mrs Catharine Paul                   | "          | "                                                | 69.3.28       |                | "                                                                              | "                                          | 25 96                                        | 900                                            | 1815 20                                | 7 26                                                | 1 09                               |                                                                                                                                       |
| Franklin Pence                       | "          | "                                                | 0.2.30        |                | Harrisonburg                                                                   | 4 S W                                      | 1552                                         | 1000                                           | 1067                                   | 4 27                                                | 64                                 | " John D Effinger 4000 at House                                                                                                       |
| Peter Paul                           | "          | "                                                | 389.2.57      |                | Beaver Creek                                                                   | 10 "                                       | 30                                           | 4500                                           | 11895                                  | 47 58                                               | 7 14                               |                                                                                                                                       |
| Edmond Pauls Est                     | "          | "                                                | 17.           |                | Briery Branch                                                                  | 14 "                                       | 6                                            | 50                                             | 102                                    | 41                                                  | 06                                 |                                                                                                                                       |
| Henry Petre                          | "          | "                                                | 107.          |                | Dry River                                                                      | 7 "                                        | 21                                           | 400                                            | 2247                                   | 8 99                                                | 1 35                               |                                                                                                                                       |
|                                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 184 62                                              | 27 72                              |                                                                                                                                       |

| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jeremiah Pinner           | Rockingham | Dec                                              | 108           |                | Thorney Branch                                                                 | 14 S W                                     | 10                                           | 200                                            | 1080                                   | 4 32                                                | 64                                 |                                                                                                                                       |
| Henry Phillips            | Augusta    | "                                                | 164.129       |                | North River                                                                    | 12 " "                                     | 15                                           | "                                              | 2421                                   | 9 69                                                | 145                                |                                                                                                                                       |
| "                         | "          | "                                                | 52.           |                | Bringing Branch                                                                | 11 " "                                     | 9                                            | "                                              | 468                                    | 1 88                                                | 28                                 |                                                                                                                                       |
| "                         | "          | "                                                | 40.           |                | Sugar Camp                                                                     | " " "                                      | 1                                            | "                                              | 40                                     | 16                                                  | 13                                 |                                                                                                                                       |
| "                         | "          | "                                                | 100.          |                | Thorney Branch                                                                 | 13 " "                                     | 11                                           | 100                                            | 1100                                   | 4 40                                                | 66                                 | (Conced by A Miller Esq)                                                                                                              |
| "                         | "          | "                                                | 26.           |                | "                                                                              | 10 " "                                     | 10                                           | "                                              | 260                                    | 1 04                                                | 16                                 | ( " " Messrs Smith & Co)                                                                                                              |
| W <sup>m</sup> Peters J N | Rockingham | "                                                | 23.25         |                | Harrisonburg                                                                   | 4 N                                        | 138 82                                       | 200                                            | 403 45                                 | 1 62                                                | 24                                 | ( " " A Spunkel & Others)                                                                                                             |
| Andrew Rogers             | Augusta    | "                                                | 2.            |                | North River                                                                    | 8 S W                                      | 26                                           | "                                              | 52                                     | 21                                                  | 13                                 | ( " " John Dinkel & Others)                                                                                                           |
| Augustus Rice & Co        | Rockingham | "                                                | 8.2.          |                | "                                                                              | " " "                                      | 80                                           | "                                              | 680                                    | 2 72                                                | 41                                 |                                                                                                                                       |
| Thomas Rice Est           | "          | "                                                | 184.2.18      |                | Dry "                                                                          | 9 " "                                      | 15                                           | 500                                            | 2771                                   | 11 09                                               | 166                                |                                                                                                                                       |
| Jacob Rhodes Sr           | "          | "                                                | 30.3          |                | Mole Hill                                                                      | 5 " "                                      | 33                                           | 100                                            | 1014 15                                | 4 06                                                | 61                                 |                                                                                                                                       |
| Jacob Rimmel              | "          | "                                                | 55.0.25       |                | Cock Run                                                                       | 6 E                                        | 14                                           | 200                                            | 772 19                                 | 3 09                                                | 16                                 |                                                                                                                                       |
| Emanuel Rhodes            | "          | "                                                | 134.3.34      |                | Whitger Road                                                                   | 2 N                                        | 28                                           | 250                                            | 3778 95                                | 15 12                                               | 227                                |                                                                                                                                       |
| Jesse Rolston & M. Keff   | "          | "                                                | 11.3.5        |                | Head Shamandock R.                                                             | 12 " W                                     | 18                                           | 180                                            | 212 07                                 | 85                                                  | 13                                 |                                                                                                                                       |
| John H Rolston Sr         | "          | "                                                | 196.          |                | Muddy Creek                                                                    | 8 " "                                      | 25                                           | 500                                            | 4900                                   | 19 60                                               | 294                                |                                                                                                                                       |
| "                         | "          | "                                                | 100.          |                | West Nott                                                                      | 11 " "                                     | "                                            | 25                                             | 25                                     | 10                                                  | 12                                 |                                                                                                                                       |
| "                         | "          | "                                                | 50.           |                | Little " "                                                                     | " " "                                      | "                                            | 7                                              | 3 50                                   | 02                                                  | 10                                 |                                                                                                                                       |
| John Robinson Sr          | "          | "                                                | 109.          |                | Dry River                                                                      | 10 " "                                     | 7                                            | 300                                            | 763                                    | 3 15                                                | 16                                 |                                                                                                                                       |
| "                         | "          | "                                                | 23.           |                | "                                                                              | " " "                                      | 1 50                                         | 15                                             | 34 56                                  | 14                                                  | 02                                 |                                                                                                                                       |
| "                         | "          | "                                                | 531.1.30      |                | Waggon Creek                                                                   | 11 " "                                     | 1                                            | "                                              | 531 15                                 | 2 13                                                | 32                                 |                                                                                                                                       |
| "                         | "          | "                                                | 87.2.         |                | "                                                                              | " " "                                      | 8                                            | "                                              | 700                                    | 2 80                                                | 12                                 |                                                                                                                                       |
| "                         | "          | "                                                | 42.           |                | "                                                                              | " " "                                      | 12                                           | 310                                            | 504                                    | 2 02                                                | 30                                 |                                                                                                                                       |
| "                         | "          | "                                                | 55            |                | "                                                                              | " " "                                      | 6                                            | "                                              | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| "                         | "          | "                                                | 2.            |                | "                                                                              | 12 " "                                     | 15                                           | "                                              | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| "                         | "          | "                                                | 25.0.15       |                | "                                                                              | " " "                                      | 3                                            | "                                              | 75 40                                  | 30                                                  | 05                                 |                                                                                                                                       |
| Samuel & Henry Kephart    | "          | "                                                | 71.1.20       |                | "                                                                              | " " "                                      | 4                                            | "                                              | 29 50                                  | 12                                                  | 02                                 |                                                                                                                                       |
| " Henry Gilman            | "          | "                                                | 294.          |                | Hosels Branch                                                                  | 15 S " "                                   | 1                                            | 50                                             | 294                                    | 1 10                                                | 12                                 |                                                                                                                                       |
| Archibald Rolston         | "          | "                                                | 156.3         |                | Muddy Creek                                                                    | 8 N " "                                    | 25                                           | 450                                            | 3918 75                                | 15 68                                               | 235                                |                                                                                                                                       |
| "                         | "          | "                                                | 0.2.18        |                | Harrisonburg                                                                   | 4 " "                                      | 85                                           | "                                              | 52 06                                  | 21                                                  | 05                                 |                                                                                                                                       |
| Reuben Rawley's Est.      | "          | "                                                | 25.           |                | Dry River                                                                      | 12 " "                                     | 3                                            | "                                              | 75                                     | 30                                                  | 15                                 |                                                                                                                                       |
| Joshua Ruffner            | "          | "                                                | 45.2.         |                | "                                                                              | 20 " "                                     | 4                                            | 100                                            | 182                                    | 73                                                  | 14                                 |                                                                                                                                       |
| Jesse Rolston Sr          | "          | "                                                | 23.3.30       |                | Hearl Creek                                                                    | 4 " E                                      | 28                                           | "                                              | 670 25                                 | 2 68                                                | 40                                 |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 112 67                                              | 16 92                              |                                                                                                                                       |



| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Nevel Rogers & Jas. Rogers | Rockingham | Dec                                              | 20.           |                | Harrisonburg                                                                   | 18 W                                       | 60                                           |                                                | 1200                                   | 80                                                  | 11                                 | Cont. by J. Hardesty                                                                                                                  |
| Jebe Rolston & J. Rolston  | "          | "                                                | 20            |                | Near Linvells Creek                                                            | 4 N E                                      | 10                                           |                                                | 200                                    | 80                                                  | 11                                 |                                                                                                                                       |
| David Rolston Est          | "          | "                                                | 536.          |                | "                                                                              | "                                          | 21                                           | 900                                            | 11150                                  | 44 52                                               | 12                                 |                                                                                                                                       |
| Jebe Rolston & Benj. R.    | "          | "                                                | 2.            |                | "                                                                              | "                                          | 17                                           |                                                | 34                                     | 14                                                  | 6 68                               |                                                                                                                                       |
| Benj. R. Rolston           | "          | "                                                | 136.14        |                | "                                                                              | "                                          | 18                                           | 100                                            | 2448 45                                | 9 80                                                | 10                                 |                                                                                                                                       |
| David Rolston              | "          | "                                                | 157.2         |                | "                                                                              | "                                          | 18                                           | 100                                            | 2835                                   | 11 35                                               | 147                                |                                                                                                                                       |
| Benj. J. Rolston           | "          | "                                                | 102.          |                | "                                                                              | "                                          | 23                                           |                                                | 2346                                   | 9 39                                                | 170                                |                                                                                                                                       |
| "                          | "          | "                                                | 40.           |                | Dry River                                                                      | 20 W                                       | 1 38                                         |                                                | 55 20                                  | 22                                                  | 141                                |                                                                                                                                       |
| Catharine & M. Rolston     | "          | "                                                | 50            |                | "                                                                              | "                                          | 21                                           | 100                                            | 1050                                   | 4 20                                                | 13                                 |                                                                                                                                       |
| Isaac Ritchie              | "          | "                                                | 21.1.16       |                | Muddy                                                                          | "                                          | 24 54                                        | 100                                            | 523 93                                 | 2 10                                                | 63                                 |                                                                                                                                       |
| David Rhodes               | "          | "                                                | 1002.13       |                | "                                                                              | "                                          | 29                                           | 800                                            | 2715 69                                | 10 87                                               | 32                                 |                                                                                                                                       |
| "                          | "          | "                                                | 80.3.32       |                | "                                                                              | "                                          | 20                                           |                                                | 1619                                   | 6 48                                                | 1 63                               |                                                                                                                                       |
| "                          | "          | "                                                | 16.1.18.      |                | "                                                                              | "                                          | 16 12                                        | 1000                                           | 1245 51                                | 4 99                                                | 97                                 |                                                                                                                                       |
| Augustus Rice              | "          | "                                                | 5.            |                | Dry River                                                                      | 8 "                                        | 32                                           | 100                                            | 160                                    | 64                                                  | 75                                 |                                                                                                                                       |
| W <sup>m</sup> Rogers Est  | "          | "                                                | 83.0.19       |                | " Creek                                                                        | 6 "                                        | 20                                           | 150                                            | 1662 38                                | 6 65                                                | 10                                 |                                                                                                                                       |
| Nevel Rogers               | "          | "                                                | 3.2.14        |                | Harrisonburg                                                                   | 4 "                                        | 60                                           |                                                | 215 25                                 | 86                                                  | 1 00                               | 1500 added for buildings omitted in making of Book                                                                                    |
| Elizabeth Rutherford       | "          | "                                                | 31.2.26       |                | "                                                                              | 3 S                                        | 30                                           |                                                | 919 88                                 | 3 68                                                | 1 03                               |                                                                                                                                       |
| Conrad Rodshaper           | "          | "                                                | 149.2.12      |                | Muddy Creek                                                                    | 8 S                                        | 18                                           | 375                                            | 2692 35                                | 10 77                                               | 55                                 |                                                                                                                                       |
| "                          | "          | "                                                | 95.           |                | "                                                                              | "                                          | 11                                           | 150                                            | 1050 50                                | 4 21                                                | 1 62                               |                                                                                                                                       |
| "                          | "          | "                                                | 3.0.7         |                | "                                                                              | "                                          | 18                                           |                                                | 54 79                                  | 22                                                  | 63                                 | (cont. by John Shoualter)                                                                                                             |
| W <sup>m</sup> Meherd      | "          | "                                                | 298.          |                | Branch Cook Creek                                                              | 2 E                                        | 33 36                                        | 1500                                           | 9941 28                                | 39 77                                               | 5 97                               |                                                                                                                                       |
| "                          | "          | "                                                | 10.           |                | Harrisonburg                                                                   | 4 "                                        | 30                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                          | "          | "                                                | 26.2.1        |                | Chesnut Ridge                                                                  | 3 S                                        | 10                                           |                                                | 265 07                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| James Broadcap             | "          | "                                                | 9.2.10        |                | Harrisonburg                                                                   | 1 W                                        | 31 37                                        | 150                                            | 299 72                                 | 1 20                                                | 18                                 |                                                                                                                                       |
| "                          | "          | "                                                | 4.3.28        |                | "                                                                              | "                                          | 25                                           |                                                | 123 12                                 | 50                                                  | 08                                 |                                                                                                                                       |
| J. M. B. Broadcap          | "          | "                                                | 3.1           |                | "                                                                              | "                                          | 31                                           | 50                                             | 100 75                                 | 41                                                  | 06                                 |                                                                                                                                       |
| Jacob Broadbush            | "          | "                                                | 158.3.11      |                | Joes Creek                                                                     | 6 "                                        | 16                                           | 100                                            | 2541 71                                | 10 17                                               | 1 53                               |                                                                                                                                       |
| Jebe Bea                   | "          | "                                                | 40.           |                | Dry River                                                                      | 12 "                                       | 7                                            |                                                | 2 80                                   | 01                                                  | 00                                 |                                                                                                                                       |
| Benj. H. Rolston           | "          | "                                                | 242           |                | Linvells                                                                       | 3 "                                        | 20                                           | 100                                            | 5040                                   | 20 16                                               | 3 03                               |                                                                                                                                       |
| Benj. Rice                 | "          | "                                                | 132.3.29      |                | " River                                                                        | 9 S                                        | 15                                           | 500                                            | 1997 06                                | 7 99                                                | 1 20                               | (1404.1.18 P to Christiana Parish)                                                                                                    |
| "                          | "          | "                                                | 9.3.3.        |                | "                                                                              | "                                          | 12                                           |                                                | 117 22                                 | 47                                                  | 07                                 |                                                                                                                                       |
| Paul Roller                | "          | "                                                | 50.           |                | "                                                                              | "                                          | 3                                            |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Friedrich Rhodes           | "          | "                                                | 25.           |                | Muddy Creek                                                                    | 8 "                                        | 36                                           | 100                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| "                          | "          | "                                                | 70.           |                | "                                                                              | "                                          | 15                                           | 300                                            | 1050                                   | 4 20                                                | 63                                 | (cont. by Gabriel Hendrick)                                                                                                           |
| Adam Rader                 | "          | "                                                | 0.1.          | Globe Land     |                                                                                |                                            |                                              |                                                |                                        | 227 26                                              | 34 42                              |                                                                                                                                       |

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|-------------------------|------------|--------------------------------------------------|---------------|-----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| James Richards          | Rockingham | Fee                                              | 20.0.10       | Globe Lane      | Dry River                                                                      | 12 S W                                     | 10                                           |                                                | 200 62 1/2                             | 81                                                  | 12                                 |                                                                                                                                       |
| Geo Rogers              | "          | "                                                | 13.1.9        |                 | North River                                                                    | 8 " "                                      | 20                                           |                                                | 261 12                                 | 1 15                                                | 16                                 |                                                                                                                                       |
| Peter Ritchie           | "          | "                                                | 23.1.8        |                 | Mole Hill                                                                      | 5 " "                                      | 10                                           |                                                | 230 62                                 | 93                                                  | 14                                 |                                                                                                                                       |
| David Rhodes & Others   | "          | "                                                | 1.2.          |                 | Dry River                                                                      | 12 " "                                     | 550                                          | 600                                            | 825                                    | 28                                                  | 00                                 |                                                                                                                                       |
| Richard Robinson        | "          | "                                                | 212           |                 | "                                                                              | " " "                                      | 15                                           | 300                                            | 3130                                   | 12 1/2                                              | 1 82                               |                                                                                                                                       |
| Adam Rader              | "          | "                                                | 147.1.        |                 | "                                                                              | " " "                                      | 10                                           | 310                                            | 1472 50                                | 5 89                                                | 89                                 |                                                                                                                                       |
| "                       | "          | "                                                | 8.1.          |                 | "                                                                              | " " "                                      | 40                                           |                                                | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| Emmanuel Royer          | "          | "                                                | 1.2.          |                 | Harrisonburg                                                                   | 4 W                                        | 1040                                         | 500                                            | 535                                    | 2 1/4                                               | 32                                 |                                                                                                                                       |
| "                       | "          | "                                                | 5.1.31        |                 | Kratzer Road                                                                   | 1 " "                                      | 25                                           |                                                | 136 10                                 | 55                                                  | 08                                 |                                                                                                                                       |
| Anthony Rhodes Jr       | "          | "                                                | 1.1.4         |                 | Eden                                                                           | 6 " "                                      | 110                                          | 55                                             | 112 75                                 | 15                                                  | 67                                 |                                                                                                                                       |
| "                       | "          | "                                                | 1.1.2         |                 | "                                                                              | " " "                                      | 1961 90                                      | 500                                            | 515                                    | 2 06                                                | 31                                 |                                                                                                                                       |
| Peter Rhodes            | "          | "                                                | 173.          |                 | Branch Cooks Creek                                                             | 2 W                                        | 38                                           | 1200                                           | 6574                                   | 26 30                                               | 3 95                               |                                                                                                                                       |
| Susannah Ruddy          | "          | Life                                             | 3.            |                 | North Mountain                                                                 | 11 N " "                                   | 4 50                                         |                                                | 13 50                                  | 0 06                                                | 01                                 |                                                                                                                                       |
| Wm Robinson             | "          | Fee                                              | 90.1.15       |                 | Dry River                                                                      | 4 " "                                      | 15                                           | 300                                            | 1352                                   | 5 41                                                | 81                                 |                                                                                                                                       |
| "                       | "          | "                                                | 42.2.32       | Mill Creek      | " " "                                                                          | 9                                          |                                              | 385 50                                         | 1 55                                   | 23                                                  |                                    |                                                                                                                                       |
| Andrew J. Rogers Jr     | "          | "                                                | 39.3.         | Mill Creek      | 4 S E                                                                          | 44 46                                      | 1500                                         | 1846 78                                        | 7 39                                   | 1 11                                                |                                    |                                                                                                                                       |
| Edward Rices Est        | "          | "                                                | 111.2.10      | "               | 9 " W                                                                          | 15                                         | 300                                          | 1674                                           | 6 70                                   | 1 01                                                |                                    |                                                                                                                                       |
| Elizabeth Ruddy         | "          | "                                                | 4.1.13        | S W Mt          | 11 W " "                                                                       | 3                                          |                                              | 13                                             | 06                                     | 01                                                  |                                    |                                                                                                                                       |
| John Robinson Jr        | "          | "                                                | 19.2.9        | "               | 12 S " "                                                                       | 15 34                                      | 100                                          | 300                                            | 1 20                                   | 18                                                  |                                    |                                                                                                                                       |
| Wm Rugburt              | "          | "                                                | 1.2.39        | Cooks Creek     | 2 " "                                                                          | 40                                         |                                              | 70                                             | 28                                     | 05                                                  |                                    |                                                                                                                                       |
| John Rhodes             | "          | "                                                | 18.1.         | Joins Karacofes | 9 " "                                                                          | 6                                          |                                              | 109 50                                         | 44                                     | 07                                                  |                                    |                                                                                                                                       |
| Wm J. Roundbush         | "          | "                                                | 155.          | Cub Run         | 6 E                                                                            | 15                                         | 1500                                         | 2325                                           | 9 30                                   | 1 40                                                |                                    |                                                                                                                                       |
| Henry A. Rhodes         | "          | "                                                | 2.2.10        | Muddy Creek     | 8 W                                                                            | 220                                        | 500                                          | 463 75                                         | 2 26                                   | 34                                                  | (Contrib. David Gilmer's Est)      |                                                                                                                                       |
| Samuel & John L. Rhodes | "          | "                                                | 12.1.2        | "               | " " "                                                                          | 18 55                                      |                                              | 227 47                                         | 91                                     | 14                                                  | ( " " Geo. W Effinger )            |                                                                                                                                       |
| Henry Rhodes Jr         | "          | "                                                | 100.          | Cooks           | 3 " "                                                                          | 33                                         | 800                                          | 3300                                           | 13 20                                  | 1 98                                                | ( " Will of Henry Rhodes )         |                                                                                                                                       |
| "                       | "          | "                                                | 20.           | Mole H          | 4 " "                                                                          | 10                                         |                                              | 200                                            | 80                                     | 12                                                  | ( " " " " )                        |                                                                                                                                       |
| "                       | "          | "                                                | 24.1.18       | "               | 3 " "                                                                          | 26                                         |                                              | 411 12                                         | 2 85                                   | 43                                                  |                                    |                                                                                                                                       |
| " & Others              | "          | "                                                | 14.2.         | Black Run       | 12 " "                                                                         | 1                                          |                                              | 14 50                                          | 06                                     | 01                                                  |                                    |                                                                                                                                       |
| "                       | "          | "                                                | 280.          | "               | " " "                                                                          | 25                                         |                                              | 70                                             | 28                                     | 04                                                  |                                    |                                                                                                                                       |
| Wm H. Ruffner           | "          | "                                                | 100.          | Peaked Mountain | 9 W E                                                                          | 1 50                                       |                                              | 150                                            | 60                                     | 09                                                  | ( " " James Bolton )               |                                                                                                                                       |
| Andrew Rogers           | Augusta    | "                                                | 54.           | North River     | 8 S W                                                                          | 26                                         |                                              | 4104                                           | 5 62                                   | 84                                                  | ( " " James M Dinkelt & Others )   |                                                                                                                                       |
| "                       | "          | "                                                | 9.            | "               | " " "                                                                          | 26                                         |                                              | 234                                            | 94                                     | 14                                                  | ( " " " " )                        |                                                                                                                                       |
| "                       | "          | "                                                | 9.            | "               | " " "                                                                          | 26                                         |                                              | 234                                            | 94                                     | 14                                                  | ( " " " " )                        |                                                                                                                                       |
|                         |            |                                                  |               |                 |                                                                                |                                            |                                              |                                                |                                        | 114 47                                              | 17 21                              |                                                                                                                                       |



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|--------------------|------------|--------------------------------------------------|---------------------------------------------|-----------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| John Sibert        | Rockingham | Fee                                              | 69.210                                      | Chenut Ridge          |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                        |
| "                  | Rockingham | Fee                                              | 39.120                                      | War Branch            |                                                                                | 9 W                                        | 4                                            |                                                | 278 25                                 | 1 12                                                | 14                                 |                                                                                                                                        |
| "                  | "          | "                                                | 311.                                        | "                     |                                                                                | "                                          | 5                                            |                                                | 196 88                                 | 79                                                  | 12                                 |                                                                                                                                        |
| John Shoemaker     | "          | "                                                | 54                                          | North Mountain        |                                                                                | "                                          | 16 74                                        | 600                                            | 5251 41                                | 21 11                                               | 3 15                               |                                                                                                                                        |
| "                  | "          | "                                                | 41.432                                      | West P                |                                                                                | 4 E                                        | 10                                           | 100                                            | 540                                    | 2 28                                                | 34                                 |                                                                                                                                        |
| "                  | "          | "                                                | 148                                         | "                     |                                                                                | "                                          | 4                                            |                                                | 164 80                                 | 66                                                  | 16                                 |                                                                                                                                        |
| David Smith's Est  | "          | "                                                | 95.2                                        | "                     |                                                                                | "                                          | 2                                            |                                                | 296                                    | 1 19                                                | 18                                 |                                                                                                                                        |
| John Sheets Sr     | "          | "                                                | 115.1.6                                     | Curb Run              |                                                                                | "                                          | 11                                           | 310                                            | 955                                    | 3 82                                                | 54                                 |                                                                                                                                        |
| Alexander Shannon  | "          | "                                                | 3.                                          | W Town                |                                                                                | 5                                          | 22                                           | 500                                            | 2596 33                                | 10 15                                               | 1 52                               |                                                                                                                                        |
| Samuel Sheets of W | "          | "                                                | 165                                         | "                     |                                                                                | "                                          | 8                                            |                                                | 24                                     | 10                                                  | 02                                 |                                                                                                                                        |
| "                  | "          | "                                                | 164.414                                     | Near "                |                                                                                | "                                          | 12                                           | 310                                            | 1980                                   | 9 92                                                | 1 19                               |                                                                                                                                        |
| Peachee Sheets     | "          | "                                                | 25.1.18                                     | Dry Fork              |                                                                                | 3 N                                        | 36 45                                        |                                                | 5832 41                                | 23 35                                               | 3 40                               |                                                                                                                                        |
| Samuel Sheets Sr   | "          | "                                                | 219.                                        | "                     |                                                                                | "                                          | 30                                           |                                                | 153                                    | 3 02                                                | 45                                 |                                                                                                                                        |
| Abdalon Sager      | "          | "                                                | 227.                                        | Keegetown Road        |                                                                                | 5                                          | 23                                           | 1200                                           | 5038 44                                | 20 16                                               | 3 02                               |                                                                                                                                        |
| John Swank         | "          | "                                                | 334.3                                       | West Five Nott        |                                                                                | 14                                         | 12                                           | 50 50                                          | 113 50                                 | 46                                                  | 04                                 |                                                                                                                                        |
| "                  | "          | "                                                | 214.2.31                                    | Muddy Creek           |                                                                                | 8                                          | "                                            | 30 02                                          | 10049 19                               | 40 20                                               | 6 03                               |                                                                                                                                        |
| "                  | "          | "                                                | 60.                                         | Nott                  |                                                                                | "                                          | 5                                            | 100                                            | 1073 66                                | 4 30                                                | 64                                 |                                                                                                                                        |
| "                  | "          | "                                                | 20.16.                                      | "                     |                                                                                | "                                          | 2 50                                         |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                        |
| "                  | "          | "                                                | 295.3.19                                    | "                     |                                                                                | "                                          | 5                                            |                                                | 10 50                                  | 05                                                  | 01                                 |                                                                                                                                        |
| "                  | "          | "                                                | 161.1.                                      | Mountain Road         |                                                                                | "                                          | 16 35                                        | 350                                            | 4837 45                                | 19 35                                               | 2 90                               |                                                                                                                                        |
| "                  | "          | "                                                | Int of Wm Frege in the Land of Jacob George | Little North Mountain |                                                                                | 10                                         | "                                            | 7                                              | 11 29                                  | 05                                                  | 01                                 |                                                                                                                                        |
| "                  | "          | "                                                | 136.1.                                      | Decr                  |                                                                                | 10 N                                       | 7                                            |                                                | 9 54                                   | 04                                                  | 01                                 |                                                                                                                                        |
| "                  | "          | "                                                | 0.3.20                                      | Jos Creek             |                                                                                | 9                                          | "                                            | 16                                             | 14                                     | 06                                                  | 01                                 |                                                                                                                                        |
| "                  | "          | "                                                | 2.0.12                                      | "                     |                                                                                | "                                          | "                                            | 16                                             | 9 20                                   | 04                                                  | 01                                 |                                                                                                                                        |
| "                  | "          | "                                                | 6.0.28                                      | "                     |                                                                                | "                                          | "                                            | 13 10                                          | 80 89                                  | 33                                                  | 05                                 |                                                                                                                                        |
| "                  | "          | "                                                | 506                                         | North Mountain        |                                                                                | "                                          | "                                            | 15 25                                          | 4716 50                                | 30 87                                               | 1 63                               | Comby Joseph Bratter                                                                                                                   |
| Joseph Swank       | "          | "                                                | 283                                         | "                     |                                                                                | "                                          | "                                            | 14                                             | 4811                                   | 19 25                                               | 2 89                               |                                                                                                                                        |
| Geo Shafer         | "          | "                                                | 21.                                         | Green Hill            |                                                                                | 8                                          | "                                            | 9                                              | 180                                    | 42                                                  | 11                                 |                                                                                                                                        |
| "                  | "          | "                                                | 183.1.                                      | Simdells Creek        |                                                                                | 17                                         | "                                            | 39                                             | 7146 75                                | 28 59                                               | 2 29                               |                                                                                                                                        |
| "                  | "          | "                                                | 133.2.32                                    | "                     |                                                                                | 6                                          | "                                            | 85                                             | 4364 50                                | 45 46                                               | 6 82                               |                                                                                                                                        |
| "                  | "          | "                                                | 140.8                                       | Brush                 |                                                                                | 9                                          | "                                            | 8                                              | 560 40                                 | 2 24                                                | 34                                 |                                                                                                                                        |
| Peter Moore        | "          | "                                                | 94.0.14                                     | "                     |                                                                                | 6                                          | "                                            | 9                                              | 843 49                                 | 3 50                                                | 52                                 |                                                                                                                                        |
|                    |            |                                                  |                                             |                       |                                                                                |                                            |                                              |                                                | 291 66                                 | 43 82                                               |                                    |                                                                                                                                        |

| NAME OF OWNER.                         | RESIDENCE.   | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------------|--------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Samuel & Stranther Sheets              | Rockingham   | Dec                                              | 24.           | Trustees       | Keegaltown Road                                                                | 5 E                                        | 25                                           | 1175                                           | 600                                    | 2 40                                                | 36                                 | (Cont. by Henry Sheets 50)                                                                                                            |
| Geo. Scoville's Est                    | "            | "                                                | 104.2.19      |                | Head Mill Creek                                                                | 3 "                                        | 12                                           | 250                                            | 1255 43                                | 5 02                                                | 75                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 36.1.13       |                | " " "                                                                          | " "                                        | 10                                           |                                                | 363 32                                 | 1 46                                                | 22                                 |                                                                                                                                       |
| Jacob Shank Jr                         | "            | "                                                | 210.          |                | Cooks Creek                                                                    | 2 W                                        | 43                                           | 1600                                           | 9030                                   | 36 12                                               | 5 41                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 23.2.         |                | " " "                                                                          | 1 "                                        | 18                                           |                                                | 423                                    | 1 70                                                | 26                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 85.2.26       |                | Dry River                                                                      | 12 "                                       | 7                                            |                                                | 5 99                                   | 03                                                  | 01                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 245.          |                | Geo                                                                            | 9 NW                                       | 14 02                                        | 450                                            | 3434 90                                | 13 74                                               | 2 06                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 7.            |                | " " "                                                                          | 8 "                                        | 2 28                                         |                                                | 15 96                                  | 07                                                  | 01                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 17.2.         |                | " " "                                                                          | " "                                        | 8                                            |                                                | 14 11                                  | 56                                                  | 09                                 | (Isaac Kupp)                                                                                                                          |
| Same Trustees for Elizabeth Hardbarger | Hardbarger   | Life                                             | 20.           |                | Cooks                                                                          | 4 S W                                      | 27                                           |                                                | 540                                    | 2 16                                                | 33                                 | (Dann P. Hardbarger)                                                                                                                  |
| Edw. Shawalter                         | "            | Dec                                              | 233.          |                | Dry River                                                                      | 7 "                                        | 28 15                                        | 1800                                           | 6158 95                                | 26 24                                               | 3 94                               |                                                                                                                                       |
| Jacob Shank Jr                         | "            | "                                                | 165.          |                | Sinells                                                                        | 8 N                                        | 45 64                                        | 1300                                           | 7530 60                                | 30 13                                               | 4 52                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 27.2.21       |                | " " "                                                                          | " " "                                      | 25                                           |                                                | 690 29                                 | 2 76                                                | 42                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 21.2          |                | Brush                                                                          | " " "                                      | 10                                           |                                                | 215                                    | 86                                                  | 13                                 |                                                                                                                                       |
| Lt <sup>col</sup> Swartz               | "            | "                                                | 26.2.         |                | Near New Erection                                                              | 5 "                                        | 10                                           | 75                                             | 265                                    | 1 04                                                | 16                                 |                                                                                                                                       |
| Frederick Swartz                       | "            | "                                                | 114.1.19      |                | Head of Cooks                                                                  | 4 "                                        | 35                                           | 1700                                           | 3897 91                                | 15 59                                               | 2 34                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 11.           |                | between C & M Creek                                                            | 5 "                                        | 12                                           |                                                | 132                                    | 53                                                  | 08                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 77.           |                | " " "                                                                          | " "                                        | 10                                           |                                                | 770                                    | 3 08                                                | 17                                 |                                                                                                                                       |
| Ewin Janney                            | "            | "                                                | 50.           |                | Dry River                                                                      | 20 "                                       | 1 50                                         |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
| Geo. Shuff                             | "            | "                                                | 8.            |                | Banked Mountain                                                                | 8 E                                        | 1 50                                         |                                                | 12                                     | 05                                                  | 01                                 |                                                                                                                                       |
| Edward Stearns Est                     | "            | "                                                | 21.           |                | Cooks Creek                                                                    | 4 S                                        | 50                                           | 100                                            | 1050                                   | 4 20                                                | 63                                 |                                                                                                                                       |
| Robert H. Smith                        | "            | "                                                | 10            |                | Chesnut Ridge                                                                  | 3 "                                        | 10                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| David Steel's Est                      | "            | "                                                | 200.          |                | Near H. Burg                                                                   | 2 NW                                       | 26                                           | 400                                            | 5200                                   | 20 80                                               | 2 12                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 41.           |                | " " "                                                                          | " "                                        | 20                                           |                                                | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 7.            |                | Shamardoon R. flat Bank                                                        | 15 "                                       | 25                                           |                                                | 1 75                                   | 01                                                  |                                    |                                                                                                                                       |
| Peter Sheets                           | "            | "                                                | 96.1.36       |                | Geo's Creek                                                                    | 3 W                                        | 11 23                                        |                                                | 1083 42                                | 4 34                                                | 65                                 | (37.40 R 30 p off to P. Miller)                                                                                                       |
| Peter Swche. Jr                        | "            | "                                                | 180.3.8       |                | Branch Cooks Creek                                                             | 3 "                                        | 31                                           | 1000                                           | 5644 80                                | 22 42                                               | 3 36                               |                                                                                                                                       |
| David Scott                            | "            | "                                                | 130.3.        |                | Near V. Town                                                                   | 5 E                                        | 11 50                                        | 50                                             | 1403 62                                | 6 12                                                | 90                                 |                                                                                                                                       |
| Henry Shewalter of Joe                 | "            | "                                                | 150.          |                | Head of                                                                        | 6 NW                                       | 25 33                                        | 900                                            | 3800                                   | 15 20                                               | 2 28                               |                                                                                                                                       |
| Jacob Stevens                          | Steburnville | "                                                | 21.1.36       |                | Harrisonburg                                                                   | 4 "                                        | 85                                           |                                                | 189 12                                 | 76                                                  | 11                                 |                                                                                                                                       |
| " " "                                  | "            | "                                                | 68.2          |                | "                                                                              | 4 "                                        | 30                                           |                                                | 2155                                   | 8 22                                                | 1 23                               |                                                                                                                                       |
| " " "                                  | "            | "                                                | 7.3.38        |                | "                                                                              | "                                          | 30                                           |                                                | 239 62                                 | 96                                                  | 14                                 |                                                                                                                                       |
|                                        |              |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 230 39                                              | 34 58                              |                                                                                                                                       |



| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                      | Name of Tract.     | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|--------------------------------------------------|----------------------------------------------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Conrad Darger              | Rockingham | Fee                                              | 55                                                 | Mole Hill          |                                                                                | 5 W                                        | 11 16 100                                    |                                                | 886 05                                 | 3 55                                                | 53                                 |                                                                                                                                       |
| "                          | "          | "                                                | 183.2.16                                           | Muddy Creek        |                                                                                | 6 S                                        | 16 06 200                                    |                                                | 2918 62                                | 11 80                                               | 178                                |                                                                                                                                       |
| "                          | "          | "                                                | 96.                                                | Cooks              |                                                                                | 4 "                                        | 38                                           | 500                                            | 3648                                   | 14 60                                               | 219                                |                                                                                                                                       |
| "                          | "          | "                                                | 41.0.30                                            | "                  |                                                                                | " "                                        | 8                                            |                                                | 329 50                                 | 1 32                                                | 20                                 |                                                                                                                                       |
| "                          | "          | "                                                | 98.                                                | Blacks Run         |                                                                                | 10 "                                       | 50                                           |                                                | 14 50                                  | 18                                                  | 05                                 |                                                                                                                                       |
| "                          | "          | "                                                | 39 1/4                                             | "                  |                                                                                | " "                                        | 50                                           |                                                | 198 50                                 | 80                                                  | 12                                 |                                                                                                                                       |
| "                          | "          | "                                                | 60.                                                | "                  |                                                                                | 4 "                                        | 8                                            |                                                | 480                                    | 1 92                                                | 29                                 |                                                                                                                                       |
| "                          | "          | "                                                | 22.0.9                                             | "                  |                                                                                | 5 "                                        | 12                                           |                                                | 264 68                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| Charles P. Smith           | "          | "                                                | 11.2.27                                            | Harrisonburg       |                                                                                | 4 E                                        | 30                                           |                                                | 230 06                                 | 92                                                  | 14                                 |                                                                                                                                       |
| Elizabeth Stevens          | "          | "                                                | 5.                                                 | "                  |                                                                                | "                                          | 30                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| David Showalter            | "          | "                                                | 129.2.32                                           | Muddy Creek        |                                                                                | 6 W                                        | 30                                           | 1000                                           | 3891                                   | 15 57                                               | 234                                |                                                                                                                                       |
| Christian Showalter        | "          | "                                                | 135.                                               | Mole Hill          |                                                                                | 5 "                                        | 23                                           | 500                                            | 3105                                   | 12 42                                               | 186                                |                                                                                                                                       |
| David Showalter            | "          | "                                                | Int in a lot of Michael Lehtinen out Union Springs |                    |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Joseph Showalter           | "          | "                                                | 134.0.20                                           | Muddy Creek        |                                                                                | 4 S W                                      | 21                                           | 500                                            | 2849 62                                | 11 52                                               | 173                                |                                                                                                                                       |
| E. C. Strager              | "          | "                                                | 3                                                  | Harrisonburg       |                                                                                | 4 E                                        | 30                                           |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| "                          | "          | "                                                | 0.2.27                                             | "                  |                                                                                | 4 S                                        | 4636                                         | 3000                                           | 3100 04                                | 12 40                                               | 186                                |                                                                                                                                       |
| "                          | "          | "                                                | 0.2.16                                             | "                  |                                                                                | " "                                        | 100                                          |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| John Dites (Chesnut Ridge) | "          | "                                                | 2.2.4 1/4                                          | Chesnut Ridge      |                                                                                | 4 "                                        | 9                                            |                                                | 22 45                                  | 09                                                  | 02                                 |                                                                                                                                       |
| Daniel Sawark              | "          | "                                                | 130.0.10                                           | Jared Creek        |                                                                                | 9 S W                                      | 17                                           | 500                                            | 2211 60                                | 8 85                                                | 133                                |                                                                                                                                       |
| John Dites (Rawley)        | "          | "                                                | 23.                                                | Long River         |                                                                                | 14 "                                       | 7                                            |                                                | 1 61                                   | 01                                                  | 00                                 |                                                                                                                                       |
| "                          | "          | "                                                | 20.                                                | Shimons Fork       |                                                                                | 22 "                                       | 2                                            |                                                | 40                                     | 16                                                  | 03                                 |                                                                                                                                       |
| Francis W. Shipman         | "          | "                                                | 184.0.8                                            | Long glade         |                                                                                | 9 S                                        | 26                                           | 600                                            | 4485 30                                | 19 14                                               | 287                                | (Comb by donation of Shipman)                                                                                                         |
| Geo. Smalls                | "          | "                                                | 119.                                               | North River        |                                                                                | 8 "                                        | 15                                           | 300                                            | 1785                                   | 7 14                                                | 1.07                               |                                                                                                                                       |
| Peter Swope Sr.            | "          | "                                                | 160.                                               | Cooks Creek        |                                                                                | 6 "                                        | 24                                           | 1000                                           | 4320                                   | 17 28                                               | 259                                |                                                                                                                                       |
| Peter Swope & co           | "          | "                                                | 636                                                | Nanna Branch Mt    |                                                                                | 12 "                                       | 25                                           |                                                | 1459                                   | 44                                                  | 09                                 |                                                                                                                                       |
| Hugh Swope                 | "          | "                                                | 150.                                               | Mole Hill          |                                                                                | 6 "                                        | 20                                           | 400                                            | 300                                    | 12 00                                               | 180                                |                                                                                                                                       |
| David Shanks               | "          | "                                                | 114.                                               | Clear Beaver Creek |                                                                                | 11 "                                       | 21                                           | 400                                            | 2457                                   | 9 83                                                | 148                                |                                                                                                                                       |
| "                          | "          | "                                                | 23.0.37                                            | "                  |                                                                                | 7 "                                        | 12                                           |                                                | 278 77                                 | 1 12                                                | 17                                 |                                                                                                                                       |
| Isaac Dale                 | "          | "                                                | 258.1.10                                           | North Mountain     |                                                                                | 13 "                                       | 50                                           |                                                | 129 20                                 | 52                                                  | 08                                 |                                                                                                                                       |
| "                          | "          | "                                                | 247.1.                                             | Beaver Creek       |                                                                                | 10 "                                       | 18                                           | 500                                            | 4450 50                                | 17 81                                               | 267                                |                                                                                                                                       |
| Sally Stone's Est          | "          | "                                                | 158.3.                                             | Mole Hill          |                                                                                | 6 "                                        | 14                                           | 250                                            | 2215 50                                | 8 87                                                | 133                                |                                                                                                                                       |
| Adams Shanks Est           | "          | "                                                | 93.                                                | Briery Branch      |                                                                                | 12 "                                       | 6                                            |                                                | 558                                    | 2 24                                                | 33                                 |                                                                                                                                       |
|                            |            |                                                  |                                                    |                    |                                                                                |                                            |                                              |                                                |                                        | 195 96                                              | 29 28                              |                                                                                                                                       |

| NAME OF OWNER.                         | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.   | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------------|-------------------|--------------------------------------------------|-----------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Wm C Smith</i>                      | <i>Rockingham</i> | <i>Fee</i>                                       | <i>299.3.30</i> |                | <i>Beaver Creek</i>                                                            | <i>10 S W 14</i>                          |                                              | <i>300</i>                                     | <i>4800</i>                            | <i>19 20</i>                                        | <i>2 88</i>                        |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>56.1</i>     |                | <i>North Mountain</i>                                                          | <i>12 " "</i>                             | <i>2</i>                                     |                                                | <i>113</i>                             | <i>46</i>                                           | <i>04</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>234</i>      |                | "                                                                              | "                                         | <i>25</i>                                    |                                                | <i>58 50</i>                           | <i>24</i>                                           | <i>03</i>                          |                                                                                                                                       |
| <i>Elizabeth Speck</i>                 | "                 | "                                                | <i>209.3</i>    |                | <i>Dry River</i>                                                               | <i>7 " "</i>                              | <i>21 07</i>                                 | <i>900</i>                                     | <i>4419 13</i>                         | <i>17 68</i>                                        | <i>2 65</i>                        |                                                                                                                                       |
| <i>Daniel Shickel</i>                  | "                 | "                                                | <i>97.3.4</i>   |                | "                                                                              | <i>8 " "</i>                              | <i>18</i>                                    | <i>400</i>                                     | <i>1460</i>                            | <i>4 04</i>                                         | <i>1 06</i>                        |                                                                                                                                       |
| <i>David Stauphley</i>                 | "                 | "                                                | <i>4</i>        |                | <i>Lean Cooks Creek</i>                                                        | <i>5 " "</i>                              | <i>50</i>                                    | <i>100</i>                                     | <i>200</i>                             | <i>80</i>                                           | <i>12</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>1</i>        |                | "                                                                              | "                                         | <i>50</i>                                    |                                                | <i>50</i>                              | <i>20</i>                                           | <i>03</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>4.0.12</i>   |                | "                                                                              | "                                         | <i>40</i>                                    |                                                | <i>163</i>                             | <i>66</i>                                           | <i>10</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>8</i>        |                | "                                                                              | "                                         | <i>40</i>                                    |                                                | <i>320</i>                             | <i>1 28</i>                                         | <i>19</i>                          |                                                                                                                                       |
| <i>Joseph Small</i>                    | "                 | "                                                | <i>77.3</i>     |                | <i>Dry River</i>                                                               | <i>16 " "</i>                             | <i>12</i>                                    | <i>100</i>                                     | <i>933</i>                             | <i>3 74</i>                                         | <i>56</i>                          |                                                                                                                                       |
| <i>Jacob Shickel</i>                   | "                 | "                                                | <i>25.1.2</i>   |                | <i>Spring Run</i>                                                              | <i>8 " "</i>                              | <i>20</i>                                    |                                                | <i>505 25</i>                          | <i>2 02</i>                                         | <i>31</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>17</i>       |                | "                                                                              | "                                         | <i>20</i>                                    |                                                | <i>340</i>                             | <i>1 36</i>                                         | <i>21</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>3.0.20</i>   |                | "                                                                              | "                                         | <i>16 28</i>                                 |                                                | <i>50 88</i>                           | <i>21</i>                                           | <i>03</i>                          |                                                                                                                                       |
| <i>Jacob Sanger</i>                    | "                 | "                                                | <i>4.2</i>      |                | <i>Mole Hill</i>                                                               | <i>4 " "</i>                              | <i>15</i>                                    |                                                | <i>61 50</i>                           | <i>27</i>                                           | <i>04</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>114</i>      |                | "                                                                              | "                                         | <i>14 03</i>                                 | <i>150</i>                                     | <i>1599 42</i>                         | <i>6 40</i>                                         | <i>96</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>1.1.15</i>   |                | "                                                                              | "                                         | <i>12 66</i>                                 |                                                | <i>17 01</i>                           | <i>07</i>                                           | <i>01</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>4</i>        |                | "                                                                              | "                                         | <i>16</i>                                    |                                                | <i>64</i>                              | <i>26</i>                                           | <i>04</i>                          |                                                                                                                                       |
| "                                      | "                 | "                                                | <i>24.2.14</i>  |                | "                                                                              | "                                         | <i>15</i>                                    |                                                | <i>368 82</i>                          | <i>1 48</i>                                         | <i>22</i>                          |                                                                                                                                       |
| <i>Samuel Sander</i>                   | "                 | "                                                | <i>29</i>       |                | <i>Pattersons Creek</i>                                                        | <i>10 " "</i>                             | <i>1 50</i>                                  |                                                | <i>43 50</i>                           | <i>18</i>                                           | <i>03</i>                          |                                                                                                                                       |
| <i>John Sanger</i>                     | "                 | "                                                | <i>90.0.17</i>  |                | "                                                                              | "                                         | <i>17 75</i>                                 | <i>150</i>                                     | <i>1599 39</i>                         | <i>6 40</i>                                         | <i>96</i>                          |                                                                                                                                       |
| <i>Wm S. Showalter</i>                 | "                 | "                                                | <i>214.3.20</i> |                | <i>Briery Branch</i>                                                           | <i>15 " "</i>                             | <i>16</i>                                    | <i>400</i>                                     | <i>3278</i>                            | <i>13 12</i>                                        | <i>1 77</i>                        |                                                                                                                                       |
| <i>John Swope</i>                      | "                 | "                                                | <i>121</i>      |                | "                                                                              | "                                         | <i>16</i>                                    | <i>200</i>                                     | <i>1936</i>                            | <i>7 75</i>                                         | <i>1 16</i>                        |                                                                                                                                       |
| <i>John Swartz</i>                     | "                 | "                                                | <i>82.1.35</i>  |                | <i>Dry River</i>                                                               | <i>9 " "</i>                              | <i>15</i>                                    | <i>200</i>                                     | <i>1236 75</i>                         | <i>4 95</i>                                         | <i>74</i>                          |                                                                                                                                       |
| <i>Jacob Sonofrank</i>                 | "                 | "                                                | <i>50</i>       |                | <i>Branch Cooks Creek</i>                                                      | <i>4 " "</i>                              | <i>23</i>                                    | <i>300</i>                                     | <i>1150</i>                            | <i>4 60</i>                                         | <i>69</i>                          |                                                                                                                                       |
| <i>Jacob Shaper</i>                    | "                 | "                                                | <i>4.1</i>      |                | "                                                                              | "                                         | <i>44 53</i>                                 | <i>100</i>                                     | <i>189 25</i>                          | <i>76</i>                                           | <i>11</i>                          |                                                                                                                                       |
| <i>Edward H. Smiths Est</i>            | "                 | "                                                | <i>856.3.7</i>  |                | <i>Kullog Pike</i>                                                             | <i>3 N E 30 39</i>                        | <i>3500</i>                                  |                                                | <i>26071 96</i>                        | <i>104 15</i>                                       | <i>15 02</i>                       |                                                                                                                                       |
| "                                      | "                 | "                                                |                 |                | <i>Int of A. J. Mozheffer in the land of Mozheffer</i>                         |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>John Strine</i>                     | "                 | "                                                |                 |                | <i>Int of Hannah Strine in the land of Hannah Strine</i>                       |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>John &amp; David Strined priors</i> | "                 | "                                                | <i>16.3.12</i>  |                | <i>North River</i>                                                             | <i>10 S W 21</i>                          |                                              |                                                | <i>353 32</i>                          | <i>1 42</i>                                         | <i>21</i>                          |                                                                                                                                       |
| <i>Samuel Shacklett</i>                | "                 | "                                                | <i>5</i>        |                | <i>Harrisonburg</i>                                                            | <i>8 E 60</i>                             |                                              |                                                | <i>300</i>                             | <i>1 20</i>                                         | <i>18</i>                          |                                                                                                                                       |
| <i>Reuben Sample</i>                   | "                 | "                                                | <i>26</i>       |                | <i>West Side Pett</i>                                                          | <i>8 " "</i>                              | <i>75</i>                                    |                                                | <i>19 50</i>                           | <i>08</i>                                           | <i>01</i>                          |                                                                                                                                       |
| <i>Samuel &amp; John W. Shiflett</i>   | "                 | "                                                | <i>32.3</i>     |                | <i>Dry River</i>                                                               | <i>10 W 6</i>                             | <i>30</i>                                    |                                                | <i>196 50</i>                          | <i>79</i>                                           | <i>12</i>                          |                                                                                                                                       |
|                                        |                   |                                                  |                 |                |                                                                                |                                           |                                              |                                                |                                        | <i>208 77</i>                                       | <i>31 31</i>                       |                                                                                                                                       |



| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mrs Margaret Swan       | Rockingham | Fee                                              | 1.            |                | Harrisonburg                                                                   | 4 N E                                     | 335                                          | 245                                            | 335                                    | 1 34                                                | 20                                 |                                                                                                                                       |
| Daniel Shank of H       | "          | "                                                | 50            |                | Branch Crook Creek                                                             | 3 S "                                     | 30                                           | 75                                             | 1500                                   | 6 01                                                | 90                                 | (Cont. by David Burkholder )                                                                                                          |
| Jacob Spitzer           | "          | "                                                | 0.3.15        |                | North Mountain Road                                                            | 10 N W                                    | 15                                           |                                                | 12 66                                  | 05                                                  | 01                                 | ( " Philip Holler )                                                                                                                   |
| Jacob Shank of H        | "          | "                                                | 82.3.35       |                | Rock Land                                                                      | 12 S "                                    | 12                                           | 100                                            | 995 63                                 | 3 99                                                | 60                                 | ( " Henry Gilmer )                                                                                                                    |
| Abraham Spitzer         | "          | "                                                | 33.           |                | "                                                                              | 5 " "                                     | 13                                           |                                                | 429                                    | 1 72                                                | 26                                 | ( " Henry Shewalter Sr )                                                                                                              |
| "                       | "          | "                                                | 136.2.28      |                | Muddy Creek                                                                    | " " "                                     | 27                                           | 14 450                                         | 3711 06                                | 14 85                                               | 2 23                               | ( " " " " )                                                                                                                           |
| Henry Shewalter Sr      | "          | "                                                | 14.           |                | "                                                                              | 5 " "                                     | 12                                           |                                                | 168                                    | 68                                                  | 10                                 |                                                                                                                                       |
| "                       | "          | "                                                | 0.2.          |                | Muddy Creek                                                                    | " " "                                     | 85                                           |                                                | 41 50                                  | 0 17                                                | 03                                 |                                                                                                                                       |
| "                       | "          | "                                                | 14.3.34       |                | "                                                                              | " " "                                     | 62                                           | 68 600                                         | 937 85                                 | 3 75                                                | 56                                 | (H 100 added for House )                                                                                                              |
| Adam Shank              | "          | "                                                | 329.1         |                | Dry River                                                                      | 8 " "                                     | 15                                           | 46 500                                         | 5090 21                                | 20 36                                               | 3 06                               | (Cont. by Adam Thomas & others)                                                                                                       |
| Anthony Shewalter       | "          | "                                                | 4.0.28        |                | Lower Branch                                                                   | 6 " "                                     | 18                                           | 55                                             | 100 64                                 | 41                                                  | 06                                 | ( " Geo. L. Effinger. )                                                                                                               |
| Jacob Sheets Est        | "          | "                                                | 5.            |                | Bridge water                                                                   | 11 " "                                    | 110                                          | 300                                            | 550                                    | 2 20                                                | 33                                 |                                                                                                                                       |
| "                       | "          | "                                                | Omitted       | Dec of 1855    | with interest                                                                  | " " "                                     |                                              |                                                |                                        | 1 17                                                |                                    |                                                                                                                                       |
| "                       | "          | "                                                | "             | 1854 & 1853    | with interest                                                                  | " " "                                     |                                              |                                                |                                        | 2 53                                                |                                    |                                                                                                                                       |
| Daniel Sanger           | Augusta    | "                                                | 36.3          |                | North River                                                                    | 12 " "                                    | 25                                           |                                                | 918 75                                 | 3 68                                                | 55                                 | ( " C. C. Strayer Com                                                                                                                 |
| "                       | "          | "                                                | 55.1.2        |                | "                                                                              | " " "                                     | 25                                           |                                                | 1381 57                                | 5 53                                                | 83                                 | ( " " " " "                                                                                                                           |
| "                       | "          | "                                                | 81.3.         |                | "                                                                              | " " "                                     | 25                                           |                                                | 2018 75                                | 8 08                                                | 1 21                               | ( " " " " "                                                                                                                           |
| Abraham Smiths Est      | Rockingham | "                                                | 509.3.8       |                | "                                                                              | " " "                                     | 25                                           |                                                | 12145                                  | 50 98                                               | 7 65                               | (part of to Linn part to Sanger                                                                                                       |
| E. A. Shames            | "          | "                                                | 45.1.3        |                | Branch Crook Creek                                                             | 2 " "                                     | 24                                           |                                                | 1086 45                                | 4 35                                                | 65                                 | (Cont. by Abraham Smith                                                                                                               |
| "                       | "          | "                                                | 4.2.5         |                | "                                                                              | " " "                                     | 24                                           |                                                | 108 75                                 | 44                                                  | 07                                 | ( " Same part to Effinger                                                                                                             |
| Abraham Smiths Est      | "          | "                                                | 20.           |                | Chesnut Ridge                                                                  | " " "                                     | 12                                           |                                                | 240                                    | 96                                                  | 15                                 |                                                                                                                                       |
| Jonas Thine             | "          | "                                                | 45.           |                | Harrisonburg                                                                   | 1 W                                       | 20                                           | 30                                             | 900                                    | 3 60                                                | 54                                 | (John Thine to pay                                                                                                                    |
| Felix J. Sheets         | "          | "                                                | 11.1.38       |                | Bridge water                                                                   | 8 S "                                     | 30                                           |                                                | 544 60                                 | 2 18                                                | 33                                 | (Cont. by Augustus Rice Com                                                                                                           |
| Nelson Sprinkel         | "          | "                                                | 5.            |                | Harrisonburg                                                                   | 4 N                                       | 60                                           |                                                | 310                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| St. C. H. & H. Sprinkel | "          | "                                                | 1.2.5         |                | "                                                                              | " " "                                     | 70                                           |                                                | 107 19                                 | 43                                                  | 07                                 | (part off to Wm Peter                                                                                                                 |
| "                       | "          | "                                                | 15.2.20       |                | Near Taylor Springs                                                            | 9 E                                       | 15                                           |                                                | 233 37                                 | 94                                                  | 14                                 |                                                                                                                                       |
| Peter Shickel           | "          | "                                                | 2.            |                | Bridge water                                                                   | 8 S W                                     | 50                                           |                                                | 100                                    | 40                                                  | 06                                 | (part off to Jacob Shickel                                                                                                            |
| "                       | "          | "                                                | 1.            |                | "                                                                              | " " "                                     | 26                                           |                                                | 26                                     | 11                                                  | 02                                 |                                                                                                                                       |
| "                       | "          | "                                                | 8.2.36        |                | "                                                                              | " " "                                     | 26                                           |                                                | 226 85                                 | 91                                                  | 14                                 | (Cont. by Jacob Shickel & heirs                                                                                                       |
| John Smalls             | "          | "                                                | 54.           |                | North River                                                                    | " " "                                     | 48                                           | 23 400                                         | 2604 42                                | 10 42                                               | 1 56                               | (H 100 added for House Cont. by Shickel                                                                                               |
| John Smalls             | "          | "                                                | 2.            |                | "                                                                              | " " "                                     | 26                                           |                                                | 52                                     | 21                                                  | 03                                 | (Cont. by James M Shickel & others                                                                                                    |
| "                       | "          | "                                                | 9.            |                | "                                                                              | " " "                                     | 26                                           |                                                | 234                                    | 94                                                  | 14                                 | ( " " " "                                                                                                                             |
| "                       | "          | "                                                | 9.            |                | "                                                                              | " " "                                     | 26                                           |                                                | 234                                    | 94                                                  | 14                                 | ( " " " "                                                                                                                             |
|                         |            |                                                  |               |                |                                                                                |                                           |                                              |                                                | 155.52                                 | 22 80                                               |                                    |                                                                                                                                       |

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|-------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Paul & Henry Shoemaker        | Birmingham | Dec                                              | 62.           |                | Brooks Gap                                                                     | 14 NW                                      | 1                                            |                                                | 4 34                                   | 02                                                  | 00                                 |                                                                                                                                       |
| "                             | "          | "                                                | 68.           |                | "                                                                              | "                                          | 25                                           |                                                | 17                                     | 07                                                  | 01                                 |                                                                                                                                       |
| Charles Spears & Est          | "          | "                                                | 115.127       |                | Shinnells Creek                                                                | 6 " "                                      | 37                                           |                                                | 8490 50                                | 25 97                                               | 3 90                               |                                                                                                                                       |
| "                             | "          | "                                                | 291.117       |                | "                                                                              | " " "                                      | 53                                           | 1400                                           | 15428 64                               | 61 72                                               | 9 26                               |                                                                                                                                       |
| "                             | "          | "                                                | 13.24         |                | "                                                                              | " " "                                      | 57                                           | 58                                             | 51 83                                  | 21                                                  | 03                                 |                                                                                                                                       |
| "                             | "          | "                                                | 45.2          |                | Brushy Hills                                                                   | " " "                                      | 7                                            |                                                | 318 40                                 | 1 28                                                | 19                                 |                                                                                                                                       |
| "                             | "          | "                                                | 41.1          |                | "                                                                              | " " "                                      | 14                                           |                                                | 577 50                                 | 2 31                                                | 1 35                               |                                                                                                                                       |
| "                             | "          | "                                                | 24.016        |                | "                                                                              | " " "                                      | 14                                           |                                                | 281 40                                 | 1 13                                                | 17                                 |                                                                                                                                       |
| "                             | "          | "                                                | 38.3.1        |                | "                                                                              | " " "                                      | 12                                           |                                                | 465 08                                 | 1 86                                                | 28                                 |                                                                                                                                       |
| Margaret Strine wife of Jonas | "          | "                                                | 10.           | No 4           | Harrisonburg                                                                   | 1 " "                                      | 21                                           | 50                                             | 215                                    | 86                                                  | 1 13                               |                                                                                                                                       |
| John Showalter                | "          | "                                                | 121.0.37      |                | Madry Creek                                                                    | 8 " "                                      | 18                                           | 950                                            | 2181 72                                | 8 79                                                | 1 31                               |                                                                                                                                       |
| Jacob J. Thomas               | "          | "                                                | 75.           |                | Dry River                                                                      | 8 S. W                                     | 13                                           |                                                | 975                                    | 3 90                                                | 59                                 | (Probably Adam Thomas. 7)                                                                                                             |
| Henry Danflinger              | "          | "                                                | 115.2.        |                | Jacob Creek                                                                    | 9 S " "                                    | 16                                           |                                                | 1848                                   | 7 40                                                | 1 11                               | ( " " Henry good 7                                                                                                                    |
| Madison Gaylor                | "          | "                                                | 0.1.          | No 7           | Brushy Hill                                                                    | 7 S " "                                    | 50                                           |                                                | 12 50                                  | 05                                                  | 01                                 | ( " " John A. Kewgler 7                                                                                                               |
| "                             | "          | "                                                | 0.1.          | " 8            | "                                                                              | " " "                                      | 850                                          | 200                                            | 212 50                                 | 85                                                  | 13                                 | ( " " " " " 7                                                                                                                         |
| Samuel Thomas                 | "          | "                                                | 64.           |                | Beaver Creek                                                                   | 8 " "                                      | 44                                           | 374 1600                                       | 2840                                   | 11 36                                               | 1 71                               |                                                                                                                                       |
| "                             | "          | "                                                | 18.0.8        |                | "                                                                              | " " "                                      | 30                                           |                                                | 1441                                   | 5 77                                                | 87                                 |                                                                                                                                       |
| Jacob Thomas                  | "          | "                                                | 153.124       |                | "                                                                              | 10 " "                                     | 31                                           | 22 1300                                        | 4789 15                                | 19 16                                               | 2 87                               |                                                                                                                                       |
| John Danflinger's Est         | "          | "                                                | 232.          |                | Northmountain Road                                                             | " N                                        | 19                                           | 300                                            | 1408                                   | 17 64                                               | 2 65                               |                                                                                                                                       |
| Trustees for Presbyterian Ch. | "          | "                                                | 2             | Globe Lane     | New Erection                                                                   | 4 " W                                      | 311                                          | 600                                            | 620                                    | 2 25                                                |                                    |                                                                                                                                       |
| Wm H. Grand & Co              | Augusta    | "                                                | 147           |                | Peaked Mountain                                                                | 9 " E                                      | 8                                            |                                                | 35 76                                  | 15                                                  | 02                                 |                                                                                                                                       |
| Trustees for Goodline Com     | Birmingham | "                                                | 2.2           | Globe Lane     | Harrisonburg                                                                   | 4 " "                                      | 60                                           |                                                | 150                                    | 2 25                                                | 00                                 |                                                                                                                                       |
| Trustees for Bridgewater      | "          | "                                                | 0.2           | "              | Bridgewater                                                                    | 8 " W                                      | 26                                           |                                                | 13                                     | 2 25                                                | 00                                 |                                                                                                                                       |
| Wm Danflinger                 | "          | "                                                | 100.          |                | Brooks Gap                                                                     | 14 " "                                     | 32                                           | 25                                             | 32                                     | 13                                                  | 02                                 |                                                                                                                                       |
| Umpfrevy Gullholms            | "          | "                                                | 29.1.35       |                | New Beaver Creek                                                               | 12 S " "                                   | 15                                           | 200                                            | 438 28                                 | 1 76                                                | 26                                 |                                                                                                                                       |
| Peter Thomas                  | "          | "                                                | 21.           |                | Dry River                                                                      | 10 " "                                     | 12                                           |                                                | 240                                    | 96                                                  | 15                                 | ( " " Wm P McCall 7                                                                                                                   |
|                               |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 171329                                              |                                    |                                                                                                                                       |



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|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Andrew J Hampsett         | Rockingham | Fee                                              | 25.1.10       |                | Chadnut Ridge                                                                  | 3 S E                                      | 10                                           |                                                | 253 13                                 | 1 02                                                | 15                                 |                                                                                                                                       |
| Berj. Hampsett            | "          | "                                                | 22.           |                | "                                                                              | "                                          | 23                                           | 52                                             | 514 44                                 | 2 04                                                | 31                                 |                                                                                                                                       |
| W <sup>m</sup> H Hampsett | "          | "                                                | 11.           |                | Dry River                                                                      | 12 " W                                     | 14                                           | 55                                             | 160 05                                 | 64                                                  | 10                                 |                                                                                                                                       |
| David Hampsett            | "          | "                                                | 50.           |                | Brooks Gap                                                                     | 11 N.                                      | 2                                            | 30                                             | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| John Ligon                | Augusta    | "                                                | 71.           |                | Briggy Branch                                                                  | 12 S "                                     | 9                                            | 67                                             | 686 54                                 | 2 75                                                | 41                                 |                                                                                                                                       |
| "                         | "          | "                                                | 16.3          |                | "                                                                              | "                                          | 9                                            |                                                | 150 75                                 | 61                                                  | 09                                 | (166 Acre off to M. Marshall)                                                                                                         |
| Michael Wine              | Rockingham | "                                                | 178.2         |                | Briggy Branch                                                                  | 11 " "                                     | 15                                           | 100                                            | 2674 50                                | 10 41                                               | 1 61                               |                                                                                                                                       |
| Samuel Wine & C           | Rockingham | "                                                | 158.2         |                | Spring Creek                                                                   | 8 S W                                      | 20                                           | 100                                            | 3484                                   | 13 95                                               | 2 09                               |                                                                                                                                       |
| Michael Wine & others     | "          | "                                                |               | glebe land     |                                                                                |                                            |                                              |                                                |                                        |                                                     | 10                                 |                                                                                                                                       |
| Samuel Wanger             | "          | "                                                | 244.2.22      |                | Cooks Creek                                                                    | 5 " "                                      | 21                                           | 500                                            | 5143                                   | 20 58                                               | 3 09                               |                                                                                                                                       |
| "                         | "          | "                                                | 31.           |                | "                                                                              | "                                          | 15                                           |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| John Wine                 | "          | "                                                | 188           |                | Briggy Branch                                                                  | 11 " "                                     | 15                                           | 350                                            | 2910                                   | 11 88                                               | 1 84                               |                                                                                                                                       |
| John Whitmer              | "          | "                                                | 1.            | glebe land     |                                                                                |                                            |                                              |                                                |                                        |                                                     | 00                                 |                                                                                                                                       |
| John Whitmer & Est        | "          | "                                                | 112.2.38      |                | "                                                                              | 15 " "                                     | 1                                            |                                                | 112 60                                 | 45                                                  | 04                                 |                                                                                                                                       |
| "                         | "          | "                                                | 126.          |                | Howels Branch                                                                  | 12 " "                                     | 18                                           | 20                                             | 2293                                   | 9 18                                                | 1 38                               |                                                                                                                                       |
| Henry H. Wigan            | "          | "                                                | 184.          |                | Long glade                                                                     | 10 " "                                     | 30                                           | 800                                            | 5220                                   | 20 88                                               | 3 13                               | (Acres by Will of J. W. Wigan)                                                                                                        |
| "                         | "          | "                                                | 1.3.14        |                | "                                                                              | "                                          | 30                                           |                                                | 26                                     | 11                                                  | 12                                 |                                                                                                                                       |
| "                         | "          | "                                                | 10.1.30       |                | "                                                                              | "                                          | 35                                           |                                                | 365 22                                 | 1 46                                                | 99                                 |                                                                                                                                       |
| Benj. Wanger Jr           | "          | "                                                | 80.2          |                | Dry River                                                                      | 6 " "                                      | 8                                            |                                                | 644                                    | 2 58                                                | 39                                 |                                                                                                                                       |
| "                         | "          | "                                                | 149.1.        |                | Cooks Creek                                                                    | 3 " "                                      | 40                                           | 36                                             | 6023 73                                | 24 10                                               | 3 61                               |                                                                                                                                       |
| "                         | "          | "                                                | 17.2.22       |                | "                                                                              | "                                          | 45                                           |                                                | 343 68                                 | 1 38                                                | 21                                 | ( " Daniel Bondcamp )                                                                                                                 |
| Abraham S. Williams       | "          | "                                                | 0.1.          |                | Rushville                                                                      | 1 " "                                      | 100                                          | 200                                            | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |
| John West                 | "          | "                                                | 99.1.30       |                | Dry River                                                                      | 12 " "                                     | 10                                           | 100                                            | 994 38                                 | 3 98                                                | 60                                 |                                                                                                                                       |
| John Williams Est         | "          | "                                                | 352.2.22      |                | Muddy Creek                                                                    | 6 " "                                      | 24                                           | 2500                                           | 9521 22                                | 38 09                                               | 5 41                               |                                                                                                                                       |
| John & J. Miller Trustees | "          | "                                                | 42.24         | glebe land     | Joed "                                                                         | 10 N                                       | 141                                          | 600                                            | 643 89                                 |                                                     | 00                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1.1.36        |                | "                                                                              | "                                          | 12                                           |                                                | 14 10                                  |                                                     | 00                                 |                                                                                                                                       |
| Benj. Wampler             | "          | "                                                | 209.0.27      |                | "                                                                              | 4 " E                                      | 31                                           | 85                                             | 6662 02                                | 26 65                                               | 4 00                               |                                                                                                                                       |
| Benj. C. & B. Whitmer     | "          | "                                                | 229.2         |                | P Mt                                                                           | 9 " "                                      | 9                                            | 300                                            | 2065 50                                | 8 24                                                | 1 24                               |                                                                                                                                       |
| Daniel Wampler            | "          | "                                                | 56.2.4        |                | Joed "                                                                         | " " W                                      | 12                                           | 200                                            | 648 38                                 | 2 72                                                | 41                                 |                                                                                                                                       |
| Robert Wright             | "          | "                                                | 311.          |                | D N River                                                                      | " S "                                      | 12                                           | 300                                            | 3120                                   | 14 88                                               | 2 23                               |                                                                                                                                       |
| John Wises Est            | "          | "                                                | 85.           |                | Magad Terrace                                                                  | 6 " E                                      | 13                                           | 50                                             | 1147 50                                | 4 59                                                | 69                                 |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                | 226 73                                 |                                                     |                                    |                                                                                                                                       |

| NAME OF OWNER.           | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Joseph Wanger            | Rockingham | Fee                                              | 122.3.13      |                | Simrells Creek                                                                 | 6 N W 40                                   | 1500                                         |                                                | 4913 25                                | 19 66                                               | 2 94                               |                                                                                                                                       |
| "                        | "          | "                                                | 124.          |                | Kratzer Road                                                                   | 3 " E 15                                   | 200                                          |                                                | 1905                                   | 7 62                                                | 1 14                               |                                                                                                                                       |
| Joseph Wangers Est       | "          | "                                                | 120.          |                | Simrells Creek                                                                 | 5 " W 35                                   | 1200                                         |                                                | 4200                                   | 16 80                                               | 2 52                               |                                                                                                                                       |
| Elizabeth Wetzel         | "          | "                                                | 2.            |                | Near Floods                                                                    | 6 " E 50                                   | 15                                           |                                                | 100                                    | 10                                                  | 06                                 |                                                                                                                                       |
| Peter Whitmer            | "          | "                                                | 257           |                | Muddy Creek                                                                    | 6 " W 21                                   | 56 2400                                      |                                                | 1082 92                                | 28 33                                               | 4 25                               |                                                                                                                                       |
| Henry Wanger             | "          | "                                                | 49.           |                | Glent Hill                                                                     | " " E 10                                   |                                              |                                                | 490                                    | 1 96                                                | 30                                 |                                                                                                                                       |
| "                        | "          | "                                                | 27.           |                | Kratzer Road                                                                   | " " " 13                                   |                                              |                                                | 351                                    | 1 41                                                | 21                                 |                                                                                                                                       |
| Samuel Weaver            | "          | "                                                | 176.2         |                | Head Cooks Creek                                                               | 3 " W 31                                   | 1000                                         |                                                | 3295                                   | 21 18                                               | 3 18                               |                                                                                                                                       |
| "                        | "          | "                                                | 24.3.23       |                | Mole Hill                                                                      | 6 " " 9                                    |                                              |                                                | 188 04                                 | 76                                                  | 11                                 |                                                                                                                                       |
| Eliza & Jacob Wagner     | Pendleton  | "                                                | 50            |                | Skidmore Park                                                                  | 20 " " 1                                   |                                              |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| John Wanger              | Rockingham | "                                                | 85.2.36       |                | Simrells Creek                                                                 | 5 " " 51                                   | 67 1100                                      |                                                | 4429 11                                | 14 72                                               | 2 66                               | (\$1100 added for new House)                                                                                                          |
| "                        | "          | "                                                | 50            |                | Brush                                                                          | 17 " " 12                                  |                                              |                                                | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| "                        | "          | "                                                | 18.3.         |                | "                                                                              | 5 " " 41                                   | 93                                           |                                                | 2044 09                                | 8 18                                                | 1 23                               |                                                                                                                                       |
| Wm. H. W. Spring J. Pike | "          | "                                                | 0.1.20        |                | H. Burg                                                                        | 4 S " 330                                  | 100                                          |                                                | 123 75                                 | 50                                                  | 08                                 |                                                                                                                                       |
| Frederick Weaver Est     | "          | "                                                | 28.2.         |                | Mole Hill                                                                      | 5 " " 10                                   |                                              |                                                | 285                                    | 1 14                                                | 17                                 |                                                                                                                                       |
| Joseph C. Williams       | "          | "                                                | 0.1.29        |                | Edom                                                                           | 6 N 410                                    | 150                                          |                                                | 146 81                                 | 71                                                  | 11                                 |                                                                                                                                       |
| Percey Wine              | "          | "                                                | 104.3.2       |                | Chesnut Ridge                                                                  | 2 S E 16                                   | 200                                          |                                                | 1676 20                                | 6 71                                                | 1 01                               |                                                                                                                                       |
| "                        | "          | "                                                | 11.3.17       |                | "                                                                              | " " " 10                                   |                                              |                                                | 118 56                                 | 48                                                  | 07                                 | (Conda by John Sanders)                                                                                                               |
| John Wine (Witt)         | "          | "                                                | 22.1.2        |                | Big Spring Mt                                                                  | 9 N 14                                     | 400                                          |                                                | 3816 50                                | 15 29                                               | 2 29                               |                                                                                                                                       |
| "                        | "          | "                                                | 51.           |                | Little " "                                                                     | 11 " W 4                                   | 50                                           |                                                | 229 50                                 | 92                                                  | 14                                 | (6 1/2 of off to J Frank)                                                                                                             |
| "                        | "          | "                                                | 2.3.          |                | "                                                                              | " " " 4                                    | 50                                           |                                                | 12 37                                  | 05                                                  | 01                                 |                                                                                                                                       |
| "                        | "          | "                                                | 6.            |                | Head Joad Creek                                                                | 9 " " 12                                   |                                              |                                                | 72                                     | 29                                                  | 05                                 | (Conda by Daniel Frank)                                                                                                               |
| Mary & Elizabeth Wright  | "          | "                                                | 5.1.          |                | Pattersons "                                                                   | 8 " " 1                                    | 50                                           |                                                | 7 87                                   | 05                                                  | 01                                 |                                                                                                                                       |
| Augustus Waterman        | "          | "                                                | 210.          |                | Harrisonsburg                                                                  | 4 " " 35                                   | 1000                                         |                                                | 1950                                   | 29 40                                               | 4 41                               |                                                                                                                                       |
| "                        | "          | "                                                | 30.           |                | "                                                                              | " " " 15                                   |                                              |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| "                        | "          | "                                                | 507 02.       |                | Big North Mt                                                                   | 22. " " "                                  | 7                                            |                                                | 3549 14                                | 14 20                                               | 2 13                               |                                                                                                                                       |
| "                        | "          | "                                                | 212.1.3.14    |                | Little " "                                                                     | 10 " " "                                   | 7                                            |                                                | 148 74                                 | 60                                                  | 09                                 |                                                                                                                                       |
| "                        | "          | "                                                | 8.            |                | Harrisonsburg                                                                  | 1 " " 26                                   | 88                                           |                                                | 215 04                                 | 86                                                  | 13                                 | (" " John H. Hill)                                                                                                                    |
| Michael W. Whitmer       | "          | "                                                | 226.0.21      |                | Little N Mt                                                                    | 9 N W 31                                   | 96 1400                                      |                                                | 7227 16                                | 28 91                                               | 4 34                               |                                                                                                                                       |
| John Weaver              | "          | "                                                | 10.3.         |                | " River                                                                        | 10 S " 95                                  | 42 800                                       |                                                | 1025 77                                | 4 11                                                | 02                                 |                                                                                                                                       |
| Samuel Weaver            | "          | "                                                | 0.2.          | Globe Land     | Dry River Road                                                                 | 3 " " 12                                   | 40 600                                       |                                                | 620                                    |                                                     | 00                                 |                                                                                                                                       |
| Isaac Wanger             | "          | "                                                | 142.2         |                | Simrells Creek                                                                 | 8 N 50                                     | 60 250                                       |                                                | 1210 50                                | 28 85                                               | 4 33                               |                                                                                                                                       |
|                          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 261 45                                              |                                    |                                                                                                                                       |



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|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Ephraim Wanger          | Buckingham | Fee                                              | 239.220       |                | Crooked Creek                                                                  | 1 S W                                      | 21 84                                        | 700                                            | 5233 41                                | 20 94                                               | 3 14                               | \$200 added for repairs of house                                                                                                      |
| Geo & Saml Wine         | "          | "                                                | 210.          |                | Jacks "                                                                        | 9 N                                        | 14                                           | 500                                            | 2940                                   | 11 16                                               | 1 77                               |                                                                                                                                       |
| Joseph Wanger & others  | "          | "                                                | 13.30         | Glebe Land     | Shinnells "                                                                    | 7 "                                        | 51 56 1/2                                    | 500                                            | 550                                    | 2                                                   | 00                                 |                                                                                                                                       |
| Charles Weaver          | "          | "                                                | 2.9.10        |                | Harrisonburg                                                                   |                                            | 10                                           |                                                | 196 88                                 | 19                                                  | 12                                 |                                                                                                                                       |
| "                       | "          | "                                                | 1.2.20        |                | "                                                                              |                                            | 10                                           |                                                | 43 75                                  | 18                                                  | 03                                 | (Condu by Geo H Briztman)                                                                                                             |
| Daniel Wine Sr          | "          | "                                                | 158.2.16      |                | Road to Port                                                                   | 3 S                                        | 15                                           | 500                                            | 2985                                   | 9 54                                                | 1 13                               |                                                                                                                                       |
| "                       | "          | "                                                | 74.1.9.       |                | "                                                                              | "                                          | 15                                           |                                                | 1114 60                                | 4 16                                                | 67                                 |                                                                                                                                       |
| "                       | "          | "                                                | 2.0.37.       |                | "                                                                              | "                                          | 15                                           |                                                | 33 47                                  | 14                                                  | 02                                 | 104 3.12.31 P off to E W Jones                                                                                                        |
| John Wellan             | "          | "                                                | 20.           |                | Mill Creek                                                                     | 4 E                                        | 13                                           |                                                | 260                                    | 1 04                                                | 16                                 | condu by E W Jones                                                                                                                    |
| "                       | "          | "                                                | 10.           |                | "                                                                              | "                                          | 13                                           |                                                | 130                                    | 52                                                  | 08                                 | " " David M Kyle                                                                                                                      |
| Henry J Wurtman Trustee | "          | "                                                | 0.2.28        |                | Harrisonburg                                                                   |                                            | 104                                          |                                                | 70 20                                  | 28                                                  | 05                                 | " " " "                                                                                                                               |
| W <sup>m</sup> Michael  | "          | "                                                | 1.1.24        |                | Neer Crooked Creek                                                             | 5 S W                                      | 50                                           | 120                                            | 220                                    | 88                                                  | 14                                 | " " J J Wray                                                                                                                          |
| Grady Wise              | "          | "                                                | 20.           |                | Hallog Road P. Ott                                                             | 8 N E                                      | 20 25                                        | 200                                            | 405                                    | 1 62                                                | 24                                 | " " Joz Miller                                                                                                                        |
| "                       | "          | "                                                | 20.           |                | Ammentwouds Church                                                             | 9 " "                                      | 10                                           |                                                | 200                                    | 80                                                  | 12                                 | " " Riley Ammentwoud                                                                                                                  |
| "                       | "          | "                                                | 70.           |                | Parked Mountain                                                                | " " "                                      | 1 50                                         |                                                | 105                                    | 42                                                  | 06                                 | " " " "                                                                                                                               |
| Emmanuel Wise           | "          | "                                                | 6.1.          |                | Bridgewater                                                                    | 8 S W                                      | 1000                                         | 150                                            | 250                                    | 1 00                                                | 15                                 | " " James Patton                                                                                                                      |
| Michael Bond            | "          | "                                                | 5.0.10        |                | Chesnut Ridge                                                                  | 3 " E                                      | 10                                           |                                                | 50 63                                  | 21                                                  | 09                                 |                                                                                                                                       |
| "                       | "          | "                                                | 3.            |                | "                                                                              | " " "                                      | 10                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| "                       | "          | "                                                |               |                | "                                                                              | " " "                                      |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Daniel Wine Jr          | "          | "                                                | 214.130       |                | North River                                                                    | 12 " W                                     | 30                                           |                                                | 6423                                   | 26 10                                               | 3 91                               | " " C C Strager Com. \$900 of J H                                                                                                     |
| Levi Wise               | "          | "                                                | 2.            |                | "                                                                              | 8 " "                                      | 26                                           |                                                | 52                                     | 21                                                  | 09                                 | " " James M Dinkel & others                                                                                                           |
|                         |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 81 01                                               |                                    |                                                                                                                                       |



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| John Altaffer       | Rockingham | Fee                                              |               |                 | Bridge water                                                                   |                                            |                                              | 450                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| John Brown          | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 1600                                           | 1900                                   | 6 80                                                | 1 02                               |                                                                                                                                       |
| Mrs Elizabeth Brown | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 650                                            | 700                                    | 2 80                                                | 12                                 |                                                                                                                                       |
| Allen Brown         | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 1900                                           | 2000                                   | 8 00                                                | 1 20                               |                                                                                                                                       |
| "                   | "          | "                                                |               |                 | "                                                                              |                                            |                                              |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| "                   | "          | "                                                |               |                 | "                                                                              |                                            |                                              |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| "                   | "          | "                                                |               | No 9            | Harrisonburg                                                                   |                                            |                                              | 500                                            | 1000                                   | 4 00                                                | 60                                 | equal by Charles Burmett                                                                                                              |
| Joseph C. Brathwait | "          | "                                                |               | Quarter No 4    | "                                                                              |                                            |                                              | 500                                            | 700                                    | 2 80                                                | 42                                 | Francis M. Flick to pag                                                                                                               |
| Henry Brown         | "          | "                                                | 1/2           |                 | "                                                                              |                                            |                                              | 1000                                           | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| Margaret Baxter     | "          | "                                                |               | No 9            | "                                                                              |                                            |                                              | 600                                            | 700                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| Mahalah B. Brown    | "          | Life                                             | 1/4           |                 | "                                                                              |                                            |                                              | 50                                             | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Henry Buntner       | "          | Fee                                              | 1/4           |                 | Keegeltown                                                                     |                                            |                                              | 1000                                           | 1045                                   | 4 30                                                | 65                                 |                                                                                                                                       |
| Thomas W. Barford   | "          | "                                                |               |                 | Harrisonburg                                                                   |                                            |                                              | 700                                            | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| Wm Bundy, J. M.     | "          | "                                                | 1/4           |                 | Bridge water                                                                   |                                            |                                              | 100                                            | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| Mrs E. C. Bear      | "          | "                                                |               |                 | Harrisonburg                                                                   |                                            |                                              | 2000                                           | 3500                                   | 14 00                                               | 2 10                               | By A B Irick                                                                                                                          |
| S. M. A. Bowman     | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 150                                            | 400                                    | 1 60                                                | 24                                 | " M C Mauck                                                                                                                           |
| John W. Bear        | "          | "                                                | 1/2           |                 | "                                                                              |                                            |                                              |                                                | 50                                     | 20                                                  | 03                                 | " E. J. H. Warner                                                                                                                     |
| "                   | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 3500                                           | 3600                                   | 14 10                                               | 2 16                               | " M H Effinger 3500 for House                                                                                                         |
| Bank of Rockingham  | "          | "                                                |               | No 12           | "                                                                              |                                            |                                              | 1700                                           | 5900                                   | 22 80                                               | 3 42                               | " E C Fear 4400 for House                                                                                                             |
| John H. Cordel      | "          | "                                                |               | No 5            | "                                                                              |                                            |                                              | 350                                            | 550                                    | 2 20                                                | 33                                 |                                                                                                                                       |
| Geo. O. Conrad      | "          | "                                                | 1/2           |                 | "                                                                              |                                            |                                              |                                                | 80                                     | 32                                                  | 05                                 |                                                                                                                                       |
| "                   | "          | "                                                |               | No 4 (two lots) | "                                                                              |                                            |                                              | 4500                                           | 5200                                   | 20 80                                               | 3 12                               |                                                                                                                                       |
| Levi Crooner        | "          | "                                                |               |                 | "                                                                              |                                            |                                              | 700                                            | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| Jonathan Clarys Est | "          | "                                                |               | No 8.           | "                                                                              |                                            |                                              | 1500                                           | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| Geo Conrad, Heind   | "          | "                                                |               | No 3            | "                                                                              |                                            |                                              | 2500                                           | 3500                                   | 14 00                                               | 2 10                               |                                                                                                                                       |
| "                   | "          | "                                                |               | " 5             | "                                                                              |                                            |                                              | 300                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| "                   | "          | "                                                | 1/4           |                 | "                                                                              |                                            |                                              | 500                                            | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| "                   | "          | "                                                |               |                 | "                                                                              |                                            |                                              |                                                | 200                                    | 80                                                  | 12                                 | " H. Smith                                                                                                                            |
| Isaac J. Coffman    | "          | "                                                |               | No 2            | "                                                                              |                                            |                                              | 3200                                           | 4000                                   | 16 00                                               | 2 40                               | " C C Strayer 4500 added                                                                                                              |
|                     |            |                                                  |               |                 |                                                                                |                                            |                                              |                                                |                                        | 168 68                                              | 25 32                              | C for improvements                                                                                                                    |



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|-------------------------------------------------|------------|--------------------------------------------------|---------------|-----------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Dinkel's Heirs                            | Rockingham | Fee                                              | 1/4           | Isaac Mosher in 1854  | Bridge water                                                                   |                                            |                                              |                                                | 60                                     | 24                                                  | 04                                 | Part off                                                                                                                              |
| "                                               | "          | "                                                | 1/4           | Daniel Dinkel in 1854 | "                                                                              |                                            | 200                                          | 260                                            | 1 04                                   | 16                                                  | "                                  | "                                                                                                                                     |
| "                                               | "          | "                                                | 1/4           | Samuel Dinkel 1854    | "                                                                              |                                            |                                              | 60                                             | 24                                     | 04                                                  | "                                  | "                                                                                                                                     |
| John Dinkel jr                                  | "          | "                                                | "             | "                     | "                                                                              |                                            | 1100                                         | 1200                                           | 4 80                                   | 72                                                  |                                    |                                                                                                                                       |
| "                                               | "          | "                                                | "             | "                     | "                                                                              |                                            | 500                                          | 550                                            | 2 20                                   | 33                                                  |                                    |                                                                                                                                       |
| "                                               | "          | "                                                | "             | "                     | "                                                                              |                                            | 250                                          | 400                                            | 1 60                                   | 24                                                  |                                    |                                                                                                                                       |
| "                                               | "          | "                                                | "             | Stone House           | "                                                                              |                                            | 500                                          | 545                                            | 2 30                                   | 35                                                  |                                    | \$500 added for House                                                                                                                 |
| "                                               | "          | "                                                | "             | 3 Poles               | "                                                                              |                                            |                                              | 10                                             | 04                                     | 01                                                  |                                    | Cont. by Jacob Dinkel's Heirs                                                                                                         |
| Samuel & James Dinkel                           | "          | "                                                | "             | "                     | "                                                                              |                                            | 150                                          | 300                                            | 1 20                                   | 18                                                  |                                    |                                                                                                                                       |
| " & Others 3                                    | "          | "                                                | "             | "                     | "                                                                              |                                            | 550                                          | 700                                            | 2 80                                   | 42                                                  |                                    |                                                                                                                                       |
| Lewis Dinkel & Others Trustees for Lodge No 120 | "          | "                                                | 4             | "                     | "                                                                              |                                            | 500                                          | 525                                            | 2 10                                   | 32                                                  |                                    |                                                                                                                                       |
| Jacob Dinkel jr                                 | "          | "                                                | "             | "                     | "                                                                              |                                            | 125                                          | 225                                            | 90                                     | 14                                                  |                                    | " " Jacob Dinkel's Heirs                                                                                                              |
| Wm J Dinkel                                     | "          | "                                                | 1/8           | "                     | "                                                                              |                                            | 75                                           | 110                                            | 44                                     | 07                                                  |                                    | " " " " " "                                                                                                                           |
| Harrison Dinkel                                 | "          | "                                                | 1/4           | New House             | "                                                                              |                                            | 225                                          | 325                                            | 1 30                                   | 20                                                  |                                    | new House                                                                                                                             |
| Harvey Dinkel                                   | "          | "                                                | 1/4           | "                     | "                                                                              |                                            | 100                                          | 145                                            | 70                                     | 11                                                  |                                    | Part off                                                                                                                              |
| Geo J Dinkel                                    | "          | "                                                | 1/4           | "                     | "                                                                              |                                            | 1230                                         | 445                                            | 5 48                                   | 86                                                  |                                    | " " Harvey Dinkel                                                                                                                     |
| Elijah Dudley                                   | "          | "                                                | "             | No 8 & 9              | Recogettown                                                                    |                                            | 100                                          | 150                                            | 60                                     | 09                                                  |                                    |                                                                                                                                       |
| David Sumner                                    | "          | "                                                | "             | "                     | Bridge water                                                                   |                                            | 350                                          | 400                                            | 1 60                                   | 24                                                  |                                    |                                                                                                                                       |
| Lewis Dinkel & Others                           | "          | "                                                | "             | Glebe Land            | "                                                                              |                                            | 1100                                         | 1200                                           | 28                                     |                                                     |                                    |                                                                                                                                       |
| Harriet J. Effinger                             | "          | "                                                | "             | No 16.                | Harrisonburg                                                                   |                                            | 3500                                         | 5000                                           | 20 00                                  | 3 00                                                |                                    |                                                                                                                                       |
| "                                               | "          | "                                                | "             | " 25                  | "                                                                              |                                            | 100                                          | 200                                            | 80                                     | 12                                                  |                                    |                                                                                                                                       |
| "                                               | "          | "                                                | "             | "                     | "                                                                              |                                            | 50                                           | 150                                            | 60                                     | 09                                                  |                                    |                                                                                                                                       |
| Mary Effinger                                   | "          | "                                                | "             | " 6                   | "                                                                              |                                            | 5000                                         | 5400                                           | 22 80                                  | 3 42                                                |                                    |                                                                                                                                       |
|                                                 |            |                                                  |               |                       |                                                                                |                                            |                                              |                                                |                                        | 74 08                                               | 11 45                              |                                                                                                                                       |



| NAME OF OWNER.                            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| A. H. Effinger                            | Rockingham | Fee                                              |               |                | Harrisonburg                                                                   |                                            |                                              | 4000                                           | 5000                                   | 20 00                                               | 3 10                               |                                                                                                                                       |
| "                                         | "          | "                                                |               |                | "                                                                              |                                            |                                              |                                                | 300                                    | 1 20                                                | 18                                 | Embr. by Mary Effinger                                                                                                                |
| John D. Effinger                          | "          | "                                                | No 8          |                | "                                                                              |                                            |                                              | 2500                                           | 3500                                   | 14 00                                               | 2 10                               |                                                                                                                                       |
| Abraham Furr's Es                         | "          | "                                                | " 5           |                | "                                                                              |                                            |                                              | 300                                            | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Martha Foster                             | "          | "                                                |               |                | "                                                                              |                                            |                                              | 600                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| "                                         | "          | "                                                |               |                | "                                                                              |                                            |                                              |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| Mary Druley                               | "          | "                                                | No 23+24      |                | Bridge water                                                                   |                                            |                                              | 200                                            | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |
| John Foster                               | "          | "                                                |               |                | Harrisonburg                                                                   |                                            |                                              | 500                                            | 600                                    | 2 40                                                | 36                                 | 200 added for improvements                                                                                                            |
| John A. Fischbach                         | "          | "                                                |               |                | Bridge water                                                                   |                                            |                                              | 700                                            | 1140                                   | 2 96                                                | 44                                 |                                                                                                                                       |
| Herel K. Grimmer                          | "          | "                                                |               |                | Harrisonburg                                                                   |                                            |                                              | 600                                            | 700                                    | 2 80                                                | 42                                 | Embr. by Wm. Ch. Gray                                                                                                                 |
| H. J. Gray                                | "          | "                                                |               |                | "                                                                              |                                            |                                              | 700                                            | 865                                    | 3 46                                                | 52                                 |                                                                                                                                       |
| "                                         | "          | "                                                | No 2          |                | "                                                                              |                                            |                                              | 2000                                           | 2500                                   | 10 00                                               | 150                                |                                                                                                                                       |
| Charles D. Gray Trustee for Peggy Gipsden | "          | "                                                |               |                | "                                                                              |                                            |                                              | 150                                            | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| Wm. H. Guilley                            | "          | "                                                |               |                | "                                                                              |                                            |                                              | 20                                             | 70                                     | 28                                                  | 04                                 |                                                                                                                                       |
| L. W. Gambell                             | "          | "                                                | No 31         |                | New Haven                                                                      |                                            |                                              |                                                | 10                                     | 04                                                  | 01                                 |                                                                                                                                       |
| "                                         | "          | "                                                | " 2           |                | Harrisonburg                                                                   |                                            |                                              | 450                                            | 750                                    | 3 00                                                | 45                                 |                                                                                                                                       |
| A. D. Gray & P. B. Bowdell                | "          | "                                                | " 11          |                | "                                                                              |                                            |                                              | 1000                                           | 1800                                   | 7 20                                                | 108                                |                                                                                                                                       |
| Trustees for Mrs. Mutter                  | "          | "                                                |               |                | Bridge water                                                                   |                                            |                                              | 90                                             | 125                                    | 50                                                  | 88                                 |                                                                                                                                       |
| Ambrose Grady                             | "          | "                                                |               |                | Harrisonburg                                                                   |                                            |                                              | 300                                            | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Albert Edwin Gray                         | "          | "                                                |               |                | "                                                                              |                                            |                                              | 1000                                           | 1500                                   | 6 00                                                | 90                                 |                                                                                                                                       |
| John H. Gordon                            | "          | "                                                | " 1           |                | "                                                                              |                                            |                                              | 400                                            | 500                                    | 2 00                                                | 30                                 | Part off to Seanner                                                                                                                   |
| James Gray                                | "          | "                                                | " 31          |                | "                                                                              |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Andrew Houch                              | "          | "                                                |               |                | "                                                                              |                                            |                                              | 1500                                           | 2500                                   | 10 00                                               | 150                                |                                                                                                                                       |
| Samuel & Alfred Sprinkel                  | "          | "                                                |               |                | "                                                                              |                                            |                                              | 1150                                           | 1900                                   | 7 60                                                | 114                                |                                                                                                                                       |
| "                                         | "          | "                                                |               |                | "                                                                              |                                            |                                              | 245                                            | 475                                    | 1 90                                                | 29                                 |                                                                                                                                       |
|                                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 104 94                                              | 15 75                              |                                                                                                                                       |

| NAME OF OWNER.                        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Andrew Haugher Est                    | Hickingham | Fee                                              |               |                | Reegetown                                                                      |                                            |                                              | 75                                             | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| Geo. Mosler                           | "          | "                                                |               |                | "                                                                              |                                            |                                              | 800                                            | 900                                    | 3 60                                                | 44                                 |                                                                                                                                       |
| Anthony Huffman                       | "          | "                                                | 0.2           |                | "                                                                              |                                            |                                              |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 0.2           | No 3           | "                                                                              |                                            |                                              | 100                                            | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| John M. Huffman                       | "          | "                                                | 1             |                | "                                                                              |                                            |                                              | 400                                            | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Immanuel Hearts Hens                  | "          | "                                                | 7             | No 7           | "                                                                              |                                            |                                              | 275                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| Diana Hall                            | "          | "                                                | 7.6.13        |                | Harrisonburg                                                                   |                                            |                                              | 800                                            | 1300                                   | 5 20                                                | 78                                 |                                                                                                                                       |
| Rachel Hickey                         | "          | "                                                |               | " 2            | "                                                                              |                                            |                                              | 200                                            | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Piney Harrison's Est                  | "          | "                                                |               |                | "                                                                              |                                            |                                              | 3600                                           | 4200                                   | 16 80                                               | 2 42                               |                                                                                                                                       |
| "                                     | "          | "                                                | 1/8 Supposed  |                | "                                                                              |                                            |                                              |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 1/4 of        |                | "                                                                              |                                            |                                              | 400                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Isaac Hardisty                        | "          | "                                                |               | No 8           | "                                                                              |                                            |                                              | 1000                                           | 5000                                   | 20 00                                               | 3 00                               |                                                                                                                                       |
| "                                     | "          | "                                                | 3.1.15        |                | "                                                                              |                                            |                                              | 100                                            | 310                                    | 1 24                                                | 19                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 0.2           |                | "                                                                              |                                            |                                              | 2000                                           | 2200                                   | 8 80                                                | 1 32                               |                                                                                                                                       |
| "                                     | "          | "                                                |               |                | "                                                                              |                                            |                                              | 125                                            | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| O.P. Hepherns Time                    | "          | "                                                |               | No 2           | "                                                                              |                                            |                                              | 300                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Benz. J. Hockman                      | "          | "                                                |               | 1/2 of No 2    | "                                                                              |                                            |                                              | 1500                                           | 1700                                   | 6 80                                                | 1 02                               |                                                                                                                                       |
| Wm Herring                            | "          | "                                                |               |                | "                                                                              |                                            |                                              | 600                                            | 1100                                   | 4 40                                                | 66                                 |                                                                                                                                       |
| Peter Henssberger                     | "          | "                                                |               | No 2           | "                                                                              |                                            |                                              | 2000                                           | 3200                                   | 12 80                                               | 1 92                               |                                                                                                                                       |
| "                                     | "          | "                                                |               | Part of No 9   | "                                                                              |                                            |                                              |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Sam'l Trustee for Presbyterian Church |            |                                                  |               | Globe Fund     | "                                                                              |                                            |                                              | 2000                                           | 2300                                   |                                                     |                                    |                                                                                                                                       |
| Jeremiah Hollog                       |            |                                                  |               |                | Bridge water                                                                   |                                            |                                              | 225                                            | 275                                    | 1 10                                                | 17                                 | Wm H. Miller to pay                                                                                                                   |
| Samuel H. Huffman                     | "          | "                                                |               |                | "                                                                              |                                            |                                              | 400                                            | 525                                    | 2 10                                                | 32                                 |                                                                                                                                       |
| Mary Hunter                           | "          | "                                                | 4 1/4         |                | "                                                                              |                                            |                                              | 550                                            | 700                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| Mary Catharine Harvey                 | "          | "                                                |               |                | "                                                                              |                                            |                                              | 100                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Peter M. D. Hartfield                 | "          | "                                                | 0.1           |                | "                                                                              |                                            |                                              | 250                                            | 275                                    | 1 10                                                | 17                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 0.1           |                | "                                                                              |                                            |                                              | 100                                            | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| Philander Herring                     | "          | "                                                | 1.2           |                | "                                                                              |                                            |                                              | 150                                            | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |
| "                                     | "          | "                                                | 0.2           |                | "                                                                              |                                            |                                              |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| Andrew E. Henssberger                 | "          | "                                                |               |                | Harrisonburg                                                                   |                                            |                                              | 1600                                           | 1800                                   | 7 20                                                | 1 08                               | Isaac J. Coffman                                                                                                                      |
| Christian Hoover's Est                | "          | "                                                |               |                | "                                                                              |                                            |                                              | 900                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
|                                       |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 112 34                                              | 16 88                              |                                                                                                                                       |

| NAME OF OWNER.       | RESIDENCE. | Estate, whether in fee simple, for life, &c. | Number of each lot in the town, or a description of the part of lot owned. | Name of Town. | Value of buildings. | Value of lots, including buildings. | Amount of tax on lots at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the property. |
|----------------------|------------|----------------------------------------------|----------------------------------------------------------------------------|---------------|---------------------|-------------------------------------|------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Andrew M. Smith      | Buckingham | Fee                                          |                                                                            | Hammondburg   | 1700                | 2100                                | 8 40                                     | 1 26                               |                                                                                                                                           |
| J. Madison Irvine    | "          | "                                            | No 9                                                                       | "             | 400                 | 600                                 | 2 40                                     | 36                                 | Cash by Phoebe Shepp                                                                                                                      |
| Maria Jones          | "          | "                                            | " 3.                                                                       | "             | 120                 | 200                                 | 80                                       | 12                                 | " " Mary Effinger                                                                                                                         |
| Robert Jones         | "          | "                                            | "                                                                          | "             | 800                 | 1100                                | 4 40                                     | 66                                 |                                                                                                                                           |
| David S Jones        | "          | "                                            | " 3                                                                        | "             | 1500                | 1700                                | 6 80                                     | 1 02                               |                                                                                                                                           |
| " "                  | "          | "                                            | " 16                                                                       | "             | 1600                | 2500                                | 10 00                                    | 1 50                               |                                                                                                                                           |
| Henry Keigel         | "          | "                                            | No 6 1/2 lot                                                               | Keigel town   | 600                 | 850                                 | 3 40                                     | 51                                 |                                                                                                                                           |
| " "                  | "          | "                                            |                                                                            | "             |                     | 10                                  | 04                                       | 01                                 |                                                                                                                                           |
| Geo Keigel           | "          | "                                            | 1/4                                                                        | "             | 150                 | 200                                 | 80                                       | 12                                 |                                                                                                                                           |
| Geo Harickhoff       | "          | "                                            | 1/4                                                                        | "             | 175                 | 200                                 | 80                                       | 12                                 |                                                                                                                                           |
| John Kenney          | "          | "                                            |                                                                            | Hammondburg   | 3600                | 4000                                | 16 00                                    | 2 40                               |                                                                                                                                           |
| Henry Kelley         | "          | "                                            |                                                                            | "             | 150                 | 300                                 | 1 20                                     | 18                                 |                                                                                                                                           |
| Joseph Kelley        | "          | "                                            |                                                                            | "             | 200                 | 400                                 | 1 60                                     | 24                                 |                                                                                                                                           |
| R M Kyle             | "          | "                                            | No 3.                                                                      | "             | 50                  | 125                                 | 50                                       | 08                                 |                                                                                                                                           |
| " "                  | "          | "                                            |                                                                            | "             | 120                 | 200                                 | 80                                       | 12                                 |                                                                                                                                           |
| Joseph Heibler       | "          | "                                            |                                                                            | Bridgewater   | 425                 | 500                                 | 2 00                                     | 30                                 |                                                                                                                                           |
| St Clair, Kyle       | "          | "                                            |                                                                            | "             | 1000                | 1200                                | 4 80                                     | 72                                 |                                                                                                                                           |
| Adison H Kemp        | "          | "                                            |                                                                            | Hammondburg   | 200                 | 250                                 | 1 00                                     | 17                                 | " " Charles P Smith                                                                                                                       |
| Andrew S Lindsey     | "          | "                                            | 2 1/2 Acres Supposed                                                       | Bridgewater   | 800                 | 950                                 | 3 80                                     | 57                                 |                                                                                                                                           |
| Jacob H Lindsey      | "          | "                                            |                                                                            | "             | 225                 | 275                                 | 1 10                                     | 11                                 |                                                                                                                                           |
| A. S. & J. H Lindsey | "          | "                                            | 1/4                                                                        | "             | 50                  | 100                                 | 40                                       | 06                                 | " " Daniel J. Rogers Cornish                                                                                                              |
|                      |            |                                              |                                                                            |               |                     |                                     | 71 04                                    | 10 67                              |                                                                                                                                           |



| NAME OF OWNER.                                 | RESIDENCE.                                                           | Estate, whether in fee simple, for life, &c. | Number of each lot in the town, or a description of the part of lot owned. | Name of Town. | Value of buildings. |      | Value of lots, including buildings. | Amount of tax on lots at the legal rate. |      | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the property. |
|------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|---------------|---------------------|------|-------------------------------------|------------------------------------------|------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Samuel Lowman                                  | Rockingham                                                           | Fee                                          | No 15 N H Purz                                                             | Harrisonburg  | 300                 | 500  |                                     | 2                                        | 00   | 30                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             | 50                  | 100  |                                     |                                          | 40   | 06                                 |                                                                                                                                           |
| David Link                                     | "                                                                    | "                                            | 1/4 Acre                                                                   | Bridgewater   |                     | 30   |                                     |                                          | 12   | 02                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             | 1400                | 1500 |                                     |                                          | 6 00 | 90                                 |                                                                                                                                           |
| Frances Lewis                                  | "                                                                    | "                                            | "                                                                          | Harrisonburg  | 2000                | 3100 |                                     | 12                                       | 40   | 1 86                               | Comb by S Shacklett                                                                                                                       |
| John Henry Long                                | "                                                                    | "                                            | No 2                                                                       | "             | 350                 | 500  |                                     | 2                                        | 00   | 30                                 | " " C H Efferger                                                                                                                          |
| Joseph S Logan                                 | "                                                                    | "                                            | "                                                                          | "             | 400                 | 600  |                                     | 2                                        | 40   | 36                                 |                                                                                                                                           |
| Joseph S Logan                                 | Omitted Taxes of 1851, 1851, 1852, 1853, 1854 and 1855 with interest |                                              |                                                                            |               |                     |      |                                     |                                          | 7 13 |                                    |                                                                                                                                           |
| Andrew McShann's Est                           | "                                                                    | "                                            | 3 Lots 7, 7 & 6                                                            | "             | 200                 | 800  |                                     | 3                                        | 20   | 48                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             |                     | 125  |                                     |                                          | 50   | 08                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | Bowman's Lots                                                              | "             | 1025                | 1200 |                                     | 4                                        | 80   | 72                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             | 400                 | 600  |                                     | 2                                        | 40   | 36                                 |                                                                                                                                           |
| Robert C. Mauck                                | "                                                                    | "                                            | "                                                                          | "             | 400                 | 700  |                                     | 2                                        | 80   | 42                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             | 5500                | 6300 |                                     | 25                                       | 20   | 3 78                               |                                                                                                                                           |
| Maria Miller                                   | "                                                                    | "                                            | "                                                                          | "             | 100                 | 175  |                                     |                                          | 70   | 11                                 |                                                                                                                                           |
| John C. Maprey                                 | "                                                                    | "                                            | No 9                                                                       | "             | 850                 | 1300 |                                     | 5                                        | 20   | 78                                 |                                                                                                                                           |
| John Meffrey                                   | "                                                                    | "                                            | " 5                                                                        | "             | 650                 | 800  |                                     | 3                                        | 20   | 48                                 |                                                                                                                                           |
| Dyna Mapin                                     | "                                                                    | "                                            | "                                                                          | "             | 900                 | 1100 |                                     | 4                                        | 40   | 66                                 |                                                                                                                                           |
| James B. McGill                                | "                                                                    | "                                            | "                                                                          | Bridgewater   | 425                 | 500  |                                     | 2                                        | 00   | 30                                 |                                                                                                                                           |
| Manq Mapin                                     | "                                                                    | "                                            | "                                                                          | "             | 200                 | 300  |                                     | 1                                        | 20   | 18                                 |                                                                                                                                           |
| Francis L Moore & others Trustees              | "                                                                    | "                                            | Part of No 31 glebe Land                                                   | Harrisonburg  | 2000                | 2100 |                                     |                                          |      |                                    |                                                                                                                                           |
| A. McGilgarray's Est & D M Hunter              | "                                                                    | "                                            | 1/2 of Lot No 5. Jais Efferger                                             | "             | 2800                | 3000 |                                     | 12                                       | 00   | 1 80                               | 922 00 for new House                                                                                                                      |
| James C Mapin and 1/2 trustee for C. W. Miller | "                                                                    | "                                            | "                                                                          | "             | 1100                | 1500 |                                     | 6                                        | 00   | 90                                 |                                                                                                                                           |
| Benz J. Martz                                  | "                                                                    | "                                            | "                                                                          | "             | 500                 | 1000 |                                     | 4                                        | 00   | 60                                 | Comb by John Dougherty                                                                                                                    |
| Sarah J. McGilgarray                           | "                                                                    | "                                            | Over House West Time                                                       | "             |                     | 150  |                                     |                                          | 60   | 09                                 |                                                                                                                                           |
| Abner J. Nicholas                              | "                                                                    | "                                            | No 10                                                                      | "             | 400                 | 500  |                                     | 2                                        | 00   | 30                                 |                                                                                                                                           |
| "                                              | "                                                                    | "                                            | "                                                                          | "             | 50                  | 150  |                                     |                                          | 60   | 09                                 |                                                                                                                                           |
|                                                |                                                                      |                                              |                                                                            |               |                     |      |                                     | 113                                      | 25   | 15                                 | 99                                                                                                                                        |



| NAME OF OWNER.            | RESIDENCE. | Estate, whether in fee simple, for life, &c. | Number of each lot in the town, or a description of the part of lot owned. | Name of Town. | Value of buildings. | Value of lots, including buildings. | Amount of tax on lots at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the property. |
|---------------------------|------------|----------------------------------------------|----------------------------------------------------------------------------|---------------|---------------------|-------------------------------------|------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Nicol              | Mockingham | Fee                                          |                                                                            | Bridge water  | 675                 | 900                                 | 3 60                                     | 54                                 |                                                                                                                                           |
| John Connor               | "          | "                                            |                                                                            | Harrisonburg  | 100                 | 150                                 | 60                                       | 09                                 | Condo leg James Gray                                                                                                                      |
| D Penningbacker           | "          | "                                            |                                                                            | Bridge water  | 250                 | 300                                 | 1 20                                     | 18                                 |                                                                                                                                           |
| Franklin Pence            | "          | "                                            |                                                                            | Harrisonburg  | 100                 | 130                                 | 52                                       | 08                                 |                                                                                                                                           |
| J. S. Penningbacker's Est | "          | "                                            | No 8                                                                       | "             | 1800                | 2200                                | 8 80                                     | 1 32                               |                                                                                                                                           |
| Geo Pence's Est           | Demerise   | "                                            | " 8 1/2                                                                    | E Heggelown   | 50                  | 75                                  | 30                                       | 05                                 |                                                                                                                                           |
| Wm Peters                 | Mockingham | "                                            |                                                                            | Harrisonburg  | 400                 | 600                                 | 2 40                                     | 36                                 |                                                                                                                                           |
| Harriet Peters & heirs    | "          | "                                            | " 14                                                                       | "             | 400                 | 900                                 | 3 60                                     | 54                                 |                                                                                                                                           |
| Wm Peters                 | "          | "                                            |                                                                            | "             | 100                 | 300                                 | 1 20                                     | 18                                 | " " S M Hunter                                                                                                                            |
| Wm E Price                | "          | "                                            |                                                                            | "             | 500                 | 400                                 | 2 80                                     | 42                                 |                                                                                                                                           |
| Augustus Rice             | "          | "                                            | 3/4 of No 5                                                                | "             | 900                 | 1200                                | 4 80                                     | 72                                 |                                                                                                                                           |
| Charles Rogers            | "          | "                                            |                                                                            | "             | 100                 | 200                                 | 80                                       | 12                                 |                                                                                                                                           |
| " "                       | "          | "                                            | 1/2 acre                                                                   | "             |                     | 150                                 | 60                                       | 09                                 | " " James Clark                                                                                                                           |
| Same & wife               | "          | "                                            |                                                                            | "             | 700                 | 1000                                | 4 00                                     | 60                                 |                                                                                                                                           |
| Emanuel Rogers            | "          | "                                            | No 4                                                                       | "             | 600                 | 800                                 | 3 20                                     | 48                                 |                                                                                                                                           |
| " "                       | "          | "                                            | 46 poles                                                                   | "             |                     | 35                                  | 14                                       | 02                                 |                                                                                                                                           |
| Wm Mahan                  | "          | "                                            |                                                                            | "             | 1000                | 1500                                | 6 00                                     | 90                                 |                                                                                                                                           |
| " "                       | "          | "                                            |                                                                            | "             | 50                  | 150                                 | 60                                       | 09                                 |                                                                                                                                           |
| " "                       | "          | "                                            | 1/8                                                                        | "             |                     | 20                                  | 08                                       | 01                                 |                                                                                                                                           |
| Jacob S Mohr & S          | "          | "                                            |                                                                            | "             | 1300                | 1400                                | 6 80                                     | 1 02                               |                                                                                                                                           |
| " "                       | "          | "                                            | No 2                                                                       | "             | 1200                | 1400                                | 5 60                                     | 84                                 |                                                                                                                                           |
| Alfred Mohr               | "          | "                                            | Part of No 16                                                              | "             |                     | 100                                 | 40                                       | 06                                 |                                                                                                                                           |
| Joseph S Mohr             | "          | "                                            | 1/3 of " certain House & Lot                                               | "             |                     |                                     |                                          |                                    |                                                                                                                                           |
| Adam Kader                | "          | "                                            |                                                                            | Bridge water  | 1000                | 1200                                | 4 80                                     | 72                                 |                                                                                                                                           |
| " "                       | "          | "                                            | (Coley Lot)                                                                | "             | 500                 | 600                                 | 2 40                                     | 36                                 |                                                                                                                                           |
| Andrew Meyer              | "          | "                                            | Church Lot                                                                 |               |                     |                                     |                                          |                                    |                                                                                                                                           |
|                           |            |                                              |                                                                            |               |                     |                                     | 65 24                                    | 9 79                               |                                                                                                                                           |

| NAME OF OWNER.                             | RESIDENCE. | Estate, whether in fee simple, for life, &c. | Number of each lot in the town, or a description of the part of lot owned. | Name of Town. | Value of buildings. |       | Value of lots, including buildings. | Amount of tax on lots at the legal rate. |       | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the property. |
|--------------------------------------------|------------|----------------------------------------------|----------------------------------------------------------------------------|---------------|---------------------|-------|-------------------------------------|------------------------------------------|-------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| W <sup>m</sup> Rice Est                    | Rockingham | Fee                                          |                                                                            | Bridgewater.  | 150                 | 200   |                                     | 80                                       | 12    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            |                                                                            | "             | 100                 | 150   |                                     | 60                                       | 09    |                                    |                                                                                                                                           |
| Milly Rice                                 | "          | "                                            |                                                                            | "             | 1000                | 1100  |                                     | 4 40                                     | 66    |                                    | Debt to Hering                                                                                                                            |
| Jacob Royer                                | "          | "                                            |                                                                            | "             | 300                 | 350   |                                     | 1 40                                     | 21    |                                    |                                                                                                                                           |
| John McLeish                               | "          | "                                            |                                                                            | "             | 200                 | 300   |                                     | 1 20                                     | 18    |                                    |                                                                                                                                           |
| Jordan Royer Est                           | "          | "                                            |                                                                            | Hamdenburg    |                     | 110   |                                     | 88                                       | 10    |                                    | Probable owed Royer to pay                                                                                                                |
|                                            |            |                                              |                                                                            |               |                     |       |                                     |                                          |       |                                    |                                                                                                                                           |
| do <sup>m</sup> R. Speck & Others Trustees | "          | "                                            | Globe Land                                                                 | Bridgewater   | 1500                | 1550  | 20 00                               |                                          |       |                                    |                                                                                                                                           |
| Frederick Speck                            | "          | "                                            |                                                                            | "             | 100                 | 150   |                                     | 60                                       | 09    |                                    | Embl. by Jacob Royer                                                                                                                      |
| " " "                                      | "          | "                                            | No 20 1/2 off                                                              | "             | 128                 | 165   |                                     | 3 06                                     | 16    |                                    | " " Christian Lince                                                                                                                       |
| James D. Bert & Jas C Bowman               | "          | "                                            |                                                                            | Hamdenburg    | 8600                | 10100 |                                     | 4 0 40                                   | 6 06  |                                    | " " John Hill                                                                                                                             |
| Alexander Shannon                          | "          | "                                            | 1/2 of No 11                                                               | Keegeltown    | 50                  | 100   |                                     | 40                                       | 06    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | 2 Lots 1/2 Acre Each 15 & 16                                               | "             | 50                  | 150   |                                     | 60                                       | 09    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | 1/2 Acre                                                                   | "             |                     | 25    |                                     | 10                                       | 02    |                                    |                                                                                                                                           |
| A Smith & Others Trustees                  | "          | "                                            | Globe Land                                                                 | Hamdenburg    | 3000                | 3400  | 5 00                                |                                          |       |                                    |                                                                                                                                           |
| McCrone Sprinkel                           | "          | "                                            | No 16                                                                      | "             | 800                 | 950   |                                     | 3 80                                     | 17    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | " 6 German Street                                                          | "             | 350                 | 500   |                                     | 2 00                                     | 30    |                                    |                                                                                                                                           |
| A. D. C. Sprinkel & A. D. Sprinkel         | "          | "                                            |                                                                            | "             | 250                 | 400   |                                     | 1 60                                     | 24    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            |                                                                            | "             | 1200                | 1400  |                                     | 5 60                                     | 84    |                                    |                                                                                                                                           |
| W <sup>m</sup> Sprinkels Est               | "          | "                                            | No 32 (Marion)                                                             | "             | 500                 | 800   |                                     | 3 20                                     | 48    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | " 13                                                                       | "             | 500                 | 700   |                                     | 2 80                                     | 42    |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | " 22 (1 Acre Shop)                                                         | "             | 30                  | 280   |                                     | 1 12                                     | 17    |                                    |                                                                                                                                           |
| Jacob Sprungland Est                       | "          | "                                            | " 1                                                                        | "             | 150                 | 200   |                                     | 80                                       | 12    |                                    |                                                                                                                                           |
| Samuel Shacklett                           | "          | "                                            | " 10 & 12                                                                  | "             | 2500                | 3000  |                                     | 12 00                                    | 180   |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | " 19                                                                       | "             | 6000                | 8400  |                                     | 33 60                                    | 504   |                                    |                                                                                                                                           |
| " " "                                      | "          | "                                            | Int of Andrew Lewis and wife in the Est of Samuel Henry Decd               | "             | 1800                | 2000  |                                     | 8 00                                     | 120   |                                    | Embl. by A. B. Irish part by J. E. Chapin                                                                                                 |
| Charlotte Smith                            | "          | "                                            |                                                                            | "             | 2250                | 2850  |                                     | 11 40                                    | 171   |                                    |                                                                                                                                           |
| O. C. Stirling                             | "          | "                                            |                                                                            |               |                     |       |                                     |                                          |       |                                    |                                                                                                                                           |
|                                            |            |                                              |                                                                            |               |                     |       |                                     | 140 16                                   | 21 09 |                                    |                                                                                                                                           |

| NAMES IN WHICH SOLD.                                                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.   | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------------------------------------------------|------------|--------------------------------------------------|---------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Elizabeth Stevens                                                     | Mockingham | Life                                             |               |                  | Harrisonburg                                                                   |                                            |                                              | 4500                                           | 6200                                   | 24 80                                               | 3 12                               | Embl. by W <sup>th</sup> N. Gay                                                                                                       |
| W <sup>th</sup> J. Stevens                                            | "          | Fee                                              |               |                  | "                                                                              |                                            |                                              | 550                                            | 625                                    | 2 50                                                | 38                                 |                                                                                                                                       |
| Elias Sutherland                                                      | "          | "                                                | No 8          |                  | Reegeltown                                                                     |                                            |                                              | 75                                             | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| Joseph H. Shue                                                        | "          | "                                                | " 5           |                  | Harrisonburg                                                                   |                                            |                                              | 600                                            | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| D. M. Switzer                                                         | "          | "                                                |               |                  | "                                                                              |                                            |                                              | 400                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| "                                                                     | "          | "                                                | No 9          |                  | "                                                                              |                                            |                                              | 400                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| W <sup>th</sup> Snyder                                                | "          | "                                                |               |                  | Bridge water                                                                   |                                            |                                              | 425                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Peter H. Snyder                                                       | "          | "                                                |               |                  | "                                                                              |                                            |                                              | 425                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Felix J. Sheets                                                       | "          | "                                                | "             |                  | "                                                                              |                                            |                                              | 800                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| "                                                                     | "          | "                                                |               |                  | "                                                                              |                                            |                                              | 200                                            | 250                                    | 1 00                                                | 15                                 | Embl. by James W. Gilmer                                                                                                              |
| Jacob Sellers                                                         | "          | "                                                |               | Part of No 9 3/8 | "                                                                              |                                            |                                              | 500                                            | 625                                    | 2 50                                                | 38                                 |                                                                                                                                       |
| Peter Shickel                                                         | "          | "                                                |               | "                | "                                                                              |                                            |                                              | 425                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Mrs. Perthena Speck & W <sup>th</sup> Speck's Est                     | "          | "                                                |               | "                | "                                                                              |                                            |                                              | 850                                            | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| Henry & Mary Smalls                                                   | "          | "                                                |               | "                | "                                                                              |                                            |                                              | 800                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| Charles Taylor                                                        | "          | "                                                |               |                  | "                                                                              |                                            |                                              | 325                                            | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Trustees for Mason Hall                                               | "          | "                                                |               |                  | Harrisonburg                                                                   |                                            |                                              | 400                                            | 500                                    | 2 00                                                | 30                                 |                                                                                                                                       |
| Trustees of M. E. North                                               | "          | "                                                | No 3 Hill     |                  | "                                                                              |                                            |                                              | 350                                            | 450                                    | 2 00                                                | 00                                 |                                                                                                                                       |
| " " Harrisonburg                                                      | "          | "                                                |               | Jail Lot         | "                                                                              |                                            |                                              | 5000                                           | 4500                                   | 2 00                                                | 00                                 |                                                                                                                                       |
| " " Market House                                                      | "          | "                                                |               | "                | "                                                                              |                                            |                                              | 100                                            | 300                                    | 2 00                                                | 00                                 |                                                                                                                                       |
| " " of Presbyterian Church                                            | "          | "                                                |               | Old School       | "                                                                              |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " Grave Yard                                                        | "          | "                                                |               | "                | "                                                                              |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " " Bulley Lodge I. O. O. F. & Marshal Division of Sons of Temperance | "          | "                                                |               | 1/4 acre         | Reegeltown                                                                     |                                            |                                              | 600                                            | 400                                    | 2 80                                                | 12                                 |                                                                                                                                       |
| Archibald Taylor                                                      | "          | "                                                |               | No 11            | Harrisonburg                                                                   |                                            |                                              | 500                                            | 425                                    | 2 10                                                | 32                                 | Reagertown shown to the pay                                                                                                           |
| Leonard Dutwiler's Est                                                | "          | "                                                |               | "                | "                                                                              |                                            |                                              | 250                                            | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| Richard W. Thurmond                                                   | "          | "                                                |               |                  | "                                                                              |                                            |                                              | 400                                            | 1200                                   | 4 80                                                | 72                                 | Embl. by Sarah M. Gilmer                                                                                                              |
| W <sup>th</sup> Felix J. Sheets                                       | "          | "                                                |               | 2 A + 33 poles   |                                                                                |                                            |                                              |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
|                                                                       |            |                                                  |               |                  |                                                                                |                                            |                                              |                                                |                                        | 71 44                                               | 10 74                              |                                                                                                                                       |



62 List of Lands sold in 185 for the non-payment of the Taxes, &c. due thereon, and purchased for the Commonwealth, within the District of--  
 the Revenue in the of

Commissioner of

| NAMES IN WHICH SOLD.                                                                                 | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Albert Willhite                                                                                      | Rockingham | Fee                                              |               | Bridgewater    |                                                                                |                                            |                                              |                                                | 40                                     | 16 16                                               | 03                                 | Condu by Christian Lince                                                                                                              |
| David Wise                                                                                           | "          | "                                                |               | "              | 1/4 Acre No 12                                                                 |                                            | 200                                          | 250                                            | 1 00                                   | 15                                                  |                                    |                                                                                                                                       |
| James C. Williams                                                                                    | "          | "                                                |               | "              | 3/8 " " 21                                                                     |                                            | 1200                                         | 1375                                           | 5 50                                   | 83                                                  |                                    |                                                                                                                                       |
| Wm Williams                                                                                          | "          | "                                                |               | "              |                                                                                |                                            | 1200                                         | 1300                                           | 5 20                                   | 78                                                  |                                    |                                                                                                                                       |
| " "                                                                                                  | "          | "                                                |               | "              | 1 "                                                                            |                                            |                                              | 100                                            | 40                                     | 06                                                  |                                    |                                                                                                                                       |
| " "                                                                                                  | "          | "                                                |               | "              | 1 "                                                                            |                                            |                                              | 100                                            | 40                                     | 06                                                  |                                    | " Elizabeth Hoover Michael                                                                                                            |
| John Williamson                                                                                      | "          | "                                                |               | "              |                                                                                |                                            | 200                                          | 250                                            | 1 00                                   | 15                                                  |                                    | yerlet others                                                                                                                         |
| John Wrenns Est                                                                                      | Quincy     | "                                                |               | Keegettown     | No 11                                                                          |                                            | 100                                          | 125                                            | 50                                     | 08                                                  |                                    |                                                                                                                                       |
| John Wartman                                                                                         | Rockingham | "                                                |               | Harrisonburg   | Part of No 1                                                                   |                                            | 400                                          | 600                                            | 2 40                                   | 36                                                  |                                    |                                                                                                                                       |
| " "                                                                                                  | "          | "                                                |               | "              |                                                                                |                                            | 300                                          | 500                                            | 2 00                                   | 30                                                  |                                    |                                                                                                                                       |
| " "                                                                                                  | "          | "                                                |               | "              | Register Office                                                                |                                            | 700                                          | 1000                                           | 4 00                                   | 60                                                  |                                    |                                                                                                                                       |
| " "                                                                                                  | "          | "                                                |               | "              |                                                                                |                                            | 175                                          | 250                                            | 1 00                                   | 15                                                  |                                    | " Levi Cronner                                                                                                                        |
| John Wellard                                                                                         | "          | "                                                |               | "              |                                                                                |                                            | 300                                          | 500                                            | 2 00                                   | 30                                                  |                                    | " John C Murray                                                                                                                       |
| Wm M. H. W. H. J. Wartman                                                                            | "          | "                                                |               | "              | 2 Lots part of No 2                                                            |                                            | 800                                          | 1000                                           | 4 00                                   | 60                                                  |                                    |                                                                                                                                       |
| Wm Wright                                                                                            | "          | "                                                |               | Bridgewater    |                                                                                |                                            | 400                                          | 500                                            | 2 00                                   | 30                                                  |                                    |                                                                                                                                       |
| Mrs. Lucinda White & Children                                                                        | "          | "                                                |               | "              | 1/4 Acre                                                                       |                                            | 40                                           | 90                                             | 36                                     | 06                                                  |                                    |                                                                                                                                       |
| Harriet Wanner                                                                                       | "          | "                                                |               | Harrisonburg   |                                                                                |                                            | 1050                                         | 1900                                           | 7 60                                   | 114                                                 |                                    |                                                                                                                                       |
| E. J. W. Wanner                                                                                      | "          | "                                                |               | "              | " "                                                                            |                                            |                                              | 50                                             | 20                                     | 03                                                  |                                    |                                                                                                                                       |
| " " " "                                                                                              | "          | "                                                |               | "              |                                                                                |                                            |                                              | 25                                             | 10                                     | 02                                                  |                                    |                                                                                                                                       |
| John C. Woodson                                                                                      | "          | "                                                |               | "              |                                                                                |                                            | 1300                                         | 1600                                           | 6 40                                   | 96                                                  |                                    |                                                                                                                                       |
| B. J. Walker                                                                                         | "          | "                                                |               | "              |                                                                                |                                            | 3000                                         | 4000                                           | 16 00                                  | 2 40                                                |                                    | " Geo Bruffy Come                                                                                                                     |
| " " "                                                                                                | "          | "                                                |               | "              |                                                                                |                                            | 100                                          | 200                                            | 80                                     | 12                                                  |                                    | " " " "                                                                                                                               |
| Jacob G. Host Est                                                                                    | "          | "                                                |               | "              | No 10                                                                          |                                            | 1150                                         | 1400                                           | 5 60                                   | 84                                                  |                                    |                                                                                                                                       |
| Catherine Young                                                                                      | "          | "                                                |               | "              |                                                                                |                                            | 400                                          | 600                                            | 2 40                                   | 36                                                  |                                    |                                                                                                                                       |
| Michael Giesler Brac & Samuel Hoover Jr of Elizabeth Hoover in the Heir Est of Christian Hoover Decd |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 71 02                                               | 10 68                              |                                                                                                                                       |







LAND BOOK.

I, *Alm H Gamrick* a Commissioner of the Revenue for the  
*County of Rockingham* do swear, that in making out the  
foregoing Book I have, to the best of my knowledge and ability, pursued the laws prescribing  
the duties of a Commissioner of the Revenue, and that I have faithfully discharged the duties  
required of me in assessing improvements upon Lands, and have made all corrections in said  
Book, as required by law.

*Alm H Gamrick* Commissioner of the Revenue.  
Sworn to before me, *Ans Hauer* a Justice for the  
*County of Rockingham* on the *16* day of  
*June* 185 *6*  
*Ans Hauer* J. P.

I, *Littleton W Gamble* Clerk of the Court for the *County*  
*of Rockingham* do hereby certify, that I have carefully examined the  
foregoing Land Book; that I have compared it with the Land Book of the preceding year,  
with the records of my office where necessary, and with such lists, abstracts or statements  
from the records of other offices as the Commissioner laid before me, and that *I find*  
*the same to be correctly made out*

Given under my hand this *14* day of *June* 185 *6*  
*L W Gamble* Clerk of *Rockingham County*

I do hereby certify, That I delivered, on the \_\_\_\_\_ day of \_\_\_\_\_ 185  
a true copy of the foregoing Book to  
Sheriff of \_\_\_\_\_



## List of the Land Tax within the District of

Commissioner of the Revenue in the County of

| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the corner. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations, showing year, especially from whom transferred, and in what manner the owner derived the land. |
|---------------------------|------------|--------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Reuben Altasfen           | Buckingham | Fee                                              | 182           | N River                                       |                                                                                | 13 S E                                | 30                                           | 1400                                           | 5460                                   | 21 84                                               | 527                                |                                                                                                              |
| Emmanuel Ammontroust      |            |                                                  | 100           | Out Road                                      |                                                                                | 11 "                                  | 22 50                                        | 500                                            | 3250                                   | 13 00                                               | 195                                |                                                                                                              |
| "                         |            |                                                  | 69            | "                                             |                                                                                | "                                     | 20                                           | 250                                            | 1390                                   | 5 56                                                | 84                                 |                                                                                                              |
| George Ammontroust        |            |                                                  | 128.3         | "                                             |                                                                                | "                                     | 21                                           | 200                                            | 2705                                   | 10 82                                               | 168                                |                                                                                                              |
| Frederick Ammontroust     |            |                                                  | 113.2         | "                                             |                                                                                | "                                     | 24                                           | 690                                            | 5934                                   | 15 70                                               | 236                                | 390 for new house                                                                                            |
| "                         |            |                                                  | 2.2           | "                                             |                                                                                | "                                     | 9                                            |                                                | 22 50                                  | 09                                                  | 02                                 |                                                                                                              |
| "                         |            |                                                  | 62            | "                                             |                                                                                | "                                     | 20                                           | 250                                            | 1210                                   | 4 96                                                | 75                                 |                                                                                                              |
| W B Argabright            |            |                                                  | 240.018       | "                                             |                                                                                | "                                     | 22 50                                        | 500                                            | 5402 50                                | 21 11                                               | 324                                |                                                                                                              |
| John Austen               |            |                                                  | 67 1/2        | N River                                       |                                                                                | 12 "                                  | 21                                           | 250                                            | 1417 50                                | 5 17                                                | 085                                | By Camp of Rec and Amm No 250 for house                                                                      |
| "                         |            |                                                  | 31            | Brown's Gap                                   |                                                                                | 13 "                                  | 5                                            |                                                | 155                                    | 1 12                                                | 09                                 | Re door                                                                                                      |
| Jacob & Philip Argabright |            |                                                  | 197.3         | Haughts Branch                                |                                                                                | 8 "                                   | 21                                           | 600                                            | 4152 75                                | 16 11                                               | 249                                |                                                                                                              |
| John Albright             |            |                                                  | 135.120       | Br Cortis Creek                               |                                                                                | 3 "                                   | 15                                           | 300                                            | 2020 62                                | 8 08                                                | 121                                |                                                                                                              |
| "                         |            |                                                  | 31.1,24       | "                                             |                                                                                | 4 "                                   | 12                                           |                                                | 376 80                                 | 1 50                                                | 23                                 |                                                                                                              |
| Jacob Ammon               |            |                                                  | 329           | Shaw River                                    |                                                                                | 16 "                                  | 3                                            |                                                | 977                                    | 3 95                                                | 59                                 |                                                                                                              |
| "                         |            |                                                  | 76            | "                                             |                                                                                | 15 "                                  | 6                                            |                                                | 455                                    | 1 82                                                | 28                                 |                                                                                                              |
| "                         |            |                                                  | 154           | "                                             |                                                                                | 14 "                                  | 70                                           | 8000                                           | 10780                                  | 43 12                                               | 647                                |                                                                                                              |
| "                         |            |                                                  | 420           | Mountain                                      |                                                                                | 20 "                                  | 3                                            |                                                | 1250                                   | 5 04                                                | 76                                 |                                                                                                              |
| "                         |            |                                                  | 1,0.18        | "                                             |                                                                                | "                                     | 3                                            |                                                | 3 33                                   | 01                                                  | 01                                 |                                                                                                              |
| "                         |            |                                                  | 14.12         | Shaw River                                    |                                                                                | "                                     | 6                                            |                                                | 87                                     | 35                                                  | 05                                 |                                                                                                              |
| "                         |            |                                                  | 119.          | P Mountain                                    |                                                                                | 18 N E                                | 10                                           | 800                                            | 1190                                   | 4 76                                                | 72                                 |                                                                                                              |
| "                         |            |                                                  | 317.131       | "                                             |                                                                                | "                                     | 8                                            | 200                                            | 2539 55                                | 10 16                                               | 152                                |                                                                                                              |
| "                         |            |                                                  | 352.3,30      | Brown's Run                                   |                                                                                | 16 "                                  | 14                                           | 400                                            | 4937 62                                | 19 75                                               | 296                                |                                                                                                              |
| "                         |            |                                                  |               | All the East of 9 Run in 180 A undivided Land |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                              |
| "                         |            |                                                  | "             | Shaw River                                    |                                                                                | "                                     | "                                            | "                                              | "                                      |                                                     |                                    |                                                                                                              |
| Mary Argabright           |            | Life                                             | 186           | Shaw River                                    |                                                                                | 20 S E                                | 9                                            | 200                                            | 1674                                   | 6 70                                                | 101                                |                                                                                                              |
| Jacob Argabright Est      |            | Fee                                              | 341.3,8       | "                                             |                                                                                | "                                     | 9                                            |                                                | 3076 20                                | 12 30                                               | 185                                |                                                                                                              |
| "                         |            |                                                  | 14            | "                                             |                                                                                | "                                     | 6                                            |                                                | 84                                     | 34                                                  | 05                                 |                                                                                                              |
| Joseph Allen              |            |                                                  | 3             | Brown's Gap                                   |                                                                                | "                                     | 3                                            |                                                | 9                                      | 04                                                  | 01                                 |                                                                                                              |
| John Argabright Sr        |            |                                                  | 314.2         | Old Run                                       |                                                                                | 20 "                                  | 18                                           | 1500                                           | 5661                                   | 22 64                                               | 340                                |                                                                                                              |
| Barak Ammontroust         |            |                                                  | 0,2,8         | McGahys Hill                                  |                                                                                | 12 E                                  | 300                                          | 150                                            | 165                                    | 66                                                  | 10                                 |                                                                                                              |
| Mrs Mary Austen           |            |                                                  | 50.2          | N River                                       |                                                                                | "                                     | 21                                           |                                                | 1060 50                                | 4 24                                                | 64                                 | By Camp                                                                                                      |
| "                         |            |                                                  | 10            | "                                             |                                                                                | 14                                    | 5                                            |                                                | 50                                     | 20                                                  | 03                                 | "                                                                                                            |
|                           |            |                                                  |               |                                               |                                                                                |                                       |                                              |                                                |                                        | 262 14                                              | 39 38                              |                                                                                                              |



Commissioner of the Revenue in the County of

*for the year 185*

[illegible]

| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| A. J. O. Baden              | Rockingham | fee                                              | 0.0.6.        |                | McGahysville                                                                   | 12 E                                       | 160                                         |                                                | 06                                     | 02                                                  | 01                                 |                                                                                                                                       |
|                             |            |                                                  | 3             |                |                                                                                |                                            | 10                                          |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Robert Burk                 |            |                                                  | 158           |                | Shaw River                                                                     | 14 S E                                     | 19                                          | 52                                             | 3002                                   | 12 01                                               | 180                                |                                                                                                                                       |
| Daniel Byerly & Co          |            |                                                  | 350           |                | N Mountain                                                                     | 10 S W                                     | 50                                          |                                                | 175                                    | 70                                                  | 11                                 |                                                                                                                                       |
| Daniel Baugh & Coffman & Co |            |                                                  | 105           |                | Hances "                                                                       | 20 E                                       | 50                                          |                                                | 52 50                                  | 21                                                  | 03                                 |                                                                                                                                       |
| Henry Borge                 |            |                                                  | 195           |                | Cut Run                                                                        | 7 "                                        | 15                                          | 150                                            | 2925                                   | 11 70                                               | 176                                |                                                                                                                                       |
| A. W. Bean                  |            |                                                  | 317.0.8       |                | Shaw River                                                                     | 20 S E                                     | 10                                          |                                                | 3170 40                                | 12 68                                               | 190                                |                                                                                                                                       |
| "                           |            |                                                  | 288.2.9       |                | "                                                                              | "                                          | 31 78                                       |                                                | 8205                                   | 32 82                                               | 492                                |                                                                                                                                       |
| "                           |            |                                                  | 93            |                | "                                                                              | "                                          | 6                                           |                                                | 558                                    | 2 23                                                | 34                                 |                                                                                                                                       |
| "                           |            |                                                  | 3.2           |                | "                                                                              | "                                          | 6                                           |                                                | 21                                     | 08                                                  | 02                                 |                                                                                                                                       |
| "                           |            |                                                  | 4.2           |                | "                                                                              | "                                          | 6                                           |                                                | 27                                     | 09                                                  | 02                                 |                                                                                                                                       |
| "                           |            |                                                  | 0.3.4         |                | "                                                                              | "                                          | 26                                          |                                                | 20 15                                  | 08                                                  | 02                                 |                                                                                                                                       |
| Sam'l J. Baughen            |            |                                                  | 5.6.9         |                | Hawks Hill                                                                     | 25 E                                       | 2                                           |                                                | 1138                                   | 4 55                                                | 18                                 |                                                                                                                                       |
| "                           |            |                                                  | 218           |                | "                                                                              | "                                          | 3                                           |                                                | 654                                    | 2 12                                                | 39                                 |                                                                                                                                       |
| "                           |            |                                                  | 132           |                | "                                                                              | "                                          | 3                                           |                                                | 397 50                                 | 1 59                                                | 24                                 |                                                                                                                                       |
| "                           |            |                                                  | 147           |                | "                                                                              | "                                          | 9                                           | 500                                            | 1323                                   | 5 29                                                | 80                                 |                                                                                                                                       |
| Wm. S. Baughen              |            |                                                  | 557.2         |                | Shaw River                                                                     | 12 S E                                     | 17                                          | 1000                                           | 9375 50                                | 37 50                                               | 563                                |                                                                                                                                       |
| Jacob Byerly                |            |                                                  | 106           |                | Pleasant Run                                                                   | 6 S W                                      | 45                                          | 2500                                           | 4770                                   | 19 08                                               | 286                                |                                                                                                                                       |
| "                           |            |                                                  | 31            |                | Love Hill                                                                      | "                                          | 15                                          |                                                | 654                                    | 2 61                                                | 39                                 |                                                                                                                                       |
| "                           |            |                                                  | 22            |                | "                                                                              | "                                          | 15                                          |                                                | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| "                           |            |                                                  | 0.0.18        |                | Pleasant Run                                                                   | "                                          | 120                                         |                                                | 15                                     | 06                                                  | 07                                 | by Jno Rhodes                                                                                                                         |
| Jacob Bloce                 |            |                                                  | 154.2         |                | Naked Creek                                                                    | 25 S E                                     | 20                                          | 800                                            | 3090                                   | 12 36                                               | 185                                |                                                                                                                                       |
| Peter Bayers                |            |                                                  | 168           |                | Cut Run                                                                        | 10 S E                                     | 20                                          | 400                                            | 3360                                   | 13 44                                               | 202                                |                                                                                                                                       |
| William Burner              |            |                                                  | 199           |                | Shaw River                                                                     | 15 "                                       | 7 50                                        | 200                                            | 1497 57                                | 5 97                                                | 90                                 |                                                                                                                                       |
| Joseph Beary                |            |                                                  | 175.2.33      |                | Stoney Run                                                                     | 9 "                                        | 25                                          | 1200                                           | 4387 57                                | 17 55                                               | 263                                |                                                                                                                                       |
| "                           |            |                                                  | 0.0.9         |                | "                                                                              | "                                          | 160                                         |                                                | 9                                      | 04                                                  | 01                                 |                                                                                                                                       |
| "                           |            |                                                  | 134.3.7       |                | "                                                                              | "                                          | 30                                          | 500                                            | 4043 80                                | 16 17                                               | 243                                |                                                                                                                                       |
| John Bigono                 |            |                                                  | 80            |                | Cut Run                                                                        | "                                          | 20                                          | 500                                            | 1600                                   | 6 40                                                | 96                                 |                                                                                                                                       |
| William Britt               |            |                                                  | 58            |                | "                                                                              | 7 E                                        | 13 50                                       | 100                                            | 785                                    | 3 13                                                | 67                                 |                                                                                                                                       |
| Samuel Beas                 |            |                                                  | 113           |                | N River                                                                        | 10 S E                                     | 15                                          | 500                                            | 1695                                   | 6 78                                                | 102                                |                                                                                                                                       |
| "                           |            |                                                  | 61.3          |                | "                                                                              | 11 "                                       | 12                                          |                                                | 745                                    | 2 98                                                | 45                                 |                                                                                                                                       |
| Jonathan Bruden             |            |                                                  | 120           |                | Blue Ridge                                                                     | 28 S E                                     | 3                                           | 100                                            | 360                                    | 1 44                                                | 21                                 |                                                                                                                                       |
| George Bowman               |            |                                                  | 136.1.27      |                | Pleasant Run                                                                   | 5 S E                                      | 21                                          | 1000                                           | 2728 44                                | 10 91                                               | 164                                |                                                                                                                                       |
| Henry Brill & Others        | Trustees   |                                                  |               | East point     | Shale Land                                                                     |                                            |                                             |                                                | 246.87                                 | 36.73                                               |                                    | By Jno Cook                                                                                                                           |



[illegible]



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|----------------------|----------------|--------------------------------------------------|----------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Joseph Byerly Esq    | Rockingham Geo |                                                  | 92                                                             |                | N River                                                                        | 9 SW                                       | 96 73                                        | 1900                                           | 8715                                   | 34 86                                               | 5 23                               |                                                                                                                                       |
| "                    |                |                                                  | 13.1                                                           |                | "                                                                              | "                                          | 15                                           |                                                | 198 75                                 | 80                                                  | 12                                 |                                                                                                                                       |
| "                    |                |                                                  | 55                                                             |                | "                                                                              | "                                          | 6                                            |                                                | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| "                    |                |                                                  | 3, 2, 11                                                       |                | "                                                                              | "                                          | 22 75                                        |                                                | 81 05                                  | 33                                                  | 05                                 |                                                                                                                                       |
| John M. Burk         |                |                                                  | 81, 0, 17                                                      |                | M M River                                                                      | 9 SE                                       | 22 75                                        |                                                | 1842 75                                | 7 37                                                | 1 12                               |                                                                                                                                       |
| Asa S Baughen        |                |                                                  | 399                                                            |                | Hawkebub                                                                       | 24 E                                       | 3                                            |                                                | 1197                                   | 4 79                                                | 72                                 |                                                                                                                                       |
| "                    |                |                                                  | 174                                                            |                | "                                                                              | "                                          | 1                                            |                                                | 174                                    | 70                                                  | 10                                 |                                                                                                                                       |
| "                    |                |                                                  | Inet of several of the Legates of A Baughen rec'd in his lands |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| George Baughen Esq   |                |                                                  | 207                                                            |                | "                                                                              | 21 E                                       | 6                                            | 200                                            | 1242                                   | 4 97                                                | 74                                 |                                                                                                                                       |
| "                    |                |                                                  | 55                                                             |                | "                                                                              | "                                          | 3                                            |                                                | 165                                    | 66                                                  | 10                                 |                                                                                                                                       |
| Daniel Boon          |                |                                                  | 180                                                            |                | N River                                                                        | 12 SE                                      | 18 50                                        | 300                                            | 1850                                   | 7 40                                                | 1 11                               |                                                                                                                                       |
| Morrace Billing      |                |                                                  | 955                                                            |                | Blue Ridge                                                                     | 20 "                                       | 50                                           |                                                | 477 50                                 | 1 91                                                | 29                                 |                                                                                                                                       |
| John J Buss          |                |                                                  | 91.3                                                           |                | Marys Run                                                                      | 14 "                                       | 15                                           | 300                                            | 1368 75                                | 5 47                                                | 82                                 |                                                                                                                                       |
| Harvey Bonto         |                |                                                  | 15, 1, 25                                                      |                | Mill Creek                                                                     | 6 "                                        | 22                                           |                                                | 337 15                                 | 1 35                                                | 20                                 |                                                                                                                                       |
| Jacob Baugh          |                |                                                  | 5, 0, 26                                                       |                | Wayton                                                                         | 4 SW                                       | 12                                           |                                                | 61 95                                  | 25                                                  | 04                                 |                                                                                                                                       |
| Branson Brecken      |                |                                                  | 7                                                              |                | Near P River Grove                                                             | 8 S                                        | 60                                           | 200                                            | 420                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| Allen Bryan          |                |                                                  | 270                                                            |                | Mill Creek                                                                     | 10 SE                                      | 22 50                                        | 400                                            | 6075                                   | 24 30                                               | 3 65                               |                                                                                                                                       |
| Abram Bomon          |                |                                                  | 292, 2, 34                                                     |                | "                                                                              | "                                          | 22                                           | 500                                            | 6339 25                                | 25 36                                               | 3 80                               |                                                                                                                                       |
| Sandy Byrd (J M)     |                |                                                  | 9, 2, 26                                                       |                | Charles Run                                                                    | 10 E                                       | 2                                            |                                                | 19 33                                  | 08                                                  | 02                                 |                                                                                                                                       |
| Henry A Beano        |                |                                                  | 16, 1                                                          |                | Mill Creek                                                                     | 9 SE                                       | 20                                           | 100                                            | 325                                    | 1 30                                                | 20                                 |                                                                                                                                       |
| James Brancham       |                |                                                  | 10                                                             |                | N River                                                                        | 12 SE                                      | 18                                           |                                                | 180                                    | 72                                                  | 11                                 | by Geo Lottley                                                                                                                        |
| Christian Bloce      |                |                                                  | 3                                                              |                | Thaught Branch                                                                 | 52 "                                       | 8                                            |                                                | 24                                     | 10                                                  | 02                                 | " Jacob Spaden                                                                                                                        |
| Mr Breckenberger     |                |                                                  | 204                                                            |                | Curtis Creek                                                                   | 6 "                                        | 20                                           | 600                                            | 4080                                   | 16 32                                               | 2 45                               |                                                                                                                                       |
| Elias Brown          |                |                                                  | 118, 2                                                         |                | N River                                                                        | 14 SE                                      | 10 50                                        | 200                                            | 1238                                   | 4 95                                                | 74                                 |                                                                                                                                       |
| "                    |                |                                                  | 1, 1, 20                                                       |                | "                                                                              | "                                          | 26                                           |                                                | 35 75                                  | 14                                                  | 03                                 |                                                                                                                                       |
| Peter Cline          |                |                                                  | 96                                                             |                | Thaught Branch                                                                 | 6 "                                        | 15                                           | 150                                            | 1440                                   | 5 76                                                | 86                                 |                                                                                                                                       |
| John Craig & Company |                |                                                  | 52                                                             |                | Cut Run                                                                        | 11 "                                       | 10                                           | 150                                            | 520                                    | 21                                                  | 31                                 |                                                                                                                                       |
|                      |                |                                                  |                                                                |                |                                                                                |                                            |                                              |                                                |                                        | 153                                                 | 30 23                              | 28                                                                                                                                    |

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| George Conrad Esq |            |                                                  | 28            |                | Henry Run                                                                      | 23 NE                                      | 4                                            |                                                | 112                                      | 45                                                  | 07                                 |                                                                                                                                       |
| "                 |            |                                                  | 100           |                | Bridge Rocks                                                                   | 28 "                                       | 50                                           |                                                | 50                                       | 20                                                  | 03                                 |                                                                                                                                       |
| "                 |            |                                                  | 30            |                | Cut Run                                                                        | 8 E                                        | 8                                            |                                                | 240                                      | 96                                                  | 15                                 |                                                                                                                                       |
| Henry Carpenter   |            |                                                  | 156           |                | N River                                                                        | 10 SE                                      | 27                                           | 500                                            | 4212                                     | 16 85                                               | 2 52                               | by Jno Carpenter & Co                                                                                                                 |
| Stephen Conrad    | Mysauie    |                                                  | 99.3          |                | Hamm Place                                                                     | 18 SE                                      | 18 70                                        |                                                | 1855 71                                  | 7 42                                                | 1 11                               |                                                                                                                                       |
| "                 |            |                                                  | 132.1.5       |                | P Mt                                                                           | 20 "                                       | 2                                            |                                                | 264 14                                   | 1 05                                                | 15                                 |                                                                                                                                       |
| George Carpenter  |            |                                                  | 150           |                | N River                                                                        | 11 "                                       | 27                                           | 1000                                           | 4050                                     | 16 20                                               | 2 43                               |                                                                                                                                       |
| "                 |            |                                                  | 176.1.10      |                | "                                                                              | 8 SE                                       | 27                                           | 400                                            | 4750 43                                  | 19 00                                               | 2 85                               | by M Roadcap                                                                                                                          |
| John Carpenter    |            |                                                  | 159           |                | "                                                                              | "                                          | 30                                           | 1200                                           | 4770                                     | 19 08                                               | 2 86                               |                                                                                                                                       |
| "                 |            |                                                  | 18,2,20       |                | "                                                                              | "                                          | 30                                           |                                                | 568                                      | 2 27                                                | 34                                 |                                                                                                                                       |
| Samuel Carpenter  |            |                                                  | 106.1         |                | "                                                                              | "                                          | 27 50                                        | 1050                                           | 2781 25                                  | 11 13                                               | 1 67                               |                                                                                                                                       |
| "                 |            |                                                  | 54.3          |                | "                                                                              | "                                          | 15                                           |                                                | 820 50                                   | 3 28                                                | 49                                 |                                                                                                                                       |
| Henry Cook        |            |                                                  | 147           |                | Blue Ridge                                                                     | 25 NE                                      | 1 50                                         |                                                | 220 50                                   | 88                                                  | 14                                 |                                                                                                                                       |
| Wm Carpenter      |            |                                                  | 170           |                | Cooks Creek                                                                    | 7 S                                        | 38                                           | 800                                            | 6460                                     | 25 84                                               | 3 87                               |                                                                                                                                       |
| "                 |            |                                                  | 130           |                | "                                                                              | "                                          | 30                                           | 300                                            | 3900                                     | 15 60                                               | 2 34                               |                                                                                                                                       |
| Pleasant A Clark  |            |                                                  | 2,2           |                | "                                                                              | 8 "                                        | 80                                           |                                                | 200                                      | 80                                                  | 12                                 |                                                                                                                                       |
| "                 |            |                                                  | 4             |                | "                                                                              | "                                          | 70                                           |                                                | 280                                      | 1 12                                                | 17                                 |                                                                                                                                       |
| "                 |            |                                                  | 3             |                | "                                                                              | "                                          | 20                                           |                                                | 60                                       | 24                                                  | 03                                 |                                                                                                                                       |
| "                 |            |                                                  | 72            |                | "                                                                              | "                                          | 40                                           |                                                | 20                                       | 08                                                  | 02                                 |                                                                                                                                       |
| Jos S Conrad      |            |                                                  | 157           |                | Pine Land                                                                      | 19 E                                       | 7                                            |                                                | 1099                                     | 4 40                                                | 66                                 |                                                                                                                                       |
| "                 |            |                                                  | 123           |                | Shun Run                                                                       | 17 "                                       | 64                                           | 1600                                           | 7872                                     | 31 49                                               | 4 62                               |                                                                                                                                       |
| "                 |            |                                                  | 20            |                | "                                                                              | "                                          | 27                                           |                                                | 540                                      | 2 16                                                | 33                                 |                                                                                                                                       |
| "                 |            |                                                  | 12,2,17       |                | Elk Run                                                                        | 23 "                                       | 6                                            |                                                | 76                                       | 30                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 32            |                | Wolf Run                                                                       | "                                          | 6                                            |                                                | 192                                      | 77                                                  | 12                                 |                                                                                                                                       |
| "                 |            |                                                  | 286           |                | Shun Run                                                                       | 17 E                                       | 27                                           | 1000                                           | 7772                                     | 31 09                                               | 4 66                               |                                                                                                                                       |
| John Cook         |            |                                                  | 452.3         |                | Cooks Run                                                                      | 21 NE                                      | 20                                           | 600                                            | 9095                                     | 36 38                                               | 5 45                               |                                                                                                                                       |
| "                 |            |                                                  | 176           |                | Boons Run                                                                      | "                                          | 18                                           | 200                                            | 3168                                     | 12 67                                               | 1 90                               |                                                                                                                                       |
| "                 |            |                                                  | 32            |                | "                                                                              | "                                          | 15                                           |                                                | 480                                      | 1 92                                                | 29                                 |                                                                                                                                       |
| "                 |            |                                                  | 90            |                | "                                                                              | 22 "                                       | 12                                           |                                                | 1080                                     | 4 32                                                | 65                                 |                                                                                                                                       |
| Benj Coffman      |            |                                                  | 40            |                | Cooks Creek                                                                    | 6 S                                        | 30                                           |                                                | 1200                                     | 4 80                                                | 72                                 |                                                                                                                                       |
| J. H. Conrad      |            |                                                  | 15            |                | Wolf Run                                                                       | 22 E                                       | 18                                           | 100                                            | 270                                      | 1 08                                                | 16                                 | by St Monger jr                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                          | 273.85                                              | 40 98                              |                                                                                                                                       |



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|-------------------------|-------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| John Osborn             | Stockington | fee                                              | 181, 2, 24    |                | N River                                                                        | 8 S                                        | 38                                           | 800                                            | 6902                                   | 27 61                                               | 4 14                               |                                                                                                                                       |  |
| "                       |             |                                                  | 9, 2, 16      |                | "                                                                              | "                                          | 22                                           |                                                | 211 12                                 | 85                                                  | 13                                 |                                                                                                                                       |  |
| "                       |             |                                                  | 3, 3, 20      |                | "                                                                              | "                                          | 40                                           |                                                | 155                                    | 62                                                  | 09                                 |                                                                                                                                       |  |
| Henry E. Crummen        |             |                                                  | 80, 2, 17     |                | "                                                                              | 11 S E                                     | 20                                           | 400                                            | 1612                                   | 6 45                                                | 97                                 |                                                                                                                                       |  |
| Isaac Coffman           |             |                                                  | 61, 1, 27     |                | Brooks Creek                                                                   | 4 S W                                      | 30                                           |                                                | 1841                                   | 7 36                                                | 1 10                               |                                                                                                                                       |  |
| David Coffman           |             |                                                  | 250           |                | "                                                                              | "                                          | 40                                           | 1500                                           | 10000                                  | 40 00                                               | 6 00                               |                                                                                                                                       |  |
| Absalom Coffman Est     |             |                                                  | 3             |                | "                                                                              | "                                          | 50                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |  |
| Wm. H. Kain             |             |                                                  | 50            |                | Brooks Run                                                                     | 19 S E                                     | 5                                            |                                                | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |  |
| Carpenter & Meaders Est |             |                                                  | 548           |                | Shen River                                                                     | 10 S E                                     | 30                                           | 1000                                           | 14440                                  | 65 76                                               | 9 86                               |                                                                                                                                       |  |
| "                       |             |                                                  | 620           |                | Mountain                                                                       | 18 "                                       | 3                                            |                                                | 1860                                   | 7 44                                                | 1 11                               |                                                                                                                                       |  |
| "                       |             |                                                  | 81, 2         |                | Shen River                                                                     | "                                          | 22                                           |                                                | 1793                                   | 7 17                                                | 1 08                               |                                                                                                                                       |  |
| Wm. H. Corington        |             |                                                  | 86            |                | Old Run                                                                        | 20 E                                       | 8                                            | 150                                            | 688                                    | 2 75                                                | 40                                 |                                                                                                                                       |  |
| Benj Crawford           |             |                                                  | 1, 2          |                | Mt Crawford                                                                    | 28 S W                                     | 300                                          | 200                                            | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |  |
| Samuel White            |             |                                                  | 0, 3, 0       |                | Stage Road                                                                     | 7 S                                        | 400                                          | 200                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |  |
| George W. Cupps Est     |             |                                                  | 60            |                | Big Run                                                                        | 25 S E                                     | 3 20                                         | 180                                            | 192                                    | 77                                                  | 12                                 |                                                                                                                                       |  |
| "                       |             |                                                  | 140           |                | "                                                                              | "                                          | 25                                           |                                                | 35                                     | 14                                                  | 03                                 |                                                                                                                                       |  |
| "                       |             |                                                  | 4             |                | Layton                                                                         | 4 S W                                      | 1333 33                                      | 3500                                           | 5333 33                                | 21 33                                               | 3 20                               |                                                                                                                                       |  |
| Wm. P. Cupps            |             |                                                  | 335           |                | Big Run                                                                        | 25 S E                                     | 1                                            | 200                                            | 335                                    | 1 34                                                | 21                                 |                                                                                                                                       |  |
| Samuel Chandler         |             |                                                  | 31            |                | Curtis Creek                                                                   | 5 "                                        | 20                                           | 100                                            | 620                                    | 2 48                                                | 37                                 | by Isaac Shattler                                                                                                                     |  |
| Henry Carrier           |             |                                                  | 3, 2          |                | Brooks Run                                                                     | 18 S E                                     | 300                                          | 800                                            | 1050                                   | 4 10                                                | 63                                 |                                                                                                                                       |  |
| Bushel Cave             |             |                                                  | 2             |                | Stony Run                                                                      | 12 E                                       | 100                                          | 125                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |  |
| Joseph Coffman (Others) |             |                                                  | 1, 3          |                | Mt Crawford                                                                    |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
| M. C. Church            |             |                                                  | 1             |                | McGahys Hill                                                                   |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
| Augustus Coffman        |             |                                                  | 6             |                | N River                                                                        | 6 S E                                      | 25                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |  |
| Henry Clifton           |             |                                                  | 55, 2         |                | Bro Gap                                                                        | 10 E                                       | 1                                            |                                                | 5550                                   | 22                                                  | 03                                 | Wm Bigestaw to pay Tax                                                                                                                |  |
| Samuel Chandler         |             |                                                  | 55            |                | Curtis Creek                                                                   | 5 S E                                      | 20                                           |                                                | 1100                                   | 4 40                                                | 66                                 | by Camp lot of Jno Buffmans Land                                                                                                      |  |
|                         |             |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 206                                                 | 79 31                              | 03                                                                                                                                    |  |



| NAME OF OWNER.                                           | RESIDENCE.     | Estate whether held in fee simple, for life, &c. | No. of Acres.           | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------------------------------|----------------|--------------------------------------------------|-------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Heirs of A. Coffman<br>Saml & Fred. Kline<br>Bussel Cove | Rockingham Geo |                                                  | 100<br>270.08<br>4      |                | Park<br>Mill Creek<br>near (McGaugheyville)                                    | 21 E<br>9 "<br>10 "                        | 4<br>17<br>20                                | 100<br>300                                     | 400<br>4590<br>80                      | 1 60<br>18 36<br>32                                 | 24<br>2 75<br>05                   | by M. Mullen & others                                                                                                                 |
| John Hovel<br>Sandy Hovel<br>Daniel Hovel                |                |                                                  | 66.0.15<br>204.2<br>472 |                | Shaw River<br>Cooks Creek<br>Shaw River                                        | 21 SE<br>6 S<br>18 SE                      | 15<br>40<br>15                               | 1200<br>1200                                   | 963 40<br>8180<br>7080                 | 3 85<br>32 72<br>28 32                              | 58<br>4 91<br>4 25                 | by J. Taylor                                                                                                                          |
| "                                                        |                |                                                  | 25                      |                | "                                                                              | "                                          | 14                                           |                                                | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 310.030                 |                | "                                                                              | 11 S E                                     | 16                                           |                                                | 4963                                   | 19 85                                               | 2 98                               |                                                                                                                                       |
| "                                                        |                |                                                  | 65                      |                | "                                                                              | "                                          | 3                                            |                                                | 195                                    | 78                                                  | 12                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 12.3                    |                | "                                                                              | 18 SE                                      | 10                                           |                                                | 127 50                                 | 57                                                  | 08                                 |                                                                                                                                       |
| John Hovel                                               |                |                                                  | 312.12                  |                | "                                                                              | 20 "                                       | 12                                           | 600                                            | 3750                                   | 15 00                                               | 2 25                               |                                                                                                                                       |
| "                                                        |                |                                                  | 300                     |                | S <sup>d</sup> Mountains                                                       | 22 "                                       | 3                                            | 100                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 100                     |                | "                                                                              | 18 "                                       | 3                                            |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| James Hearn Sr                                           |                |                                                  | 444                     |                | Blue Ridge                                                                     | 24 "                                       | 1                                            |                                                | 444                                    | 1 78                                                | 27                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 66                      |                | "                                                                              | "                                          | 1                                            |                                                | 16                                     | 27                                                  | 03                                 |                                                                                                                                       |
| Abram Deal                                               |                |                                                  | 280                     |                | N River                                                                        | 7 S E                                      | 20                                           |                                                | 5600                                   | 22 40                                               | 3 36                               |                                                                                                                                       |
| John Dundore                                             |                |                                                  | 210.137                 |                | S River                                                                        | 14 "                                       | 28                                           |                                                | 421                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 2.1.13                  |                | "                                                                              | 12 "                                       | 500                                          | 900                                            | 1166 25                                | 4 66                                                | 711                                |                                                                                                                                       |
| "                                                        |                |                                                  | 400                     |                | "                                                                              | "                                          | 16                                           | 300                                            | 1400                                   | 25 60                                               | 3 84                               |                                                                                                                                       |
| "                                                        |                |                                                  | 114.3                   |                | "                                                                              | "                                          | 22                                           |                                                | 2624                                   | 9 69                                                | 146                                |                                                                                                                                       |
| "                                                        |                |                                                  | 6                       |                | "                                                                              | "                                          | 30                                           |                                                | 180                                    | 72                                                  | 10                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 90                      |                | Mountain                                                                       | "                                          | 1                                            |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 3                       |                | S River                                                                        | "                                          | 18 50                                        |                                                | 55 50                                  | 22                                                  | 03                                 |                                                                                                                                       |
| Samuel P. Dagg                                           |                |                                                  | 2.0.28                  |                | near Crook Keys                                                                | 6 "                                        | 125                                          | 250                                            | 272                                    | 1 09                                                | 16                                 |                                                                                                                                       |
| Valentine Wheat East                                     |                |                                                  | 50                      |                | Blue Ridge                                                                     | 24 SE                                      | 4                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Peter Winkle                                             |                |                                                  | 155                     |                | Spring Run                                                                     | 5 S E                                      | 20                                           | 500                                            | 3100                                   | 12 40                                               | 1 86                               | let to Mary Rone                                                                                                                      |
| Adam H. Brock East                                       |                |                                                  | 128.1.10                |                | N River                                                                        | 6 E                                        | 40                                           | 200                                            | 4132 50                                | 16 53                                               | 2 48                               |                                                                                                                                       |
| "                                                        |                |                                                  | 4.1.13                  |                | "                                                                              | "                                          | 30                                           |                                                | 130                                    | 52                                                  | 08                                 |                                                                                                                                       |
| "                                                        |                |                                                  | 39.3.19                 |                | "                                                                              | "                                          | 18                                           |                                                | 717 75                                 | 2 87                                                | 43                                 |                                                                                                                                       |
|                                                          |                |                                                  |                         |                |                                                                                |                                            |                                              |                                                | 229 10                                 | 34 27                                               |                                    |                                                                                                                                       |

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|---------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Amos Davidson       | Rockingham | fee                                              | 148           | A River        |                                                                                | 13 SE                                      | 7                                            |                                                | 1036                                   | 4 14                                                | 62                                 |                                                                                                                                       |
| "                   |            |                                                  | 224.0 19      | "              |                                                                                | "                                          | 22                                           | 1750                                           | 9229                                   | 36 92                                               | 5.54                               |                                                                                                                                       |
| "                   |            |                                                  | 50            | "              |                                                                                | "                                          | 20                                           |                                                | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| "                   |            |                                                  | 4             | Jains Barley   |                                                                                | "                                          | 7                                            |                                                | 28                                     | 11                                                  | 02                                 |                                                                                                                                       |
| Eliza Dunavin       |            |                                                  | 131           | Cut Run        |                                                                                | 9 "                                        | 8                                            | 200                                            | 1048                                   | 4 19                                                | 63                                 |                                                                                                                                       |
| A Davidson & Others | Union Ch   |                                                  | 3.2           | Glabe Land     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Eliza Dunavine      |            |                                                  | 318           | Pleasant Run   |                                                                                | SE                                         | 18                                           | 1400                                           | 5724                                   | 22 90                                               | 343                                |                                                                                                                                       |
| William Dean Jr     |            |                                                  | 85            | Blue Ridge     |                                                                                | SE                                         | 2                                            |                                                | 170                                    | 68                                                  | 10                                 |                                                                                                                                       |
| Morgan Dean         |            |                                                  | 199           | "              |                                                                                | "                                          | 2                                            |                                                | 398                                    | 1 59                                                | 24                                 | 70 is off to Job Breeden                                                                                                              |
| George C Denial     |            |                                                  | 3293.25       | Cooks Creek    |                                                                                | SE                                         | 26                                           | 300                                            | 8580                                   | 34 32                                               | 515                                |                                                                                                                                       |
| "                   |            |                                                  | 170           | P Run          |                                                                                | "                                          | 8                                            | 150                                            | 1360                                   | 5 44                                                | 82                                 |                                                                                                                                       |
| Jacob Dietrick      |            |                                                  | 1,018         | N River        |                                                                                | SE                                         | 40                                           |                                                | 42                                     | 17                                                  | 03                                 |                                                                                                                                       |
| John Dunavin        |            |                                                  | 123.3         | Cut Run        |                                                                                | SE                                         | 8                                            |                                                | 1000                                   | 4 00                                                | 60                                 |                                                                                                                                       |
| Rebecca Davis       |            |                                                  | 94            | Cook Creek     |                                                                                | SE                                         | 30                                           | 200                                            | 2820                                   | 11 28                                               | 1.69                               |                                                                                                                                       |
| "                   |            |                                                  | 20            | "              |                                                                                | "                                          | 12                                           |                                                | 240                                    | 96                                                  | 14                                 |                                                                                                                                       |
| "                   |            |                                                  | 16,2.11       | "              |                                                                                | "                                          | 30                                           |                                                | 497                                    | 1 99                                                | 30                                 |                                                                                                                                       |
| Jacob Dunscho Jr    |            |                                                  | 55.1          | N River        |                                                                                | SE                                         | 22                                           | 200                                            | 1221                                   | 4 88                                                | 73                                 |                                                                                                                                       |
| "                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Edos Dean           |            |                                                  | 1,3.25        | P Mountain     |                                                                                | SE                                         | 25                                           | 100                                            | 172 65                                 | 69                                                  | 10                                 | By J. G. Straw                                                                                                                        |
| George C Denial     |            |                                                  | 177.2.22      | Grapey Creek   |                                                                                | SE                                         | 25                                           | 100                                            | 4440 93                                | 17 76                                               | 2 66                               | " A Smith                                                                                                                             |
| John H Dunavin      |            |                                                  | 10            | Cut Run        |                                                                                | SE                                         | 8                                            |                                                | 80                                     | 32                                                  | 04                                 | Eliza Buffman                                                                                                                         |
| George Eppard       |            |                                                  | 206           | N Creek        |                                                                                | SE                                         | 13                                           | 50 500                                         | 2881                                   | 11 52                                               | 1.73                               |                                                                                                                                       |
| "                   |            |                                                  | 238.3         | "              |                                                                                | "                                          | 3                                            |                                                | 716 25                                 | 2 87                                                | 43                                 |                                                                                                                                       |
| Jacob Early         |            |                                                  | 241           | Cooks Creek    |                                                                                | SE                                         | 30                                           | 600                                            | 7230                                   | 28 92                                               | 434                                |                                                                                                                                       |
| Gaspar Early        |            |                                                  | 100           | "              |                                                                                | "                                          | 34                                           | 50 500                                         | 3450                                   | 13 80                                               | 207                                |                                                                                                                                       |
| "                   |            |                                                  | 13.3          | "              |                                                                                | "                                          | 15                                           |                                                | 206 25                                 | 82                                                  | 12                                 |                                                                                                                                       |
| "                   |            |                                                  |               | "              |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                   |            |                                                  | 20            | Spring Run     |                                                                                | SE                                         | 15                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                   |            |                                                  | 0,2,6         | Cooks Creek    |                                                                                | "                                          | 300                                          | 75                                             | 161 25                                 | 65                                                  | 10                                 |                                                                                                                                       |
| John Embury Esq     |            |                                                  | 275           | Mountain       |                                                                                | SE                                         | 25                                           | 25                                             | 68 75                                  | 28                                                  | 04                                 |                                                                                                                                       |
| "                   |            |                                                  | 92            | "              |                                                                                | "                                          | 3                                            |                                                | 276                                    | 1 11                                                | 17                                 |                                                                                                                                       |
| "                   |            |                                                  | 3000          | "              |                                                                                | "                                          |                                              | 50                                             | 1500                                   | 6 20                                                | 90                                 |                                                                                                                                       |
|                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 240.19                                              | 3352                               |                                                                                                                                       |
|                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 223.51                                              |                                    |                                                                                                                                       |



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|--------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John Eaton Est           |            |                                                  | 40            |                | Mountain                                                                       | 25 NE                                      | 8                                            |                                                | 320                                    | 1 28                                                | 19                                 |                                                                                                                                       |
| Hairs of Jno Carmon & Co |            |                                                  | 105           |                | S Lick Run                                                                     | 7 SE                                       | 22                                           | 50                                             | 2312 50                                | 9 45                                                | 1 42                               |                                                                                                                                       |
| Michael Carmon Jr        |            |                                                  | 10            |                | Road to fork                                                                   | 5 "                                        | 15                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| William Carmon           |            |                                                  | 100, 2, 24    |                | "                                                                              | "                                          | 15                                           | 200                                            | 1509 75                                | 6 04                                                | 90                                 | part of to Bomow                                                                                                                      |
| John Carvers             |            |                                                  | 100           |                | Collins Branch                                                                 | 12 "                                       | 25                                           | 50                                             | 2550                                   | 10 20                                               | 1 53                               |                                                                                                                                       |
| Jacob Carmon             |            |                                                  | 160           |                | Haughts Branch                                                                 | 10 "                                       | 18                                           | 800                                            | 2880                                   | 11 52                                               | 1 73                               |                                                                                                                                       |
| Samuel Eddings           |            |                                                  | 215           |                | Blue Ridge                                                                     | 26 E                                       | 4                                            | 150                                            | 860                                    | 3 44                                                | 52                                 |                                                                                                                                       |
| Jacob P Effinger         |            |                                                  | 15            |                | Joins Creek                                                                    | 20 NE                                      | 25                                           |                                                | 475                                    | 1 90                                                | 28                                 |                                                                                                                                       |
| George Butzler           |            |                                                  | 3, 2          |                | Mill Creek                                                                     | 10 SE                                      | 35                                           | 100                                            | 122 50                                 | 49                                                  | 08                                 |                                                                                                                                       |
| John B. Carmon           |            |                                                  | 131           |                | S River                                                                        | 8 S                                        | 22                                           | 200                                            | 2882                                   | 11 53                                               | 1 73                               |                                                                                                                                       |
| Peter J Carmon           |            |                                                  | 127           |                | Haughts Branch                                                                 | "                                          | 16                                           | 200                                            | 1932                                   | 7 73                                                | 1 16                               |                                                                                                                                       |
| Abraham Early & others   |            |                                                  | 1             |                | S Run Church                                                                   |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Robert M Euau            |            |                                                  | 13            |                | Browns Gap                                                                     | 13 "                                       | 8                                            |                                                | 104                                    | 41                                                  | 06                                 |                                                                                                                                       |
| George D Butzler         |            |                                                  | 80, 2         |                | S River                                                                        | 12 SE                                      | 27                                           | 1000                                           | 2173 50                                | 8 69                                                | 1 30                               |                                                                                                                                       |
| John Carvers             |            |                                                  | 258, 0, 33    |                | Mill Creek                                                                     | 9 "                                        | 20                                           | 300                                            | 5762 87                                | 20 65                                               | 3 10                               | by heirs of S River                                                                                                                   |
| W H H Gorron             |            |                                                  | 16, 3 24      |                | S Creek                                                                        | 24 NE                                      | 20                                           | 200                                            | 337 50                                 | 1 35                                                | 20                                 | by Mrs Merico                                                                                                                         |
| Samuel Glosa             |            |                                                  | 200           |                | Mill Creek                                                                     | 8 SE                                       | 27                                           | 50                                             | 5500                                   | 22 00                                               | 3 30                               |                                                                                                                                       |
| "                        |            |                                                  | 143           |                | Friends Church                                                                 | "                                          | 21                                           | 600                                            | 3003                                   | 12 01                                               | 1 80                               |                                                                                                                                       |
| D H H Gorron             |            |                                                  | 33, 278       |                | S Mountain                                                                     | 8 to 16 NE                                 | 20                                           |                                                | 6655                                   | 26 62                                               | 3 99                               |                                                                                                                                       |
| "                        |            |                                                  | 100           |                | S Creek                                                                        | 26 "                                       | 3                                            |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                        |            |                                                  | 2, 1          |                | "                                                                              | "                                          | 20                                           |                                                | 25                                     | 10                                                  | 02                                 | by Geo Esppard                                                                                                                        |
| Abraham Funkhouser       |            |                                                  | 200, 3, 6     |                | S River                                                                        | 10 S                                       | 25                                           | 1500                                           | 5021                                   | 20 08                                               | 3 01                               |                                                                                                                                       |
| "                        |            |                                                  | 5, 1, 7       |                | "                                                                              | "                                          | 30                                           |                                                | 158 79                                 | 63                                                  | 09                                 |                                                                                                                                       |
| "                        |            |                                                  | 72            | Glade Land     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Michael Glosa            |            |                                                  | 142, 1, 13    |                | Valley Pike                                                                    | 5 S                                        | 34                                           | 550                                            | 4839 25                                | 19 36                                               | 2 90                               | part to W. Byerly                                                                                                                     |
| "                        |            |                                                  | 35, 3         |                | Road to fork                                                                   | 3 SE                                       | 15                                           |                                                | 538 75                                 | 2 16                                                | 33                                 |                                                                                                                                       |
| Mary & James Fisher      |            |                                                  | 3, 0, 5       |                | Cut Run                                                                        | 7 E                                        | 15                                           |                                                | 45 25                                  | 17                                                  | 03                                 |                                                                                                                                       |
|                          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 199 61                                              | 29 94                              |                                                                                                                                       |



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|--------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Rev Samuel Gilles              | Rockingham | fee                                              | 101           |                | Collins Branch                                                                 | 10 S E                                     | 20                                           | 200                                            | 2020                                   | 8 08                                                | 1 22                               |                                                                                                                                       |
| "                              | "          | "                                                | 29.2          |                | "                                                                              | "                                          | 21                                           | 20                                             | 646                                    | 2 58                                                | 39                                 |                                                                                                                                       |
| Geo Funkhouser                 | "          | "                                                | 3.3, 20       |                | N River                                                                        | 9 S                                        | 70                                           | 100                                            | 271 25                                 | 1 09                                                | 16                                 |                                                                                                                                       |
| "                              | "          | "                                                | 100           |                | "                                                                              | 11 S E                                     | 22                                           | 300                                            | 2200                                   | 8 80                                                | 1 32                               |                                                                                                                                       |
| Joseph Funkhouser              | "          | "                                                | 157.1, 26     |                | Keagle Town Road                                                               | 7 "                                        | 20                                           | 150                                            | 3331 06                                | 13 32                                               | 2 00                               |                                                                                                                                       |
| Peter Hitch                    | "          | "                                                | 27.1, 10      |                | Browns Gap                                                                     | 13 "                                       | 5                                            |                                                | 136 56                                 | 55                                                  | 08                                 | By loan of County Road                                                                                                                |
| Abram Groves Esq               | "          | "                                                | 128.1, 26     |                | Cooks Creek                                                                    | 5 S W                                      | 35                                           | 600                                            | 4494 22                                | 17 98                                               | 2 70                               |                                                                                                                                       |
| "                              | "          | "                                                | 36, 3, 34     |                | "                                                                              | "                                          | 10                                           |                                                | 369 67                                 | 1 48                                                | 20                                 |                                                                                                                                       |
| Joseph Gangman                 | "          | "                                                | 170           |                | N River                                                                        | 8 "                                        | 21                                           | 300                                            | 3570                                   | 14 28                                               | 2 14                               | pt of to Jno. Garber                                                                                                                  |
| Solomon Garber                 | "          | "                                                | 286.1, 14     |                | Cooks Creek                                                                    | 6 "                                        | 42                                           | 1500                                           | 12,026 16                              | 48 10                                               | 7 22                               | pt to Jno Garber                                                                                                                      |
| John Garber                    | "          | "                                                | 280.1, 2      |                | "                                                                              | "                                          | 42                                           | 1500                                           | 11,781                                 | 47 13                                               | 7 07                               |                                                                                                                                       |
| "                              | "          | "                                                | 4.0, 36       |                | "                                                                              | "                                          | 42                                           |                                                | 174 94                                 | 70                                                  | 10                                 | By Jol Garber                                                                                                                         |
| Joseph's Graham's Esq          | "          | "                                                | 230           |                | S Mountain                                                                     | 5 S E                                      | 3                                            |                                                | 690                                    | 2 76                                                | 41                                 |                                                                                                                                       |
| "                              | "          | "                                                | 8             |                | S River                                                                        | "                                          | 40                                           |                                                | 320                                    | 1 28                                                | 20                                 |                                                                                                                                       |
| Mary & P. Gilmore & R. Gration | "          | "                                                | 296           |                | Mountain                                                                       | 23 "                                       | 3                                            |                                                | 888                                    | 3 55                                                | 53                                 |                                                                                                                                       |
| John Greyson                   | "          | "                                                | 3.2, 7        |                | Stoney L River                                                                 | 12 "                                       | 30                                           | 75                                             | 108                                    | 43                                                  | 07                                 |                                                                                                                                       |
| "                              | "          | "                                                | 1.3, 15       |                | "                                                                              | "                                          | 30                                           |                                                | 55 30                                  | 22                                                  | 03                                 | By Jno Harshberger                                                                                                                    |
| Nathaniel Grim                 | "          | "                                                | 125           |                | Shen River                                                                     | 10 "                                       | 18                                           | 100                                            | 2250                                   | 9 00                                                | 13 5                               |                                                                                                                                       |
| Lewis Garrison                 | "          | "                                                | 155           |                | Bro Gap                                                                        | 14 "                                       | 14                                           | 200                                            | 2174 50                                | 8 70                                                | 1.30                               |                                                                                                                                       |
| "                              | "          | "                                                | 5.1, 28       |                | "                                                                              | "                                          | 12                                           |                                                | 65 20                                  | 26                                                  | 03                                 |                                                                                                                                       |
| Mrs. " Gration                 | "          | "                                                | 652           |                | N River                                                                        | 8 S                                        | 34                                           | 2000                                           | 22,168                                 | 88 67                                               | 13 30                              | By Will of R. Gration                                                                                                                 |
| "                              | "          | "                                                | 292, 2, 2     |                | "                                                                              | "                                          | 30                                           | 1200                                           | 9364 20                                | 37 46                                               | 5 62                               | "                                                                                                                                     |
| "                              | "          | "                                                | 10            |                | "                                                                              | "                                          | 30                                           |                                                | 300                                    | 1 20                                                | 18                                 | "                                                                                                                                     |
| Mountain Gentry                | "          | "                                                | 50            |                | Blue Ridge                                                                     | 25 S E                                     | 2                                            |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| Y. M. D. Gilmore               | "          | "                                                | 1             |                | McGahaysville                                                                  | 12 E                                       | 1200                                         | 1150                                           | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                              | "          | "                                                | 5             |                | "                                                                              | "                                          | 30                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| "                              | "          | "                                                | 596           |                | S Mountain                                                                     | "                                          | 4                                            |                                                | 2384                                   | 9 54                                                | 1.43                               |                                                                                                                                       |
| "                              | "          | "                                                | 62, 3, 25     |                | Shen River                                                                     | 14 "                                       | 24                                           |                                                | 1509 75                                | 6 04                                                | 90                                 |                                                                                                                                       |
| John Gibbons                   | "          | "                                                | 2787          |                | "                                                                              | "                                          | 34                                           | 1200                                           | 9356                                   | 37 43                                               | 5 61                               |                                                                                                                                       |
| "                              | "          | "                                                | 232           |                | "                                                                              | 12 "                                       | 15                                           | 200                                            | 3480                                   | 13 92                                               | 2 09                               |                                                                                                                                       |
|                                |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 390 35                                              | 58 58                              |                                                                                                                                       |

| NAME OF OWNER.    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| William St Gaily  | Rockingham |                                                  | 8.0.30        |                | Mt Crawford                                                                    | 8 S                                       | 12                                           |                                                | 98                                     | 40                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  | 0.1.0         |                | "                                                                              | "                                         | 250                                          | 100                                            | 112 50                                 | 45                                                  | 07                                 |                                                                                                                                       |
| "                 |            |                                                  | 1.3.5         |                | "                                                                              | "                                         | 60                                           |                                                | 106 88                                 | 43                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  | 1             |                | "                                                                              | "                                         | 60                                           |                                                | 60                                     | 24                                                  | 03                                 |                                                                                                                                       |
| "                 |            |                                                  | 1             |                | "                                                                              | "                                         | 50                                           |                                                | 50                                     | 20                                                  | 13                                 |                                                                                                                                       |
| "                 |            |                                                  | 7.3.21        |                | "                                                                              | "                                         | 35                                           |                                                | 275 83                                 | 1 10                                                | 17                                 |                                                                                                                                       |
| "                 |            |                                                  | 4 1/2         |                | "                                                                              | "                                         | 180                                          | 75                                             | 90                                     | 36                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 3             |                | "                                                                              | "                                         | 40                                           |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| David Gilmore     |            |                                                  | 1             |                | McGahysville                                                                   | 12 E                                      | 350                                          | 300                                            | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| "                 |            |                                                  | 18            |                | Duails Run                                                                     | 14 "                                      | 5                                            |                                                | 90                                     | 36                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  | 15.1.20       |                | Stany Run                                                                      | 15 "                                      | 18                                           |                                                | 276 75                                 | 1 11                                                | 17                                 |                                                                                                                                       |
| "                 |            |                                                  | 19 1/2        |                | Shen River                                                                     | "                                         | 11                                           | 350                                            | 2112                                   | 8 45                                                | 1 27                               |                                                                                                                                       |
| "                 |            |                                                  | 8.5.9         |                | near McGahysville                                                              | 18 "                                      | 5                                            |                                                | 29 85                                  |                                                     |                                    |                                                                                                                                       |
| David W Gambell   |            |                                                  | 50            |                | Blue Ridge                                                                     | 26 NE                                     | 50                                           |                                                | 25                                     | 10                                                  | 02                                 |                                                                                                                                       |
| Adam R. Gladen    |            |                                                  | 10.2.19       |                | N River                                                                        | 8 S                                       | 30                                           | 150                                            | 322 50                                 | 1 29                                                | 20                                 |                                                                                                                                       |
| Geo W. Gilmore    |            |                                                  | 46.3.26       |                | McGahysville                                                                   | 11 E                                      | 16 20                                        |                                                | 761 97                                 | 3 05                                                | 46                                 |                                                                                                                                       |
| Joseph Good       |            |                                                  | 118           |                | Cub Run                                                                        | 6 "                                       | 6                                            | 100                                            | 708                                    | 2 83                                                | 42                                 |                                                                                                                                       |
| Mahulda Grubb     |            |                                                  | 20            |                | Bro Gap                                                                        | 13 SE                                     | 6                                            |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| John Greyen jr    |            |                                                  | 20            |                | N River                                                                        | 8 SW                                      | 30                                           | 250                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Samuel Grubill    |            |                                                  | 133.1.10      |                | Cave Hill                                                                      | 7 SE                                      | 12                                           |                                                | 1599                                   | 6 40                                                | 96                                 |                                                                                                                                       |
| Daniel Garbers    |            |                                                  | 3             |                | Pleasant Run                                                                   | 5 "                                       | 15                                           |                                                | 45                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Samuel Good       |            |                                                  | 14.2.1.9      |                | Mill Creek                                                                     | 9 "                                       | 17                                           | 300                                            | 4482                                   | 17 93                                               | 2 69                               |                                                                                                                                       |
| David Garber      |            |                                                  | 87. 2         |                | N River                                                                        | 10 "                                      | 16                                           | 200                                            | 1400                                   | 5 60                                                | 84                                 |                                                                                                                                       |
| Moses Gougmen     |            |                                                  | 17. 1         |                | "                                                                              | 8 "                                       | 21                                           |                                                | 362 25                                 | 1 45                                                | 22                                 | By Geo Landry.                                                                                                                        |
| John Gougmen      |            |                                                  | 10            |                | "                                                                              | "                                         | 21                                           |                                                | 210                                    | 84                                                  | 13                                 | " Geo Gougmen                                                                                                                         |
| "                 |            |                                                  | 2             |                | "                                                                              | "                                         | 25                                           |                                                | 50                                     | 20                                                  | 03                                 | " Geo B. Earman                                                                                                                       |
| Hopkins & Kisting |            |                                                  | 25.2.20       |                | near McGahysville                                                              | 9 SE                                      | 20                                           |                                                | 572 50                                 | 2 05                                                | 31                                 | By E. Williams jr to Baden                                                                                                            |
|                   |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 59 75                                               | 8 96                               |                                                                                                                                       |



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|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John A Herring            | Rockingham | fee                                              | 200           |                | Woods Creek                                                                    | 5 S W                                      | 30                                           | 200                                            | 6000                                   | 24 00                                               | 3 60                               |                                                                                                                                       |
| Ruthel Herring            |            |                                                  | 88,1,27       |                | "                                                                              | "                                          | 27                                           | 300                                            | 2387 36                                | 9 55                                                | 1 43                               |                                                                                                                                       |
| "                         |            |                                                  | 52,3,20       |                | "                                                                              | "                                          | 15                                           |                                                | 785 57                                 | 3 14                                                | 47                                 |                                                                                                                                       |
| Margaret Watson           |            |                                                  | 603           |                | Mill Creek                                                                     | "                                          | 15                                           | 1200                                           | 9045                                   | 36 18                                               | 5 43                               |                                                                                                                                       |
| Mitchell Hansberger       |            |                                                  | 53            |                | Haw Kettle                                                                     | 16 E                                       | 25                                           |                                                | 13 25                                  | 05                                                  | 01                                 |                                                                                                                                       |
| Adams Hansberger          |            |                                                  | 285           |                | Shen River                                                                     | 15 "                                       | 22                                           | 600                                            | 6270                                   | 25 08                                               | 3 76                               |                                                                                                                                       |
| Eli Studlow               |            |                                                  | 34            |                | Collins Branch                                                                 | 16 S E                                     | 23                                           | 200                                            | 782                                    | 3 13                                                | 47                                 |                                                                                                                                       |
| Jerry Hansberger          |            |                                                  | 376           |                | Shen River                                                                     | 16 "                                       | 30                                           | 200                                            | 10280                                  | 41 12                                               | 6 17                               |                                                                                                                                       |
| "                         |            |                                                  | 150           |                | Mountain                                                                       | 20 "                                       | 3                                            |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| "                         |            |                                                  | 7.3           |                | "                                                                              | "                                          | 3                                            |                                                | 23 25                                  | 09                                                  | 02                                 |                                                                                                                                       |
| "                         |            |                                                  | 536,2,31      |                | Shen River                                                                     | 17 "                                       | 10                                           |                                                | 5260                                   | 21 04                                               | 3 76                               |                                                                                                                                       |
| John Stuffs               |            |                                                  | 18,2          |                | S Mountain                                                                     | 14 "                                       | 6                                            | 50                                             | 111                                    | 45                                                  | 07                                 |                                                                                                                                       |
| Henry Stuffsman           |            |                                                  | 112           |                | Round Hill                                                                     | 8 "                                        | 11                                           | 250                                            | 1232                                   | 4 93                                                | 74                                 |                                                                                                                                       |
| Daniel Stuffsman          |            |                                                  | 100           |                | "                                                                              | "                                          | 11                                           | 150                                            | 1100                                   | 4 40                                                | 66                                 |                                                                                                                                       |
| Elija Stuffsman           |            |                                                  | 84            |                | Curtis Creek                                                                   | 5 "                                        | 15                                           | 400                                            | 1260                                   | 5 04                                                | 75                                 |                                                                                                                                       |
| "                         |            |                                                  | 20,2,10       |                | "                                                                              | "                                          | 15                                           |                                                | 308 43                                 | 1 23                                                | 19                                 |                                                                                                                                       |
| John Hansberger           |            |                                                  | 285           |                | Shen River                                                                     | 18 S E                                     | 26                                           | 1500                                           | 7410                                   | 29 64                                               | 4 45                               |                                                                                                                                       |
| "                         |            |                                                  | 90            |                | Blue Ridge                                                                     | 26 S E                                     | 50                                           |                                                | 45                                     | 18                                                  | 03                                 |                                                                                                                                       |
| "                         |            |                                                  | 187,2         |                | Pine Land                                                                      | 21 "                                       | 6                                            |                                                | 1125                                   | 4 50                                                | 67                                 |                                                                                                                                       |
| Wm Hopkins Esq            |            |                                                  | 225           |                | Mill Creek                                                                     | 12 S E                                     | 15                                           |                                                | 3375                                   | 13 50                                               | 2 02                               |                                                                                                                                       |
| "                         |            |                                                  | 73,118        |                | Shen River                                                                     | "                                          | 60                                           | 2800                                           | 4423 50                                | 17 69                                               | 2 65                               |                                                                                                                                       |
| Benj Hensley Esq          |            |                                                  | 286           |                | Blue Ridge                                                                     | 26 S E                                     | 1                                            |                                                | 286                                    | 1 14                                                | 07                                 |                                                                                                                                       |
| "                         |            |                                                  | 256           |                | "                                                                              | "                                          | 1                                            |                                                | 256                                    | 1 12                                                | 15                                 |                                                                                                                                       |
| Solomon Stuffsman         |            |                                                  | 188           |                | Gropey Creek                                                                   | 4 "                                        | 22 75                                        | 150                                            | 4277                                   | 17 11                                               | 2 57                               |                                                                                                                                       |
| "                         |            |                                                  | 143           |                | "                                                                              | "                                          | 27 30                                        | 400                                            | 3903                                   | 15 61                                               | 2 34                               |                                                                                                                                       |
| Geo Warrner               |            |                                                  | 353           |                | Stoney River                                                                   | 12 E                                       | 22                                           | 1500                                           | 7666                                   | 30 66                                               | 4 60                               |                                                                                                                                       |
| "                         |            |                                                  | 2,2           |                | Glabe Land                                                                     | 12 S E                                     |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Mr. W. B. & J. M. Hedrick |            |                                                  | 66            |                | Mountain                                                                       | 10 "                                       | 2                                            |                                                | 135                                    | 53                                                  | 08                                 |                                                                                                                                       |
| "                         |            |                                                  | 272           |                | Shen River                                                                     | "                                          | 24                                           | 1200                                           | 6528                                   | 26 11                                               | 3 91                               |                                                                                                                                       |
| "                         |            |                                                  | 261           |                | "                                                                              | "                                          | 20                                           | 520                                            | 520                                    | 20 88                                               | 3 19                               |                                                                                                                                       |
| Robt Hook                 |            |                                                  | 192,2         |                | S River                                                                        | 11 "                                       | 24                                           | 600                                            | 4620                                   | 18 48                                               | 2 77                               |                                                                                                                                       |
| Stephens Hansberger       |            |                                                  | 50            |                | Bro Gap                                                                        | 13 "                                       | 4                                            |                                                | 200                                    | 80                                                  | 12                                 | By Robt Hansberger                                                                                                                    |
|                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 379 18                                              | 56 86                              |                                                                                                                                       |



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|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John Huffman           | Rock       | Fee                                              | 174           |                | N River                                                                        | 10 S E                                     | 30                                           | 500                                            | 5220                                   | 20 88                                               | 3 13                               |                                                                                                                                       |
| James Hensley Jr       |            |                                                  | 81            |                | S N Creek                                                                      | 20 N E                                     | 3                                            |                                                | 243                                    | 97                                                  | 15                                 |                                                                                                                                       |
| "                      |            |                                                  | 242           |                | "                                                                              | "                                          | 3                                            |                                                | 726                                    | 1 90                                                | 44                                 |                                                                                                                                       |
| "                      |            |                                                  | 92            |                | "                                                                              | "                                          | 50                                           |                                                | 48 50                                  | 18                                                  | 13                                 |                                                                                                                                       |
| Jm Harpers Est         |            |                                                  | 119           |                | S Mountain                                                                     | 14 S E                                     | 3                                            |                                                | 357                                    | 1 43                                                | 21                                 |                                                                                                                                       |
| "                      |            |                                                  | 101.3.36      |                | N River                                                                        | "                                          | 18                                           |                                                | 1890                                   | 7 56                                                | 1 13                               |                                                                                                                                       |
| Jonas Hains Est        |            |                                                  | 192           |                | S Mountain                                                                     | 15 "                                       | 18                                           | 150                                            | 1536                                   | 6 14                                                | 92                                 |                                                                                                                                       |
| John Hains Est         |            |                                                  | 120           |                | "                                                                              | "                                          | 15                                           | 100                                            | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| Sarah Hammes           |            |                                                  | 11            |                | Elk Run                                                                        | 20 "                                       | 12                                           |                                                | 132                                    | 58                                                  | 08                                 |                                                                                                                                       |
| Peter Hains            |            |                                                  | 172           |                | Quails Run                                                                     | 15 "                                       | 15                                           | 100                                            | 2580                                   | 10 32                                               | 1 55                               |                                                                                                                                       |
| "                      |            |                                                  | 305           |                | "                                                                              | "                                          | 6                                            | 200                                            | 1830                                   | 7 32                                                | 1 10                               |                                                                                                                                       |
| "                      |            |                                                  | 217           |                | "                                                                              | "                                          | 8                                            | 100                                            | 1736                                   | 6 94                                                | 1 04                               |                                                                                                                                       |
| "                      |            |                                                  | 34.2          |                | "                                                                              | "                                          | 8                                            |                                                | 276                                    | 1 10                                                | 16                                 |                                                                                                                                       |
| Stephen Hansberger     |            |                                                  | 859           |                | S River                                                                        | 12 "                                       | 22                                           | 1150                                           | 18903 50                               | 75 61                                               | 11 34                              |                                                                                                                                       |
| William Hammes Est     |            |                                                  | 75            |                | Elk Run                                                                        | 20 E                                       | 12                                           | 200                                            | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| George Hains           |            |                                                  | 61            |                | Quails Run                                                                     | "                                          | 5                                            | 100                                            | 305                                    | 1 22                                                | 18                                 |                                                                                                                                       |
| Leah Holbrook          |            |                                                  | 4             |                | S River                                                                        | 12 S E                                     | 800                                          | 2000                                           | 3200                                   | 12 80                                               | 1 92                               |                                                                                                                                       |
| Jos M E D Harris       |            |                                                  | 97.1.16       |                | N River                                                                        | 8 S W                                      | 22                                           | 1500                                           | 2141 68                                | 8 56                                                | 1 28                               | two tracts up A + 50.1.16                                                                                                             |
| "                      |            |                                                  | 9.2.19        |                | "                                                                              | "                                          | 22                                           |                                                | 203 62                                 | 81                                                  | 12                                 | two tracts. 5.1.29 + 4.0.37                                                                                                           |
| "                      |            |                                                  | 5.1.27        |                | "                                                                              | "                                          | 22                                           |                                                | 119 50                                 | 48                                                  | 07                                 | By M W Harris                                                                                                                         |
| "                      |            |                                                  | 10 3          |                | "                                                                              | "                                          | 16                                           |                                                | 172                                    | 69                                                  | 10                                 |                                                                                                                                       |
| "                      |            |                                                  | 15.3.31       |                | "                                                                              | "                                          | 60                                           |                                                | 956 62                                 | 3 82                                                | 57                                 |                                                                                                                                       |
| "                      |            |                                                  | 20            |                | "                                                                              | "                                          | 18                                           |                                                | 360                                    | 1 44                                                | 21                                 |                                                                                                                                       |
| "                      |            |                                                  | 16.0.27       |                | "                                                                              | "                                          | 20                                           |                                                | 323 12                                 | 1 39                                                | 20                                 |                                                                                                                                       |
| "                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Benj Huffman           |            |                                                  | 219.2         |                | Long Glade                                                                     | 7 S W                                      | 26                                           | 600                                            | 5707                                   | 22 83                                               | 3 42                               | By Mr W Ford                                                                                                                          |
| Harrel & Ruben Huffman |            |                                                  | 208           |                | Curts Creek                                                                    | 7 S E                                      | 30                                           |                                                | 6240                                   | 24 96                                               | 3 74                               |                                                                                                                                       |
| "                      |            |                                                  | 1             |                | "                                                                              | "                                          | 30                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| Harrel Huffman         |            |                                                  | 1720.5        |                | Coops Creek                                                                    | "                                          | 35                                           |                                                | 6021 75                                | 24 08                                               | 3 61                               | W D & A P Myers                                                                                                                       |
| Mary Hindgardner       |            |                                                  | 132           |                | "                                                                              | "                                          | 15                                           | 200                                            | 1980                                   | 7 92                                                | 1 19                               |                                                                                                                                       |
| George Haight          |            |                                                  | 10.1          |                | Crop Keys                                                                      | 9 "                                        | 60                                           | 300                                            | 615                                    | 2 46                                                | 37                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 266 26                                              | 39 90                              |                                                                                                                                       |

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|------------------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Catharine Wains                                      | Rockingham | Fee                                              | 116           |                | Shen River                                                                     | 16 S E                                    | 21                                           |                                                | 2436                                   | 9 75                                                | 1 46                               |                                                                                                                                       |
| Henry Wansberger                                     |            |                                                  | 314           |                | "                                                                              | 15 "                                      | 21                                           | 1200                                           | 6594                                   | 26 38                                               | 3 96                               |                                                                                                                                       |
| Magdalen Hawkins                                     |            |                                                  | 1.3.27        |                | Mt Crawford                                                                    | 7 S                                       | 125                                          | 1500                                           | 239 84                                 | 96                                                  | 14                                 |                                                                                                                                       |
| Samuel Medrick                                       |            |                                                  | 113.3         |                | Cooks Creek                                                                    | 5 "                                       | 30                                           | 500                                            | 3412 50                                | 13 65                                               | 2 05                               | pt of to S Pence                                                                                                                      |
| Isaac Wammers                                        |            |                                                  | 85            |                | Elk Run                                                                        | 21 S E                                    | 3                                            | 100                                            | 255                                    | 1 02                                                | 15                                 |                                                                                                                                       |
| William Wensley                                      |            |                                                  | 125           |                | Dry Run                                                                        | 22 "                                      | 3                                            | 100                                            | 375                                    | 1 50                                                | 23                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 72            |                | "                                                                              | "                                         | 4                                            |                                                | 288                                    | 1 15                                                | 16                                 |                                                                                                                                       |
| James Wensley Jr                                     |            |                                                  | 125           |                | "                                                                              | 23 "                                      | 3                                            | 100                                            | 375                                    | 1 50                                                | 23                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 50            |                | "                                                                              | 24 "                                      | 2                                            |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 65            |                | "                                                                              | "                                         | 1                                            |                                                | 65                                     | 26                                                  | 04                                 |                                                                                                                                       |
| Wm & James Wensley                                   |            |                                                  | 120           |                | Elk Run                                                                        | 22 E                                      | 1                                            |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Geo H Wansberger                                     |            |                                                  | 11.3          |                | S River                                                                        | 12 S E                                    | 21                                           |                                                | 246 75                                 | 99                                                  | 15                                 |                                                                                                                                       |
| B. W. Wanshaw                                        |            |                                                  | 50            |                | S Mountain                                                                     | 19 S E                                    | 1                                            |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| Peter Wile                                           |            |                                                  | 52.3          |                | Gaughts Branch                                                                 | 6 S E                                     | 18                                           | 300                                            | 949 50                                 | 3 80                                                | 57                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 141.1         |                | S Drop Keys                                                                    | 8 "                                       | 20                                           | 250                                            | 2825                                   | 11 30                                               | 1 70                               |                                                                                                                                       |
| John Waugh                                           |            |                                                  | 80.1.21       |                | Mill Creek                                                                     | 12 "                                      | 22                                           | 200                                            | 1768 25                                | 7 07                                                | 1 06                               |                                                                                                                                       |
| "                                                    |            |                                                  | 16.3          |                | Woods Run                                                                      | "                                         | 22                                           |                                                | 360 25                                 | 1 44                                                | 22                                 |                                                                                                                                       |
| Mr. H. Harris Trust of Geo Shoemaker in the lands on |            |                                                  |               |                | S River belonging to Est of A Detrick                                          |                                           |                                              |                                                | land                                   |                                                     |                                    | By Geo Shoemaker                                                                                                                      |
| Arch Hopkins Trustee for Geo                         |            |                                                  | 57            |                | Road to ports                                                                  | 4 "                                       | 33                                           | 1225                                           | 1876 56                                | 7 57                                                | 1 13                               |                                                                                                                                       |
| Madison Hulvey                                       |            |                                                  | 4.0.14        |                | Near Woods                                                                     | 10 "                                      | 35                                           | 100                                            | 142 50                                 | 57                                                  | 09                                 |                                                                                                                                       |
| Anthony Huffman                                      |            |                                                  | 34.2.31       |                | Cooks Creek                                                                    | 4 S W                                     | 45                                           | 300                                            | 1556 76                                | 6 23                                                | 94                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 8.3.2         |                | "                                                                              | "                                         | 35                                           |                                                | 306 30                                 | 1 22                                                | 18                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 10            |                | "                                                                              | "                                         | 10                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| John Medrick                                         |            |                                                  | 45            |                | Curtis Creek                                                                   | 5 S E                                     | 20                                           | 150                                            | 900                                    | 3 60                                                | 54                                 | By Geo Division of Huffman Land                                                                                                       |
| Jacob Wansberger & Co                                |            |                                                  | 350           |                | Blue Ridge                                                                     | 27 S E                                    | 50                                           |                                                | 175                                    | 70                                                  | 10                                 |                                                                                                                                       |
| Henry B. Wansberger                                  |            |                                                  | 12            |                | Near Maces                                                                     | 14 "                                      | 5                                            |                                                | 60                                     | 24                                                  | 04                                 |                                                                                                                                       |
| "                                                    |            |                                                  | 15            |                | Shen River                                                                     | 13 "                                      | 30                                           |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Elija Huffman                                        |            |                                                  | 28            |                | Curtis Creek                                                                   | 8 S E                                     | 20                                           |                                                | 960                                    | 3 84                                                | 50                                 | By Cam of Geo Huffman land                                                                                                            |
|                                                      |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 107 96                                              | 16 24                              |                                                                                                                                       |



| NAME OF OWNER.     | RESIDENCE.     | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                             | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------|----------------|--------------------------------------------------|---------------|--------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John F Harris      | Rockingham Geo |                                                  | 222           |                                            | Mountain                                                                       | 23 E                                       | 10                                           |                                                | 2220                                   | 09                                                  | 02                                 |                                                                                                                                       |
| Eli Shidlow        |                |                                                  | 1             |                                            | Mill Creek                                                                     | 10 SE                                      | 125                                          | 100                                            | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| George Wiamsberger |                |                                                  | 477           |                                            | Shen River                                                                     | 24 NE                                      | 10                                           | 300                                            | 4770                                   | 19 08                                               | 2 86                               |                                                                                                                                       |
| "                  |                |                                                  | 603           |                                            | "                                                                              | "                                          | 10                                           | 5                                              | 6030                                   | 24 12                                               | 3 62                               |                                                                                                                                       |
| Isaac Huffman      |                |                                                  | 154 2         |                                            | Naked Creek                                                                    | 25 "                                       | 18                                           | 400                                            | 2781                                   | 11 13                                               | 1 67                               |                                                                                                                                       |
| Robert Shensley    |                |                                                  | 13            |                                            | "                                                                              | "                                          | 6                                            |                                                | 78                                     | 32                                                  | 05                                 |                                                                                                                                       |
| Harmon P Wahn      |                |                                                  | 233           |                                            | "                                                                              | 13 SE                                      | 30                                           | 1150                                           | 7012 50                                | 28 05                                               | 4 20                               |                                                                                                                                       |
| Wesley Hall & Bro  |                |                                                  | 120           |                                            | Blue Ridge                                                                     | 25 "                                       | 2                                            |                                                | 240                                    | 96                                                  | 15                                 |                                                                                                                                       |
| John Hofmohle      |                |                                                  | 100           |                                            | P Mountain                                                                     | 22 NE                                      | 2                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Henry Shinkle      |                |                                                  | 50.0.33       |                                            | A River                                                                        | 10 SE                                      | 18                                           | 200                                            | 903 75                                 | 3 61                                                | 54                                 |                                                                                                                                       |
| Elija Huffman      |                |                                                  | 55            |                                            | Cut Run                                                                        | 10 "                                       | 8                                            |                                                | 440                                    | 1 76                                                | 26                                 |                                                                                                                                       |
| Susan Huffman      |                |                                                  | 40            |                                            | "                                                                              | "                                          | 8                                            |                                                | 320                                    | 1 28                                                | 19                                 |                                                                                                                                       |
| Daniel Huffman     |                |                                                  | 51            |                                            | "                                                                              | "                                          | 8                                            |                                                | 408                                    | 1 63                                                | 26                                 |                                                                                                                                       |
| Elija Huffman      |                |                                                  | 50            |                                            | "                                                                              | "                                          | 8                                            |                                                | 400                                    | 1 60                                                | 24                                 | 10 A sold off                                                                                                                         |
| John Wain          |                |                                                  | 93.2          |                                            | Pine Land                                                                      | 20 SE                                      | 4                                            |                                                | 374                                    | 1 50                                                | 22                                 |                                                                                                                                       |
| John Wamsberger    |                |                                                  | 237.2.25      |                                            | Mill Creek                                                                     | 9 SE                                       | 30                                           | 1200                                           | 7129 68                                | 28 52                                               | 4 28                               |                                                                                                                                       |
| James & M Harris   |                |                                                  | 29.0.7        |                                            | A River                                                                        | 7 E                                        | 20                                           |                                                | 580 87                                 | 2 32                                                | 35                                 |                                                                                                                                       |
| "                  |                |                                                  |               | Inet of J M Ford in the Land of A Dietrich |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| John Hooks Est     |                |                                                  | 22            |                                            | Hooks Run                                                                      | 9 SE                                       | 29 3/4                                       |                                                | 646                                    | 2 58                                                | 38                                 |                                                                                                                                       |
| Mrs. E. Hooks      |                |                                                  | 95            |                                            | "                                                                              | "                                          | 27 20                                        | 400                                            | 2584                                   | 10 34                                               | 1 54                               |                                                                                                                                       |
| Suey, M. Hooks     |                |                                                  | 26            |                                            | "                                                                              | "                                          | 24 85                                        |                                                | 646                                    | 2 58                                                | 38                                 |                                                                                                                                       |
| Jm. M. Hook        |                |                                                  | 42.3          |                                            | "                                                                              | "                                          | 15 39                                        |                                                | 657 25                                 | 2 63                                                | 39                                 |                                                                                                                                       |
| "                  |                |                                                  | 39.12         |                                            | "                                                                              | "                                          | 16 36                                        |                                                | 646                                    | 2 59                                                | 38                                 |                                                                                                                                       |
| John Heaston       |                |                                                  | 126           |                                            | Wing Run                                                                       | 21 SE                                      | 8                                            | 200                                            | 1008                                   | 4 03                                                | 60                                 | pt of to S. McRay                                                                                                                     |
| Henry Simlar       |                |                                                  | 5.1           |                                            | Vinegar Hill                                                                   | 10 E                                       | 66                                           | 150                                            | 346 50                                 | 1 39                                                | 21                                 |                                                                                                                                       |
| John Shensley      |                |                                                  | 30.2          |                                            | Blue Ridge                                                                     | 24 "                                       | 2                                            |                                                | 61                                     | 25                                                  | 04                                 |                                                                                                                                       |
| "                  |                |                                                  | 256           |                                            | "                                                                              | "                                          | 2                                            |                                                | 572                                    | 2 05                                                | 31                                 | by Ambrite                                                                                                                            |
| Simen Shensley     |                |                                                  | 116           |                                            | "                                                                              | "                                          | 2                                            |                                                | 232                                    | 93                                                  | 15                                 | "                                                                                                                                     |
| Ambrose Huffman    | Page           |                                                  | 218           |                                            | Near Wary Run                                                                  | 23 NE                                      | 8                                            |                                                | 1744                                   | 6 98                                                | 1 05                               | by G. Canrad huns                                                                                                                     |
| Geo Wamersgr       |                |                                                  | 1             |                                            | near Wamers                                                                    | 15 "                                       | 15                                           |                                                | 15                                     | 06                                                  | 02                                 | " S. Life                                                                                                                             |
| Jm Widen           |                |                                                  | 16            |                                            | Mill Creek                                                                     | 9 SE                                       | 17                                           | 100                                            | 272                                    | 1 09                                                | 16                                 | " to Weaver                                                                                                                           |
| Emily Huffman      |                |                                                  | 31            |                                            | Curtis Creek                                                                   | "                                          | 20                                           |                                                | 620                                    | 2 48                                                | 38                                 | " Cam gno Huffman                                                                                                                     |
|                    |                |                                                  |               |                                            |                                                                                |                                            |                                              |                                                |                                        | 167.25                                              | 25 08                              |                                                                                                                                       |



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|----------------------|------------|--------------------------------------------------|---------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| C F Hansberger       | Rockingham | Fee                                              | 75.3.36       |                                                             | Home Place                                                                     | 16 NE                                      | 24 74                                        | 150                                            | 1855                                   | 7 52                                                | 1 11                               |                                                                                                                                       |
| "                    |            |                                                  | 143.3.17      |                                                             | P Mountain                                                                     | "                                          | 1 83                                         |                                                | 264 14                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| Samuel Freeman       |            |                                                  | 62            |                                                             | Collins Branch                                                                 | 6 SE                                       | 34                                           |                                                | 2108                                   | 8 43                                                | 1 26                               |                                                                                                                                       |
| Samuel Hartman       |            |                                                  | 42            |                                                             | Kuzl town Road                                                                 | 7 "                                        | 14                                           |                                                | 588                                    | 2 35                                                | 35                                 |                                                                                                                                       |
| Henry Hudlow         |            |                                                  |               | All the land of Samuel Hudlow in the lands of A Hudlow (Ed) |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| C. F. Hansberger     |            |                                                  | 77            |                                                             | Home Place                                                                     | 14 SE                                      | 24 10                                        |                                                | 1855                                   | 7 42                                                | 1 11                               | By Will of C. Conrad                                                                                                                  |
| "                    |            |                                                  | 150           |                                                             | P Mountain                                                                     | 18 "                                       | 1 76                                         |                                                | 264 14                                 | 1 06                                                | 16                                 | do do                                                                                                                                 |
| David Ericks         |            |                                                  | 2             |                                                             | McGahysville                                                                   | 12 E                                       | 40                                           |                                                | 80                                     | 3 2                                                 | 05                                 |                                                                                                                                       |
| S B Jennings         |            |                                                  | 159           |                                                             | Old Run                                                                        | 17 "                                       | 40                                           | 2600                                           | 1360                                   | 25 44                                               | 3 82                               |                                                                                                                                       |
| "                    |            |                                                  | 400           |                                                             | Pine Land                                                                      | 20 "                                       | 6                                            |                                                | 2400                                   | 9 60                                                | 1 44                               |                                                                                                                                       |
| "                    |            |                                                  | 50            |                                                             | Shen River                                                                     | 17 "                                       | 22 50                                        |                                                | 1125                                   | 4 50                                                | 18                                 |                                                                                                                                       |
| Mary J Jeffries      |            |                                                  | 1             |                                                             | Mill Creek                                                                     | 9 SE                                       | 75                                           | 50                                             | 75                                     | 3 0                                                 | 05                                 |                                                                                                                                       |
| A J Johnson          |            |                                                  | 10            |                                                             | Near McGahysville                                                              | 9 "                                        | 20                                           |                                                | 200                                    | 8 0                                                 | 12                                 | By Margaret Miller & Co                                                                                                               |
| "                    |            |                                                  | 62            |                                                             | P Mountain                                                                     | 14 SE                                      | 1                                            |                                                | 62                                     | 25                                                  | 04                                 |                                                                                                                                       |
| "                    |            |                                                  | 0.0.10        |                                                             | McGahysville                                                                   | 11 E                                       | 3000                                         | 175                                            | 187 50                                 | 75                                                  | 11                                 |                                                                                                                                       |
| "                    |            |                                                  | 2.1.36        |                                                             | "                                                                              | "                                          | 150                                          | 200                                            | 371 23                                 | 1 49                                                | 22                                 |                                                                                                                                       |
| George Ireland       |            |                                                  | 1.1.36        |                                                             | A River                                                                        | 7 S                                        | 50                                           |                                                | 73 75                                  | 3 0                                                 | 04                                 |                                                                                                                                       |
| "                    |            |                                                  | 6             |                                                             | "                                                                              | 4 S SE                                     | 20                                           |                                                | 120                                    | 48                                                  | 08                                 |                                                                                                                                       |
| "                    |            |                                                  | 2 0 19        |                                                             | "                                                                              | "                                          | 20                                           |                                                | 41 25                                  | 16                                                  | 03                                 |                                                                                                                                       |
| Edmond Jones         |            |                                                  | 72.0.12       |                                                             | Stony Run                                                                      | 11 E                                       | 15                                           | 200                                            | 1081 12                                | 4 32                                                | 15                                 |                                                                                                                                       |
| Henry B. Jones       |            |                                                  | 10            |                                                             | A River                                                                        | 7 S                                        | 60                                           |                                                | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Abraham & Isaac Gudy |            |                                                  | 39.1.30       |                                                             | P Mountain                                                                     | 12 SE                                      | 16                                           | 50                                             | 631                                    | 2 52                                                | 38                                 |                                                                                                                                       |
| George Kiser         |            |                                                  | 3,2,12        |                                                             | Cooper Creek                                                                   | 7 S                                        | 60                                           |                                                | 219                                    | 88                                                  | 14                                 | By Geo Smith                                                                                                                          |
|                      |            |                                                  |               |                                                             |                                                                                |                                            |                                              |                                                |                                        | 82, 35                                              | 12 36                              |                                                                                                                                       |

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|-----------------------|---------------|--------------------------------------------------|---------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Eli H Koontze         | Rockingham Jc |                                                  | 77.2.26       |                                                  | Home Place                                                                     | 16 N E                                     | 24 10                                        |                                                | 1855 71                                | 7 52                                                | 1 11                               |                                                                                                                                       |
| "                     |               |                                                  | 189.2.11      |                                                  | P Mountain                                                                     | "                                          | 1 40                                         |                                                | 264 14                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| Mathias Kershner      |               |                                                  | 415           |                                                  | "                                                                              | 15 "                                       | 8                                            | 200                                            | 3320                                   | 13 28                                               | 1 92                               |                                                                                                                                       |
| Mathias Kershner      |               |                                                  | 141           |                                                  | "                                                                              | "                                          | 12                                           |                                                | 1692                                   | 1 77                                                | 1 02                               |                                                                                                                                       |
| "                     |               |                                                  |               | Inet of Jm Hains & J Kersh the Lands of Kershner |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Jacob Kershner        |               |                                                  | 199           |                                                  | "                                                                              | "                                          | 8                                            | 150                                            | 1592                                   | 1 37                                                | 96                                 |                                                                                                                                       |
| St. Chain. M. Kistley |               |                                                  | 300           |                                                  | Shen River                                                                     | 19 "                                       | 20                                           |                                                | 4000                                   | 16 00                                               | 2 40                               |                                                                                                                                       |
| "                     |               |                                                  | 118           |                                                  | "                                                                              | "                                          | 15                                           |                                                | 1770                                   | 7 08                                                | 1 06                               |                                                                                                                                       |
| "                     |               |                                                  | 400           |                                                  | Mountain                                                                       | "                                          | 3                                            |                                                | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                     |               |                                                  | 220           |                                                  | "                                                                              | "                                          | 6                                            | 200                                            | 1320                                   | 5 28                                                | 79                                 |                                                                                                                                       |
| "                     |               |                                                  | 170           |                                                  | "                                                                              | "                                          |                                              | 25                                             | 42 50                                  | 17                                                  | 13                                 |                                                                                                                                       |
| "                     |               |                                                  | 93            |                                                  | "                                                                              | "                                          | 1                                            |                                                | 93                                     | 37                                                  | 06                                 |                                                                                                                                       |
| Catharine Kistley     |               |                                                  | 200           |                                                  | Shen River                                                                     | "                                          | 20                                           | 850                                            | 4000                                   | 16 00                                               | 2 40                               |                                                                                                                                       |
| Jm. P. Kyle           |               |                                                  | 400.0.7       |                                                  | Mill Creek                                                                     | 6 S E                                      | 22                                           | 1000                                           | 8801                                   | 35 20                                               | 5 28                               |                                                                                                                                       |
| "                     |               |                                                  | 66            |                                                  | "                                                                              | "                                          | 8                                            |                                                | 528                                    | 2 11                                                | 32                                 |                                                                                                                                       |
| Jeremiah Kyle         |               |                                                  | 320.2.38      |                                                  | "                                                                              | "                                          | 22                                           | 500                                            | 7055                                   | 28 22                                               | 4 23                               | 650 taken off for Burn Burnt                                                                                                          |
| "                     |               |                                                  | 57            |                                                  | Haughts Branch                                                                 | "                                          | 9                                            |                                                | 459                                    | 1 84                                                | 27                                 |                                                                                                                                       |
| Henry Kellen          |               |                                                  | 162           |                                                  | "                                                                              | 8 "                                        | 18                                           | 400                                            | 2916                                   | 11 66                                               | 1 75                               |                                                                                                                                       |
| "                     |               |                                                  | 52.2          |                                                  | "                                                                              | "                                          | 12                                           | 200                                            | 630                                    | 2 52                                                | 38                                 |                                                                                                                                       |
| "                     |               |                                                  | 52.2          |                                                  | "                                                                              | "                                          | 10                                           |                                                | 525                                    | 2 10                                                | 31                                 |                                                                                                                                       |
| George Kaylon         |               |                                                  | 262           |                                                  | P Mountain                                                                     | 17 N E                                     | 4                                            | 100                                            | 1048                                   | 4 19                                                | 63                                 |                                                                                                                                       |
| Nicholas Kiger        |               |                                                  | 170           |                                                  | Cup Run                                                                        | 12 S E                                     | 26                                           | 950                                            | 4420                                   | 17 68                                               | 2 15                               |                                                                                                                                       |
| "                     |               |                                                  | 42            |                                                  | "                                                                              | "                                          | 26                                           |                                                | 1092                                   | 4 33                                                | 66                                 |                                                                                                                                       |
| "                     |               |                                                  | 97.0.26       |                                                  | "                                                                              | "                                          | 12                                           | 05                                             | 1267                                   | 5 07                                                | 75                                 |                                                                                                                                       |
| "                     |               |                                                  | 11            |                                                  | Quotio Creek                                                                   | 8 S                                        | 34                                           |                                                | 374                                    | 1 50                                                | 22                                 |                                                                                                                                       |
| Alex Kiger            |               |                                                  | 343.1.13      |                                                  | Mill Creek                                                                     | 10 "                                       | 26                                           | 1200                                           | 6926 61                                | 35 71                                               | 5 36                               |                                                                                                                                       |
| "                     |               |                                                  |               | Inet of Miller & Perkey in J Perkey's Lands      |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| William Kiger         |               |                                                  | 250.2.27      |                                                  | "                                                                              | "                                          | 28                                           | 1100                                           | 7018 72                                | 28 07                                               | 4 21                               |                                                                                                                                       |
| Henry Kisting         |               |                                                  | 573           |                                                  | Stony Run                                                                      | 12 "                                       | 24                                           | 1400                                           | 13312                                  | 53 25                                               | 7 99                               |                                                                                                                                       |
| "                     |               |                                                  | 110           |                                                  | Shen River                                                                     | "                                          | 12                                           |                                                | 1320                                   | 5 28                                                | 79                                 |                                                                                                                                       |
| "                     |               |                                                  | 138           |                                                  | "                                                                              | "                                          | 22                                           | 250                                            | 3036                                   | 12 15                                               | 1 82                               |                                                                                                                                       |
|                       |               |                                                  |               |                                                  |                                                                                |                                            |                                              |                                                |                                        | 335 58                                              | 50.41                              |                                                                                                                                       |



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|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Robt M Kyle          | Rockingham |                                                  | 319           |                | Groby Creek                                                                    | 4 S                                        | 30                                           | 600                                            | 9570                                   | 38 28                                               | 5 74                               |                                                                                                                                       |
| "                    |            |                                                  | 100           |                | "                                                                              | "                                          | 15                                           |                                                | 1500                                   | 6 00                                                | 90                                 |                                                                                                                                       |
| David M Kyle         | Augusta    |                                                  | 319           |                | "                                                                              | "                                          | 30                                           | 300                                            | 9570                                   | 38 28                                               | 5 74                               |                                                                                                                                       |
| Peter Nigler         | Rockingham |                                                  | 81            |                | Hub Run                                                                        | 10 S E                                     | 18                                           |                                                | 1438                                   | 5 75                                                | 86                                 |                                                                                                                                       |
| "                    |            |                                                  | 165           |                | "                                                                              | "                                          | 22                                           | 400                                            | 3630                                   | 14 52                                               | 2 18                               |                                                                                                                                       |
| Rockham Kimpson Esq  |            |                                                  | 25            |                | Croft Key                                                                      | 9 "                                        | 80                                           | 1500                                           | 2500                                   | 8 00                                                | 1 20                               |                                                                                                                                       |
| "                    |            |                                                  | 202           |                | Mill Creek                                                                     | "                                          | 27                                           | 400                                            | 5454                                   | 21 82                                               | 3 27                               |                                                                                                                                       |
| "                    |            |                                                  | 105           |                | Laughts Branch                                                                 | "                                          | 12                                           |                                                | 1260                                   | 5 04                                                | 75                                 |                                                                                                                                       |
| "                    |            |                                                  | 215           |                | Croft Key                                                                      | "                                          | 22                                           | 300                                            | 4730                                   | 18 92                                               | 2 84                               |                                                                                                                                       |
| George M Kimpson Esq |            |                                                  | 321           |                | S River                                                                        | 12 "                                       | 26                                           | 1200                                           | 8346                                   | 33 39                                               | 5 01                               |                                                                                                                                       |
| "                    |            |                                                  | 2             |                | "                                                                              | "                                          | 375                                          | 500                                            | 750                                    | 3 00                                                | 45                                 |                                                                                                                                       |
| "                    |            |                                                  | 12            |                | "                                                                              | 10 "                                       | 15                                           |                                                | 180                                    | 72                                                  | 11                                 |                                                                                                                                       |
| Geo Kiser            |            |                                                  | 161           |                | N River                                                                        | 8 S W                                      | 27                                           | 700                                            | 4347                                   | 17 39                                               | 2 61                               |                                                                                                                                       |
| "                    |            |                                                  | 24,2,13       |                | "                                                                              | "                                          | 27                                           |                                                | 673 75                                 | 2 69                                                | 40                                 |                                                                                                                                       |
| Abraham A Kite       |            |                                                  | 460           |                | Elk Run                                                                        | 18 E                                       | 19                                           | 2000                                           | 8710                                   | 34 84                                               | 5 23                               | 450 \$ for new Building                                                                                                               |
| "                    |            |                                                  | 91,0,30       |                | Pine Land                                                                      | "                                          | 5                                            |                                                | 456 12                                 | 1 84                                                | 27                                 |                                                                                                                                       |
| Conrad A Kite        |            |                                                  | 130           |                | "                                                                              | 19 "                                       | 6                                            |                                                | 780                                    | 3 12                                                | 47                                 |                                                                                                                                       |
| William C Kite       |            |                                                  | 33            |                | Elk Run                                                                        | "                                          | 10                                           |                                                | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| "                    |            |                                                  | 308,3,19      |                | Dry Run                                                                        | 22 S E                                     | 6                                            | 100                                            | 1853 22                                | 7 41                                                | 1 11                               |                                                                                                                                       |
| Mathias Kershner     |            |                                                  | 1,0,36        |                | Quails Run                                                                     | 15 "                                       | 10                                           |                                                | 12                                     | 05                                                  | 01                                 |                                                                                                                                       |
| Christian Nigler     |            |                                                  | 382           |                | Mill Creek                                                                     | 10 S E                                     | 40                                           | 2200                                           | 13180                                  | 52 72                                               | 8 21                               |                                                                                                                                       |
| Prosper Knowlton     |            |                                                  | 5000          |                | Blue Ridge                                                                     | 25 S E                                     | 25                                           |                                                | 1250                                   | 5 00                                                | 75                                 |                                                                                                                                       |
| Reuben Kisting       |            |                                                  | 25            |                | Mill Creek                                                                     | 6 S E                                      | 20                                           | 150                                            | 498                                    | 1 99                                                | 30                                 |                                                                                                                                       |
| George Kimpson Esq   |            |                                                  | 6             |                | N River                                                                        | 10 "                                       | 20                                           |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Harvey Kyle          |            |                                                  | 131,3,12      |                | S River                                                                        | 13 "                                       | 22                                           |                                                | 2900 15                                | 11 60                                               | 1 74                               |                                                                                                                                       |
| John Nigler          |            |                                                  | 80            |                | Mill Creek                                                                     | 7 "                                        | 15                                           |                                                | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| Benj G Kimpson       |            |                                                  | 160           |                | S River                                                                        | 13 "                                       | 32                                           | 1800                                           | 5720                                   | 20 48                                               | 3 07                               |                                                                                                                                       |
| James Kite           | Page       |                                                  | 30            |                | Home place                                                                     | 16 S E                                     | 61 85                                        | 600                                            | 1855 71                                | 7 42                                                | 1 11                               |                                                                                                                                       |
| "                    |            |                                                  | 134,1,5       |                | P Mountain                                                                     | "                                          | 1 22                                         |                                                | 264 14                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| "                    |            |                                                  | 70,1          |                | Home Place                                                                     | 18 S E                                     | 27 02                                        |                                                | 1855 71                                | 7 42                                                | 1 11                               | By N Conrad                                                                                                                           |
| "                    |            |                                                  | 134,3         |                | P Mountain                                                                     | "                                          | 1 96                                         |                                                | 264 14                                 | 1 06                                                | 16                                 | " "                                                                                                                                   |
| Robt Nigler          |            |                                                  | 1             |                | Mill Creek                                                                     | 8 "                                        | 30                                           |                                                | 30                                     | 12                                                  | 02                                 | By Daniel Miller                                                                                                                      |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 378 57                                              | 56 76                              |                                                                                                                                       |



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|---------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Moses Sawson        |            |                                                  | 57            |                | Blue Ridge                                                                     | 24 E                                       | 6                                            |                                                | 306                                    | 1 22                                                | 18                                 |                                                                                                                                       |
| "                   |            |                                                  | 115 3         |                | "                                                                              | "                                          | 6                                            |                                                | 694 50                                 | 2 79                                                | 42                                 |                                                                                                                                       |
| "                   |            |                                                  | 20            |                | "                                                                              | "                                          | 15                                           | 200                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                   |            |                                                  | 260           |                | "                                                                              | "                                          | 6                                            | 150                                            | 1560                                   | 6 24                                                | 93                                 | By Jno M. Maypin                                                                                                                      |
| John Sawson         |            |                                                  | 190           |                | "                                                                              | 28 "                                       | 2                                            |                                                | 380                                    | 1 52                                                | 23                                 |                                                                                                                                       |
| "                   |            |                                                  | 8 3           |                | "                                                                              | "                                          | 2                                            |                                                | 160                                    | 1 4                                                 | 09                                 |                                                                                                                                       |
| "                   |            |                                                  | 150           |                | "                                                                              | "                                          | 3                                            |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Mathias Seap        |            |                                                  | 177.3         |                | Mongers Run                                                                    | 16 S E                                     | 15                                           | 200                                            | 2665 25                                | 10 66                                               | 1 60                               |                                                                                                                                       |
| Isaac Song          |            |                                                  | 124           |                | Mill Creek                                                                     | 10 "                                       | 22                                           | 500                                            | 2728                                   | 10 91                                               | 1 64                               |                                                                                                                                       |
| Samuel N Lewis      |            |                                                  | 445, 2, 20    |                | S Mountain                                                                     | 14 "                                       | 8                                            | 1200                                           | 3565                                   | 14 26                                               | 2 14                               |                                                                                                                                       |
| "                   |            |                                                  | 232           |                | Shu River                                                                      | 12 "                                       | 21                                           | 2500                                           | 9572                                   | 38 05                                               | 5 71                               |                                                                                                                                       |
| "                   |            |                                                  | 226           |                | "                                                                              | "                                          | 22                                           |                                                | 4792                                   | 19 17                                               | 2 87                               |                                                                                                                                       |
| Delia M Lewis       |            |                                                  | 81            |                | "                                                                              | "                                          | 43 57                                        | 200                                            | 3529 23                                | 14 12                                               | 2 12                               |                                                                                                                                       |
| "                   |            |                                                  | 220           |                | S Mountain                                                                     | 14 "                                       | 2 73                                         |                                                | 600 60                                 | 2 40                                                | 3 6                                |                                                                                                                                       |
| Samuel N Lewis Jr   |            |                                                  | 4             |                | "                                                                              | "                                          | 4                                            |                                                | 16                                     | 0 6                                                 | 01                                 |                                                                                                                                       |
| Thomas Lewis Jr Est |            |                                                  | 184           |                | Shu River                                                                      | 12 "                                       | 36                                           | 1200                                           | 6625                                   | 26 50                                               | 3 98                               |                                                                                                                                       |
| "                   |            |                                                  | 75            |                | "                                                                              | "                                          | 21                                           |                                                | 1575                                   | 6 30                                                | 95                                 |                                                                                                                                       |
| "                   |            |                                                  | 424           |                | S Mountain                                                                     | "                                          | 3                                            |                                                | 1272                                   | 5 09                                                | 7 6                                |                                                                                                                                       |
| "                   |            |                                                  | 110           |                | "                                                                              | "                                          | 3                                            |                                                | 330                                    | 1 32                                                | 2 2                                |                                                                                                                                       |
| Thos Lewis Jr Est   |            |                                                  | 10            |                | "                                                                              | "                                          | 3                                            |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| Lewis Song          |            |                                                  | 204           |                | Hawksbile                                                                      | 20 "                                       | 3                                            | 300                                            | 612                                    | 2 45                                                | 3 6                                |                                                                                                                                       |
| William Beckie      |            |                                                  | 29, 2, 2      |                | S River                                                                        | 13 "                                       | 27 40                                        | 400                                            | 1356 40                                | 5 43                                                | 81                                 |                                                                                                                                       |
| Fountain M. Taylor  |            |                                                  | 95            |                | "                                                                              | "                                          | 35                                           | 1000                                           | 3325                                   | 13 30                                               | 2 00                               |                                                                                                                                       |
| "                   |            |                                                  | 111, 3, 28    |                | "                                                                              | "                                          | 20                                           | 300                                            | 2246                                   | 8 99                                                | 1 36                               |                                                                                                                                       |
| Daniel Song         |            |                                                  | 110           |                | Stony S Run                                                                    | 8 "                                        | 33                                           | 1000                                           | 3630                                   | 14 52                                               | 2 18                               |                                                                                                                                       |
| "                   |            |                                                  | 90            |                | "                                                                              | "                                          | 22                                           |                                                | 1980                                   | 7 92                                                | 1 19                               |                                                                                                                                       |
| Wm Life             |            |                                                  | 4, 0, 20      |                | Verigan Shu                                                                    | 12 E                                       | 60                                           | 200                                            | 247 50                                 | 99                                                  | 15                                 |                                                                                                                                       |
| "                   |            |                                                  | 5, 3, 34      |                | "                                                                              | "                                          | 15                                           |                                                | 89 50                                  | 3 6                                                 | 05                                 |                                                                                                                                       |
| "                   |            |                                                  | 2, 1, 8       |                | "                                                                              | "                                          | 25                                           |                                                | 57 50                                  | 2 3                                                 | 03                                 |                                                                                                                                       |
| James Level         |            |                                                  | 81, 2         |                | S River                                                                        | 7 S E                                      | 27 75                                        | 500                                            | 2257 25                                | 9 00                                                | 1 35                               | 500 Jfor Mrs Stamer                                                                                                                   |
| Isaac Song          |            |                                                  | 124           |                | Mill Creek                                                                     | 10 "                                       | 22                                           | 500                                            | 2728                                   | 10 91                                               | 1 64                               |                                                                                                                                       |
|                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 238 47 35.78                                        |                                    |                                                                                                                                       |

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|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| George Vautz      | Rockingham | Yes                                              | 2, 3, 4       |                | North Creek                                                                    | 9 S E                                      | 28                                          |                                                | 2078                                   | 31                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 253, 127      |                | Gaughts Branch                                                                 | "                                          | 27                                          | 2000                                           | 4842                                   | 27 31                                               | 4 10                               |                                                                                                                                       |
| "                 |            |                                                  | 33            |                | "                                                                              | "                                          | 18                                          | 200                                            | 594                                    | 2 38                                                | 36                                 |                                                                                                                                       |
| George Lilly      |            |                                                  | 50            |                | Quarts Run                                                                     | 16 S E                                     | 7                                           | 100                                            | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| Jonathan Lipo Est |            |                                                  | 6             |                | P Mountain                                                                     | "                                          | 10                                          |                                                | 60                                     | 24                                                  | 03                                 |                                                                                                                                       |
| Long & W Bryant   |            |                                                  | 1/4           |                | Gabe Land                                                                      |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| John Leo          |            |                                                  | 47, 124       |                | Browns Gap                                                                     | 11 S E                                     | 1                                           |                                                | 47 40                                  | 19                                                  | 03                                 |                                                                                                                                       |
| John Landis       |            |                                                  | 164, 18       |                | Valley Pike                                                                    | A S                                        | 34                                          | 1000                                           | 5586 50                                | 22 35                                               | 3 35                               |                                                                                                                                       |
| "                 |            |                                                  | 135           |                | "                                                                              | "                                          | 40                                          | 63 1200                                        | 5286                                   | 21 94                                               | 3 29                               |                                                                                                                                       |
| Andrew Lago       |            |                                                  | 113           |                | N River                                                                        | 9 "                                        | 30                                          | 500                                            | 3390                                   | 13 56                                               | 2 03                               |                                                                                                                                       |
| Simon Leap        |            |                                                  | 1, 1, 12      |                | Vinegar Hill                                                                   | 12 E                                       | 250                                         | 200                                            | 333                                    | 1 33                                                | 20                                 |                                                                                                                                       |
| "                 |            |                                                  | 7, 2, 32      |                | "                                                                              | "                                          | 25                                          |                                                | 192 50                                 | 77                                                  | 12                                 |                                                                                                                                       |
| Theopholus Lawson |            |                                                  | 60            |                | Blue Ridge                                                                     | 26 "                                       | 2                                           |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Henry Lihans      |            |                                                  | 5             |                | Dayton                                                                         | 4 S W                                      | 12                                          |                                                | 60                                     | 03                                                  | 03                                 |                                                                                                                                       |
| "                 |            |                                                  | 5             |                | "                                                                              | "                                          | 40                                          |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| George Lipo       |            |                                                  | 20            |                | Vinegar Hill                                                                   | 12 E                                       | 12                                          | 100                                            | 240                                    | 96                                                  | 14                                 |                                                                                                                                       |
| Ann W Leo         |            |                                                  | 11            |                | N River                                                                        | 10 S                                       | 30                                          | 100                                            | 330                                    | 1 32                                                | 20                                 |                                                                                                                                       |
| Ezekiel Lamb      |            |                                                  | 15, 3         |                | Elk Run                                                                        | 23 E                                       | 6                                           |                                                | 94 50                                  | 38                                                  | 06                                 |                                                                                                                                       |
| Adam Leap         |            |                                                  | 73, 2, 13     |                | Mongers Run                                                                    | 13 "                                       | 15                                          | 300                                            | 1104 70                                | 4 42                                                | 16                                 |                                                                                                                                       |
| "                 |            |                                                  | 22            |                | "                                                                              | "                                          | 12                                          |                                                | 264 75                                 | 1 06                                                | 16                                 |                                                                                                                                       |
| Caroline Long     |            |                                                  | 5, 2          |                | Shaw River                                                                     | 18 S E                                     | 6                                           |                                                | 33                                     | 13                                                  | 02                                 |                                                                                                                                       |
| William Lamb      |            |                                                  | 1, 2          |                | P Mountain                                                                     | 8 "                                        | 50                                          |                                                | 75                                     | 30                                                  | 04                                 |                                                                                                                                       |
| "                 |            |                                                  | 4, 2, 11      |                | "                                                                              | "                                          | 8                                           |                                                | 36 55                                  | 15                                                  | 02                                 |                                                                                                                                       |
| Harvey Lilly      |            |                                                  | 6, 2          |                | P Y Pike                                                                       | 11 E                                       | 15                                          | 50                                             | 97 50                                  | 39                                                  | 06                                 |                                                                                                                                       |
| Lonsfield Leo     |            |                                                  | 2, 2          |                | McGaheys View                                                                  | 10 "                                       | 140                                         | 200                                            | 280                                    | 1 12                                                | 17                                 |                                                                                                                                       |
| "                 |            |                                                  | 3, 0, 26      |                | "                                                                              | "                                          | 30                                          |                                                | 94 86                                  | 38                                                  | 06                                 | By W Gilmore                                                                                                                          |
| David Landis      |            |                                                  | 15            |                | N River                                                                        | 7 S                                        | 20                                          |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| John B A Lewis    |            |                                                  | 50            |                | Elk Run                                                                        | 19 E                                       | 12                                          | 300                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Thomas Lindon     |            |                                                  | 9             |                | N River                                                                        | 8 S E                                      | 20                                          |                                                | 180                                    | 72                                                  | 11                                 |                                                                                                                                       |
| Henry P. Lantz    |            |                                                  | 100           |                | "                                                                              | 13 "                                       | 22                                          | 150                                            | 2250                                   | 9 00                                                | 1 35                               |                                                                                                                                       |
| Mary Lane         |            |                                                  | 68, 0, 9      |                | Spring Creek                                                                   | 5 "                                        | 20                                          |                                                | 1360 48                                | 5 44                                                | 82                                 | By P Winkler                                                                                                                          |
| Isaac W. Lamb     |            |                                                  | 97            |                | P Y Pike Road                                                                  | 21 "                                       | 2                                           | 75                                             | 194                                    | 78                                                  | 12                                 | By A G Banister                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 123 30                                              | 18 57                              |                                                                                                                                       |



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|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| David Landis      | Rockingham | Fee                                              | 30            |                | Croaky Creek                                                                   | 3 S                                        | 50                                           | 1000                                           | 1500                                   | 6 00                                                | 90                                 |                                                                                                                                       |
| Peter Michael     |            |                                                  | 129           |                | Stoney Run                                                                     | 10 SE                                      | 18 20                                        | 100                                            | 2347 80                                | 9 39                                                | 1 41                               |                                                                                                                                       |
| Nicholas Miller   |            |                                                  | 149 2         |                | Cut Run                                                                        | 11 "                                       | 22 50                                        | 500                                            | 3364                                   | 13 45                                               | 2 02                               |                                                                                                                                       |
| "                 |            |                                                  | 45.3.13       |                | "                                                                              | "                                          | 20                                           | 100                                            | 916 62                                 | 3 66                                                | 55                                 |                                                                                                                                       |
| Peter Miller      |            |                                                  | 149.2         |                | "                                                                              | "                                          | 22 50                                        | 200                                            | 3364                                   | 13 46                                               | 2 02                               |                                                                                                                                       |
| Jacob Miller Esq  |            |                                                  | 318.1.37      |                | Run Land                                                                       | 19 "                                       | 4                                            |                                                | 1273 84                                | 5 09                                                | 76                                 |                                                                                                                                       |
| Thos H Miller     |            |                                                  | 390.0.3       |                | Shaw River                                                                     | 18 "                                       | 30                                           | 1000                                           | 11700 07                               | 46 80                                               | 7 02                               |                                                                                                                                       |
| "                 |            |                                                  | 2,2,36        |                | "                                                                              | "                                          |                                              |                                                | 68 12                                  | 27                                                  | 04                                 |                                                                                                                                       |
| "                 |            |                                                  | 11.1.30       |                | Blue Ridge.                                                                    | 24 NE                                      | 1                                            |                                                | 11 43                                  | 05                                                  | 01                                 | By A. Bowden                                                                                                                          |
| "                 |            |                                                  | 408           |                | "                                                                              | "                                          | 3 42                                         | 200                                            | 1396 36                                | 5 58                                                | 84                                 | " G. J. Gardner                                                                                                                       |
| William S. Miller |            |                                                  | 350           |                | Shaw River                                                                     | 15 E                                       | 24                                           | 1200                                           | 8400                                   | 33 60                                               | 5 04                               |                                                                                                                                       |
| Samuel Miller     |            |                                                  | 246,2,2       |                | Cooks Creek                                                                    | 7 SE                                       | 30                                           | 1000                                           | 7740                                   | 30 96                                               | 4 64                               |                                                                                                                                       |
| Henry Mace        |            |                                                  | 57,3          |                | St. Mountain                                                                   | 14 SE                                      | 6                                            | 200                                            | 345 50                                 | 1 38                                                | 21                                 |                                                                                                                                       |
| J. B. McGahy Esq  |            |                                                  | 300           |                | Dobsony Brook                                                                  | 13 E                                       | 15                                           | 1500                                           | 4500                                   | 18 00                                               | 2 70                               |                                                                                                                                       |
| William Michael   |            |                                                  | 71,3,31       |                | Bonny Brook                                                                    | "                                          | 12                                           | 150                                            | 861                                    | 3 44                                                | 51                                 |                                                                                                                                       |
| Joseph Moyers     |            |                                                  | 197           |                | Lick " Run                                                                     | 18 NE                                      | 12                                           |                                                | 2364                                   | 9 46                                                | 1 42                               |                                                                                                                                       |
| "                 |            |                                                  | 18,1          |                | Lick Run                                                                       | "                                          | 14                                           |                                                | 255 80                                 | 1 02                                                | 15                                 |                                                                                                                                       |
| "                 |            |                                                  | 83            |                | "                                                                              | "                                          | 22 75                                        | 400                                            | 1888 25                                | 7 55                                                | 1 13                               |                                                                                                                                       |
| "                 |            |                                                  | 4,3           |                | "                                                                              | "                                          | 22 75                                        |                                                | 108                                    | 43                                                  | 06                                 |                                                                                                                                       |
| Jacob Maiden      |            |                                                  | 2             |                | S. River                                                                       | 14 SE                                      | 100                                          | 100                                            | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Philip Michael    |            |                                                  | 56            |                | Blue Ridge                                                                     | 23 NE                                      | 50                                           |                                                | 28                                     | 12                                                  | 02                                 |                                                                                                                                       |
| A. G. Mawzy Esq   |            |                                                  | 1,3           |                | Cut Run                                                                        | 10 E                                       | 1000                                         | 1450                                           | 1750                                   | 7 00                                                | 1 05                               |                                                                                                                                       |
| "                 |            |                                                  | 13,2,26       |                | "                                                                              | 12 "                                       | 42                                           | 300                                            | 546                                    | 2 18                                                | 33                                 |                                                                                                                                       |
| Fielding Matheny  |            |                                                  | 14 2          |                | Bro. Gap                                                                       | 14 SE                                      | 10                                           | 75                                             | 145                                    | 58                                                  | 09                                 |                                                                                                                                       |
| "                 |            |                                                  | 2             |                | "                                                                              | "                                          | 15                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| George Magnus     |            |                                                  | 7 2           |                | S. River                                                                       | 13 "                                       | 150                                          | 50                                             | 75                                     | 30                                                  | 04                                 |                                                                                                                                       |
| Wm McCaustins Esq |            |                                                  | 2,6,7         |                | Cut Run                                                                        | 6 E                                        | 10 70                                        | 600                                            | 2875 49                                | 11 50                                               | 1 73                               |                                                                                                                                       |
| John Miller Esq   |            |                                                  | 10            |                | S. Mountain                                                                    | 12 "                                       | 20                                           |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 232 99                                              | 34 95                              |                                                                                                                                       |



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|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Adam Michael Best | Rockingham | fee                                              | 127           |                | Shen River                                                                     | 14 SE                                      | 30                                           | 1000                                           | 3810                                   | 15 24                                                     | 2 29                               |                                                                                                                                       |
| Jonathan Miller   |            |                                                  | 112.3.2       |                | N River                                                                        | 12 "                                       | 30                                           | 200                                            | 3382 60                                | 13 53                                                     | 2 03                               |                                                                                                                                       |
| "                 |            |                                                  | 10            |                | "                                                                              | 7 "                                        | 15                                           |                                                | 150                                    | 60                                                        | 09                                 |                                                                                                                                       |
| Lucy Meyerhofer   |            |                                                  | 59            |                | Keweenaw Town Road                                                             | "                                          | 30                                           | 200                                            | 1770                                   | 7 08                                                      | 1 06                               |                                                                                                                                       |
| Eliz Mittenberger |            |                                                  | 179.1.7       |                | "                                                                              | "                                          | 15                                           | 300                                            | 2689                                   | 10 76                                                     | 1 61                               |                                                                                                                                       |
| Henry Miller Jr   |            |                                                  | 270           |                | Shen River                                                                     | 18 E                                       | 20                                           | 8000                                           | 10800                                  | 23 20                                                     | 6 48                               |                                                                                                                                       |
| "                 |            |                                                  |               |                | East of John Blaine & wife in the Keweenaw Lands                               |                                            |                                              |                                                |                                        |                                                           |                                    |                                                                                                                                       |
| Joseph N. Miller  |            |                                                  | 410           |                | "                                                                              | 17 NE                                      | 27                                           | 800                                            | 11070                                  | 44 28                                                     | 6 64                               |                                                                                                                                       |
| "                 |            |                                                  | 82,2,32       |                | Dry Run                                                                        | 19 "                                       | 6                                            |                                                | 496 19                                 | 1 98                                                      | 30                                 |                                                                                                                                       |
| James McDaniel    |            |                                                  | 36.2          |                | Blue Ridge                                                                     | 25 "                                       | 1                                            |                                                | 36 50                                  | 15                                                        | 02                                 |                                                                                                                                       |
| John Miller Forge |            |                                                  | 47.2          |                | Mt Vernon Forge                                                                | 14 SE                                      | 180                                          | 7000                                           | 8550                                   | 34 20                                                     | 5 13                               |                                                                                                                                       |
| "                 |            |                                                  | 126.2         |                | "                                                                              | "                                          | 12                                           |                                                | 1518                                   | 6 07                                                      | 91                                 |                                                                                                                                       |
| "                 |            |                                                  | 3600          |                | S Mountain                                                                     | "                                          | 4                                            | 3400                                           | 13524                                  | 54 09                                                     | 8 12                               |                                                                                                                                       |
| "                 |            |                                                  | 1489          |                | "                                                                              | "                                          | 10                                           |                                                | 148 90                                 | 59                                                        | 09                                 |                                                                                                                                       |
| "                 |            |                                                  | 3,0,10        |                | S River                                                                        | "                                          | 8                                            |                                                | 25                                     | 10                                                        | 02                                 |                                                                                                                                       |
| "                 |            |                                                  | 226           |                | Dorsey Land                                                                    | "                                          | 4                                            |                                                | 904                                    | 3 60                                                      | 54                                 |                                                                                                                                       |
| "                 |            |                                                  | 5000          |                | Bro Gap                                                                        | "                                          | 10                                           |                                                | 500                                    | 2 00                                                      | 30                                 |                                                                                                                                       |
| "                 |            |                                                  | 17.1          |                | Rivers Mills                                                                   | "                                          | 240                                          | 350                                            | 4140                                   | 16 56                                                     | 2 48                               |                                                                                                                                       |
| "                 |            |                                                  | 18678         |                | Blue Ridge                                                                     | "                                          | 25                                           |                                                | 4669 50                                | 18 68                                                     | 2 80                               |                                                                                                                                       |
| William Merico    |            |                                                  | 41            |                | N Creek                                                                        | 27 NE                                      | 11                                           | 150                                            | 457                                    | 1 80                                                      | 27                                 |                                                                                                                                       |
| "                 |            |                                                  | 17,0,16       |                | "                                                                              | "                                          | 10                                           |                                                | 170 39                                 | 68                                                        | 10                                 | pt to Forres                                                                                                                          |
| "                 |            |                                                  | 32            |                | "                                                                              | "                                          | 2                                            |                                                | 64                                     | 25                                                        | 03                                 |                                                                                                                                       |
| Joseph Miller Est |            |                                                  | 285           |                | Mill Creek                                                                     | 11 SE                                      | 22 50                                        | 800                                            | 6412                                   | 25 65                                                     | 3 85                               |                                                                                                                                       |
| William Maiden    |            |                                                  | 163           |                | Blue Ridge                                                                     | 20 E                                       | 5                                            |                                                | 815                                    | 3 26                                                      | 49                                 |                                                                                                                                       |
| Samuel Miller     |            |                                                  | 105           |                | Out Run                                                                        | 9 "                                        | 15                                           | 200                                            | 1575                                   | 6 30                                                      | 95                                 |                                                                                                                                       |
| "                 |            |                                                  | 80            |                | "                                                                              | "                                          | 10                                           |                                                | 800                                    | 3 20                                                      | 48                                 |                                                                                                                                       |
| Jacob Miller Esqr |            |                                                  | 140           |                | S N Creek                                                                      | 25 NE                                      | 3                                            |                                                | 420                                    | 1 68                                                      | 25                                 |                                                                                                                                       |
| "                 |            |                                                  | 200           |                | Park                                                                           | 23 "                                       | 50                                           |                                                | 100                                    | 40                                                        | 06                                 |                                                                                                                                       |
| "                 |            |                                                  | 732           |                | Shen River                                                                     | 20 "                                       | 21                                           | 1500                                           | 15372                                  | 61 49                                                     | 9 22                               |                                                                                                                                       |
| "                 |            |                                                  | 5,2,19        |                | N Creek                                                                        | "                                          | 30                                           | 150                                            | 168 75                                 | 67                                                        | 10                                 |                                                                                                                                       |
| "                 |            |                                                  | 122,1,31      |                | (Dry Run                                                                       | "                                          | 6                                            |                                                | 734 66                                 | 2 94                                                      | 44                                 |                                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 382 02                                                    | 57 15                              |                                                                                                                                       |

| NAME OF OWNER.    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Joseph Miller     | Rockingham | Yes                                              | 150           |                | N River                                                                        | 9 N E                                      | 15                                           | 400                                            | 2250                                   | 9 00                                                | 1 35                               |                                                                                                                                       |
| John Mericas East |            |                                                  | 18            |                | Blue Ridge                                                                     | 22 "                                       | 6                                            |                                                | 108                                    | 43                                                  | 06                                 |                                                                                                                                       |
| John Meadows      |            |                                                  | 400           |                | "                                                                              | 27 "                                       | 1                                            |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| William Michael   |            |                                                  | 155           |                | Brittons Run                                                                   | 13 E                                       | 6                                            | 100                                            | 930                                    | 3 72                                                | 56                                 |                                                                                                                                       |
| Zach McDaniel     |            |                                                  | 180           |                | Blue Ridge                                                                     | 25 N E                                     | 3                                            |                                                | 540                                    | 2 16                                                | 32                                 |                                                                                                                                       |
| Joseph Mawzy      |            |                                                  | 214           |                | S Mountain                                                                     | 13 E                                       |                                              | 35                                             | 79 90                                  | 32                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 100           |                | S Mountain                                                                     | "                                          | 14                                           | 50                                             | 1450                                   | 5 80                                                | 87                                 |                                                                                                                                       |
| "                 |            |                                                  | 1,2,30        |                | Stoney Run                                                                     | "                                          | 1600                                         | 2400                                           | 2700                                   | 10 80                                               | 1 62                               |                                                                                                                                       |
| "                 |            |                                                  | 5,1,33        |                | "                                                                              | "                                          | 80                                           |                                                | 436 50                                 | 1 74                                                | 26                                 |                                                                                                                                       |
| "                 |            |                                                  | 165           |                | "                                                                              | "                                          | 16                                           | 400                                            | 2640                                   | 10 56                                               | 1 58                               |                                                                                                                                       |
| "                 |            |                                                  | 550           |                | Shen River                                                                     | 15 "                                       | 15                                           | 500                                            | 8250                                   | 33 00                                               | 4 95                               |                                                                                                                                       |
| "                 |            |                                                  | 13,3,4        |                | "                                                                              | "                                          | 6                                            |                                                | 83                                     | 33                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 146           |                | Cut Run                                                                        | 13 E                                       | 20                                           |                                                | 2920                                   | 11 68                                               | 1 75                               |                                                                                                                                       |
| "                 |            |                                                  | 72            |                | Stoney Run                                                                     | "                                          | 40                                           |                                                | 20                                     | 08                                                  | 01                                 |                                                                                                                                       |
| "                 |            |                                                  | 2,1           |                | "                                                                              | "                                          | 200                                          | 300                                            | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| "                 |            |                                                  | 1,2           |                | "                                                                              | "                                          | 20                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| "                 |            |                                                  | 312           |                | "                                                                              | "                                          | 5                                            |                                                | 1560                                   | 6 24                                                | 93                                 |                                                                                                                                       |
| (Daniel Murry)    |            |                                                  | 137,0,12      |                | S River                                                                        | 14 S E                                     | 23                                           | 700                                            | 3153                                   | 12 61                                               | 1 84                               |                                                                                                                                       |
| "                 |            |                                                  | 82            |                | "                                                                              | "                                          | 20                                           |                                                | 1640                                   | 6 54                                                | 0 98                               |                                                                                                                                       |
| "                 |            |                                                  | 65,1          |                | Browns Gap                                                                     | 15 "                                       | 1                                            |                                                | 65 25                                  | 26                                                  | 04                                 |                                                                                                                                       |
| "                 |            |                                                  | 220           |                | "                                                                              | "                                          | 1                                            |                                                | 220                                    | 88                                                  | 13                                 |                                                                                                                                       |
| "                 |            |                                                  | 80            |                | "                                                                              | "                                          | 1                                            |                                                | 80                                     | 32                                                  | 05                                 |                                                                                                                                       |
| "                 |            |                                                  | 3             |                | N River                                                                        | "                                          | 20                                           |                                                | 60                                     | 24                                                  | 03                                 |                                                                                                                                       |
| Daniel Miller Sr  |            |                                                  | 173,1         |                | Mill Creek                                                                     | 8 S E                                      | 25                                           | 800                                            | 4332                                   | 17 33                                               | 2 60                               |                                                                                                                                       |
| "                 |            |                                                  | 1,3           |                | "                                                                              | "                                          | 24                                           |                                                | 42                                     | 17                                                  | 03                                 |                                                                                                                                       |
| "                 |            |                                                  | 160           |                | "                                                                              | "                                          | 22                                           | 300                                            | 3520                                   | 14 08                                               | 2 11                               |                                                                                                                                       |
| Warren Y. McGarry |            |                                                  | 2             |                | McGarrys view                                                                  | 13 E                                       | 150                                          | 200                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                 |            |                                                  | 1             |                | "                                                                              | "                                          | 30                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| "                 |            |                                                  | 3/4           |                | "                                                                              | "                                          | 24                                           |                                                | 18                                     | 07                                                  | 01                                 |                                                                                                                                       |
| "                 |            |                                                  | 1             |                | "                                                                              | "                                          | 40                                           |                                                | 40                                     | 16                                                  | 03                                 |                                                                                                                                       |
| Frederick Miller  |            |                                                  | 20,2,25       |                | Crop Keys                                                                      | 8 S E                                      | 27                                           | 800                                            | 5498 93                                | 21 99                                               | 3 30                               |                                                                                                                                       |
| Joseph Mawzy      |            |                                                  | 17,3,10       |                | Stoney Run                                                                     | 13 "                                       | 15                                           |                                                | 267 25                                 | 1 07                                                | 16                                 |                                                                                                                                       |
| Jacob Miller      |            |                                                  | 94            |                | Sierra Creek                                                                   | 8 S E                                      | 20                                           | 200                                            | 1860                                   | 7 52                                                | 1 13                               |                                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 183.96                                              | 27.58                              |                                                                                                                                       |

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|-----------------------|---------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Monger          | Rockingham Co |                                                  | 35            |                | Wolf Run                                                                       | 22 S E                                     | 1                                            |                                                | 210                                    | 84                                                  | 13                                 |                                                                                                                                       |
| Henry Michael         |               |                                                  | 479           |                | P Mountain                                                                     | 13 E                                       | 81                                           | 150                                            | 389 50                                 | 1 56                                                | 22                                 |                                                                                                                                       |
| " Jm Ligo             |               |                                                  | 60            |                | "                                                                              | "                                          | 1                                            |                                                | 60                                     | 24                                                  | 03                                 | Jacob Ligo conveyed this land                                                                                                         |
| Daniel Miller         |               |                                                  | 177           |                | Cub Run                                                                        | 10 S E                                     | 6                                            | 150                                            | 1062                                   | 4 25                                                | 63                                 |                                                                                                                                       |
| Abraam Mohler         |               |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Elizabeth McGahery    |               |                                                  | 164           |                | P Mountain                                                                     | 13 E                                       | 8                                            | 200                                            | 1312                                   | 5 25                                                | 79                                 |                                                                                                                                       |
| "                     |               |                                                  | 17,1,27       |                | "                                                                              | "                                          | 10                                           |                                                | 174 62                                 | 7 0                                                 | 10                                 |                                                                                                                                       |
| "                     |               |                                                  | 4             |                | "                                                                              | "                                          | 20                                           |                                                | 80                                     | 32                                                  | 05                                 |                                                                                                                                       |
| Solomon Merica        |               |                                                  | 150           |                | Blue Ridge                                                                     | 23 S E                                     | 4                                            |                                                | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Abner Mayers          |               |                                                  | 54            |                | Boons Gap Run                                                                  | 18 "                                       | 20                                           | 500                                            | 1080                                   | 4 32                                                | 65                                 |                                                                                                                                       |
| Christian More        |               |                                                  | 141           |                | Boo Gap                                                                        | 7 S E                                      | 8                                            |                                                | 1128                                   | 4 51                                                | 68                                 |                                                                                                                                       |
| Jos Miller & Co       |               |                                                  | 180           |                | Cooks Creek                                                                    | 5 S W                                      | 20                                           | 1000                                           | 7200                                   | 28 80                                               | 4 32                               |                                                                                                                                       |
| "                     |               |                                                  | 28,0,6        |                | "                                                                              | 12 "                                       | 20                                           |                                                | 366 45                                 | 1 46                                                | 22                                 |                                                                                                                                       |
| George W. Mawzy       |               |                                                  | 24,1,25       |                | Stony Run                                                                      | 12 E                                       | 80                                           | 1500                                           | 1952 50                                | 7 81                                                | 1 17                               |                                                                                                                                       |
| "                     |               |                                                  | 2,1,20        |                | McGaherys View                                                                 | 11 "                                       | 80                                           | 100                                            | 190                                    | 76                                                  | 11                                 |                                                                                                                                       |
| "                     |               |                                                  | 313           |                | Cub Run                                                                        | "                                          | 20                                           | 200                                            | 6260                                   | 25 04                                               | 3 76                               | By J Mawzy 1000 off Barre Burns                                                                                                       |
| Solomon Meperly Est   |               |                                                  | 23            |                | P Run                                                                          | 6 S E                                      | 21                                           | 100                                            | 483                                    | 1 93                                                | 29                                 |                                                                                                                                       |
| John Moyers           |               |                                                  | 112,2,28      |                | Vally Pike                                                                     | 5 S                                        | 30                                           | 500                                            | 3373 50                                | 13 49                                               | 2 02                               |                                                                                                                                       |
| Elias Michael         |               |                                                  | 9             |                | Brittons Run                                                                   | 14 E                                       | 6                                            |                                                | 54                                     | 22                                                  | 03                                 |                                                                                                                                       |
| Robt Mooney           |               |                                                  | 0,3,36        |                | Vinegar Still                                                                  | 13 "                                       | 40                                           |                                                | 39 37                                  | 16                                                  | 03                                 |                                                                                                                                       |
| "                     |               |                                                  | 1             |                | "                                                                              | "                                          | 210                                          | 200                                            | 210                                    | 84                                                  | 12                                 |                                                                                                                                       |
| Williams Monger       |               |                                                  | 24            |                | Wolf Run                                                                       | 24 "                                       | 9                                            |                                                | 216                                    | 86                                                  | 13                                 |                                                                                                                                       |
| John A Miller         |               |                                                  | 68,2          |                | N Rivers                                                                       | 7 S                                        | 20                                           | 400                                            | 1370                                   | 5 48                                                | 82                                 |                                                                                                                                       |
| Reuben May            |               |                                                  | 3/4           |                | Stony Run                                                                      | "                                          | 50                                           |                                                | 380                                    | 15                                                  | 03                                 |                                                                                                                                       |
| John Miller           |               |                                                  | 17,2 10       |                | N Rivers                                                                       | 8 S                                        | 30                                           |                                                | 527                                    | 2 11                                                | 32                                 |                                                                                                                                       |
| James S. Maiden       |               |                                                  | 156           |                | Blue Ridge                                                                     | 25 E                                       | 3                                            |                                                | 4680                                   | 1 87                                                | 28                                 |                                                                                                                                       |
| Robt C Mauck          |               |                                                  | 420           |                | Shun Rivers                                                                    | 18 "                                       | 380                                          | 5000                                           | 15960                                  | 63 84                                               | 9 58                               |                                                                                                                                       |
| "                     |               |                                                  | 140           |                | "                                                                              | "                                          | 22                                           | 75 400                                         | 3185                                   | 12 74                                               | 1 91                               |                                                                                                                                       |
| "                     |               |                                                  | 44            |                | Sapling Ridge                                                                  | "                                          | 10                                           |                                                | 440                                    | 1 76                                                | 26                                 |                                                                                                                                       |
| "                     |               |                                                  | 3             |                | Mill Lot                                                                       | "                                          | 50                                           |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Thos Marshall & Davis |               |                                                  | 195,3         |                | Blue Ridge                                                                     | 24 S E                                     | 3                                            |                                                | 587 25                                 | 2 35                                                | 35                                 |                                                                                                                                       |
|                       |               |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 196 66                                              | 29 47                              |                                                                                                                                       |



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|---------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Malou, Diggs & Melfrey                | Pockungham | Fee                                              | 231           |                | JP Mountain                                                                    | 18 N E                                     | 3                                            |                                                | 693                                    | 2 77                                                | 42                                 |                                                                                                                                       |
| Jacob Miller                          |            |                                                  | 2             |                | "                                                                              | 6 E                                        | 12                                           |                                                | 24                                     | 10                                                  | 02                                 |                                                                                                                                       |
| Wm V. McDaniel                        |            |                                                  | 45            |                | Blue Ridge                                                                     | 24 "                                       | 4                                            |                                                | 180                                    | 72                                                  | 11                                 |                                                                                                                                       |
| John Moyerhoefer                      |            |                                                  | 22            |                | Hook Run                                                                       | 8 S E                                      | 42 36                                        | 300                                            | 954                                    | 3 82                                                | 57                                 |                                                                                                                                       |
| William Mettler                       |            |                                                  | 3,3,30        |                | N River                                                                        | "                                          | 100                                          | 200                                            | 393 75                                 | 1 57                                                | 24                                 |                                                                                                                                       |
| Daniel May Sr                         |            |                                                  | 2,0,21        |                | "                                                                              | 7 "                                        | 200                                          | 300                                            | 425                                    | 1 70                                                | 25                                 |                                                                                                                                       |
| Peters Miller                         |            |                                                  | 2,2,31        |                | Curtis Creek                                                                   | 9 S E                                      | 21                                           |                                                | 56 56                                  | 23                                                  | 03                                 |                                                                                                                                       |
| "                                     |            |                                                  | 0 3 20        |                | "                                                                              | "                                          | 18                                           |                                                | 15 75                                  | 06                                                  | 01                                 |                                                                                                                                       |
| John McDaniel                         |            |                                                  | 100           |                | Beach Spring                                                                   | 24 "                                       | 1                                            |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| Wm Moyerhoefer                        |            |                                                  | 18            |                | Kezle town Road                                                                | 7 "                                        | 25                                           |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| Michael Moyerhoefer                   |            |                                                  | 31            |                | N River                                                                        | 12 "                                       | 30                                           |                                                | 930                                    | 3 72                                                | 56                                 | By Rich Austin                                                                                                                        |
| Sheppard McBay                        |            |                                                  | 74,0,4        |                | Near Kistley                                                                   | 21 N E                                     | 8                                            |                                                | 592 20                                 | 2 37                                                | 36                                 | " Jno Heaton                                                                                                                          |
| William Meadows                       |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " Geo Henry Heats                                                                                                                     |
| Johnathan Miller                      |            |                                                  | 4,2,24        |                | Mill Creek                                                                     | 6 E                                        | 16                                           | 50                                             | 79 75                                  | 32                                                  | 05                                 | " Jonathan Jones                                                                                                                      |
| Ed Miller in Trust for Saml Sandy Mfr |            |                                                  | 0,2,8         |                | Vally Pike                                                                     | 5 S                                        | 100                                          | 50                                             | 55 00                                  | 22                                                  | 03                                 | " Susan Manger                                                                                                                        |
| Jonathan Miller                       |            |                                                  | 1,2,15        |                | Mill Creek                                                                     | 6 S E                                      | 50                                           | 50                                             | 79 68                                  | 32                                                  | 05                                 | " Jonathan Jones                                                                                                                      |
| Oliz Nicholas                         |            |                                                  | 184           |                | Cut Run                                                                        | 9 E                                        | 26                                           | 700                                            | 4784                                   | 19 14                                               | 2 87                               |                                                                                                                                       |
| "                                     |            |                                                  | 150           |                | Mountain                                                                       | 10 "                                       | 1                                            |                                                | 150                                    | 60                                                  | 09                                 |                                                                                                                                       |
| Henry Nicmanders                      |            |                                                  | 155,0,33      |                | Cochard Hill                                                                   | 4 S M                                      | 32                                           | 700                                            | 4864                                   | 19 45                                               | 2 72                               |                                                                                                                                       |
| George Null                           |            |                                                  | 144           |                | Mill Creek                                                                     | 9 S E                                      | 30                                           | 1200                                           | 4320                                   | 17 28                                               | 2 59                               |                                                                                                                                       |
| Margaret Nicholas                     |            |                                                  | 88            |                | Cut Run                                                                        | "                                          | 38                                           | 2000                                           | 3344                                   | 13 37                                               | 2 01                               |                                                                                                                                       |
| Abert Nicholas                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Jacob Nicholas                        |            |                                                  | 229,2         |                | N River                                                                        | 12 "                                       | 22                                           | 300                                            | 5047                                   | 20 29                                               | 3 02                               |                                                                                                                                       |
| "                                     |            |                                                  | 12,0,20       |                | S Mountain                                                                     | 14 "                                       | 8                                            |                                                | 98                                     | 40                                                  | 06                                 |                                                                                                                                       |
| Meredith Niten                        |            |                                                  | 169,036       |                | Blue Ridge                                                                     | 25 N E                                     | 2                                            | 150                                            | 338 47                                 | 1 35                                                | 20                                 |                                                                                                                                       |
| Jacob Nippale                         |            |                                                  | 6             |                | N River                                                                        | 9 S E                                      | 30                                           | 150                                            | 180                                    | 72                                                  | 11                                 |                                                                                                                                       |
| Samuel C Nailon                       |            |                                                  | 393,3         |                | Wolf Run                                                                       | 26 N E                                     | 7                                            | 400                                            | 2756 25                                | 11 03                                               | 1 15                               |                                                                                                                                       |
| "                                     |            |                                                  | 50            |                | "                                                                              | 19 E                                       | 8                                            |                                                | 400                                    | 1 60                                                | 24                                 | By Mule Kate                                                                                                                          |
| "                                     |            |                                                  | 41            |                | "                                                                              | "                                          | 5 41                                         |                                                | 222                                    | 89                                                  | 14                                 | " Paul Brannon                                                                                                                        |
|                                       |            |                                                  |               |                |                                                                                |                                            |                                              |                                                | 126 24                                 | 18 85                                               |                                    |                                                                                                                                       |

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|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Annie Ochsleau       |            |                                                  | 150           |                | Mt Vernon Forge                                                                | 14 S E                                     | 18                                           | 500                                            | 2700                                   | 10 80                                               | 1 62                               |                                                                                                                                       |
| James O'Bryan        |            |                                                  | 0,3,0         |                | McGaherys Hill                                                                 | 11 E                                       | 2000                                         | 1300                                           | 1500                                   | 6 00                                                | 90                                 |                                                                                                                                       |
| Jared Powell Est     |            |                                                  | 182           |                | Blue Ridge                                                                     | 23 S E                                     | 5                                            | 150                                            | 910                                    | 3 64                                                | 55                                 |                                                                                                                                       |
| "                    |            |                                                  | 112           |                | "                                                                              | "                                          | 3                                            |                                                | 336                                    | 1 34                                                | 20                                 |                                                                                                                                       |
| "                    |            |                                                  | 66            |                | "                                                                              | "                                          | 25                                           |                                                | 16 50                                  | 07                                                  | 01                                 |                                                                                                                                       |
| Mathew Powell Est    |            |                                                  | 122           |                | "                                                                              | "                                          | 4                                            |                                                | 488                                    | 1 95                                                | 11                                 |                                                                                                                                       |
| John Peterfish       |            |                                                  | 75            |                | P. Mountain                                                                    | 20 N E                                     | 50                                           |                                                | 37 50                                  | 15                                                  | 02                                 |                                                                                                                                       |
| Reuben Peterfish     |            |                                                  | 550           |                | "                                                                              | "                                          | 5                                            | 200                                            | 2750 50                                | 11 00                                               | 1 65                               |                                                                                                                                       |
| "                    |            |                                                  | 3,2           |                | "                                                                              | "                                          | 12                                           |                                                | 42                                     | 17                                                  | 03                                 |                                                                                                                                       |
| Annanias Pirkey      |            |                                                  | 150           |                | Kuyhstown Road                                                                 | 7 S E                                      | 18                                           | 200                                            | 2706                                   | 10 82                                               | 1 62                               |                                                                                                                                       |
| Jacob Pence Est      |            |                                                  | 167           |                | Cub Run                                                                        | "                                          | 22                                           | 300                                            | 3674                                   | 14 70                                               | 2 21                               |                                                                                                                                       |
| "                    |            |                                                  | 168           |                | "                                                                              | "                                          | 12                                           |                                                | 2016                                   | 8 06                                                | 1 21                               |                                                                                                                                       |
| John "Pence (Hacker) |            |                                                  | 186           |                | "                                                                              | 10 "                                       | 17                                           | 200                                            | 3162                                   | 12 65                                               | 1 90                               |                                                                                                                                       |
| Peter Plecker        |            |                                                  | 254           |                | Mill Creek                                                                     | 6 "                                        | 20                                           | 700                                            | 5080                                   | 20 32                                               | 3 05                               |                                                                                                                                       |
| Henry Pirkey Est     |            |                                                  | 128,1         |                | "                                                                              | 9 "                                        | 20                                           | 200                                            | 2575                                   | 10 30                                               | 1 55                               |                                                                                                                                       |
| Jacob Pirkey Est     |            |                                                  | 233           |                | "                                                                              | "                                          | 25                                           | 150                                            | 5826                                   | 23 30                                               | 3 57                               |                                                                                                                                       |
| George Pirkey        |            |                                                  | 94,0,30       |                | "                                                                              | "                                          | 20                                           | 100                                            | 1896                                   | 6 78                                                | 1 12                               |                                                                                                                                       |
| Margaret Pirkey      |            |                                                  | 64            |                | "                                                                              | "                                          | 27                                           | 300                                            | 1654                                   | 6 62                                                | 99                                 |                                                                                                                                       |
| John H C Pirkey      |            |                                                  | 200           |                | "                                                                              | 11 "                                       | 22 50                                        | 300                                            | 4500                                   | 18 00                                               | 2 70                               |                                                                                                                                       |
| Willis Powell        |            |                                                  | 120           |                | Blue Ridge                                                                     | 26 "                                       | 4                                            | 150                                            | 480                                    | 1 92                                                | 29                                 |                                                                                                                                       |
| John "Pence          |            |                                                  | 379,2,11      |                | Lost of Ben & Powell & others in the hands Mr. Powell Reed                     |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| "                    |            |                                                  | 0,2,36        |                | Cooks Creek                                                                    | 7 S                                        | 40                                           | 1200                                           | 15903                                  | 63 61                                               | 9 54                               |                                                                                                                                       |
| Honorias Powells Est |            |                                                  | 197           |                | "                                                                              | "                                          | 40                                           |                                                | 26 56                                  | 11                                                  | 02                                 |                                                                                                                                       |
| "                    |            |                                                  | 285           |                | Blue Ridge                                                                     | 25 N E                                     | 3                                            |                                                | 591                                    | 2 36                                                | 36                                 |                                                                                                                                       |
| "                    |            |                                                  | 100           |                | "                                                                              | "                                          | 4                                            | 200                                            | 1140                                   | 4 56                                                | 68                                 |                                                                                                                                       |
| George Pault         |            |                                                  | 60            |                | "                                                                              | "                                          | 1                                            |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| George W Price       |            |                                                  | 458,2         |                | Mill Creek                                                                     | 8 S E                                      | 23                                           | 100                                            | 1380                                   | 5 52                                                | 83                                 |                                                                                                                                       |
| "                    |            |                                                  | 74            |                | P. Y. Pike                                                                     | 22 E                                       | 12                                           | 1300                                           | 5502                                   | 22 01                                               | 3 30                               |                                                                                                                                       |
| "                    |            |                                                  |               |                | "                                                                              | "                                          | 1                                            |                                                | 74                                     | 30                                                  | 04                                 |                                                                                                                                       |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 267 26                                              | 40 16                              |                                                                                                                                       |



| NAME OF OWNER.      | RESIDENCE.                                             | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------|--------------------------------------------------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Robt W Palmer       | Wellington                                             | fee                                              | 2.2           |                | Near Port                                                                      | 12 S E                                     | 30                                           |                                                | 73                                     | 29                                                  | 04                                 |                                                                                                                                       |
| "                   |                                                        |                                                  | 5.2           |                | "                                                                              | "                                          | 14                                           |                                                | 77                                     | 31                                                  | 04                                 |                                                                                                                                       |
| Gabriel Payne       |                                                        |                                                  | 10.1          |                | Wayton                                                                         | 5 S W                                      | 120                                          | 1000                                           | 1230                                   | 4 92                                                | 74                                 |                                                                                                                                       |
| Sarah Pince         |                                                        |                                                  | 57.1          |                | Woods Run                                                                      | 12 S E                                     | 22                                           | 200                                            | 1260                                   | 5 02                                                | 76                                 |                                                                                                                                       |
| Benj W Powell       |                                                        |                                                  | 175           |                | Blue Ridge                                                                     | 26 "                                       | 4                                            | 100                                            | 700                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| Abner Pifer, Jr     |                                                        |                                                  | 66            |                | N River                                                                        | 8 S W                                      | 27                                           | 300                                            | 1782                                   | 7 13                                                | 1 07                               |                                                                                                                                       |
| William S Perry     |                                                        |                                                  | 227           |                | Woods Creek                                                                    | 1 S                                        | 45                                           | 2000                                           | 10215                                  | 40 86                                               | 6 13                               |                                                                                                                                       |
| Joshua Pince        | Just of J Bergen & others in the Lands of J Pince Decd |                                                  |               |                | Blue Ridge                                                                     | 25 E                                       | 4                                            | 100                                            | 604                                    | 2 42                                                | 36                                 |                                                                                                                                       |
| Matilda Powell      |                                                        |                                                  |               |                | Curtis Creek                                                                   | 8 S E                                      | 25                                           | 800                                            | 5444 87                                | 21 78                                               | 3 27                               |                                                                                                                                       |
| Abraham Painter     |                                                        |                                                  | 217.3.8       |                | "                                                                              | "                                          | 25                                           |                                                | 325                                    | 1 30                                                | 20                                 |                                                                                                                                       |
| "                   |                                                        |                                                  | 13            |                | Wry Run                                                                        | 21 S E                                     | 4                                            |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| H. M. & W. S. Perry |                                                        |                                                  | 100           |                | P Mountain                                                                     | "                                          | 3                                            | 160                                            | 3207                                   | 12 83                                               | 1 92                               |                                                                                                                                       |
| "                   |                                                        |                                                  | 50            |                | Blackmoke                                                                      | "                                          | 5                                            |                                                | 250                                    | 1 00                                                | 15                                 |                                                                                                                                       |
| "                   |                                                        |                                                  | 46            |                | Bulls Run                                                                      | "                                          | 8                                            |                                                | 368                                    | 1 47                                                | 22                                 |                                                                                                                                       |
| Polly Pince         |                                                        |                                                  | 0 10          |                | Many Run                                                                       | 10 S E                                     | 300                                          | 60                                             | 75                                     | 30                                                  | 04                                 |                                                                                                                                       |
| Jacob Pifer, Est    |                                                        |                                                  | 70            |                | N River                                                                        | 8 S                                        | 30                                           |                                                | 2100                                   | 8 40                                                | 1 26                               |                                                                                                                                       |
| Alex Pirkey         |                                                        |                                                  | 1             |                | "                                                                              | 11 S E                                     | 20                                           |                                                | 20                                     | 08                                                  | 07                                 |                                                                                                                                       |
| Henry Parker        |                                                        |                                                  | 1.32.5        |                | "                                                                              | "                                          | 15                                           | 75                                             | 480                                    | 1 92                                                | 29                                 |                                                                                                                                       |
| John Pirkey         |                                                        |                                                  | 164.3         |                | Cut Run                                                                        | 1 E                                        | 15                                           | 300                                            | 2471                                   | 9 88                                                | 1 48                               | By Henry Parker Esr                                                                                                                   |
| Lewis Pince         |                                                        |                                                  | 1830.28       |                | Woods Creek                                                                    | 5 S                                        | 30                                           |                                                | 545 25                                 | 2 18                                                | 33                                 | " Same Headmoke                                                                                                                       |
| "                   |                                                        |                                                  | 31.0.26       |                | "                                                                              | "                                          | 30                                           | 300                                            | 934 22                                 | 3 74                                                | 56                                 | " Same Wright                                                                                                                         |
| Nickolas Pirkey     |                                                        |                                                  | 1.0.13        |                | Cut Run                                                                        | 7 E                                        | 20                                           |                                                | 22 25                                  | 09                                                  | 01                                 |                                                                                                                                       |
|                     |                                                        |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 130 34                                              | 19 54                              |                                                                                                                                       |



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|---------------------|------------|--------------------------------------------------|---------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Rush          |            | fee                                              | 435, 2, 20    | Mill Creek       | 10 SE                                                                          | 22                                         | 800                                          | 9585 75                                        | 38 34                                  | 5 75                                                |                                    |                                                                                                                                       |
| Peter " Rogers      |            |                                                  | 202, 2        | P Mountain       | 11 "                                                                           | 18                                         | 1400                                         | 3645                                           | 14 58                                  | 2 19                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 227           | Out Run          | 10 "                                                                           | 23                                         | 500                                          | 5798                                           | 20 79                                  | 3 12                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 144           | "                | "                                                                              | 18                                         | 150                                          | 2592                                           | 10 37                                  | 1 58                                                |                                    |                                                                                                                                       |
| Peter " Rollers     |            |                                                  | 480, 2, 35    | ooks Creek       | 9 "                                                                            | 39                                         | 2000                                         | 17789 50                                       | 71 16                                  | 10 67                                               |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 30            | "                | "                                                                              | 10                                         |                                              | 300                                            | 1 20                                   | 18                                                  |                                    |                                                                                                                                       |
| Emanuel Rollers     |            |                                                  | 170, 2, 15    | Curtis Creek     | "                                                                              | 40                                         | 1000                                         | 7023 75                                        | 28 09                                  | 4 21                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 44, 1, 10     | "                | "                                                                              | 18                                         |                                              | 797 13                                         | 3 20                                   | 48                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 170, 2, 2     | A River          | "                                                                              | 36                                         | 1200                                         | 1138                                           | 24 55                                  | 3 68                                                |                                    |                                                                                                                                       |
| George " Rubush Est |            |                                                  | 202, 2        | Kingle Town Road | "                                                                              | 27                                         | 300                                          | 5267 50                                        | 21 87                                  | 3 28                                                |                                    |                                                                                                                                       |
| Jacob Rubush        |            |                                                  | 101,          | Faughts Branch   | "                                                                              | 14 50                                      | 100                                          | 1464 50                                        | 5 86                                   | 88                                                  |                                    |                                                                                                                                       |
| John Rhodes         |            |                                                  | 10            | Curtis Creek     | 7 "                                                                            | 15                                         |                                              | 150                                            | 60                                     | 09                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 190           | "                | "                                                                              | 27                                         | 600                                          | 4220                                           | 19 00                                  | 2 85                                                |                                    | 380 off for Room Burned                                                                                                               |
| " "                 |            |                                                  | 165, 3, 22    | "                | "                                                                              | 25                                         | 800                                          | 2147 19                                        | 16 59                                  | 2 49                                                |                                    | 18 paces of to J Byerly                                                                                                               |
| Samuel " Rhodes Est |            |                                                  | 63            | "                | "                                                                              | 40                                         | 1000                                         | 2520                                           | 10 08                                  | 1 51                                                |                                    |                                                                                                                                       |
| Johnathan Rains Est |            |                                                  | 400           | Piney Mountain   | 24 SE                                                                          | 2                                          |                                              | 800                                            | 3 20                                   | 48                                                  |                                    |                                                                                                                                       |
| John Rollers        |            |                                                  | 171           | A River          | 8 SE                                                                           | 50                                         | 6000                                         | 8550                                           | 34 20                                  | 5 13                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 15            | "                | "                                                                              | 15                                         |                                              | 225                                            | 90                                     | 14                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 149           | "                | "                                                                              | 19                                         |                                              | 2831                                           | 11 32                                  | 1 70                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 6, 2, 16      | "                | "                                                                              | 1200                                       | 7000                                         | 7843                                           | 31 37                                  | 4 71                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 47, 2, 8      | "                | "                                                                              | 21                                         |                                              | 1001                                           | 4 07                                   | 60                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 43            | "                | "                                                                              | 15                                         |                                              | 645                                            | 2 58                                   | 39                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 6, 1          | "                | "                                                                              | 9                                          |                                              | 56 25                                          | 23                                     | 13                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 20            | "                | "                                                                              | 35                                         |                                              | 700                                            | 2 80                                   | 42                                                  |                                    |                                                                                                                                       |
| J Peter Rollers     |            |                                                  | 1             | Glabe Land       |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 71            | By Branch        | 12 SW                                                                          | 8                                          | 200                                          | 568                                            | 2 27                                   | 34                                                  |                                    |                                                                                                                                       |
| Peter " Rowhoof     |            |                                                  | 22            | Curtis Creek     | 7 SE                                                                           | 12                                         |                                              | 264                                            | 1 06                                   | 16                                                  |                                    |                                                                                                                                       |
| " "                 |            |                                                  | 109           | "                | "                                                                              | 14                                         | 300                                          | 1326                                           | 5 30                                   | 80                                                  |                                    |                                                                                                                                       |
| Philip " Rymer      |            |                                                  | 5, 1, 18      | McGaheys Mill    | 11 E                                                                           | 80                                         | 300                                          | 429                                            | 1 72                                   | 26                                                  |                                    |                                                                                                                                       |
| Joseph Ruwe Est     |            |                                                  | 9, 0, 16      | Lick Run         | 18 SE                                                                          | 15                                         |                                              | 146 50                                         | 59                                     | 09                                                  |                                    |                                                                                                                                       |
| William Rubush      |            |                                                  | 128, 1        | Faughts Branch   | 8 SE                                                                           | 15                                         | 200                                          | 1923 75                                        | 7 70                                   | 1 15                                                |                                    |                                                                                                                                       |
|                     |            |                                                  |               |                  |                                                                                |                                            |                                              |                                                |                                        | 395 52 59 34                                        |                                    |                                                                                                                                       |

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|-------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| William Randol    | Rockingham | Fee                                              | 21            |                | S Mountain                                                                     | 14 S E                                    | 6                                            |                                                | 126                                    | 50                                                  | 07                                 |                                                                                                                                       |
| Oliz Randol       |            |                                                  | 19            |                | "                                                                              | "                                         | 6                                            |                                                | 114                                    | 46                                                  | 07                                 |                                                                                                                                       |
| Jack Rains        |            |                                                  | 409           |                | "                                                                              | 20 "                                      | 25                                           |                                                | 102 25                                 | 41                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  | 35            |                | "                                                                              | "                                         | 4                                            |                                                | 140                                    | 56                                                  | 09                                 |                                                                                                                                       |
| "                 |            |                                                  | 205           |                | "                                                                              | "                                         | 5                                            |                                                | 1025                                   | 4 10                                                | 62                                 |                                                                                                                                       |
| John Rhyme        |            |                                                  | 80            |                | P Mountain                                                                     | 14 N E                                    | 15                                           | 200                                            | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| Polly Rush        |            |                                                  | 80            |                | "                                                                              | 11 E                                      | 27                                           | 500                                            | 2160                                   | 8 64                                                | 1 30                               |                                                                                                                                       |
| Josephus Rush     |            |                                                  | 34            |                | "                                                                              | "                                         | 21                                           |                                                | 714                                    | 2 86                                                | 43                                 |                                                                                                                                       |
| Harriet Rush      |            |                                                  | 34.2          |                | "                                                                              | "                                         | 21                                           |                                                | 725 50                                 | 3 00                                                | 44                                 |                                                                                                                                       |
| Hannie Rush       |            |                                                  | 34.2          |                | "                                                                              | "                                         | 21                                           |                                                | 725 50                                 | 3 00                                                | 44                                 |                                                                                                                                       |
| Oliz Rush         |            |                                                  | 34.2          |                | "                                                                              | "                                         | 21                                           |                                                | 725 50                                 | 3 00                                                | 43                                 |                                                                                                                                       |
| Charles Rush      |            |                                                  | 29            |                | "                                                                              | "                                         | 25                                           | 100                                            | 725                                    | 3 00                                                | 43                                 |                                                                                                                                       |
| David Rop         |            |                                                  | 100           |                | N River                                                                        | 9 S E                                     | 30                                           | 1200                                           | 3000                                   | 12 00                                               | 1 80                               |                                                                                                                                       |
| Wm Rivercomb      |            |                                                  | 1.3           |                | McGahys View                                                                   | 12 E                                      | 60                                           |                                                | 105                                    | 42                                                  | 06                                 |                                                                                                                                       |
| Joseph Randol     |            |                                                  | 37.1          |                | Bro Gap                                                                        | 14 S E                                    | 10                                           | 500                                            | 375 50                                 | 2 98                                                | 45                                 | 375 for Blue House                                                                                                                    |
| "                 |            |                                                  | 5             |                | "                                                                              | "                                         | 5                                            |                                                | 25                                     | 10                                                  | 02                                 | y Crawford                                                                                                                            |
| Onseto Rucker     |            |                                                  | 112           |                | Blue Ridge                                                                     | 20 "                                      | 5                                            |                                                | 560                                    | 2 24                                                | 34                                 |                                                                                                                                       |
| John G Roller     |            |                                                  | 74            |                | N River                                                                        | 7 S                                       | 50                                           |                                                | 12 50                                  | 05                                                  | 01                                 |                                                                                                                                       |
| John Runnels      |            |                                                  | 5.2, 23       |                | Oak Ridge                                                                      | 5 S W                                     | 10                                           |                                                | 55 70                                  | 22                                                  | 03                                 |                                                                                                                                       |
| Peter Roller Sr   |            |                                                  | 3/4           |                | Near Mt Crawford                                                               | 7 S                                       | 60                                           |                                                | 45                                     | 18                                                  | 03                                 |                                                                                                                                       |
| Peter A. Roller   |            |                                                  | 240.3, 13     |                | N River                                                                        | 11 "                                      | 38                                           | 2500                                           | 9150                                   | 36 60                                               | 5 50                               |                                                                                                                                       |
| "                 |            |                                                  | 6, 2, 19      |                | "                                                                              | "                                         | 20                                           |                                                | 132 50                                 | 53                                                  | 08                                 |                                                                                                                                       |
| "                 |            |                                                  | 6, 2, 35      |                | "                                                                              | "                                         | 42                                           | 200                                            | 283                                    | 1 13                                                | 17                                 |                                                                                                                                       |
| "                 |            |                                                  | 3, 3, 20      |                | "                                                                              | "                                         | 40                                           |                                                | 155                                    | 62                                                  | 09                                 |                                                                                                                                       |
| George Rogers Esq |            |                                                  | 13, 0, 9      |                | "                                                                              | 8 S E                                     | 20                                           |                                                | 261                                    | 1 04                                                | 15                                 |                                                                                                                                       |
| William Rubush    |            |                                                  | 20            |                | "                                                                              | "                                         | 15                                           |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| Revel Rogers      |            |                                                  | 104           |                | Woods Creek                                                                    | 5 S W                                     | 30                                           | 500                                            | 3120                                   | 12 48                                               | 1 87                               |                                                                                                                                       |
| "                 |            |                                                  | 90            |                | "                                                                              | "                                         | 20                                           |                                                | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| John S Rogers     |            |                                                  | 20            |                | Curtis Creek                                                                   | 8 S E                                     | 12                                           |                                                | 240                                    | 96                                                  | 15                                 |                                                                                                                                       |
| Jasiah Roller     |            |                                                  | 47.1          |                | N River                                                                        | "                                         | 81                                           | 75 3000                                        | 3862 69                                | 15 45                                               | 2 32                               |                                                                                                                                       |
| Samuel Rayer      |            |                                                  | 25, 0, 17     |                | Cub Run                                                                        | 10 "                                      | 18                                           |                                                | 452 12                                 | 1 81                                                | 27                                 |                                                                                                                                       |
|                   |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 131 54                                              | 19 70                              |                                                                                                                                       |

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|--------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Thomas Roberts     | Rockingham | Yes                                              | 101.2         |                | Shen River                                                                     | 10 S E                                     | 9 07                                        |                                                | 920 60                                 | 3 68                                                | 55                                 |                                                                                                                                       |
| Janetta Runcle     |            |                                                  | 2.3.20        |                | McGahys Mill                                                                   | 9 E                                        | 50                                          | 100                                            | 143 75                                 | 57                                                  | 09                                 |                                                                                                                                       |
| William Rodchefer  |            |                                                  | 103.2         |                | Mill Creek                                                                     | 8 S E                                      | 27                                          | 300                                            | 2794 50                                | 11 18                                               | 168                                |                                                                                                                                       |
| David Ransburg     |            |                                                  | 4             |                | Scotts Ford                                                                    | 12 "                                       | 750                                         | 2800                                           | 3000                                   | 12 00                                               | 180                                |                                                                                                                                       |
| Adam Ransburg      |            |                                                  | 86.2.12       |                | S Creek                                                                        | 13 "                                       | 60 46                                       | 3300                                           | 5280                                   | 21 12                                               | 317                                |                                                                                                                                       |
| Addison Rogers     |            |                                                  | 152.1         |                | Cut Run                                                                        | 16 "                                       | 21 61                                       | 300                                            | 3290 12                                | 13 16                                               | 197                                |                                                                                                                                       |
| Eli Rogers         |            |                                                  | 6.1.20        |                | Mill Creek                                                                     | 10 "                                       | 22                                          |                                                | 140 25                                 | 56                                                  | 09                                 |                                                                                                                                       |
| Harrison Riddle    |            |                                                  | 7.0.16        |                | Faughts Branch                                                                 | "                                          | 30 40                                       | 100                                            | 214 80                                 | 86                                                  | 13                                 | By W Parker                                                                                                                           |
| John Rook          |            |                                                  | 72.1          |                | S River                                                                        | "                                          | 24                                          | 200                                            | 1734                                   | 6 94                                                | 104                                | " A Paul                                                                                                                              |
| Rob Ripstoe        |            |                                                  | 9             |                | "                                                                              | "                                          | 30                                          |                                                | 270                                    | 1 08                                                | 16                                 | " J M Crawford                                                                                                                        |
| "                  |            |                                                  | 16            |                | Bro Gap                                                                        | "                                          | 5                                           |                                                | 80                                     | 32                                                  | 05                                 | " "                                                                                                                                   |
| Richard Runcle     |            |                                                  |               |                | See the Inst of P Kiger in the Land on which R. Runcle now lives               |                                            |                                             |                                                |                                        |                                                     |                                    | " P Kiger                                                                                                                             |
| John Sigfrieds Est |            |                                                  | 43            |                | P Mountain                                                                     | 20 S E                                     | 4                                           |                                                | 172                                    | 69                                                  | 10                                 |                                                                                                                                       |
| Margaret Smith     |            |                                                  | 78.3          |                | Cooks Creek                                                                    | 4 "                                        | 37                                          | 400                                            | 2914                                   | 11 66                                               | 175                                |                                                                                                                                       |
| James Smith        |            |                                                  | 11.2          |                | S River                                                                        | 11 S E                                     | 26                                          | 100                                            | 299                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                  |            |                                                  | 20            |                | Mill Creek                                                                     | "                                          | 20                                          |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| "                  |            |                                                  | 10            |                | "                                                                              | "                                          | 20                                          |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| James Scott        |            |                                                  | 84.1          |                | Bro Gap                                                                        | 13 "                                       | 5                                           |                                                | 421 25                                 | 1 68                                                | 25                                 |                                                                                                                                       |
| "                  |            |                                                  | 183           |                | S River                                                                        | 12 "                                       | 12                                          | 800                                            | 2196                                   | 8 78                                                | 132                                |                                                                                                                                       |
| "                  |            |                                                  | 10.2.23       |                | "                                                                              | 14 "                                       | 4                                           |                                                | 42 57                                  | 17                                                  | 03                                 |                                                                                                                                       |
| "                  |            |                                                  | 207           |                | White Oak Run                                                                  | 12 "                                       | 12                                          | 800                                            | 2684                                   | 9 94                                                | 149                                |                                                                                                                                       |
| "                  |            |                                                  | 20.2          |                | "                                                                              | "                                          | 7                                           |                                                | 143 50                                 | 57                                                  | 09                                 |                                                                                                                                       |
| Jacob P Superi     |            |                                                  | 107           |                | Faughts Branch                                                                 | "                                          | 22                                          | 300                                            | 2352                                   | 9 42                                                | 141                                |                                                                                                                                       |
| John Shottles      |            |                                                  | 141.1.31      |                | S River                                                                        | 10 "                                       | 37                                          | 1500                                           | 5223                                   | 20 88                                               | 313                                |                                                                                                                                       |
| "                  |            |                                                  | 47.1.28       |                | "                                                                              | "                                          | 16                                          |                                                | 759                                    | 3 04                                                | 45                                 |                                                                                                                                       |
| "                  |            |                                                  | 11.2          |                | "                                                                              | "                                          | 10                                          |                                                | 115                                    | 46                                                  | 07                                 |                                                                                                                                       |
| "                  |            |                                                  | 32.1.10       |                | "                                                                              | "                                          | 15                                          |                                                | 485                                    | 1 93                                                | 29                                 |                                                                                                                                       |
| "                  |            |                                                  | 2.2           |                | "                                                                              | "                                          | 15                                          |                                                | 37 50                                  | 0 44                                                | 03                                 |                                                                                                                                       |
|                    |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 144 43                                              | 21 66                              |                                                                                                                                       |
|                    |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 144 43                                              |                                    |                                                                                                                                       |



| NAME OF OWNER.  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Oliz Shoatten   | Rockingham |                                                  | 50            |                | Nurtis Creek                                                                   | 8 S N                                      | 34                                           | 300                                            | 1700                                   | 6 80                                                | 1 02                               |                                                                                                                                       |
| Jacob Spaders   |            |                                                  | 193.2         |                | Spring Run                                                                     | 5 S E                                      | 12                                           | 400                                            | 2374                                   | 9 50                                                | 1 42                               |                                                                                                                                       |
| "               |            |                                                  | 76            |                | "                                                                              | "                                          | 8                                            | 150                                            | 608                                    | 2 43                                                | 36                                 |                                                                                                                                       |
| "               |            |                                                  | 39.2.13       |                | "                                                                              | "                                          | 8                                            | 100                                            | 316                                    | 1 26                                                | 19                                 | 1st off                                                                                                                               |
| Samuel Shupers  |            |                                                  | 186.2         |                | Haughts Branch                                                                 | 9 "                                        | 18                                           | 400                                            | 3357                                   | 13 43                                               | 2 01                               |                                                                                                                                       |
| "               |            |                                                  | 68.1          |                | "                                                                              | "                                          | 13                                           |                                                | 819                                    | 3 28                                                | 49                                 |                                                                                                                                       |
| John Shank      |            |                                                  | 191.0.19      |                | S River                                                                        | 10 S E                                     | 16                                           | 200                                            | 3058                                   | 12 23                                               | 1 83                               |                                                                                                                                       |
| John Sellers    |            |                                                  | 132           |                | S River                                                                        | 12 "                                       | 20                                           | 400                                            | 2640                                   | 10 56                                               | 1 58                               |                                                                                                                                       |
| Mrs Sellers     |            |                                                  | 49.0.16       |                | "                                                                              | "                                          | 30                                           | 600                                            | 1479                                   | 44 5 92                                             | 89                                 |                                                                                                                                       |
| Henry Sellers   |            |                                                  | 794           |                | "                                                                              | "                                          | 8                                            | 600                                            | 6754                                   | 27 02                                               | 4 05                               |                                                                                                                                       |
| "               |            |                                                  | 3,0,5         |                | "                                                                              | "                                          | 10                                           |                                                | 30                                     | 25 12                                               | 02                                 |                                                                                                                                       |
| John Sellers    |            |                                                  | 773           |                | "                                                                              | "                                          | 9                                            | 900                                            | 6957                                   | 27 83                                               | 4 17                               | 700 added for new house                                                                                                               |
| George Softley  |            |                                                  | 300           |                | S River                                                                        | 12 "                                       | 27                                           | 1000                                           | 8100                                   | 32 40                                               | 4 86                               |                                                                                                                                       |
| "               |            |                                                  | 45            |                | "                                                                              | "                                          | 18                                           |                                                | 810                                    | 3 24                                                | 49                                 |                                                                                                                                       |
| William Softley |            |                                                  | 259.2         |                | "                                                                              | 10 "                                       | 32                                           | 1200                                           | 8294                                   | 33 18                                               | 4 98                               |                                                                                                                                       |
| "               |            |                                                  | 5             |                | "                                                                              | "                                          | 20                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| "               |            |                                                  | 4,3           |                | "                                                                              | "                                          | 25                                           |                                                | 118                                    | 75 47                                               | 07                                 |                                                                                                                                       |
| John Sites      |            |                                                  | 75.1.29       |                | S Mountain                                                                     | 9 E                                        | 8                                            |                                                | 603                                    | 50 2 41                                             | 36                                 |                                                                                                                                       |
| Henry Sites     |            |                                                  | 460           |                | Shen River                                                                     | 14 S E                                     | 18                                           | 300                                            | 8280                                   | 33 12                                               | 4 97                               |                                                                                                                                       |
| Gas Sites       |            |                                                  | 112           |                | Mountain                                                                       | 16 "                                       | 2                                            |                                                | 224                                    | 89                                                  | 14                                 |                                                                                                                                       |
| "               |            |                                                  | 60            |                | "                                                                              | "                                          | 50                                           |                                                | 30                                     | 12                                                  | 02                                 |                                                                                                                                       |
| David Shoatten  |            |                                                  | 243.1.20      |                | Collins Branch                                                                 | 18 "                                       | 25                                           | 500                                            | 6084                                   | 24 34                                               | 3 65                               |                                                                                                                                       |
| Mathias Snyder  |            |                                                  | 503.1.16      |                | Stary Run                                                                      | 12 S E                                     | 6                                            | 800                                            | 3620                                   | 12 08                                               | 1 81                               |                                                                                                                                       |
| "               |            |                                                  | 3.2.16        |                | "                                                                              | "                                          | 6                                            |                                                | 22                                     | 09                                                  | 02                                 |                                                                                                                                       |
| Turner Shiflet  |            |                                                  | 75            |                | Blue Ridge                                                                     | 24 "                                       | 3                                            | 100                                            | 225                                    | 90                                                  | 14                                 |                                                                                                                                       |
| Samuel Sanger   |            |                                                  | 159           |                | Nurtis Creek                                                                   | 6 S E                                      | 17                                           | 400                                            | 2703                                   | 10 81                                               | 1 62                               |                                                                                                                                       |
| John Shoemaker  |            |                                                  | 30            |                | "                                                                              | 5 "                                        | 12                                           | 100                                            | 260                                    | 1 04                                                | 15                                 |                                                                                                                                       |
| John Smith jr   |            |                                                  | 4,2           |                | near Mt Crawford                                                               | 8 S                                        | 40                                           |                                                | 180                                    | 72                                                  | 11                                 |                                                                                                                                       |
| William Smith   |            |                                                  | 216           |                | S River                                                                        | 26 S E                                     | 3                                            |                                                | 648                                    | 2 59                                                | 39                                 |                                                                                                                                       |
| Peter Shoatten  |            |                                                  | 106.2.27      |                | Collins Branch                                                                 | 10 S E                                     | 26                                           | 400                                            | 2759                                   | 10 24                                               | 1 66                               |                                                                                                                                       |
| "               |            |                                                  | 92            |                | S River                                                                        | 8 "                                        | 30                                           |                                                | 2760                                   | 11 04                                               | 1 66                               |                                                                                                                                       |
|                 |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 391 26                                              | 45 19                              |                                                                                                                                       |
|                 |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 301.26                                              |                                    |                                                                                                                                       |

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|---------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Strayer       | Rockingham |                                                  | 195.3.6       |                | Shun River                                                                     | 11 S E                                     | 32 18                                        | 3000                                           | 22,393 97                              | 89 57                                               | 13 44                              |                                                                                                                                       |
| "                   | "          |                                                  | 599           |                | "                                                                              | "                                          | 12                                           |                                                | 7188                                   | 28 75                                               | 4 31                               |                                                                                                                                       |
| Swi Shavers         | "          |                                                  | 142.3.6       |                | Vally G. Road                                                                  | 3 S                                        | 34                                           | 800                                            | 4854                                   | 19 42                                               | 2 91                               |                                                                                                                                       |
| "                   | "          |                                                  | 40            |                | "                                                                              | "                                          | 30                                           |                                                | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                   | "          |                                                  | 38            |                | "                                                                              | "                                          | 18 20                                        |                                                | 691 60                                 | 2 76                                                | 42                                 |                                                                                                                                       |
| "                   | "          |                                                  | 109.3         |                | "                                                                              | "                                          | 40                                           | 1000                                           | 4400                                   | 17 60                                               | 2 64                               |                                                                                                                                       |
| Daniel Shup         | "          |                                                  | 3             |                | Murtis Creek                                                                   | 11 S E                                     | 18                                           |                                                | 54                                     | 21                                                  | 03                                 |                                                                                                                                       |
| "                   | "          |                                                  | 55            |                | "                                                                              | "                                          | 18                                           | 200                                            | 990                                    | 3 96                                                | 60                                 |                                                                                                                                       |
| "                   | "          |                                                  | 61            |                | "                                                                              | "                                          | 25                                           | 300                                            | 1525                                   | 6 10                                                | 92                                 |                                                                                                                                       |
| "                   | "          |                                                  | 143           |                | "                                                                              | "                                          | 20                                           | 400                                            | 2860                                   | 11 44                                               | 1 72                               |                                                                                                                                       |
| David Stinespring   | "          |                                                  | 1,2.30        |                | N Dayton                                                                       | 4 S W                                      | 60                                           |                                                | 102 75                                 | 41                                                  | 06                                 |                                                                                                                                       |
| Adam Shank Jr       | "          |                                                  | 73.2.15       |                | Cooks Creek                                                                    | 6 S                                        | 30                                           | 150                                            | 2197                                   | 8 79                                                | 1 32                               |                                                                                                                                       |
| Catharine Sellers   | "          |                                                  | 2             |                | Lick Run                                                                       | 17 S E                                     | 50                                           | 75                                             | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| George Shulen       | "          |                                                  | 126           |                | Duails Run                                                                     | "                                          | 18 20                                        | 100                                            | 2293 83                                | 9 17                                                | 1 38                               |                                                                                                                                       |
| George & Peter Sipe | "          |                                                  | 407           |                | Bry Run                                                                        | 25 S E                                     | 50                                           |                                                | 203 50                                 | 81                                                  | 12                                 |                                                                                                                                       |
| David Shiflet       | "          |                                                  | 154           |                | Blue Ridge                                                                     | "                                          | 4                                            | 200                                            | 616                                    | 2 46                                                | 37                                 |                                                                                                                                       |
| William Shoates     | "          |                                                  | 130.3         |                | Murtis Creek                                                                   | 9 "                                        | 30                                           | 600                                            | 3922 50                                | 15 69                                               | 2 35                               |                                                                                                                                       |
| "                   | "          |                                                  | 74            |                | "                                                                              | "                                          | 60                                           |                                                | 15                                     | 06                                                  | 01                                 |                                                                                                                                       |
| Jacob Sipe Jr       | "          |                                                  | 25            |                | Blue Ridge                                                                     | 17 "                                       | 50                                           |                                                | 12 50                                  | 05                                                  | 01                                 |                                                                                                                                       |
| Silas Sandy         | "          |                                                  | 1,3.7         |                | Orchard Hill                                                                   | 4 S W                                      | 100                                          | 100                                            | 179 55                                 | 72                                                  | 11                                 |                                                                                                                                       |
| John Shoates, of W. | "          |                                                  | 9,2.36        |                | Crop Keys                                                                      | 6 S E                                      | 30                                           |                                                | 291 55                                 | 1 17                                                | 18                                 |                                                                                                                                       |
| "                   | "          |                                                  | 60            |                | "                                                                              | "                                          | 30                                           |                                                | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| John Shank          | "          |                                                  | 12            |                | N River                                                                        | 9 "                                        | 20                                           |                                                | 240                                    | 96                                                  | 15                                 |                                                                                                                                       |
| George Shank Est    | "          |                                                  | 6             |                | "                                                                              | 7 S                                        | 20                                           | 75                                             | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Jonathan B. Shaver  | "          |                                                  | 50            |                | Gravels                                                                        | 10 S E                                     | 22 75                                        | 100                                            | 1137 50                                | 4 55                                                | 68                                 |                                                                                                                                       |
| Milly Shiflet       | "          |                                                  | 16            |                | Blue Ridge                                                                     | 24 "                                       | 2                                            |                                                | 32                                     | 13                                                  | 02                                 |                                                                                                                                       |
| John G. Smith       | "          |                                                  | 132.3.9       |                | Cooks Creek                                                                    | 4 S W                                      | 31 25                                        |                                                | 4017 25                                | 16 07                                               | 2 41                               |                                                                                                                                       |
| Daniel Smith        | "          |                                                  | 153.3.24      |                | "                                                                              | "                                          | 39 09                                        | 2000                                           | 6017 35                                | 24 07                                               | 3 61                               |                                                                                                                                       |
| Robt H Spindle      | "          |                                                  | 700           |                | N Creek                                                                        | 24 S E                                     | 12                                           | 200                                            | 8400                                   | 33 60                                               | 5 04                               |                                                                                                                                       |
| "                   | "          |                                                  | 117.2         |                | "                                                                              | 8 S E                                      | 18                                           | 300                                            | 2115                                   | 8 46                                                | 1 27                               |                                                                                                                                       |
| Jackson Spicer      | "          |                                                  | 1,2.2         |                | Murtis Creek                                                                   | 8 "                                        | 40                                           |                                                | 60 25                                  | 24                                                  | 03                                 |                                                                                                                                       |
|                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 320 10                                              | 48 04                              |                                                                                                                                       |



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|--------------------|------------|--------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| James T Strole     |            |                                                  | 215                                                                                          |                | S Mountain                                                                     | 21 SE                                      | 10                                           | 600                                            | 2150                                   | 8 60                                                | 1 29                               |                                                                                                                                       |  |
| William Siglen     |            |                                                  | 366,3                                                                                        |                | Stumms Run                                                                     | 18 "                                       | 4                                            | 150                                            | 1467                                   | 5 87                                                | 88                                 |                                                                                                                                       |  |
| Fred Shiflet & Est |            |                                                  | 24                                                                                           |                | Wolf Run                                                                       | 22 " E                                     | 1                                            |                                                | 144                                    | 57                                                  | 08                                 |                                                                                                                                       |  |
| Sarah Shoatten     |            |                                                  | 15,3                                                                                         |                | Staney Run                                                                     | 12 "                                       | 30                                           |                                                | 472 50                                 | 1 89                                                | 28                                 |                                                                                                                                       |  |
| Gideon Sheskey     |            |                                                  | 27                                                                                           |                | Spring Run                                                                     | 6 SE                                       | 15                                           |                                                | 705                                    | 2 82                                                | 42                                 |                                                                                                                                       |  |
| William B. Supers  |            |                                                  | 1,1                                                                                          |                | Rises Run                                                                      | 10 S                                       | 100                                          | 75                                             | 125                                    | 50                                                  | 07                                 |                                                                                                                                       |  |
| Stephen Shiflet    |            |                                                  | 183                                                                                          |                | Blue Ridge                                                                     | 25 E                                       | 1                                            |                                                | 183                                    | 73                                                  | 11                                 |                                                                                                                                       |  |
| Chapman Shiflet    |            |                                                  | Are undivided land in the lands of S. Shiflet                                                |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
| Catharine Sipe     |            |                                                  | 385                                                                                          |                | Shen River                                                                     | 12 SE                                      | 9 07                                         | 100                                            | 3491 95                                | 14 00                                               | 2 19                               |                                                                                                                                       |  |
| Samuel Sipe        |            |                                                  | 106,2                                                                                        |                | "                                                                              | "                                          | 9 07                                         |                                                | 965 95                                 | 3 86                                                | 58                                 |                                                                                                                                       |  |
| Jacob Sipe & Est   |            |                                                  | 711                                                                                          |                | Mountain                                                                       | "                                          | 3                                            |                                                | 2133                                   | 8 53                                                | 1 28                               |                                                                                                                                       |  |
| George Shurman     |            |                                                  | 4                                                                                            |                | N River                                                                        | 8 "                                        | 1100                                         | 400                                            | 4400                                   | 17 60                                               | 2 64                               |                                                                                                                                       |  |
| John S Shoatten    |            |                                                  | 14,2                                                                                         |                | Curtis Creek                                                                   | 8 SW                                       | 34                                           |                                                | 493                                    | 1 97                                                | 30                                 |                                                                                                                                       |  |
| "                  |            |                                                  | 42,1,4                                                                                       |                | "                                                                              | "                                          | 34                                           |                                                | 1437 35                                | 5 75                                                | 86                                 |                                                                                                                                       |  |
| William Shoatten   |            |                                                  | All the land of Jno Shoatten & Jno Shoatten & Jno Shoatten in the lands of Jno Shoatten deed |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
| Absolun Shiflet    |            |                                                  | 100                                                                                          |                | Blue Ridge                                                                     | 25 SE                                      | 2                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |  |
| John W Smoots      |            |                                                  | 10                                                                                           |                | R. Y Pike                                                                      | 8 E                                        | 20                                           | 100                                            | 200                                    | 80                                                  | 12                                 | By J Shammaker                                                                                                                        |  |
| David Scott        |            |                                                  | 265,3                                                                                        |                | "                                                                              | 12 "                                       | 20                                           | 400                                            | 5315                                   | 21 26                                               | 3 19                               | " Mr. Miller & Co                                                                                                                     |  |
| Isaac Shoatten     |            |                                                  | 119                                                                                          |                | N River                                                                        | 8 SE                                       | 18                                           | 100                                            | 2142                                   | 8 57                                                | 1 29                               | " S. Shoatten                                                                                                                         |  |
| John Spaders       |            |                                                  | Land of Wm Spader in the lands of her father                                                 |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
| Theodore A Sellers |            |                                                  | 6,0,7                                                                                        |                | McGahys Mill                                                                   | 12 E                                       | 200                                          | 1000                                           | 1208 75                                | 4 84                                                | 72                                 | " J. A. Gentry                                                                                                                        |  |
| John Smith (Mort)  |            |                                                  | 215                                                                                          |                | N River                                                                        | 8 SW                                       | 21 40                                        | 600                                            | 4501                                   | 18 00                                               | 2 70                               | " G. Kiser                                                                                                                            |  |
| Winston Shiflet    |            |                                                  | Land of B. H. Powell in the lands of Jarrid Powell deed                                      |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |  |
|                    |            |                                                  |                                                                                              |                |                                                                                |                                            |                                              |                                                |                                        |                                                     | 126 96                             | 19 02                                                                                                                                 |  |



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|----------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Oli Gutmiller                    |            |                                                  | 106           |                | Curtis Brook                                                                   | 7 NE                                       | 15                                           | 150                                            | 1590                                   | 6 36                                                | 95                                 |                                                                                                                                       |
| Leonard Gutmiller                |            |                                                  | 81            |                | N River                                                                        | 9 "                                        | 27                                           |                                                | 2187                                   | 8 75                                                | 1 31                               |                                                                                                                                       |
| "                                |            |                                                  | 85.1.19       |                | "                                                                              | 8 "                                        | 10                                           | 100                                            | 853 75                                 | 3 41                                                | 51                                 |                                                                                                                                       |
| "                                |            |                                                  | 81            |                | Haughts Branch                                                                 | 6 "                                        | 15                                           | 150                                            | 1215                                   | 4 86                                                | 73                                 |                                                                                                                                       |
| "                                |            |                                                  | 49.2.15       |                | N River                                                                        | 9 "                                        | 15                                           |                                                | 744                                    | 2 98                                                | 45                                 |                                                                                                                                       |
| "                                |            |                                                  | 1             |                | "                                                                              | "                                          | 20                                           |                                                | 20                                     | 08                                                  | 01                                 |                                                                                                                                       |
| "                                |            |                                                  | 107           |                | "                                                                              | "                                          | 27                                           | 1200                                           | 2889                                   | 11 56                                               | 1 73                               |                                                                                                                                       |
| Cyrus B. Insley                  |            |                                                  | 10            |                | "                                                                              | 8 S                                        | 55                                           | 100                                            | 550                                    | 2 20                                                | 33                                 |                                                                                                                                       |
| Samuel Gutmiller                 |            |                                                  | 12.3          |                | "                                                                              | 8 NE                                       | 100                                          | 300                                            | 1275                                   | 5 10                                                | 76                                 |                                                                                                                                       |
| "                                |            |                                                  | 2             |                | "                                                                              | "                                          | 30                                           |                                                | 60                                     | 24                                                  | 03                                 |                                                                                                                                       |
| John Thuma                       |            |                                                  | 67            |                | "                                                                              | "                                          | 26                                           | 300                                            | 1742                                   | 6 95                                                | 1 04                               |                                                                                                                                       |
| Jack Taylor                      |            |                                                  | 174.3         |                | Shen River                                                                     | 24 NE                                      | 15                                           | 100                                            | 2623                                   | 10 49                                               | 1 57                               |                                                                                                                                       |
| "                                |            |                                                  | 178           |                | Lick Run                                                                       | 18 "                                       | 20                                           | 300                                            | 3560                                   | 14 24                                               | 2 14                               | by E. G. F. Hughes                                                                                                                    |
| Ernest G. Taylor                 |            |                                                  | 200           |                | Blue Ridge                                                                     | 23 SE                                      | 50                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| John Trobaugh                    |            |                                                  | 46            |                | Mill Creek                                                                     | 10 "                                       | 20                                           | 100                                            | 920                                    | 3 68                                                | 55                                 |                                                                                                                                       |
| Johnson M. Thacker               |            |                                                  | 74            |                | Mt Crawford                                                                    | 8 S                                        | 250                                          | 50                                             | 62 50                                  | 25                                                  | 04                                 |                                                                                                                                       |
| Abner Trobaugh                   |            |                                                  | 84            |                | Haughts Branch                                                                 | 10 SE                                      | 20                                           | 150                                            | 1680                                   | 6 72                                                | 1 01                               |                                                                                                                                       |
| Jeremiah Yonney                  |            |                                                  | 25.0.18       |                | Cut Run                                                                        | 6 S                                        | 15                                           |                                                | 376 18                                 | 1 50                                                | 22                                 |                                                                                                                                       |
| Bernard G. Thompson & J. Chapman |            |                                                  | 87.1          |                | Blue Ridge                                                                     | 22 E                                       | 2                                            |                                                | 174 50                                 | 69                                                  | 10                                 |                                                                                                                                       |
| St A. Valaferro                  |            |                                                  | 0.0.7         |                | McGahays Vile                                                                  | 12 "                                       | 1600                                         | 350                                            | 470                                    | 1 88                                                | 28                                 | By L Bush                                                                                                                             |
| Jacob Gutmiller                  |            |                                                  | 8             |                | Worksbush                                                                      | 8 S                                        | 30                                           |                                                | 240                                    | 96                                                  | 14                                 | " J Smith                                                                                                                             |
| Mountain & Montello Wgo. Page    |            |                                                  | 94            |                | Wny River                                                                      | 24 NE                                      | 6                                            |                                                | 564                                    | 2 26                                                | 39                                 |                                                                                                                                       |
| William Van Lear & Co. & Co.     |            |                                                  | 412.2         |                | Crop Keys                                                                      | 9 SE                                       | 27                                           | 1400                                           | 11137 50                               | 44 55                                               | 6.68                               |                                                                                                                                       |
|                                  |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 140 13                                              | 21 03                              |                                                                                                                                       |

| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John & Peter Whitel        |            |                                                  | 149           |                | N River                                                                        | 10 S E                                     | 22                                           |                                                | 3278                                   | 13 11                                               | 197                                |                                                                                                                                       |
| George Whitel              |            |                                                  | 168           |                | Cove Hill                                                                      | 7 "                                        | 18                                           | 800                                            | 1944                                   | 7 28                                                | 117                                |                                                                                                                                       |
| "                          |            |                                                  | 33            |                | "                                                                              | "                                          | 15                                           |                                                | 495                                    | 1 98                                                | 30                                 |                                                                                                                                       |
| Martin Whitmore            |            |                                                  | 150           |                | Collins Branch                                                                 | 10 "                                       | 31                                           | 750                                            | 4650                                   | 18 60                                               | 279                                |                                                                                                                                       |
| "                          |            |                                                  | 81            |                | "                                                                              | "                                          | 15                                           |                                                | 1215                                   | 4 86                                                | 73                                 |                                                                                                                                       |
| Ephraim Whitmore           |            |                                                  | 123           |                | "                                                                              | "                                          | 30                                           | 600                                            | 3690                                   | 14 76                                               | 221                                |                                                                                                                                       |
| "                          |            |                                                  | 96            |                | "                                                                              | "                                          | 15                                           | 100                                            | 1440                                   | 5 76                                                | 86                                 |                                                                                                                                       |
| Harvey Wise                |            |                                                  | 241           |                | Golden Run                                                                     | 10 S W                                     | 26                                           | 1200                                           | 6266                                   | 25 06                                               | 376                                |                                                                                                                                       |
| L. H. Whitecarver          |            |                                                  | 103           |                | Curtis Creek                                                                   | 9 S E                                      | 22                                           | 200                                            | 2266                                   | 9 06                                                | 136                                |                                                                                                                                       |
| Peter Wise                 |            |                                                  | 130.2         |                | Golden Run                                                                     | 10 S W                                     | 26                                           | 800                                            | 3391                                   | 13 56                                               | 203                                |                                                                                                                                       |
| David Wise                 |            |                                                  | 230           |                | "                                                                              | "                                          | 30                                           | 600                                            | 6900                                   | 27 60                                               | 414                                |                                                                                                                                       |
| "                          |            |                                                  | 5,3,8         |                | "                                                                              | "                                          | 30                                           |                                                | 174                                    | 70                                                  | 10                                 |                                                                                                                                       |
| Levi Wise                  |            |                                                  | 208           |                | "                                                                              | "                                          | 30                                           | 200                                            | 6240                                   | 24 96                                               | 374                                |                                                                                                                                       |
| John Wise Sr               |            |                                                  | 228           |                | "                                                                              | "                                          | 34                                           | 42 1275                                        | 7848                                   | 31 39                                               | 471                                |                                                                                                                                       |
| John W Wise                |            |                                                  | 128.3         |                | "                                                                              | "                                          | 34                                           | 800                                            | 4377 50                                | 17 57                                               | 263                                |                                                                                                                                       |
| "                          |            |                                                  | 57.2          |                | "                                                                              | "                                          | 30                                           |                                                | 1525                                   | 6 10                                                | 91                                 |                                                                                                                                       |
| George Whitel J. & P. & Co |            |                                                  | 6.2           |                | Glade Land                                                                     |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Peter Whitel Sr            |            |                                                  | 176           |                | Cove Hill                                                                      | 7 S E                                      | 18                                           | 500                                            | 3168                                   | 12 67                                               | 190                                |                                                                                                                                       |
| Benjamin Wanger Sr         |            |                                                  | 204.010       |                | Cooks Creek                                                                    | "                                          | 34                                           | 500                                            | 7618                                   | 30 47                                               | 457                                |                                                                                                                                       |
| John Wyant                 |            |                                                  | 725.3         |                | Blue Ridge                                                                     | 22 "                                       | 3                                            | 300                                            | 2177 25                                | 8 71                                                | 131                                |                                                                                                                                       |
| John Williams              |            |                                                  | 25            |                | Brittons Run                                                                   | 22 "                                       | 16                                           |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Frederick Wyant            |            |                                                  | 16.2          |                | Blue Ridge                                                                     | 24 "                                       | 5                                            |                                                | 82 50                                  | 33                                                  | 05                                 |                                                                                                                                       |
| "                          |            |                                                  | 395.3.20      |                | "                                                                              | 24 "                                       | 3                                            |                                                | 1147                                   | 4 59                                                | 69                                 |                                                                                                                                       |
| Susan Wanger               |            |                                                  | 180.1.35      |                | Cooks Creek                                                                    | 5 S                                        | 34                                           | 500                                            | 6135 93                                | 24 54                                               | 368                                | let off                                                                                                                               |
| "                          |            |                                                  | 8037          |                | "                                                                              | 5 S                                        | 34                                           |                                                | 280 34                                 | 1 12                                                | 17                                 | " Joe Early                                                                                                                           |
| Isaac Wright               |            |                                                  | 183.37        |                | "                                                                              | 6 S W                                      | 36                                           | 300                                            | 684                                    | 2 74                                                | 41                                 |                                                                                                                                       |
| Christian Metzel           |            |                                                  | 0.1.9         |                | McGahys Dille                                                                  | 8 E                                        | 2500                                         | 700                                            | 765                                    | 3 06                                                | 46                                 |                                                                                                                                       |
| "                          |            |                                                  | 2             |                | "                                                                              | "                                          | 150                                          | 200                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                          |            |                                                  | 3,0,26        |                | "                                                                              | "                                          | 30                                           |                                                | 94                                     | 38                                                  | 06                                 |                                                                                                                                       |
| "                          |            |                                                  | 0.0.7         |                | "                                                                              | "                                          | 7000                                         | 300                                            | 316                                    | 1 27                                                | 19                                 |                                                                                                                                       |
| "                          |            |                                                  | 53.2          |                | "                                                                              | "                                          | 12                                           |                                                | 642                                    | 2 57                                                | 38                                 |                                                                                                                                       |
| Daniel Wanger              |            |                                                  | 100.2         |                | Cooks Creek                                                                    | 7 S E                                      | 36                                           | 400                                            | 3618                                   | 14 47                                               | 217                                |                                                                                                                                       |
|                            |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 332.57                                              | 49.87                              |                                                                                                                                       |



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|--------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Whitel       | Rockingham | fee                                              | 45            |                | Vally Pike                                                                     | 9 S                                        | 25                                           | 200                                            | 1125                                   | 4 50                                                | 67                                 |                                                                                                                                       |
| David Bryant       |            |                                                  | 100           |                | Blue Ridge                                                                     | 25 SE                                      | 2                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Austin Williams    |            |                                                  | 140           |                | Mill Creek                                                                     | "                                          | 25                                           |                                                | 35                                     | 14                                                  | 02                                 |                                                                                                                                       |
| Jacob Marbles Est  |            |                                                  | 2,026         |                | P Mountain                                                                     | 14 SE                                      | 12                                           |                                                | 26                                     | 11                                                  | 01                                 |                                                                                                                                       |
|                    |            |                                                  | 188, 2        |                | "                                                                              | "                                          | 2                                            |                                                | 377                                    | 1 57                                                | 23                                 |                                                                                                                                       |
| A. G. Wolf         |            |                                                  | 197, 1, 4     |                | Shen River                                                                     | 20 "                                       | 30                                           | 1100                                           | 5918 25                                | 23 67                                               | 3 55                               |                                                                                                                                       |
| Amsey " Williams   |            | "                                                | 15, 3, 37     | "              | Blue " Ridge                                                                   | 25 SE                                      | 30                                           |                                                | 479 43                                 | 1 92                                                | 29                                 |                                                                                                                                       |
| Henry " Williams   |            |                                                  | 200           |                | Woods Creek                                                                    | 6 "                                        | 30                                           | 200                                            | 299 43                                 | 80                                                  | 12                                 |                                                                                                                                       |
| Simon Whitel       |            |                                                  | 43            |                | Kettle V. Road                                                                 | 7 "                                        | 14                                           | 200                                            | 1290                                   | 5 16                                                | 77                                 |                                                                                                                                       |
| "                  |            |                                                  | 70            |                | "                                                                              | "                                          | 14                                           |                                                | 980                                    | 3 92                                                | 59                                 |                                                                                                                                       |
| "                  |            |                                                  | 32, 1, 8      |                | "                                                                              | "                                          | 15                                           |                                                | 425 35                                 | 1 70                                                | 25                                 |                                                                                                                                       |
| "                  |            |                                                  | 5, 3, 16      |                | "                                                                              | "                                          | 15                                           |                                                | 87 73                                  | 35                                                  | 05                                 |                                                                                                                                       |
| Julia Mansborough  |            |                                                  | 2             |                | McGaughey View                                                                 | 12 E                                       | 30                                           |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| "                  |            |                                                  | 1, 1          |                | "                                                                              | "                                          | 420                                          | 400                                            | 525                                    | 2 10                                                | 31                                 |                                                                                                                                       |
| "                  |            |                                                  | 2             |                | "                                                                              | "                                          | 50                                           |                                                | 100                                    | 40                                                  | 06                                 |                                                                                                                                       |
| "                  |            |                                                  | 7, 2          |                | "                                                                              | "                                          | 12                                           |                                                | 90                                     | 36                                                  | 05                                 |                                                                                                                                       |
| James Wright       |            |                                                  | 74            |                | Ant Crawford                                                                   | 8 S                                        | 50                                           |                                                | 12 50                                  | 05                                                  | 01                                 |                                                                                                                                       |
| Samuel Wood        |            |                                                  | 4             |                | Old Run                                                                        | 24 E                                       | 30                                           | 100                                            | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |
| Julia & Mrs Wood   |            |                                                  | 27, 1, 10     |                | Bro. Gap                                                                       | 14 SE                                      | 2                                            |                                                | 54 62                                  | 22                                                  | 03                                 |                                                                                                                                       |
| John Werner        |            |                                                  | 3             |                | S River                                                                        | 9 "                                        | 250                                          | 500                                            | 750                                    | 3 00                                                | 45                                 |                                                                                                                                       |
| Emus Whitel        |            |                                                  | 19, 1, 4      |                | N. V. Road                                                                     | 7 "                                        | 14                                           |                                                | 269 85                                 | 1 08                                                | 16                                 |                                                                                                                                       |
| Oliz Wilson        |            |                                                  | 33            |                | Woods Run                                                                      | "                                          | 19 57                                        |                                                | 646                                    | 2 58                                                | 39                                 |                                                                                                                                       |
| James Williams Est |            |                                                  | 2 2           |                | "                                                                              | "                                          | 29 36                                        |                                                | 646                                    | 2 58                                                | 39                                 |                                                                                                                                       |
| Isaac Wright       |            |                                                  | 23, 0, 34     |                | Woods Creek                                                                    | 5 "                                        | 30                                           | 200                                            | 696 37                                 | 2 78                                                | 42                                 |                                                                                                                                       |
| Adam Wise Jr Est   |            |                                                  | 129, 1, 20    |                | Woods Run                                                                      | 10 S W                                     | 30                                           | 1300                                           | 3880                                   | 15 52                                               | 2 33                               |                                                                                                                                       |
| Mary Whitmore      |            |                                                  | 63            |                | Woods Creek                                                                    | 4 SE                                       | 36 40                                        | 600                                            | 2293 20                                | 9 17                                                | 1 37                               |                                                                                                                                       |
| James W. Whitel    |            |                                                  | 5             |                | Vally Pike                                                                     | 10 S                                       | 15                                           |                                                | 75                                     | 30                                                  | 04                                 |                                                                                                                                       |
| Charles Weaver     |            |                                                  | 54, 1         |                | Shen River                                                                     | 11 SE                                      | 20                                           |                                                | 1085                                   | 4 34                                                | 65                                 |                                                                                                                                       |
| John Whitmore      |            |                                                  | 106           |                | S River                                                                        | 9 "                                        | 15                                           | 100                                            | 1590                                   | 6 36                                                | 95                                 |                                                                                                                                       |
| Edmar Williams     |            |                                                  | 13, 2         |                | Cub Run                                                                        | 10 E                                       | 8                                            |                                                | 108                                    | 43                                                  | 06                                 |                                                                                                                                       |
| "                  |            |                                                  | 5             |                | "                                                                              | "                                          | 8                                            |                                                | 40                                     | 16                                                  | 02                                 |                                                                                                                                       |
|                    |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 96 97                                               | 14 50                              |                                                                                                                                       |



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| Edmond S Williams    | Rockingham | fee                                              | 64            |                | Mountain                                                                       | 10 E                                      | 6                                            |                                                | 384                                    | 1 54                                                | 23                                 |                                                                                                                                       |
| "                    |            |                                                  | 150           |                | "                                                                              | "                                         | 2                                            |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                    |            |                                                  | 74.3          |                | "                                                                              | "                                         | 2                                            |                                                | 149 50                                 | 60                                                  | 09                                 |                                                                                                                                       |
| "                    |            |                                                  | 15.1          |                | Cub Run                                                                        | "                                         | 20                                           |                                                | 305                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                    |            |                                                  | 123           |                | "                                                                              | "                                         | 34                                           |                                                | 4182                                   | 16 73                                               | 2 57                               |                                                                                                                                       |
| George Meares        |            |                                                  | 25            |                | P Mountain                                                                     | "                                         | 8                                            |                                                | 200                                    | 80                                                  | 12                                 | By S. Miller                                                                                                                          |
| James M. Meares      |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    | " Mrs B Carpenter                                                                                                                     |
| Samuel Wise          |            |                                                  | 128           |                | Collins Branch                                                                 | 10 S E                                    | 26                                           | 600                                            | 3328                                   | 13 31                                               | 2 00                               | " G. W Hansberger                                                                                                                     |
| Mrs Wise             |            |                                                  | 85.2          |                |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Thos Woods, Sr       |            |                                                  | 35            |                | S River                                                                        | 8 E                                       | 21                                           |                                                | 735                                    | 2 94                                                | 44                                 |                                                                                                                                       |
| "                    |            |                                                  | 15            |                | "                                                                              | "                                         | 5                                            |                                                | 75                                     | 30                                                  | 04                                 |                                                                                                                                       |
| John Young           |            |                                                  | 353.3,38      |                | Mill Creek                                                                     | 10 S E                                    | 28                                           | 1200                                           | 9912                                   | 39 65                                               | 5 95                               |                                                                                                                                       |
| Wm B Gancy           |            |                                                  | 532           |                | Shen River                                                                     | 16 "                                      | 32                                           | 1500                                           | 17.034                                 | 68 14                                               | 10 22                              |                                                                                                                                       |
| "                    |            |                                                  | 277           |                | Little Gap                                                                     | 27 "                                      | 5                                            |                                                | 1385                                   | 5 54                                                | 83                                 |                                                                                                                                       |
| "                    |            |                                                  | 565.2         |                | Shen River                                                                     | 15 "                                      | 12                                           | 200                                            | 6786                                   | 27 14                                               | 4 07                               |                                                                                                                                       |
| Robt D. Gancy        |            |                                                  | 200           |                | "                                                                              | 17 "                                      | 27                                           | 300                                            | 5200                                   | 21 60                                               | 3 24                               |                                                                                                                                       |
| "                    |            |                                                  | 226           |                | Mountain                                                                       | 18 "                                      | 3                                            |                                                | 678                                    | 2 72                                                | 40                                 |                                                                                                                                       |
| Lucinda Gancy        |            |                                                  | 200           |                | Shen River                                                                     | 17 "                                      | 24                                           | 600                                            | 6800                                   | 19 20                                               | 2 88                               |                                                                                                                                       |
| "                    |            |                                                  | 143.3         |                | "                                                                              | 18 "                                      | 5                                            |                                                | 818 75                                 | 3 27                                                | 49                                 |                                                                                                                                       |
| "                    |            |                                                  | 113.          |                | "                                                                              | "                                         | 4                                            |                                                | 452                                    | 1 81                                                | 27                                 |                                                                                                                                       |
| Charles L. Gancy Est |            |                                                  | 548           |                | Wolf Run                                                                       | 26 S E                                    | 1                                            | 100                                            | 548                                    | 2 19                                                | 33                                 |                                                                                                                                       |
| "                    |            |                                                  | 75            |                | "                                                                              | "                                         | 6                                            |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| John B Gaste Est     |            |                                                  | 348.3         |                | Shen River                                                                     | 12 S E                                    | 15                                           | 500                                            | 5234                                   | 20 92                                               | 3 14                               |                                                                                                                                       |
| Charles B. Gancy     |            |                                                  | 50.35         |                | Wolf Run                                                                       | 23 S E                                    | 40                                           | 150                                            | 208 12                                 | 83                                                  | 12                                 |                                                                                                                                       |
| Elizabeth Gager      |            |                                                  | 1             |                | Unegar Hill                                                                    | 12 E                                      | 140                                          | 100                                            | 140                                    | 56                                                  | 09                                 | By Hansberger & Tolson<br>" Jm W Walker Con                                                                                           |
|                      |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 254 01                                              | 38 09                              |                                                                                                                                       |

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|----------------------|------------|--------------------------------------------------|---------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                      |            |                                                  |               | <i>no of Lot</i> | <i>Name of Town</i>                                                            |                                            |                                              |                                                |                           |                                                     |                                    |                                                                                                                                       |
| Anderson & Jones     | Not known  | fee                                              |               |                  | New Haven                                                                      |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| Henry Alexander      |            |                                                  |               |                  | Port Republic                                                                  |                                            |                                              |                                                | 40                        | 16                                                  | 03                                 |                                                                                                                                       |
| James Alexander      |            |                                                  |               |                  | Mt Crawford                                                                    | 400                                        |                                              |                                                | 500                       | 2 00                                                | 30                                 |                                                                                                                                       |
| John Allebaugh       |            |                                                  |               |                  | Dayton                                                                         | 200                                        |                                              |                                                | 225                       | 90                                                  | 13                                 |                                                                                                                                       |
| Wm. P. Byrd          |            |                                                  |               |                  | Mt Crawford                                                                    | 1000                                       |                                              |                                                | 1200                      | 4 80                                                | 72                                 |                                                                                                                                       |
| "                    |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 75                        | 30                                                  | 04                                 | By P. J. Roller                                                                                                                       |
| Elijah Brown         |            |                                                  |               |                  | A Haven                                                                        |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| Martin Baylor        |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| Jeremiah Beasley Est |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 40                        | 16                                                  | 03                                 |                                                                                                                                       |
| George Berry         |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 25                        | 10                                                  | 02                                 |                                                                                                                                       |
| Adam Bayens          |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| John Brown           |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 20                        | 08                                                  | 01                                 |                                                                                                                                       |
| John Blakely         |            |                                                  |               | 4 Lots           | "                                                                              |                                            |                                              |                                                | 40                        | 16                                                  | 03                                 |                                                                                                                                       |
| Margaret Bayens      |            |                                                  |               | no 16            | Port Republic                                                                  |                                            |                                              |                                                | 200                       | 80                                                  | 12                                 |                                                                                                                                       |
| Harrison Bateman     |            |                                                  |               | " 71             | A Haven                                                                        |                                            |                                              |                                                | 80                        | 32                                                  | 05                                 |                                                                                                                                       |
| "                    |            |                                                  |               | 3 Lots           | "                                                                              |                                            |                                              |                                                | 50                        | 20                                                  | 03                                 |                                                                                                                                       |
| "                    |            |                                                  |               |                  | "                                                                              |                                            |                                              |                                                | 50                        | 20                                                  | 03                                 |                                                                                                                                       |
| Adam Beans Esrs      |            |                                                  |               | 2 Lots           | "                                                                              |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| Henry Bear           |            |                                                  |               | 2 "              | Dayton                                                                         | 400                                        |                                              |                                                | 500                       | 2 00                                                | 30                                 |                                                                                                                                       |
| John Bear            |            |                                                  |               | 1                | "                                                                              | 200                                        |                                              |                                                | 250                       | 1 00                                                | 15                                 |                                                                                                                                       |
| Nathl Byrds Est      |            |                                                  |               |                  | "                                                                              | 250                                        |                                              |                                                | 300                       | 1 20                                                | 18                                 |                                                                                                                                       |
| Wm. W. Burton        |            |                                                  |               |                  | Port Republic                                                                  | 125                                        |                                              |                                                | 150                       | 60                                                  | 09                                 |                                                                                                                                       |
| "                    |            |                                                  |               |                  | A Haven                                                                        | 150                                        |                                              |                                                | 200                       | 80                                                  | 12                                 |                                                                                                                                       |
| Wm Byrd              |            |                                                  |               |                  | Dayton                                                                         | 150                                        |                                              |                                                | 200                       | 80                                                  | 12                                 |                                                                                                                                       |
| Mary Bankhead        |            |                                                  |               |                  | Port Republic                                                                  |                                            |                                              |                                                | 50                        | 20                                                  | 03                                 |                                                                                                                                       |
| Samuel Becttel       |            |                                                  |               |                  | Dayton                                                                         |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
| John Butten          |            |                                                  |               |                  | "                                                                              | 250                                        |                                              |                                                | 300                       | 1 20                                                | 18                                 |                                                                                                                                       |
| Jacob Baugh          |            |                                                  |               |                  | "                                                                              | 250                                        |                                              |                                                | 300                       | 1 20                                                | 18                                 |                                                                                                                                       |
| Hugh Bruffey & Co    |            |                                                  |               | Glabe Lot        | Mt Crawford                                                                    |                                            |                                              |                                                |                           |                                                     |                                    |                                                                                                                                       |
| David Byrd           |            |                                                  |               |                  | Dayton                                                                         |                                            |                                              |                                                | 30                        | 12                                                  | 02                                 |                                                                                                                                       |
|                      |            |                                                  |               |                  |                                                                                |                                            |                                              |                                                |                           | 20 02                                               | 3 03                               |                                                                                                                                       |



| NAME OF OWNER.                                                            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Value of the land including buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                                                           |            |                                                  |               | No of Lot      | Name of Town                                                                   |                                            |                                              |                                                |                                        |                                                     |                                    | 80                                                                                                                                    |
| Peter Byrley<br>Joseph Beary<br>Patterson Burges                          |            |                                                  |               |                | Mt Crawford<br>Wayton<br>Mt Crawford                                           |                                            | 250<br>200<br>100                            |                                                | 300<br>250<br>150                      | 1 20<br>1 00<br>60                                  | 18<br>15<br>09                     | By Valner Barnes                                                                                                                      |
| Margaret Catlin<br>Pleasant A Clark                                       |            |                                                  |               |                | Port Republic<br>Mt Crawford                                                   |                                            | 400                                          |                                                | 100<br>500                             | 40<br>2 00                                          | 06<br>30                           |                                                                                                                                       |
| Wm Craig<br>Jos Coffman                                                   |            |                                                  |               |                | "<br>N Haven<br>Wayton                                                         |                                            |                                              |                                                | 20<br>300                              | 08<br>1 20                                          | 01<br>18                           | By N Switzer                                                                                                                          |
| Absalom Coffman Est<br>John O Caussey<br>David Coffman<br>Lucy A Battelle |            |                                                  |               |                | "<br>Mt Crawford<br>Wayton<br>Mt Crawford                                      |                                            | 250<br>400<br>200<br>250                     |                                                | 300<br>500<br>250<br>250               | 1 20<br>2 00<br>1 00<br>1 00                        | 18<br>30<br>15<br>15               | By Stephen Marshfield                                                                                                                 |
| James Davis<br>John Wundore                                               |            |                                                  |               |                | N Haven<br>Port Republic                                                       |                                            |                                              |                                                | 15<br>800                              | 66<br>3 20                                          | 01<br>48                           |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            | 300                                          |                                                | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            | 300                                          |                                                | 375                                    | 1 50                                                | 22                                 |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            | 100                                          |                                                | 125                                    | 50                                                  | 08                                 |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            |                                              |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            |                                              |                                                | 50                                     | 20                                                  | 03                                 |                                                                                                                                       |
| "                                                                         |            |                                                  |               |                | "                                                                              |                                            | 325                                          |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Catharine Wundore Est<br>Jacob W Detrick<br>St Clair Wetmore              |            |                                                  |               |                | "<br>Mt Crawford<br>Wayton                                                     |                                            | 700<br>200<br>500                            |                                                | 750<br>250<br>550                      | 3 00<br>1 00<br>2 20                                | 45<br>15<br>33                     |                                                                                                                                       |
|                                                                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 26 54                                               | -3 95                              |                                                                                                                                       |



| NAME OF OWNER.    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.     | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including Buildings. | Sum added to the land on account of buildings. | Value of the whole tract including buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------|------------|--------------------------------------------------|---------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| George Outzlers   |            |                                                  |               | 4                  | New Haven                                                                      |                                            | <del>25</del>                                |                                                | 15                                            | 06                                                  | 61                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 45                 | Port Republic                                                                  |                                            | 200                                          |                                                | 250                                           | 1 50                                                | 15                                 |                                                                                                                                       |
| Robert M. Euan    |            |                                                  |               | 46 & 47            | "                                                                              |                                            | 350                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Peter Hitch       |            |                                                  |               |                    | "                                                                              |                                            | 350                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Thos O. Hitcher   |            |                                                  |               |                    | "                                                                              |                                            |                                              |                                                | 40                                            | 16                                                  | 02                                 |                                                                                                                                       |
| Sarah Fishback    |            |                                                  |               |                    | Dayton                                                                         |                                            | 350                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Ben F. Fishback   |            |                                                  |               |                    | "                                                                              |                                            | 350                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| James Foley Est   |            |                                                  |               |                    | Mt Crawford                                                                    |                                            | 400                                          |                                                | 600                                           | 2 40                                                | 36                                 |                                                                                                                                       |
| James McKay Foley |            |                                                  |               |                    | "                                                                              |                                            | 325                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Ben Hifer         |            |                                                  |               |                    | "                                                                              |                                            | 300                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Oliz Hifer        |            |                                                  |               |                    | "                                                                              |                                            | 100                                          |                                                | 150                                           | 60                                                  | 09                                 |                                                                                                                                       |
| Henry Fleming     |            |                                                  |               |                    | "                                                                              |                                            | 300                                          |                                                | 350                                           | 1 40                                                | 21                                 |                                                                                                                                       |
| Joseph Graham Est |            |                                                  |               |                    | Port Republic                                                                  |                                            | 700                                          |                                                | 800                                           | 3 20                                                | 48                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 6                  | "                                                                              |                                            |                                              |                                                | 100                                           | 40                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 39                 | "                                                                              |                                            | 200                                          |                                                | 220                                           | 88                                                  | 13                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 7                  | "                                                                              |                                            |                                              |                                                | 100                                           | 40                                                  | 06                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 24                 | "                                                                              |                                            | 300                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 27                 | N Haven                                                                        |                                            |                                              |                                                | 15                                            | 06                                                  | 07                                 |                                                                                                                                       |
| (David) Goodall   |            |                                                  |               | 15-9               | "                                                                              |                                            |                                              |                                                | 15                                            | 06                                                  | 07                                 |                                                                                                                                       |
| Nathaniel Gummel  |            |                                                  |               |                    | "                                                                              |                                            |                                              |                                                | 15                                            | 06                                                  | 07                                 |                                                                                                                                       |
| Wm N. Gailey      |            |                                                  |               | 1 A 75 c 20 c 20 c | Mt Crawford                                                                    |                                            | 800                                          |                                                | 1000                                          | 4 00                                                | 60                                 |                                                                                                                                       |
| "                 |            |                                                  |               | 7 1/2              | "                                                                              |                                            | 100                                          |                                                | 150                                           | 60                                                  | 09                                 |                                                                                                                                       |
| Wm H. Graham      |            |                                                  |               | 5 Lots             | N Haven                                                                        |                                            | 200                                          |                                                | 300                                           | 1 20                                                | 18                                 |                                                                                                                                       |
| Adam R. Gladen    |            |                                                  |               | 2 "                | Mt Crawford                                                                    |                                            | 325                                          |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Harrison Grady    |            |                                                  |               |                    | Dayton                                                                         |                                            | 100                                          |                                                | 150                                           | 60                                                  | 09                                 |                                                                                                                                       |
| Solomon Garber    |            |                                                  |               |                    | "                                                                              |                                            | 175                                          |                                                | 225                                           | 90                                                  | 13                                 |                                                                                                                                       |
|                   |            |                                                  |               |                    |                                                                                |                                            |                                              |                                                |                                               | 30 78                                               | 4 61                               |                                                                                                                                       |

| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.<br>No of Lot | Description of the land, as to water-courses, mountains and contiguous tracts.<br>Name of Town | Distance and bearing from the court-house. | Value of land and buildings. | Sum added to the land on account of buildings. | Value of land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|--------------------------------------------------|---------------|-----------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|------------------------------------------------|------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Henry Gilmore               |            |                                                  |               |                             | Dayton                                                                                         |                                            | 300                          |                                                | 350                          | 1 40                                                | 21                                 |                                                                                                                                       |
| "                           |            |                                                  |               |                             | "                                                                                              |                                            | 500                          |                                                | 600                          | 2 40                                                | 36                                 | By J. M. Byrd                                                                                                                         |
| Mr. Waspens East            |            |                                                  |               |                             | Port Republic                                                                                  |                                            | 325                          |                                                | 400                          | 1 60                                                | 24                                 |                                                                                                                                       |
| John Waspens                |            |                                                  |               |                             | "                                                                                              |                                            | 125                          |                                                | 175                          | 70                                                  | 10                                 |                                                                                                                                       |
| Thos Holt                   |            |                                                  | 3             |                             | "                                                                                              |                                            |                              |                                                | 50                           | 20                                                  | 03                                 |                                                                                                                                       |
| John Wigdon                 |            |                                                  | 56            |                             | St Haven                                                                                       |                                            |                              |                                                | 15                           | 06                                                  | 01                                 |                                                                                                                                       |
| Charles Hogshead            |            |                                                  | 103           |                             | "                                                                                              |                                            |                              |                                                | 100                          | 40                                                  | 06                                 |                                                                                                                                       |
| Joseph Wuffman              |            |                                                  |               |                             | Mt Crawford                                                                                    |                                            | 500                          |                                                | 600                          | 2 40                                                | 36                                 |                                                                                                                                       |
| Gordon R. Herrold           |            |                                                  |               |                             | Dayton                                                                                         |                                            | 325                          |                                                | 400                          | 1 60                                                | 24                                 |                                                                                                                                       |
| Nancy Hoover                |            |                                                  |               |                             | "                                                                                              |                                            | 125                          |                                                | 175                          | 70                                                  | 10                                 |                                                                                                                                       |
| Franklin W. W. East         |            |                                                  |               |                             | "                                                                                              |                                            | 125                          |                                                | 200                          | 80                                                  | 12                                 |                                                                                                                                       |
| Mr. E. Wiser                |            |                                                  |               |                             | Mt Crawford                                                                                    |                                            |                              |                                                | 50                           | 20                                                  | 03                                 |                                                                                                                                       |
| Stephen Wawberger (Trasler) |            |                                                  |               | Parsonage                   | Port Republic                                                                                  |                                            |                              |                                                |                              |                                                     |                                    |                                                                                                                                       |
| "                           |            |                                                  |               | 26                          | "                                                                                              |                                            |                              |                                                |                              |                                                     |                                    |                                                                                                                                       |
| Philander Herring           |            |                                                  |               |                             | Dayton                                                                                         |                                            | 400                          |                                                | 450                          | 1 80                                                | 27                                 |                                                                                                                                       |
| S. M. Hunkley               |            |                                                  |               |                             | Port Republic                                                                                  |                                            | 500                          |                                                | 650                          | 2 60                                                | 39                                 |                                                                                                                                       |
| Edna Stax                   |            |                                                  |               |                             | Mt Crawford                                                                                    |                                            | 150                          |                                                | 200                          |                                                     |                                    |                                                                                                                                       |
| Mary Johnson                |            |                                                  |               |                             | Port Republic                                                                                  |                                            | 225                          |                                                | 300                          | 1 20                                                | 18                                 |                                                                                                                                       |
| Jarvis Johnson              |            |                                                  |               |                             | "                                                                                              |                                            |                              |                                                | 60                           | 24                                                  | 04                                 |                                                                                                                                       |
| Thos Johnson                |            |                                                  |               |                             | "                                                                                              |                                            |                              |                                                | 100                          | 40                                                  | 06                                 |                                                                                                                                       |
| M. B. Jones                 |            |                                                  |               |                             | Mt Crawford                                                                                    |                                            | 275                          |                                                | 350                          | 1 60                                                | 21                                 |                                                                                                                                       |
| A. B. Irick                 |            |                                                  |               |                             | "                                                                                              |                                            | 800                          |                                                | 900                          | 3 60                                                | 54                                 |                                                                                                                                       |
| George Ireland              |            |                                                  |               |                             | "                                                                                              |                                            | 300                          |                                                | 400                          | 1 60                                                | 24                                 |                                                                                                                                       |
| Henry B. Jones              |            |                                                  |               |                             | "                                                                                              |                                            | 400                          |                                                | 600                          | 2 40                                                | 36                                 |                                                                                                                                       |
|                             |            |                                                  |               |                             |                                                                                                |                                            |                              |                                                |                              | 27 90                                               | 4 15                               |                                                                                                                                       |

[illegible]



| NAME OF OWNER.                            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.               | Description of the land as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Value of the whole tract including buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------------|------------|--------------------------------------------------|---------------|------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                           |            |                                                  |               | <i>S<sup>co</sup> of Lot</i> | <i>Name of Town</i>                                                           |                                            |                                             |                                                |                                               |                                                     |                                    | 82                                                                                                                                    |
| Samuel & May                              |            |                                                  |               |                              | Port Republic                                                                 |                                            | 150                                         |                                                | 175                                           | 70                                                  | 10                                 |                                                                                                                                       |
| George Miller                             |            |                                                  |               |                              | Wayton                                                                        |                                            | 725                                         |                                                | 800                                           | 3 20                                                | 48                                 | By Hiram Coffman                                                                                                                      |
| George M. McFarland                       |            |                                                  |               |                              | "                                                                             |                                            | 150                                         |                                                | 200                                           | 80                                                  | 12                                 | " J. S. Jordan                                                                                                                        |
| John P. Miller                            |            |                                                  |               |                              | Mt Crawford                                                                   |                                            | 125                                         |                                                | 200                                           | 80                                                  | 12                                 | by State Marshal & by Hiram Coffman                                                                                                   |
| John Meemander                            |            |                                                  |               |                              | Wayton                                                                        |                                            | 700                                         |                                                | 800                                           | 3 20                                                | 48                                 |                                                                                                                                       |
| "                                         |            |                                                  |               |                              | "                                                                             |                                            | 800                                         |                                                | 1000                                          | 4 00                                                | 60                                 |                                                                                                                                       |
| J. Meemander & Co. Trustees for L. church |            |                                                  |               |                              | "                                                                             |                                            |                                             |                                                |                                               |                                                     |                                    | By Meemander                                                                                                                          |
| Henry Meemander                           |            |                                                  |               |                              | "                                                                             |                                            | 125                                         |                                                | 200                                           | 80                                                  | 12                                 |                                                                                                                                       |
| Peter Paul & Co                           |            |                                                  |               |                              | Glabe Land                                                                    |                                            |                                             |                                                |                                               |                                                     |                                    |                                                                                                                                       |
| John Price                                |            |                                                  |               |                              | Glabe Land                                                                    |                                            |                                             |                                                | 15                                            | 06                                                  | 01                                 |                                                                                                                                       |
| R. M. Palmer                              |            |                                                  |               |                              | New Haven                                                                     |                                            |                                             |                                                |                                               |                                                     |                                    |                                                                                                                                       |
|                                           |            |                                                  |               |                              | Port Republic                                                                 |                                            | 600                                         |                                                | 800                                           | 3 20                                                | 48                                 |                                                                                                                                       |
|                                           |            |                                                  |               |                              | "                                                                             |                                            | 100                                         |                                                | 200                                           | 80                                                  | 12                                 |                                                                                                                                       |
| Charles Pollard Est                       |            |                                                  |               |                              | Wayton                                                                        |                                            | 250                                         |                                                | 300                                           | 1 20                                                | 18                                 |                                                                                                                                       |
| Adam Piper jr                             |            |                                                  |               |                              | Mt Crawford                                                                   |                                            | 325                                         |                                                | 400                                           | 1 60                                                | 24                                 |                                                                                                                                       |
| Abram Paul                                |            |                                                  |               |                              | Wayton                                                                        |                                            |                                             |                                                | 40                                            | 16                                                  | 02                                 | By B. H. Fishback                                                                                                                     |
| P. S. Roller & Co (Trustee)               |            |                                                  |               |                              | Glabe Land                                                                    |                                            |                                             |                                                |                                               |                                                     |                                    |                                                                                                                                       |
| Jackman Whoads                            |            |                                                  |               |                              | Mt Crawford                                                                   |                                            | 700                                         |                                                | 800                                           | 3 20                                                | 48                                 |                                                                                                                                       |
| M. W. Reed                                |            |                                                  |               |                              | "                                                                             |                                            | 200                                         |                                                | 250                                           | 1 00                                                | 15                                 |                                                                                                                                       |
| John Stinespring                          |            |                                                  |               |                              | Wayton                                                                        |                                            | 400                                         |                                                | 450                                           | 1 80                                                | 27                                 |                                                                                                                                       |
| "                                         |            |                                                  |               |                              | "                                                                             |                                            | 150                                         |                                                | 200                                           | 80                                                  | 12                                 |                                                                                                                                       |
| "                                         |            |                                                  |               |                              | "                                                                             |                                            | 800                                         |                                                | 850                                           | 3 40                                                | 51                                 |                                                                                                                                       |
| "                                         |            |                                                  |               |                              | "                                                                             |                                            | 150                                         |                                                | 200                                           | 80                                                  | 12                                 |                                                                                                                                       |
| "                                         |            |                                                  |               |                              | "                                                                             |                                            | 150                                         |                                                | 200                                           | 80                                                  | 12                                 | By A. Williams                                                                                                                        |
|                                           |            |                                                  |               |                              |                                                                               |                                            |                                             |                                                |                                               | 32 32                                               | 4 84                               |                                                                                                                                       |



| NAME OF OWNER.                            | RESIDENCE. | Estate whether held<br>in fee simple, for<br>life, &c. | No. of Acres. | Name of Tract.<br><br><i>No of Lots</i> | Description of the land, as to water-courses, mountains<br>and contiguous tracts.<br><br><i>Name of Town</i> | Distance and bear-<br>ing from the court-<br>house. | Value of Land per<br>acre including<br>buildings.<br><br><i>Value of<br/>Buildings</i> | Sum added to the<br>land on account<br>of buildings. | Value of Lot<br>including<br>buildings<br><br><i>Value of<br/>Buildings</i> | Amount of tax on<br>the whole tract at<br>the legal rate. | Amount of tax for<br>county purposes. | Explanations of alterations during the preceding year, especially<br>from whom transferred, and when and how the owner derived<br>the land. |
|-------------------------------------------|------------|--------------------------------------------------------|---------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Henry Wothers<br>John Herick              |            |                                                        |               |                                         | New Haven<br>Wayton                                                                                          |                                                     | 200                                                                                    |                                                      | 15<br>250                                                                   | 06<br>1 00                                                | 01<br>15                              |                                                                                                                                             |
| Mathew Watson                             |            |                                                        |               |                                         | New Haven                                                                                                    |                                                     | 15                                                                                     |                                                      | 15                                                                          | 06                                                        | 01                                    |                                                                                                                                             |
| James Bates                               |            |                                                        |               |                                         | "                                                                                                            |                                                     |                                                                                        |                                                      | 15                                                                          | 06                                                        | 01                                    |                                                                                                                                             |
| George Wolf                               |            |                                                        |               |                                         | "                                                                                                            |                                                     |                                                                                        |                                                      | 15                                                                          | 06                                                        | 01                                    |                                                                                                                                             |
| Navid Wise                                |            |                                                        |               |                                         | Mt Crawford                                                                                                  |                                                     | 100                                                                                    |                                                      | 125                                                                         | 50                                                        | 08                                    |                                                                                                                                             |
| Grafton Wickes in Trust<br>for M. Watkins |            |                                                        |               |                                         | "                                                                                                            |                                                     | 100                                                                                    |                                                      | 200                                                                         | 80                                                        | 12                                    |                                                                                                                                             |
|                                           |            |                                                        |               |                                         |                                                                                                              |                                                     |                                                                                        |                                                      |                                                                             | 2 54                                                      | 39                                    |                                                                                                                                             |



*List of the Land Tax within the District of*

Commissioner of the Revenue in the County of

for the year 185

| NAME OF OWNER.                    | RESIDENCE. | Estate whether held<br>in fee simple, for<br>life, &c. | No. of Acres.    | Name of Tract. | Description of the land, as to water-courses, mountains<br>and contiguous tracts. | Distances and bear-<br>ing from the court-<br>house. | Value of land per<br>acre, including<br>buildings. | Sum added to the<br>land on account<br>of buildings. | Total value of the<br>land and build-<br>ings. | Amount of tax on<br>the whole tract at<br>the legal rate. | Amount of tax for<br>county purposes. | Explanations of alterations during the preceding year, especially<br>from whom transferred, and when and how the owner derived<br>the land. |
|-----------------------------------|------------|--------------------------------------------------------|------------------|----------------|-----------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Mary Conrad wife of Henry Wadford | Rockingham | fee                                                    | 73<br>132.1<br>4 |                | Horn Place<br>P. Mountain<br>Hedgebottom Road                                     | 20 N E<br><br>7 S E                                  | 25 42<br><br>2<br>75                               | <br><br>100                                          | 1855 71<br>264 14<br>300                       | 7 52<br>1 05<br>1 20                                      | 1 12<br>16<br>18                      |                                                                                                                                             |
|                                   |            |                                                        |                  |                |                                                                                   |                                                      |                                                    |                                                      | 9.77                                           | 1.46                                                      |                                       |                                                                                                                                             |

| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the value tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Recapitulation of Land Tax |            |                                                  |               |                | Amount Bro't up                                                                |                                            | \$5468 99                                    | 820 24                                         |                                        |                                                     |                                    |                                                                                                                                       |
| Pages.                     |            | Amount of Tax                                    |               |                | 25                                                                             |                                            | 196 66                                       | 29 47                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 1                          |            | \$263 14                                         | \$39.38       |                | 26                                                                             |                                            | 126 24                                       | 18 88                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 2                          |            | 229 42                                           | 34.49         |                | 27                                                                             |                                            | 267 46                                       | 40 16                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 3                          |            | 244 87                                           | 36 73         |                | 28                                                                             |                                            | 120 34                                       | 19 54                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 4                          |            | 116 26                                           | 17.46         |                | 29                                                                             |                                            | 395 52                                       | 59 34                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 5                          |            | 155 67                                           | 23.28         |                | 30                                                                             |                                            | 131 54                                       | 19 70                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 6                          |            | 273 85                                           | 40.98         |                | 31                                                                             |                                            | 145 43                                       | 21 66                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 7                          |            | 206 89                                           | 31.03         |                | 32                                                                             |                                            | 300 26                                       | 45 19                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 8                          |            | 229 10                                           | 34.27         |                | 33                                                                             |                                            | 320 00                                       | 48 04                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 9                          |            | 223 57                                           | 33.52         |                | 34                                                                             |                                            | 126 96                                       | 19 02                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 10                         |            | 199 61                                           | 29.94         |                | 35                                                                             |                                            | 140 13                                       | 21 13                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 11                         |            | 390 35                                           | 58.53         |                | 36                                                                             |                                            | 331 57                                       | 49 87                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 12                         |            | 59 78                                            | 8.96          |                | 37                                                                             |                                            | 96 97                                        | 14 50                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 13                         |            | 379 18                                           | 56.86         |                | 38                                                                             |                                            | 254 01                                       | 38 09                                          |                                        |                                                     |                                    |                                                                                                                                       |
| 14                         |            | 266 26                                           | 39.90         |                | 39                                                                             |                                            | 20 02                                        | 3 03                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 15                         |            | 107 96                                           | 16.21         |                | 40                                                                             |                                            | 26 54                                        | 3 95                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 16                         |            | 167 25                                           | 25.08         |                | 41                                                                             |                                            | 30 78                                        | 4 61                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 17                         |            | 82 35                                            | 12.36         |                | 42                                                                             |                                            | 27 70                                        | 4 15                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 18                         |            | 335 58                                           | 50.41         |                | 43                                                                             |                                            | 31 36                                        | 4 72                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 19                         |            | 378 51                                           | 56.76         |                | 44                                                                             |                                            | 32 32                                        | 4 84                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 20                         |            | 238 47                                           | 35.78         |                | 45                                                                             |                                            | 28 46                                        | 4 21                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 21                         |            | 123 30                                           | 18.57         |                | 46                                                                             |                                            | 2 54                                         | 0 39                                           |                                        |                                                     |                                    |                                                                                                                                       |
| 22                         |            | 232 99                                           | 34.98         |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 23                         |            | 381 03                                           | 57.15         |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 24                         |            | 183 96                                           | 27.58         |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Amount Carried up          |            | \$5468 99                                        | 820.24        |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                            |            |                                                  |               |                | Whole Amt of                                                                   |                                            | \$8631.54                                    | 1294.73                                        |                                        |                                                     |                                    | Rail Road Tax                                                                                                                         |
|                            |            |                                                  |               |                | Left off at Proper place                                                       | 47                                         | 9 77                                         | 1 46                                           |                                        |                                                     |                                    |                                                                                                                                       |
|                            |            |                                                  |               |                |                                                                                |                                            | \$8641.31                                    |                                                |                                        |                                                     |                                    |                                                                                                                                       |

# 1st of the Land Tax within the District of

*H. A. Crisman*

Comm

| NAME OF OWNER.                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                | Description of the land, as to water-cours and contiguous tracts. |
|---------------------------------|------------|--------------------------------------------------|---------------|-------------------------------|-------------------------------------------------------------------|
| William Andes                   | Rockingham | Fee                                              | 365.          |                               | Int. Cont.                                                        |
| "                               | "          | "                                                |               | 14 un. divided. Shares in 100 |                                                                   |
| Christian Allbaugh, int.        | "          | "                                                | 17.           |                               | Brush                                                             |
| John Archart                    | "          | "                                                | 792.          |                               | House                                                             |
| "                               | "          | "                                                | 208.2.36      |                               | Part of                                                           |
| "                               | "          | "                                                | 58.3.         |                               | "                                                                 |
| "                               | "          | "                                                | 20.           |                               | "                                                                 |
| "                               | "          | "                                                | 83.3.28       |                               | Int. Cont.                                                        |
| "                               | "          | "                                                | 60.           |                               | Part of                                                           |
| Abraham Archart                 | "          | "                                                | 119.3.        |                               | Part of                                                           |
| "                               | "          | "                                                | 60.           |                               | "                                                                 |
| George Archart                  | "          | "                                                | 137.          |                               | "                                                                 |
| Jacob Archart                   | "          | "                                                | 127.          |                               | "                                                                 |
| "                               | "          | "                                                | 29.1          |                               | "                                                                 |
| Edward Almond                   | "          | "                                                | 4.3.35        |                               | "                                                                 |
| Andrew Anderson, Est.           | "          | "                                                | 100.          |                               | "                                                                 |
| Adam Andes, Est.                | "          | "                                                | 193.          |                               | "                                                                 |
| "                               | "          | "                                                | 29.           |                               | "                                                                 |
| "                               | "          | "                                                | 151.1.11      |                               | "                                                                 |
| Delila Allee (wife of Thompson) | "          | Life                                             | 64.           |                               | "                                                                 |
| "                               | "          | "                                                | 1.2.11        |                               | "                                                                 |
| John Armandant, D. Cont.        | "          | Fee                                              | 80.1.33       |                               | "                                                                 |
| "                               | "          | "                                                | 38.3.4        |                               | "                                                                 |
| Anna Armandant                  | "          | "                                                | 4.1.          |                               | "                                                                 |
| Joseph Armandant                | "          | "                                                | 32.2.         |                               | "                                                                 |
| "                               | "          | "                                                | 8.1.          |                               | "                                                                 |
| "                               | "          | "                                                | 50.           |                               | "                                                                 |
| "                               | "          | "                                                | 24.1.13       |                               | "                                                                 |
| Sally Andes                     | "          | "                                                | 1.            |                               | "                                                                 |
| John Andes                      | "          | "                                                | 150.          |                               | "                                                                 |
| "                               | "          | "                                                | 3.35          |                               | "                                                                 |
| John Alden                      | "          | "                                                | 1.            |                               | "                                                                 |

1850

95



| Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 2                                         | 34 1/2                                       | 1200                                           | 4510                                   | 18 04                                               | 2 71                               | A. Menlow to Perry                                                                                                                    |
|                                           | 7                                            |                                                | 13 37                                  | 06                                                  | 01                                 |                                                                                                                                       |
| E 6                                       | 14 57                                        | 100                                            | 519 05                                 | 1 28                                                | 19                                 |                                                                                                                                       |
|                                           | 11 33 1/2                                    | 100                                            | 340                                    | 1 36                                                | 20                                 |                                                                                                                                       |
|                                           | 11 8 1/2                                     |                                                | 712 54                                 | 2 85                                                | 43                                 | Conceded by John Britton Sept. 1855.                                                                                                  |
|                                           | 47 50                                        | 1600                                           | 6660                                   | 26 60                                               | 3 39                               |                                                                                                                                       |
| E 6                                       | 16                                           | 50                                             | 960                                    | 3 81                                                | 58                                 |                                                                                                                                       |
|                                           | 35 30 1/2                                    | 1200                                           | 5498 32                                | 13 99                                               | 2 10                               | 2.2.3 to E. Coffman, &c. 1855.                                                                                                        |
|                                           | 28 46                                        |                                                | 2360 05                                | 9 44                                                | 1 42                               |                                                                                                                                       |
|                                           | 12                                           |                                                | 228                                    | 91                                                  | 14                                 |                                                                                                                                       |
| 2                                         | 32 88                                        | 500                                            | 5675                                   | 22 70                                               | 3 41                               | Added for Barn<br>Conceded by Ely, Acton & others 1855 & 200.                                                                         |
|                                           | 18                                           |                                                | 650                                    | 2 60                                                | 39                                 | " " " " " " " " " " " "                                                                                                               |
|                                           | 53                                           | 300                                            | 2142 30                                | 8 57                                                | 1 29                               | to Andrus 1855.<br>By D. H. Holsingers will to M. M. Holsingers by him                                                                |
|                                           | 50                                           | 50                                             | 56 88                                  | 203                                                 | 03                                 | to Aug 1855<br>Conceded by Wm. S. Holsingers to Wm. H. Bailey, his                                                                    |
|                                           | 500                                          |                                                | 1676 81                                | 6 71                                                | 1 01                               | " " A. Bolden & wife 1855.                                                                                                            |
|                                           | 300                                          |                                                | 2170 33                                | 4 76                                                | 70                                 | " " " " " " " " " " " "                                                                                                               |
|                                           |                                              |                                                | 1322 35                                | 5 29                                                | 78                                 |                                                                                                                                       |
|                                           |                                              |                                                | 1088 41                                | 4 35                                                | 65                                 |                                                                                                                                       |
|                                           |                                              |                                                | 60                                     | 24                                                  | 06                                 |                                                                                                                                       |
|                                           |                                              |                                                | 39 30                                  | 16                                                  | 02                                 |                                                                                                                                       |
|                                           |                                              |                                                | 90 32                                  | 3 16                                                | 42                                 |                                                                                                                                       |
|                                           |                                              |                                                | 4                                      | 80                                                  | 12                                 |                                                                                                                                       |
|                                           |                                              |                                                | 23                                     | 03                                                  | 01                                 |                                                                                                                                       |
|                                           |                                              |                                                | 50                                     | 2 04                                                | 31                                 |                                                                                                                                       |
|                                           |                                              |                                                |                                        | 81                                                  | 12                                 |                                                                                                                                       |
|                                           |                                              |                                                |                                        | 93                                                  | 13                                 |                                                                                                                                       |
|                                           |                                              |                                                | 141 70                                 | 4 20                                                | 60                                 |                                                                                                                                       |

| Tract.        | State whether held in fee simple, for life, &c. | No. of Acres.   | Name of Tract.                   | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------|-------------------------------------------------|-----------------|----------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Wigham</i> | <i>Fee</i>                                      | <i>116.3</i>    | <i>Howels Branch</i>             | <i>14 W</i>                                                                    | <i>21</i>                                  | <i>450</i>                                   | <i>2451 75</i>                                 | <i>9 21</i>                            | <i>1 47</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>248.818</i>  | <i>Both Sides Dry River Road</i> | <i>11 N</i>                                                                    | <i>6</i>                                   | <i>200</i>                                   | <i>1488 66</i>                                 | <i>5 96</i>                            | <i>89</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>237</i>      | <i>Dry Fork</i>                  | <i>4 E</i>                                                                     | <i>36</i>                                  | <i>1600</i>                                  | <i>8424</i>                                    | <i>33 70</i>                           | <i>5 05</i>                                         |                                    | <i>1000 &amp; 8000 to Geo. S. Sisson</i>                                                                                              |
| <i>Wigham</i> |                                                 | <i>56</i>       | <i>" River</i>                   | <i>11 W</i>                                                                    | <i>3</i>                                   | <i>195</i>                                   | <i>168</i>                                     | <i>6 7</i>                             | <i>10</i>                                           |                                    |                                                                                                                                       |
| <i>Wigham</i> |                                                 | <i>166</i>      | <i>Muddy Creek</i>               | <i>7</i>                                                                       | <i>28</i>                                  | <i>1300</i>                                  | <i>4480</i>                                    | <i>17 92</i>                           | <i>2 69</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>42.3</i>     | <i>"</i>                         | <i>"</i>                                                                       | <i>21</i>                                  |                                              | <i>855</i>                                     | <i>3 42</i>                            | <i>51</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>115</i>      | <i>Mole Hill</i>                 | <i>6</i>                                                                       | <i>14</i>                                  |                                              | <i>1610</i>                                    | <i>6 44</i>                            | <i>97</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>100</i>      | <i>Cooks Creek</i>               | <i>"</i>                                                                       | <i>24</i>                                  | <i>400</i>                                   | <i>2400</i>                                    | <i>9 60</i>                            | <i>1 44</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>71.20</i>    | <i>"</i>                         | <i>"</i>                                                                       | <i>14</i>                                  |                                              | <i>103 25</i>                                  | <i>41</i>                              | <i>06</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>20</i>       | <i>"</i>                         | <i>"</i>                                                                       | <i>20</i>                                  |                                              | <i>400</i>                                     | <i>1 60</i>                            | <i>24</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>115</i>      | <i>Linwells Creek</i>            | <i>5 N</i>                                                                     | <i>24</i>                                  | <i>800</i>                                   | <i>2760</i>                                    | <i>11 04</i>                           | <i>1 66</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>153</i>      | <i>Smiths</i>                    | <i>7 E</i>                                                                     | <i>13</i>                                  | <i>1300</i>                                  | <i>2724</i>                                    | <i>10 90</i>                           | <i>1 63</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>36.1</i>     | <i>"</i>                         | <i>"</i>                                                                       | <i>16</i>                                  |                                              | <i>580</i>                                     | <i>2 32</i>                            | <i>35</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>93</i>       | <i>Kezeltown Road</i>            | <i>"</i>                                                                       | <i>14</i>                                  |                                              | <i>1302</i>                                    | <i>5 21</i>                            | <i>78</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>38.2</i>     | <i>"</i>                         | <i>"</i>                                                                       | <i>20</i>                                  | <i>300</i>                                   | <i>770</i>                                     | <i>3 12</i>                            | <i>46</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>40.2</i>     | <i>"</i>                         | <i>9</i>                                                                       | <i>16</i>                                  | <i>200</i>                                   | <i>648</i>                                     | <i>2 59</i>                            | <i>39</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>20</i>       | <i>Hayes Furnace</i>             | <i>7</i>                                                                       | <i>16</i>                                  |                                              | <i>200</i>                                     | <i>80</i>                              | <i>12</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>85</i>       | <i>"</i>                         | <i>"</i>                                                                       | <i>14</i>                                  |                                              | <i>1190</i>                                    | <i>4 76</i>                            | <i>71</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>28</i>       | <i>"</i>                         | <i>"</i>                                                                       | <i>45</i>                                  | <i>800</i>                                   | <i>1260</i>                                    | <i>5 04</i>                            | <i>76</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>23.126</i>   | <i>"</i>                         | <i>"</i>                                                                       | <i>11</i>                                  |                                              | <i>257 54</i>                                  | <i>1 03</i>                            | <i>15</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>1.2.12</i>   | <i>"</i>                         | <i>"</i>                                                                       | <i>11</i>                                  |                                              | <i>17 33</i>                                   | <i>07</i>                              | <i>1</i>                                            |                                    |                                                                                                                                       |
|               |                                                 | <i>103.28</i>   | <i>"</i>                         | <i>"</i>                                                                       | <i>11</i>                                  |                                              | <i>120 18</i>                                  | <i>48</i>                              | <i>7</i>                                            |                                    |                                                                                                                                       |
|               |                                                 | <i>10</i>       | <i>Owls Creek</i>                | <i>8</i>                                                                       | <i>11</i>                                  |                                              | <i>110</i>                                     | <i>44</i>                              | <i>7</i>                                            |                                    |                                                                                                                                       |
|               |                                                 | <i>56.32</i>    | <i>Mill Tract</i>                | <i>7</i>                                                                       | <i>26</i>                                  | <i>1000</i>                                  | <i>1479</i>                                    | <i>5 92</i>                            | <i>89</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>47.2</i>     | <i>Kezeltown Road</i>            | <i>6</i>                                                                       | <i>24</i>                                  | <i>350</i>                                   | <i>1140</i>                                    | <i>4 56</i>                            | <i>68</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>152.9</i>    | <i>"</i>                         | <i>"</i>                                                                       | <i>24 46</i>                               |                                              | <i>3730 15</i>                                 | <i>14 92</i>                           | <i>2 24</i>                                         |                                    | <i>444 Acres to Henry Ferris Sr. 1851</i>                                                                                             |
|               |                                                 | <i>111.3.33</i> | <i>"</i>                         | <i>"</i>                                                                       | <i>25</i>                                  | <i>350</i>                                   | <i>2798 91</i>                                 | <i>11 20</i>                           | <i>1 68</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>372.3.13</i> | <i>Dry Fork</i>                  | <i>4 N</i>                                                                     | <i>40</i>                                  | <i>1800</i>                                  | <i>13993 25</i>                                | <i>55 97</i>                           | <i>8 40</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>47.1.6</i>   | <i>"</i>                         | <i>"</i>                                                                       | <i>16</i>                                  |                                              | <i>756 60</i>                                  | <i>3 03</i>                            | <i>45</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>150</i>      | <i>"</i>                         | <i>"</i>                                                                       | <i>40</i>                                  | <i>700</i>                                   | <i>6000</i>                                    | <i>24 00</i>                           | <i>3 60</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>4</i>        | <i>"</i>                         | <i>"</i>                                                                       | <i>42</i>                                  |                                              | <i>168</i>                                     | <i>67</i>                              | <i>10</i>                                           |                                    |                                                                                                                                       |
|               |                                                 | <i>198.34</i>   | <i>" West</i>                    | <i>3 1/2</i>                                                                   | <i>28</i>                                  | <i>500</i>                                   | <i>5565 10</i>                                 | <i>42 26</i>                           | <i>3 34</i>                                         |                                    |                                                                                                                                       |
|               |                                                 | <i>1</i>        | <i>Mayes Furnace</i>             | <i>9</i>                                                                       | <i>180</i>                                 | <i>1500</i>                                  | <i>180</i>                                     | <i>279 82</i>                          | <i>41 96</i>                                        |                                    | <i>(Con. by A. Beery)</i><br><i>(Church lot) Exempt</i>                                                                               |

| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c.                                                                | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts.                           | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract of land at 10¢ rate. | Amount of tax for county purposes. |
|---------------------------|------------|-----------------------------------------------------------------------------------------------------------------|---------------|----------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------------|------------------------------------|
| Geo. Armentrout           | Rockingham | See                                                                                                             | 100.          |                | Muddy Creek                                                                                              | 7 N W                                     | 22                                           | 1000                                           | 2200                                   | 8 20                                                  | 1 31                               |
| "                         | "          | "                                                                                                               | 1.0.11        |                | "                                                                                                        | "                                         | 12                                           |                                                | 12 83                                  | 15                                                    | 1                                  |
| Geo. Argubright's Est.    | "          | "                                                                                                               | 29.           |                | Branch Cocks Creek                                                                                       | 3 S E                                     | 30                                           | 450                                            | 870                                    | 3 48                                                  | 52                                 |
| Jacob Armentrout          | "          | "                                                                                                               | 212.1.37      |                | Neill Creek                                                                                              | 5 " "                                     | 17                                           | 1000                                           | 3442 19                                | 13 77                                                 | 2 07                               |
| Jacob A. Armentrout       | "          | "                                                                                                               | 20.           |                | Armentrout's Church                                                                                      | 9 " "                                     | 10                                           |                                                | 200                                    | 20                                                    | 12                                 |
| "                         | "          | "                                                                                                               | 20.           |                | "                                                                                                        | "                                         | 24                                           | 250                                            | 480                                    | 1 92                                                  | 29                                 |
| Isaac Aikin               | "          | Int of A. W. G. H. & John Foster & wives in a lot in Harrisonburg, inherited as heirs of Julius S. Foster Decd. |               |                |                                                                                                          |                                           |                                              |                                                |                                        |                                                       |                                    |
| Geo. Aiken                | "          | "                                                                                                               | 107.          |                | Thorny Branch                                                                                            | 15 W                                      | 6                                            | 50                                             | 642                                    | 2 57                                                  | 39                                 |
| Henry Armentrout's Est.   | "          | "                                                                                                               | 150.          |                | Peaked Mountain                                                                                          | 6 E                                       | 8                                            | 250                                            | 1200                                   | 4 80                                                  | 72                                 |
| Geo. W. Mary Anderson     | "          | "                                                                                                               | 155.3.17      |                | Dry River                                                                                                | 9 N W                                     | 22                                           | 800                                            | 3428 85                                | 13 72                                                 | 2 06                               |
| Jos. Almond               | "          | "                                                                                                               | 6.            |                | "                                                                                                        | "                                         | 10                                           | 25                                             | 60                                     | 24                                                    | 04                                 |
| Eli Andes                 | "          | "                                                                                                               | 86.0.25       |                | Head Linvells Creek                                                                                      | 4 " "                                     | 40                                           | 1000                                           | 3446 25                                | 13 79                                                 | 2 07                               |
| Isaac Aikin & Geo. Bruffy | "          | "                                                                                                               | 108.3.12      |                | Dry River                                                                                                | 12 " "                                    | 25                                           |                                                | 27 22                                  | 11                                                    | 02                                 |
| John Allebaugh            | "          | "                                                                                                               | 75.           |                | Mule Hill                                                                                                | 6 " "                                     | 18                                           |                                                | 1350                                   | 5 40                                                  | 81                                 |
| "                         | "          | "                                                                                                               | 1.            |                | Bridgewater                                                                                              | 8 S "                                     | 134                                          |                                                | 134                                    | 54                                                    | 08                                 |
| "                         | "          | "                                                                                                               | 3.            |                | "                                                                                                        | "                                         | 110                                          |                                                | 330                                    | 1 32                                                  | 20                                 |
| John Alaffer              | "          | "                                                                                                               | 1.2.20        |                | " New River No 9                                                                                         | "                                         | 1360                                         | 700                                            | 850                                    | 3 40                                                  | 51                                 |
| John Albright             | "          | "                                                                                                               | 50.           |                | Branch Cocks Creek                                                                                       | 2 1/2 " E                                 | 32                                           | 150                                            | 1607                                   | 6 40                                                  | 96                                 |
| Harold Armentrout         | "          | "                                                                                                               | 50.           |                | Peaked Mountain                                                                                          | 9 " "                                     | 2 50                                         |                                                | 125                                    | 50                                                    | 08                                 |
| John Bowman & Co. (Pike)  | "          | "                                                                                                               | 448.2.15      |                | Warm Spring Pike                                                                                         | 1 1/2 S W                                 | 34                                           | 3600                                           | 15232 19                               | 61 01                                                 | 9 15                               |
| David C. Brenneman        | "          | "                                                                                                               | 71.           |                | Linvells Creek                                                                                           | 8 N                                       | 85 93                                        | 2400                                           | 6101 03                                | 24 41                                                 | 3 66                               |
| John Bowman & Sam.        | "          | "                                                                                                               | 48.1.17       |                | Peak                                                                                                     | 10 " W                                    | 10                                           | 140                                            | 483 57                                 | 1 94                                                  | 29                                 |
| "                         | "          | "                                                                                                               | 103.0.20      |                | "                                                                                                        | "                                         | 1 50                                         |                                                | 154 69                                 | 62                                                    | 09                                 |
| "                         | "          | "                                                                                                               | 9.3.33        |                | "                                                                                                        | "                                         | 13                                           |                                                | 125 61                                 | 50                                                    | 08                                 |
| Jos. Bloper               | "          | "                                                                                                               | 48.           |                | Head Silver Creek                                                                                        | 10 W                                      | 23                                           | 125                                            | 1104                                   | 4 42                                                  | 66                                 |
| Rebecca & Sarah Baker     | "          | "                                                                                                               | 62.           |                | Briery Branch Bottoms                                                                                    | 14 " "                                    | 7                                            | 100                                            | 434                                    | 1 14                                                  | 26                                 |
| Elizabeth Baker           | "          | "                                                                                                               | 16.           |                | "                                                                                                        | "                                         | 7                                            |                                                | 112                                    | 45                                                    | 07                                 |
| Geo. Baker                | "          | "                                                                                                               | 196.1.        |                | "                                                                                                        | "                                         | 7                                            | 100                                            | 1773 75                                | 7 10                                                  | 1 06                               |
| Elisha Bryan              | "          | "                                                                                                               | 86.2.26       |                | North River                                                                                              | 8 S "                                     | 27                                           | 600                                            | 2339 89                                | 9 36                                                  | 1 40                               |
| "                         | "          | "                                                                                                               |               |                | The Interest of L. V. S. Linn. H. Wheeler in 86 Acres and some poles being the Tower of arden Linn in L. |                                           |                                              |                                                | 193.16                                 | 28                                                    |                                    |



| NAME OF OWNER.         | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| David B. Brownman      | Rockingham | Fee                                              | 94.2.27       |                | Linnville branch                                                               | 11 W                                       | 47                                          |                                                | 4449 44                                | 17 80                                               | 2 67                               |                                                                                                                                       |
| "                      | "          | "                                                | 43.1.         |                | Long Meadows                                                                   | " " E                                      | 15 50                                       |                                                | 670 38                                 | 2 68                                                | 40                                 |                                                                                                                                       |
| "                      | "          | "                                                | 120.          |                | South Mt. Mount.                                                               | 15 "                                       | 30                                          | 15                                             | 36                                     | 16                                                  | 02                                 | Acq. by Mest. Margherita 1855.                                                                                                        |
| Christian Brunk, Senr. | "          | "                                                | 31.3.23       |                | Shenandoah River                                                               | 14 "                                       | 35                                          | 700                                            | 1116 39                                | 4 47                                                | 67                                 |                                                                                                                                       |
| "                      | "          | "                                                | 60.0.32       |                | Tomis Creek Pt. Gap                                                            | 17 "                                       | 25                                          |                                                | 15 03                                  | 06                                                  | 01                                 |                                                                                                                                       |
| "                      | "          | "                                                | 4.            |                | Shenandoah River                                                               | 14 "                                       | 65                                          | 100                                            | 260                                    | 1 04                                                | 16                                 |                                                                                                                                       |
| Daniel Brunk           | "          | "                                                | 31.3.6        |                | "                                                                              | " "                                        | 15 14 1/2                                   | 100                                            | 481 50                                 | 1 93                                                | 29                                 |                                                                                                                                       |
| "                      | "          | "                                                | 30.1.14       |                | "                                                                              | " "                                        | 12                                          |                                                | 364 05                                 | 1 46                                                | 22                                 |                                                                                                                                       |
| Michael Brenner        | "          | "                                                | 181.1.31      |                | "                                                                              | " "                                        | 22 50                                       | 500                                            | 4082 49                                | 16 33                                               | 2 45                               |                                                                                                                                       |
| John Brunk             | "          | "                                                | 95.           |                | Cedar Run                                                                      | 11 "                                       | 14                                          | 300                                            | 1330                                   | 5 32                                                | 80                                 |                                                                                                                                       |
| "                      | "          | "                                                | 7.3.1         |                | "                                                                              | " "                                        | 8 00                                        |                                                | 62 05                                  | 2 5                                                 | 04                                 | Acq. by Anthony Shauette 1855.                                                                                                        |
| Jacob Brock            | "          | "                                                | 133.2.        |                | Brushy Mills                                                                   | 13 "                                       | 13                                          | 500                                            | 1735 50                                | 6 94                                                | 1 04                               |                                                                                                                                       |
| Henry Brock            | "          | "                                                | 52.           |                | Barcks Ridge                                                                   | " "                                        | 11                                          | 150                                            | 572                                    | 2 29                                                | 34                                 |                                                                                                                                       |
| Moses Brownman         | "          | "                                                | 196.0.35      |                | Port Run                                                                       | 17 "                                       | 15                                          | 500                                            | 2942 35                                | 11 77                                               | 1 77                               |                                                                                                                                       |
| Shem Brown             | "          | "                                                | 67.1          |                | "                                                                              | 18 "                                       | 25                                          | 900                                            | 1681 25                                | 6 73                                                | 1 01                               |                                                                                                                                       |
| "                      | "          | "                                                | 135.0.38      |                | North Mountains                                                                | " "                                        | 25                                          |                                                | 35 80                                  | 14                                                  | 02                                 |                                                                                                                                       |
| John Brown, Est.       | "          | "                                                | 240.2.12      |                | Port Run                                                                       | " "                                        | 14                                          | 400                                            | 3368 14                                | 12 47                                               | 2 02                               |                                                                                                                                       |
| Jonathan Browne        | "          | "                                                | 30.           |                | Shenandoah River                                                               | 14 "                                       | 15                                          |                                                | 450                                    | 1 80                                                | 27                                 |                                                                                                                                       |
| "                      | "          | "                                                | 88.2.10       |                | "                                                                              | " "                                        | 35                                          | 600                                            | 3099 69                                | 12 40                                               | 1 86                               |                                                                                                                                       |
| Adam Biddle, Est.      | "          | "                                                | 167.          |                | Dry River Pt. Gap                                                              | 21 "                                       | 3                                           | 100                                            | 501                                    | 2 11                                                | 30                                 |                                                                                                                                       |
| "                      | "          | "                                                | 84.           |                | "                                                                              | " "                                        | 1                                           |                                                | 84                                     | 3 4                                                 | 05                                 |                                                                                                                                       |
| James Baker            | "          | "                                                | 100.          |                | Dry Fork                                                                       | 6 " E                                      | 20                                          | 700                                            | 2000                                   | 8 00                                                | 1 20                               |                                                                                                                                       |
| Tobias Beam            | "          | "                                                | 273.3.4       |                | West Valley Pike                                                               | 15 " "                                     | 17                                          | 800                                            | 4634                                   | 18 62                                               | 2 79                               |                                                                                                                                       |
| "                      | "          | "                                                | 26.2.         |                | Long Meadows                                                                   | 14 " "                                     | 20                                          |                                                | 530                                    | 2 12                                                | 32                                 |                                                                                                                                       |
| Mary Baker             | "          | Life                                             | 190.          |                | Pt. Mt. Road                                                                   | 11 " "                                     | 10                                          | 150                                            | 1900                                   | 7 60                                                | 1 14 1/2                           | Acq. by Robert R. Brown 1855.                                                                                                         |
| Michael Baggle         | "          | Fee                                              | 41.0.30       |                | Smiths Creek                                                                   | 9 " "                                      | 16                                          | 100                                            | 659                                    | 2 64                                                | 40                                 |                                                                                                                                       |
| Jacob Bowman, Est.     | "          | "                                                | 131.2         |                | "                                                                              | 10 " "                                     | 46 16 1/2                                   | 500                                            | 6071                                   | 22 29                                               | 3 64                               |                                                                                                                                       |
| "                      | "          | "                                                | 50.           |                | "                                                                              | " " "                                      | 14                                          |                                                | 700                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| Rebecca Bowman         | "          | Life                                             | 66.1.         |                | "                                                                              | " " "                                      | 71 04 1/2                                   | 2000                                           | 4706 50                                | 18 83                                               | 2 82                               |                                                                                                                                       |
| "                      | "          | "                                                | 25.           |                | "                                                                              | " " "                                      | 14                                          |                                                | 315                                    | 1 26                                                | 19                                 |                                                                                                                                       |
| Henry Billhimer        | "          | Fee                                              | 130.2         |                | Shenandoah River                                                               | 14 "                                       | 11                                          | 400                                            | 1435 30                                | 5 74                                                | 86                                 |                                                                                                                                       |
| John Bowman            | "          | "                                                | 405.          |                | St. Leo Line                                                                   | 17 "                                       | 38                                          | 1500                                           | 15390                                  | 61 56                                               | 9 23                               |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 2262 85 1/2                                         | 39 42                              |                                                                                                                                       |

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|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jonathan Bowman           | Rockingham | Fee                                              | 150.          |                | Head Mill Creek                                                                | 20 W                                       | 25                                           | 75                                             | 300                                    | 1 30                                                | 18                                 |                                                                                                                                       |
| "                         | "          | "                                                | 90.           |                | Brook's Gap                                                                    | 20 "                                       | 7                                            |                                                | 6 44                                   | 113                                                 | 11                                 |                                                                                                                                       |
| Abraham Beery, (deceased) | "          | "                                                | 77.3.         |                | Br. Line Creek                                                                 | 9 " W                                      | 25                                           | 600                                            | 1943 75                                | 7 77                                                | 87                                 |                                                                                                                                       |
| Christian Beery           | "          | "                                                | 49.           |                | Br. T. "                                                                       | " " "                                      | 20                                           |                                                | 980                                    | 3 92                                                | 59                                 |                                                                                                                                       |
| John Bowman, Senr.        | "          | "                                                | 373.          |                | Forest Co. Line                                                                | 17 "                                       | 34 80                                        | 900                                            | 12982 25                               | 57 92                                               | 7 79                               |                                                                                                                                       |
| "                         | "          | "                                                | 135.          |                | "                                                                              | " "                                        | 23                                           | 450                                            | 3105                                   | 12 42                                               | 1 86                               |                                                                                                                                       |
| "                         | "          | "                                                | 22.           |                | "                                                                              | " "                                        | 21                                           |                                                | 462                                    | 1 85                                                | 28                                 |                                                                                                                                       |
| "                         | "          | "                                                | 49.           |                | "                                                                              | " "                                        | 48                                           | 900                                            | 2352                                   | 9 41                                                | 1 41                               |                                                                                                                                       |
| "                         | "          | "                                                | 40.20         |                | "                                                                              | " "                                        | 25                                           |                                                | 108 13                                 | 41                                                  | 16                                 |                                                                                                                                       |
| John Ban of J.            | "          | "                                                | 89.132        |                | Forest River Lts 4 & 5                                                         | 14 "                                       | 33                                           | 250                                            | 2951 83                                | 11 80                                               | 1 77                               |                                                                                                                                       |
| Wason Brax                | "          | "                                                | 3 Woods       |                | Timberville                                                                    | " "                                        | 3080                                         | 1500                                           | 1840                                   | 6 16                                                | 92                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1.27          |                | "                                                                              | " "                                        | 1790                                         | 700                                            | 749 57                                 | 3                                                   | 45                                 |                                                                                                                                       |
| "                         | "          | "                                                | 33.1.         |                | Forest                                                                         | " "                                        | 33                                           |                                                | 1097 23                                | 4 39                                                | 66                                 |                                                                                                                                       |
| John Browner, Senr.       | "          | "                                                | 209.2.        |                | Forest River Forest                                                            | 16 "                                       | 41                                           | 200                                            | 9218                                   | 36 84                                               | 5 53                               |                                                                                                                                       |
| "                         | "          | "                                                | 22.           |                | "                                                                              | " "                                        | 38                                           |                                                | 836                                    | 3 35                                                | 50                                 |                                                                                                                                       |
| "                         | "          | "                                                | 113.2.        |                | "                                                                              | " "                                        | 31 33                                        | 245                                            | 3335 95                                | 14 22                                               | 2 13                               |                                                                                                                                       |
| "                         | "          | "                                                | 33.1.         |                | "                                                                              | " "                                        | 33                                           |                                                | 1097 23                                | 4 39                                                | 66                                 |                                                                                                                                       |
| "                         | "          | "                                                | 640.          |                | Church Mountain                                                                | 20 "                                       | 25                                           |                                                | 165                                    | 66                                                  | 10                                 |                                                                                                                                       |
| "                         | "          | "                                                | 188.          |                | Forest                                                                         | 15 "                                       | 12                                           | 300                                            | 2250                                   | 9                                                   | 1 35                               |                                                                                                                                       |
| "                         | "          | "                                                | 100.          |                | "                                                                              | " "                                        | 13 97                                        | 150                                            | 1397 50                                | 5 59                                                | 84                                 | Con? by Jacob Weaver Octob. 1855                                                                                                      |
| Jacob Beahm               | "          | "                                                | 1.13          |                | Timberville                                                                    | 14 "                                       | 1150                                         | 300                                            | 347 82                                 | 1 39                                                | 21                                 |                                                                                                                                       |
| "                         | "          | "                                                | 1.20          |                | "                                                                              | " "                                        | 455 77                                       | 150                                            | 170 99                                 | 68                                                  | 10                                 | Con? by Nelson 7th Decr 1853                                                                                                          |
| Henry D. Bradley          | "          | "                                                | 1.20          |                | "                                                                              | " "                                        | 973 38                                       | 350                                            | 364 45                                 | 1 46                                                | 22                                 |                                                                                                                                       |
| Catharine Bowman          | "          | Life                                             | 72.2.7        |                | Linville's Creek                                                               | 11 "                                       | 50                                           | 400                                            | 3627 19                                | 14 51                                               | 2 18                               |                                                                                                                                       |
| "                         | "          | "                                                | 35.           |                | Long Meadows                                                                   | " " E                                      | 15 50                                        |                                                | 542 50                                 | 2 17                                                | 33                                 |                                                                                                                                       |
| Solomon Bowman            | "          | Fee                                              | 16.           |                | Near Church River                                                              | 16 "                                       | 42                                           | 200                                            | 672                                    | 2 69                                                | 40                                 |                                                                                                                                       |
| John Brashers             | Perryman   | "                                                | 112.3.        |                | Forest Co. Line                                                                | 17 "                                       | 23                                           | 400                                            | 2591 25                                | 10 37                                               | 1 55                               |                                                                                                                                       |
| Jacob Baker               | Rockingham | "                                                | 73.           |                | Dry River Br. Gap                                                              | " "                                        | 3 50                                         | 100                                            | 401 50                                 | 1 61                                                | 24                                 |                                                                                                                                       |
| "                         | "          | "                                                | 30.2.         |                | "                                                                              | " "                                        | 5 12                                         | 125                                            | 166 03                                 | 1 7                                                 | 10                                 |                                                                                                                                       |
| "                         | "          | "                                                | 4.            |                | "                                                                              | " "                                        | 1 68                                         |                                                | 6 75                                   | 113                                                 | 11                                 |                                                                                                                                       |
| Jacob Baflex              | "          | "                                                | 64.           |                | Big Spring                                                                     | 8 " E                                      | 25                                           | 250                                            | 1500                                   | 6 40                                                | 96                                 |                                                                                                                                       |
| "                         | "          | "                                                | 25.           |                | Long Meadows                                                                   | " " "                                      | 17                                           |                                                | 123                                    | 1 70                                                | 26                                 |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 222 01                                              | 34 51                              |                                                                                                                                       |



| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.         | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|--------------------------------------------------|-----------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Bailey                | Rockingham | Fee                                              | 64.0.25 $\frac{1}{2}$ |                | Smiths Lench                                                                   | 10. N. E.                                  | 55                                           | 2000                                           | 3528 73                                | 14 11                                               | 2 12                               |                                                                                                                                       |
| "                           | "          | "                                                | 39.3.                 |                | "                                                                              | " " "                                      | 16                                           |                                                | 636                                    | 2 55                                                | 38                                 |                                                                                                                                       |
| "                           | "          | "                                                | 6.3.26                |                | "                                                                              | " " "                                      | 30                                           |                                                | 207 38                                 | 83                                                  | 12                                 |                                                                                                                                       |
| "                           | "          | "                                                | 76.                   |                | "                                                                              | 7 " "                                      | 34 06 $\frac{1}{2}$                          | 50                                             | 2584                                   | 10 34                                               | 1 55                               |                                                                                                                                       |
| "                           | "          | "                                                | 219.3.10              |                | "                                                                              | 10 " "                                     | 23 35                                        | 250                                            | 5132 62                                | 20 53                                               | 3 18                               |                                                                                                                                       |
| "                           | "          | "                                                | 112.2.25              |                | "                                                                              | " " "                                      | 42 25 $\frac{1}{2}$                          | 800                                            | 4758 04                                | 19 03                                               | 2 82                               |                                                                                                                                       |
| "                           | "          | "                                                | 6.                    |                | "                                                                              | " " "                                      | 28 79 $\frac{1}{4}$                          |                                                | 172 74                                 | 69                                                  | 10                                 |                                                                                                                                       |
| Hugh Bayler                 | "          | "                                                | 104.                  |                | Long Meadows                                                                   | 8 " "                                      | 18                                           | 200                                            | 1872                                   | 7 49                                                | 1 12                               |                                                                                                                                       |
| J. Bowman, Esq. & J. Bowman | "          | "                                                | .2.                   |                | Smiths Lench                                                                   | 10 " "                                     | 20                                           |                                                | 10                                     | 04                                                  | 11                                 |                                                                                                                                       |
| Archibald Bruce             | "          | "                                                | 1117.1.22             |                | Smiths Lench                                                                   | " " "                                      | 35                                           | 2000                                           | 39108 56                               | 156 43                                              | 23 46                              |                                                                                                                                       |
| "                           | "          | "                                                | 51.1.10               |                | Between S. L. & L. L.                                                          | " " "                                      | 12                                           |                                                | 615 75                                 | 2 46                                                | 37                                 |                                                                                                                                       |
| "                           | "          | "                                                | 7.1.                  |                | " " "                                                                          | 11 " "                                     | 24                                           |                                                | 174                                    | 70                                                  | 10                                 |                                                                                                                                       |
| "                           | "          | "                                                | 9.2.                  |                | " " "                                                                          | 10 " "                                     | 15                                           | 100                                            | 143 50                                 | 57                                                  | 19                                 |                                                                                                                                       |
| Jacob Bowman & J. D.        | "          | "                                                | 162.0.27              |                | Dry Park                                                                       | 8 " "                                      | 22 61 $\frac{1}{4}$                          | 600                                            | 3667 85                                | 14 67                                               | 2 20                               | \$100 added for building 1853                                                                                                         |
| David S. Bowman             | "          | "                                                | 192.                  |                | Linnville Lench                                                                | 12 " "                                     | 50                                           | 2000                                           | 9600                                   | 38 40                                               | 5 76                               |                                                                                                                                       |
| "                           | "          | "                                                | 22.0.36               |                | "                                                                              | " " "                                      | 47                                           |                                                | 1071 02                                | 4 29                                                | 64                                 |                                                                                                                                       |
| "                           | "          | "                                                | 65.                   |                | Pine Land                                                                      | " " "                                      | 15                                           |                                                | 975                                    | 3 90                                                | 59                                 | 1 $\frac{1}{2}$ acres given                                                                                                           |
| "                           | "          | "                                                | 15.1.                 |                | Long Meadows                                                                   | " " "                                      | 13                                           |                                                | 198 25                                 | 79                                                  | 12                                 |                                                                                                                                       |
| John S. Bowman              | "          | "                                                | 136.                  |                | Linnville Lench                                                                | " " "                                      | 91 10 $\frac{1}{2}$                          | 6650                                           | 12890 05                               | 49 56                                               | 7 43                               |                                                                                                                                       |
| "                           | "          | "                                                | 86.                   |                | Pine Land                                                                      | " " "                                      | 15                                           |                                                | 1290                                   | 5 16                                                | 77                                 | 1 $\frac{1}{2}$ acres given                                                                                                           |
| "                           | "          | "                                                | 31.                   |                | "                                                                              | " " "                                      | 15                                           |                                                | 465                                    | 1 86                                                | 2.8                                |                                                                                                                                       |
| "                           | "          | "                                                | 15.1.                 |                | Long Meadows                                                                   | " " "                                      | 13                                           |                                                | 198 25                                 | 79                                                  | 12                                 |                                                                                                                                       |
| Jacob S. Bowman             | "          | "                                                | 146.                  |                | Linnville Lench                                                                | " " "                                      | 53 42 $\frac{1}{2}$                          | 2100                                           | 7800                                   | 31 20                                               | 4 68                               |                                                                                                                                       |
| "                           | "          | "                                                | 86.                   |                | Pine Land                                                                      | " " "                                      | 15                                           |                                                | 1290                                   | 5 16                                                | 77                                 | 1 $\frac{1}{2}$ acres given                                                                                                           |
| "                           | "          | "                                                | 27.                   |                | Mount Hill                                                                     | " " "                                      | 9                                            |                                                | 243                                    | 97                                                  | 15                                 |                                                                                                                                       |
| "                           | "          | "                                                | 15.1.                 |                | Long Meadows                                                                   | " " "                                      | 13                                           |                                                | 198 25                                 | 79                                                  | 12                                 |                                                                                                                                       |
| Harison Bruce               | "          | "                                                | .1.5                  |                | Timberville                                                                    | 14 " "                                     | 568 89                                       | 150                                            | 160                                    | 60                                                  | 10                                 |                                                                                                                                       |
| John Bruce                  | "          | "                                                | 157.                  |                | Duplich Mountain                                                               | 22 " "                                     | 1 66 $\frac{2}{3}$                           | 120                                            | 250                                    | 1                                                   | 15                                 |                                                                                                                                       |
| Madison Bruce               | "          | "                                                | 1.20                  | Supposed       | Timberville                                                                    | 14 " "                                     | 588 33                                       | 200                                            | 218 75                                 | 87                                                  | 13                                 |                                                                                                                                       |
| Edw. Bruce & C. Van Trump   | "          | "                                                | 58.1.24               |                | Locust Run                                                                     | 11 " "                                     | 9 08 $\frac{1}{4}$                           |                                                | 530 33                                 | 2 12                                                | 32                                 |                                                                                                                                       |
| Edw. Bruce                  | "          | Life                                             | 93.                   |                | Smiths Lench                                                                   | 9 " E                                      | 8                                            | 150                                            | 744                                    | 2 98                                                | 45                                 |                                                                                                                                       |
| Archibald Bruce             | "          | Fee                                              | 34.0.19               |                | "                                                                              | " N "                                      | 34 26 $\frac{1}{2}$                          |                                                | 1340 40                                | 5 26                                                | 81                                 |                                                                                                                                       |
|                             |            |                                                  |                       |                |                                                                                |                                            |                                              |                                                |                                        | 440 28                                              | 61 91                              |                                                                                                                                       |



| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| George Brenner              | Rockingham | Fee                                              | 249.          |                | Shenandoah River                                                               | 14 W                                       | 43                                           | 1300                                           | 10707                                  | 42 83                                               | 1 12                               |                                                                                                                                       |
| "                           | "          | "                                                | 10.           |                | "                                                                              | " "                                        | 25                                           |                                                | 250                                    | 1                                                   | 15                                 |                                                                                                                                       |
| "                           | "          | "                                                | 233.1.20.     |                | Trimville Creek                                                                | 10 "                                       | 30                                           | 600                                            | 11668                                  | 46 67                                               | 7                                  |                                                                                                                                       |
| "                           | "          | "                                                | 7.            |                | "                                                                              | " "                                        | 8                                            |                                                | 56                                     | 23                                                  | 113                                |                                                                                                                                       |
| "                           | "          | "                                                | 192.2.        |                | Branch                                                                         | 10 "                                       | 15                                           | 5.                                             | 2887                                   | 11 55                                               | 1 73                               |                                                                                                                                       |
| "                           | "          | "                                                | 29.2.25       |                | Whispering Ridge                                                               | 11 "                                       | 20                                           |                                                | 593 13                                 | 2 37                                                | 36                                 |                                                                                                                                       |
| "                           | "          | "                                                | 4.2.24        |                | Cedar Run                                                                      | " "                                        | 8                                            |                                                | 37 20                                  | 15                                                  | 12                                 | Comd <sup>y</sup> . Anthony Shovalto 1855                                                                                             |
| "                           | "          | "                                                | 18.           |                | Trimville                                                                      | 14 "                                       | 853 96                                       | 200                                            | 213 99                                 | 85                                                  | 13                                 | Joseph Bear 1855                                                                                                                      |
| "                           | "          | "                                                | 2.2.15        |                | W. Dry Shind <sup>t</sup> . River                                              | " "                                        | 10                                           |                                                | 35 93                                  | 10                                                  | 112                                |                                                                                                                                       |
| "                           | "          | "                                                | 119.          |                | Forest                                                                         | 15 "                                       | 11 74 <sup>3</sup> / <sub>8</sub>            |                                                | 1397 50                                | 5 59                                                | 8 11                               | Com <sup>d</sup> . J. Ward Adm <sup>t</sup> . 1855.                                                                                   |
| Samuel Baker                | "          | "                                                | 17.1.         |                | Branch                                                                         | 10 "                                       | 10 50                                        | 50                                             | 181 12                                 | 73                                                  | 11                                 |                                                                                                                                       |
| Adam Baker                  | "          | "                                                | 122.          |                | Brooks Gap                                                                     | 20 "                                       | 25                                           |                                                | 30 50                                  | 12                                                  | 112                                |                                                                                                                                       |
| Isaac Brady                 | "          | "                                                | 9.            |                | Germany                                                                        | 30 "                                       | 50                                           |                                                | 4 50                                   | 112                                                 | 111                                |                                                                                                                                       |
| David Brownman of C.        | "          | "                                                | 106.          |                | Forest                                                                         | 16 "                                       | 35                                           |                                                | 3710                                   | 14 84                                               | 2 23                               |                                                                                                                                       |
| Allen C. Bryan              | "          | "                                                | 113.          |                | Long Meadow                                                                    | 14 " E                                     | 16                                           |                                                | 1808                                   | 7 23                                                | 1 18                               |                                                                                                                                       |
| John C. Brown               | "          | "                                                | 4.1.24        |                | Cedar Run                                                                      | 12 "                                       | 26 18                                        | 75                                             | 115 19                                 | 46                                                  | 117                                |                                                                                                                                       |
| Isaac D. Brown, Esq.        | "          | "                                                | 15.1.         |                | Dry Fork                                                                       | 4 " E                                      | 12 48 <sup>1</sup> / <sub>2</sub>            |                                                | 190 40                                 | 76                                                  | 11                                 |                                                                                                                                       |
| Marion Brownman & L. Langes | "          | "                                                | 88.           |                | Timber Ridge                                                                   | " " "                                      | 12                                           |                                                | 1056                                   | 4 23                                                | 113                                |                                                                                                                                       |
| Margt. & Ann Bragyle        | "          | "                                                | 150.          |                | West D. Mountain                                                               | 12 " "                                     | 2                                            |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                           | "          | "                                                | 45.           |                | "                                                                              | " " "                                      | 2 90                                         |                                                | 130 50                                 | 52                                                  | 118                                |                                                                                                                                       |
| Daniel Bragyle              | "          | "                                                | 42.           |                | Carnes Branch                                                                  | " " "                                      | 17                                           | 250                                            | 714                                    | 2 86                                                | 43                                 |                                                                                                                                       |
| "                           | "          | "                                                | 246.2.10      |                | West D. Mountain                                                               | " " "                                      | 3 01 <sup>1</sup> / <sub>2</sub>             | 30                                             | 744 06                                 | 2 98                                                | 15                                 |                                                                                                                                       |
| "                           | "          | "                                                | 66.           |                | "                                                                              | " " "                                      | 1 50                                         |                                                | 99                                     | 40                                                  | 116                                |                                                                                                                                       |
| "                           | "          | "                                                | 11            |                | "                                                                              | " " "                                      | 1 50                                         |                                                | 16 50                                  | 17                                                  | 111                                |                                                                                                                                       |
| Abraham Brennerman          | "          | "                                                | 357.          |                | Brooks Gap                                                                     | 16 " W                                     | 19 78 <sup>1</sup> / <sub>2</sub>            | 1000                                           | 7064 44                                | 28 25                                               | 1 24                               |                                                                                                                                       |
| Levi Bragyle                | "          | "                                                | 34.           |                | Trimville Creek                                                                | 7 "                                        | 58 41 <sup>1</sup> / <sub>2</sub>            | 500                                            | 1986 11                                | 7 95                                                | 1 19                               |                                                                                                                                       |
| "                           | "          | "                                                | 5.1.24        |                | Brushy Hills                                                                   | " "                                        | 18                                           |                                                | 115 20                                 | 46                                                  | 117                                |                                                                                                                                       |
| Daniel Bragyle              | "          | "                                                | 15.2.         |                | Carnes Branch                                                                  | 11 " E                                     | 10 78 <sup>1</sup> / <sub>2</sub>            |                                                | 167 14                                 | 67                                                  | 110                                |                                                                                                                                       |
| "                           | "          | "                                                |               |                | His interest in 111 acs Mt Land                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By Wm. J. L. 1854                                                                                                                     |
| Christ & Geo. Brunk         | "          | "                                                | 105.1.        |                | Shind <sup>t</sup> . River                                                     | 11 W                                       | 15 60 <sup>1</sup> / <sub>2</sub>            | 400                                            | 1642 03                                | 6 57                                                | 99                                 |                                                                                                                                       |
| "                           | "          | "                                                | 19.3.         |                | "                                                                              | " "                                        | 11 81 <sup>1</sup> / <sub>2</sub>            |                                                | 233 42                                 | 93                                                  | 14                                 |                                                                                                                                       |
| John Casey                  | "          | "                                                | 3.            |                | Koratzer Road                                                                  | 4 " E                                      | 49 81 <sup>1</sup> / <sub>2</sub>            | 100                                            | 143 45                                 | 57                                                  | 119                                |                                                                                                                                       |
|                             |            |                                                  |               |                |                                                                                |                                            |                                              |                                                | 1193 16                                | 28 99                                               |                                    |                                                                                                                                       |

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|----------------------|------------|--------------------------------------------------|--------------------------------|-----------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Philip Baker         | Rockingham | Fee                                              | 54.                            |                                   | Brooks Gap                                                                     | 18 N 40                                    | 3 07½                                       |                                                | 166 05                                 | 67                                                  | 10                                 |                                                                                                                                       |
| "                    | "          | "                                                | 12.2.                          |                                   | "                                                                              | " " "                                      | 54                                          |                                                | 6 75                                   | 12                                                  | 11                                 |                                                                                                                                       |
| Daniel S. Baker      | "          | "                                                | 24.                            |                                   | Shenandoah River                                                               | 14 "                                       | 27                                          | 300                                            | 648                                    | 2 59                                                | 39                                 |                                                                                                                                       |
| Elizabeth Baker      | "          | "                                                | 38.2.                          |                                   | Brooks Gap                                                                     | 18 "                                       | 4 42½                                       | 175                                            | 166                                    | 67                                                  | 10                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.2.                           |                                   | "                                                                              | " "                                        | 1 50                                        |                                                | 6 75                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Jacob Baker          | "          | "                                                | His interest in 200 acres      | Marlin Baker Land                 |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | By Ed Baker 1854                                                                                                                      |
| Samuel Bowman        | "          | "                                                | Their interest (being 7/8)     | in the land of Jacob Bowman, Dec? |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " N. Sellers "                                                                                                                        |
| Philip Bristle       | "          | "                                                | 5.8.                           |                                   | Shenandoah River                                                               | 14 N                                       | 10                                          |                                                | 57 50                                  | 23                                                  | 113                                |                                                                                                                                       |
| Wm. H. Barley        | "          | "                                                | 34.                            |                                   | West P. Mountain                                                               | 10 " E                                     | 8 00                                        | 100                                            | 272                                    | 1 19                                                | 16                                 | Conced. by J. F. Harris, under Lembang's Land                                                                                         |
| Christens Brown      | "          | "                                                | 17.3.                          |                                   | Cornel Branch                                                                  | 11 " "                                     | 9 42                                        |                                                | 167 21                                 | 67                                                  | 11                                 | " " Conced. 1854 part of the County Land                                                                                              |
| Seneca Bear          | "          | Life                                             | 64.                            |                                   | Lamb's Run                                                                     | 18 "                                       | 7 11                                        | 250                                            | 455 04                                 | 1 82                                                | 27                                 | " " Val. Bears will 1855.                                                                                                             |
| "                    | "          | "                                                | 78.                            |                                   | "                                                                              | " "                                        | 30                                          |                                                | 23 40                                  | 19                                                  | 11                                 | " " " " " "                                                                                                                           |
| "                    | "          | "                                                | 50.                            |                                   | "                                                                              | " "                                        | 30                                          |                                                | 15                                     | 16                                                  | 11                                 | " " " " " "                                                                                                                           |
| John Bear, (of N.)   | "          | Fee                                              | 2.2.                           |                                   | Brooks Gap                                                                     | 16 "                                       | 6                                           |                                                | 15                                     | 16                                                  | 11                                 | " " " " " "                                                                                                                           |
| George Brenner       | "          | "                                                | 4.2.                           |                                   | West Shen River                                                                | 13 "                                       | 13                                          |                                                | 67 50                                  | 27                                                  | 114                                | By Patent 1 <sup>st</sup> Decr 1855                                                                                                   |
| Samuel Coates        | Rockingham | Fee                                              | 78.1.37                        |                                   | Shenado River & B. Gap                                                         | 14 N                                       | 28 92                                       | 800                                            | 2269                                   | 9 18                                                | 1 36                               |                                                                                                                                       |
| "                    | "          | "                                                | 386.2.                         |                                   | Church Mountain                                                                | 20 "                                       | 25                                          |                                                | 96 63                                  | 39                                                  | 116                                |                                                                                                                                       |
| "                    | "          | "                                                | 150.                           |                                   | "                                                                              | 18 "                                       | 25                                          |                                                | 37 50                                  | 15                                                  | 112                                |                                                                                                                                       |
| "                    | "          | "                                                | 117.                           |                                   | Mount Brooks Gap                                                               | 15 "                                       | 3 50                                        | 100                                            | 409 50                                 | 1 64                                                | 25                                 |                                                                                                                                       |
| Noah Carrier         | "          | "                                                | 11.2.                          |                                   | Shenado River                                                                  | 14 "                                       | 19 54                                       | 50                                             | 224 75                                 | 90                                                  | 13                                 |                                                                                                                                       |
| "                    | "          | "                                                | All their interest in 48 acres | the Dover of Waverly              | Feet                                                                           |                                            |                                             |                                                |                                        |                                                     |                                    | By Noah B. Carrier & wife 1851                                                                                                        |
| Leannah Coates, Est. | "          | "                                                | 40.8                           |                                   | Cedar Run                                                                      | 11 N                                       | 15                                          | 30                                             | 60 70                                  | 24                                                  | 114                                |                                                                                                                                       |
| Adam Coffman         | "          | "                                                | 184.                           |                                   | Forest                                                                         | 14 "                                       | 10                                          | 300                                            | 1840                                   | 7 36                                                | 1 11                               |                                                                                                                                       |
| John Coffman         | Shenandoah | "                                                | 220.                           |                                   | Moleman's Creek                                                                | 20 "                                       | 16                                          | 200                                            | 3520                                   | 14 18                                               | 2 11                               |                                                                                                                                       |
| John S. Calvert      | "          | "                                                | 25.                            |                                   | Pine Land                                                                      | 9 " E                                      | 15 50                                       |                                                | 387 50                                 | 1 55                                                | 23                                 |                                                                                                                                       |
| Dooley Crists        | Rockingham | "                                                | 10.2.27                        |                                   | Shenado River                                                                  | 14 "                                       | 30                                          | 100                                            | 320 07                                 | 1 28                                                | 19                                 |                                                                                                                                       |
| "                    | "          | "                                                | 113.1.16                       |                                   | " Lot 517                                                                      | " "                                        | 26                                          | 150                                            | 2947 10                                | 11 79                                               | 1 77                               |                                                                                                                                       |
| George Crister of N. | "          | "                                                | 69.                            |                                   | Dry River B. Gap                                                               | 23 "                                       | 25                                          |                                                | 17 25                                  | 17                                                  | 11                                 |                                                                                                                                       |
| "                    | "          | "                                                | 63.2.                          |                                   | "                                                                              | " "                                        | 7                                           |                                                | 4 45                                   | 12                                                  | 11                                 |                                                                                                                                       |
| "                    | "          | "                                                |                                |                                   | All their interest in the Land of Adam Bristle, Dec?                           |                                            |                                             |                                                |                                        |                                                     |                                    | By H. Bristle & wife                                                                                                                  |
| John Crists          | "          | "                                                | 81.2.                          |                                   | Marsh                                                                          | 15 N E                                     | 35                                          | 400                                            | 2852 50                                | 11 41                                               | 1 71                               |                                                                                                                                       |
|                      |            |                                                  |                                |                                   |                                                                                |                                            |                                             |                                                |                                        | \$ 68.23                                            | \$ 10.23                           |                                                                                                                                       |



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|----------------------------------------|------------|--------------------------------------------------|----------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Crisp                           | Rockingham | Fee                                              | 107.2.                                                               | Warrish                        |                                                                                | 15 W E                                     | 35                                           | 350                                            | 37 1/2 50                              | 15 1/5                                              | 2 2/6                              |                                                                                                                                       |
| Samuel Goffman's, Est.                 | "          | "                                                | 357.0.36                                                             | East Linn <sup>d</sup> . Creek |                                                                                | 7 "                                        | 35                                           |                                                | 12257 88                               | 49 1/3                                              | 7 3/5                              |                                                                                                                                       |
| "                                      | "          | "                                                | 2.8.4                                                                | near "                         |                                                                                | " "                                        | 30                                           |                                                | 83 25                                  | 33                                                  | 1/5                                |                                                                                                                                       |
| " + J. Thayer                          | "          | "                                                | 21.                                                                  | Long Meadows                   |                                                                                | 10 " E                                     | 15                                           |                                                | 315                                    | 1 2/6                                               | 1/9                                |                                                                                                                                       |
| Dewitt Goffman                         | "          | "                                                | 78.0.26                                                              | Barney Hills                   |                                                                                | 9 "                                        | 12                                           | 100                                            | 937 95                                 | 3 7/5                                               | 5/6                                |                                                                                                                                       |
| "                                      | "          | "                                                | 126.                                                                 | Long Meadows                   |                                                                                | 7 " E                                      | 15                                           | 100                                            | 1890                                   | 7 5/6                                               | 1 1/3                              |                                                                                                                                       |
| Abner Canada                           | "          | "                                                | 35.0.35                                                              | Round Hill                     |                                                                                | 10 " "                                     | 10                                           | 200                                            | 352 18                                 | 1 4/1                                               | 2/1                                |                                                                                                                                       |
| Simmons Clem                           | "          | "                                                | 120.                                                                 | Germany B. Gap                 |                                                                                | 33 "                                       | 45                                           | 25                                             | 54                                     | 22                                                  | 1/3                                |                                                                                                                                       |
| John Carr                              | "          | "                                                | 94.0.14                                                              | near Long Meadows              |                                                                                | 12 " E                                     | 30                                           | 400                                            | 2823 57                                | 11 2/9                                              | 1 6/9                              |                                                                                                                                       |
| "                                      | "          | "                                                | 23.2.2                                                               | "                              |                                                                                | " " "                                      | 30                                           | 30                                             | 450 25                                 | 1 8/11                                              | 2/7                                |                                                                                                                                       |
| Richard Custer, Sen.                   | "          | "                                                | 73.                                                                  | Dry River B. Gap               |                                                                                | 17 " W                                     | 5 50                                         | 75                                             | 401 50                                 | 1 6/1                                               | 2/4                                |                                                                                                                                       |
| "                                      | "          | "                                                | 183.                                                                 | "                              |                                                                                | " " "                                      | 3 75                                         | 75                                             | 686 25                                 | 2 7/5                                               | 4/1                                |                                                                                                                                       |
| "                                      | "          | "                                                | 110.                                                                 | "                              |                                                                                | 25 " "                                     | 75                                           |                                                | 82 50                                  | 33                                                  | 1/5                                |                                                                                                                                       |
| Wiley Bridger                          | "          | "                                                | 91.0.30                                                              | Germany                        |                                                                                | 35 " "                                     | 1 50                                         | 110                                            | 141 29                                 | 57                                                  | 1/8                                |                                                                                                                                       |
| "                                      | "          | "                                                | 77.                                                                  | "                              |                                                                                | " " "                                      | 15                                           |                                                | 11 53                                  | 1/5                                                 | 1/1                                |                                                                                                                                       |
| "                                      | "          | "                                                | 35.                                                                  | "                              |                                                                                | " " "                                      | 10                                           |                                                | 3 50                                   | 1/1                                                 | 1/1                                |                                                                                                                                       |
| "                                      | "          | "                                                | All her interest in 2 tracts of land belonging to E. Bridger's, Est. |                                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By Magdalene Bridger                                                                                                                  |
| Magdalene Bridger & D. Bridger's Heirs | "          | "                                                | 23.0.17                                                              | Germany B. Gap                 |                                                                                | 35 W W                                     | 50                                           | 10                                             | 11 50                                  | 1/5                                                 | 1/1                                |                                                                                                                                       |
| "                                      | "          | "                                                | 98.                                                                  | "                              |                                                                                | " " "                                      | 25                                           |                                                | 24 50                                  | 1/1                                                 | 1/1                                |                                                                                                                                       |
| Lewis Gaplinger                        | "          | "                                                | 196.                                                                 | "                              |                                                                                | 32 " "                                     | 3 25                                         | 200                                            | 637                                    | 2 5/5                                               | 3/8                                |                                                                                                                                       |
| "                                      | "          | "                                                | 100.                                                                 | "                              |                                                                                | " " "                                      | 25                                           |                                                | 25                                     | 1/1                                                 | 1/2                                |                                                                                                                                       |
| "                                      | "          | "                                                | 33.3.                                                                | "                              |                                                                                | " " "                                      | 1                                            |                                                | 33 75                                  | 1/3                                                 | 1/2                                | By Patent 1857                                                                                                                        |
| "                                      | "          | "                                                | 89.                                                                  | "                              |                                                                                | " " "                                      | 25                                           |                                                | 22 25                                  | 09                                                  | 1/1                                |                                                                                                                                       |
| "                                      | "          | "                                                | 30.                                                                  | "                              |                                                                                | " " "                                      | 25                                           |                                                | 7 50                                   | 1/3                                                 | 1/1                                |                                                                                                                                       |
| Isaac Gaplinger                        | "          | "                                                | 333.2.                                                               | "                              |                                                                                | 34 " "                                     | 25                                           |                                                | 83 38                                  | 33                                                  | 1/5                                |                                                                                                                                       |
| "                                      | "          | "                                                | 37.                                                                  | "                              |                                                                                | " " "                                      | 25                                           |                                                | 9 25                                   | 1/4                                                 | 1/1                                |                                                                                                                                       |
| Hugh Gaplinger                         | "          | "                                                | 149.                                                                 | "                              |                                                                                | " " "                                      | 25                                           |                                                | 37 25                                  | 1/5                                                 | 1/2                                |                                                                                                                                       |
| Susanna Custer                         | "          | "                                                | 97.3.20                                                              | "                              |                                                                                | 20 " "                                     | 4                                            |                                                | 391 50                                 | 1 5/7                                               | 2/3                                |                                                                                                                                       |
| "                                      | "          | "                                                | 51.2.37                                                              | "                              |                                                                                | " " "                                      | 1                                            |                                                | 51 74                                  | 21                                                  | 1/3                                |                                                                                                                                       |
| Jacob Gaplinger                        | "          | "                                                | 261.                                                                 | "                              |                                                                                | 30 " "                                     | 4                                            | 300                                            | 1044                                   | 4 1/8                                               | 6/3                                |                                                                                                                                       |
| Philip Cook                            | Shenandoah | "                                                | 60.                                                                  | Pine Land Co Linn              |                                                                                | 18 " E                                     | 21                                           |                                                | 1260                                   | 5 0/4                                               | 7/6                                |                                                                                                                                       |
| "                                      | "          | "                                                | 4.3.19                                                               | "                              |                                                                                | " " "                                      | 18                                           |                                                | 87 64                                  | 35                                                  | 0/5                                |                                                                                                                                       |
|                                        |            |                                                  |                                                                      |                                |                                                                                |                                            |                                              |                                                |                                        | 111 94                                              | 16 7/8                             |                                                                                                                                       |



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|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Thomas Cummins       | Rockingham | Fee                                              | 118           |                | D. Mountain                                                                    | 12 70 E                                    | 4                                            | 150                                            | 472                                    | 1 89                                                | 28                                 |                                                                                                                                       |
| "                    | "          | "                                                | 3.1.30        |                | West "                                                                         | " " "                                      | 2 90                                         |                                                | 9 97                                   | 114                                                 | 11                                 |                                                                                                                                       |
| Isaac Carrier        | "          | "                                                | 3.            |                | Big Spring Fair Ground                                                         | 9 " "                                      | 391 33 1/2                                   | 725                                            | 1174                                   | 4 70                                                | 70                                 |                                                                                                                                       |
| Jacob Cole           | "          | "                                                | 23.0.34       |                | Valley Pike                                                                    | 10 " "                                     | 42                                           |                                                | 972 30                                 | 3 89                                                | 58                                 |                                                                                                                                       |
| "                    | "          | "                                                | 372.1.12      |                | "                                                                              | 9 " "                                      | 42 27 1/4                                    | 500                                            | 15739 11                               | 62 96                                               | 9 44                               |                                                                                                                                       |
| "                    | "          | "                                                | .16           |                | "                                                                              | " " "                                      | 40                                           |                                                | 4                                      | 12                                                  | 11                                 |                                                                                                                                       |
| George H. Chrisman   | "          | "                                                | 164.          |                | Linville Creek                                                                 | 13 " "                                     | 30                                           | 300                                            | 4920                                   | 19 68                                               | 295                                |                                                                                                                                       |
| Noah Carrier         | "          | "                                                | 16.2.         |                | Near Brooks Gap                                                                | 14 " "                                     | 7                                            |                                                | 115 50                                 | 66                                                  | 17                                 |                                                                                                                                       |
| John Cherryholmes    | "          | "                                                | 112.2.30      |                | Boughton Road                                                                  | 9 " E                                      | 16                                           | 200                                            | 1803                                   | 7 21                                                | 1 18                               |                                                                                                                                       |
| "                    | "          | "                                                | 37.0.17       |                | Dray Fork                                                                      | " " "                                      | 15                                           |                                                | 556 22                                 | 2 23                                                | 33                                 |                                                                                                                                       |
| "                    | "          | "                                                | 30.           |                | "                                                                              | " " "                                      | 17 41                                        | 200                                            | 522                                    | 2 19                                                | 31                                 |                                                                                                                                       |
| "                    | "          | "                                                |               |                | Her Dover in the land of Philip Spitzer, Dec?                                  |                                            |                                              |                                                |                                        |                                                     |                                    | By Philip Spitzer 1852                                                                                                                |
| John Cowan           | "          | "                                                | 225.2.21      |                | Smiths Creek                                                                   | 11 70 E                                    | 45                                           | 2500                                           | 10153 41                               | 40 61                                               | 6 19                               |                                                                                                                                       |
| "                    | "          | "                                                | 65.0.12       |                | "                                                                              | " " "                                      | 48 66                                        | 800                                            | 3166 55                                | 12 67                                               | 1 90                               |                                                                                                                                       |
| "                    | "          | "                                                | 31.           |                | "                                                                              | " " "                                      | 32 24                                        |                                                | 999 44                                 | 4 00                                                | 60                                 |                                                                                                                                       |
| "                    | "          | "                                                | .38           |                | "                                                                              | " " "                                      | 10                                           |                                                | 1 75                                   |                                                     |                                    | Also Land                                                                                                                             |
| "                    | "          | "                                                | .3.36         |                | "                                                                              | " " "                                      | 431                                          | 400                                            | 420                                    |                                                     |                                    | "                                                                                                                                     |
| "                    | "          | "                                                | 11.           |                | Corned Branch                                                                  | 14 " "                                     | 10                                           |                                                | 110                                    | 44                                                  | 117                                |                                                                                                                                       |
| "                    | "          | "                                                | .2.36         |                | Valley Pike                                                                    | 11 " "                                     | 25 37 1/2                                    |                                                | 18 40                                  | 17                                                  | 11                                 | Acres by John B. Smith dec'd 1855.                                                                                                    |
| Jacob W. Cowan       | "          | "                                                | 36.2.20       |                | Smiths Creek                                                                   | 11 " "                                     | 20                                           |                                                | 732 50                                 | 2 93                                                | 44                                 |                                                                                                                                       |
| "                    | "          | "                                                | 255.0.21      |                | Linville "                                                                     | 10 " "                                     | 31                                           | 1700                                           | 7909 07                                | 31 64                                               | 4 75                               |                                                                                                                                       |
| "                    | "          | "                                                | 36.0.38       |                | Pine Land S. Creek                                                             | 12 " "                                     | 12                                           |                                                | 434 85                                 | 1 74                                                | 26                                 |                                                                                                                                       |
| William Cook (Col'd) | "          | "                                                | 1.3.6         |                | Round Hill                                                                     | 10 " "                                     | 33 55                                        | 50                                             | 71 25                                  | 29                                                  | 14                                 |                                                                                                                                       |
| Jacob Crist          | "          | "                                                | 11.           | Lot No 5       | East 1/2 to Lee Line                                                           | 16 " "                                     | 22 69 1/2                                    | 100                                            | 249 66                                 | 1                                                   | 15                                 |                                                                                                                                       |
| William W. Carpenter | "          | "                                                | 184.3.3       |                | Smiths Creek                                                                   | 10 " E                                     | 42 30 1/4                                    | 2000                                           | 7816 18                                | 31 27                                               | 4 69                               |                                                                                                                                       |
| "                    | "          | "                                                | 3.0.4         |                | "                                                                              | " " "                                      | 40                                           | 75                                             | 121                                    | 49                                                  | 117                                |                                                                                                                                       |
| "                    | "          | "                                                | 3.0.33        |                | "                                                                              | " " "                                      | 18                                           |                                                | 57 72                                  | 23                                                  | 13                                 |                                                                                                                                       |
| "                    | "          | "                                                | 208.3.32      |                | Dray Fork                                                                      | " " "                                      | 30                                           | 800                                            | 6268 50                                | 25 07                                               | 3 76                               |                                                                                                                                       |
| "                    | "          | "                                                | 192.          |                | West D. Mountain                                                               | 14 " "                                     | 2 50                                         |                                                | 480                                    | 1 92                                                | 29                                 |                                                                                                                                       |
| "                    | "          | "                                                | 56.0.20       |                | Dray S. Creek                                                                  | 10 " "                                     | 20                                           |                                                | 1125                                   | 4 50                                                | 68                                 |                                                                                                                                       |
| "                    | "          | "                                                | 10.1.38       |                | "                                                                              | " " "                                      | 20                                           |                                                | 209 75                                 | 84                                                  | 13                                 |                                                                                                                                       |
| "                    | "          | "                                                | .32           |                | "                                                                              | " " "                                      | 534                                          |                                                | 106 80                                 | 43                                                  | 116                                | 8100 added for buildings 1855.                                                                                                        |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 4265 51                                             | 439 78                             |                                                                                                                                       |

| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Abraham Coffman                   | Rockingham | Fee                                              | 2.2.32        |                | Brooks Gap                                                                     | 24 N W                                    | 23                                           |                                                | 62                                     | 11                                                  |                                    |                                                                                                                                       |
| Joseph Cromer                     | "          | "                                                | 114.          |                | "                                                                              | 12 " "                                    | 2 50                                         | 25                                             | 285                                    | 1 14                                                | 17                                 |                                                                                                                                       |
| William B. Canier                 | "          | "                                                | 10.3.30       |                | Draft S. Creek                                                                 | 9 " E                                     | 23                                           | 110                                            | 251 56                                 | 1 11                                                | 15                                 |                                                                                                                                       |
| Isaac Cole & others, Trustees for | "          | "                                                | 1.            | Mr. E. Church  | Dry Fork                                                                       | 7 " "                                     | 1026 66                                      | 1000                                           | 1026 66                                |                                                     |                                    | 4600 Land                                                                                                                             |
| Leonard Custer                    | "          | "                                                | 347.          |                | Brooks Gap                                                                     | 20 " W                                    | 25                                           |                                                | 86 75                                  | 35                                                  | 115                                |                                                                                                                                       |
| E. Coffman & Brothers             | "          | "                                                | 2.2.3         |                | Timville Creek                                                                 | 9 " "                                     | 23 19                                        |                                                | 58 38                                  | 23                                                  | 113                                | Cons. by Peter Acker & wife 1855                                                                                                      |
| "                                 | "          | "                                                | 6.0.32        | Lot No. 2      | Brushy Hills                                                                   | 7 " "                                     | 18                                           |                                                | 111 63                                 | 45                                                  | 117                                | " " Isaac Moyet & wife 1855                                                                                                           |
| John Conner, Senr.                | "          | "                                                | 81.2.         |                | Bt. Davis Creek                                                                | 19 " "                                    | 3 60                                         | 75                                             | 293 81                                 | 1 17                                                | 18                                 | " " Saml. Mayford & wife 1855                                                                                                         |
| "                                 | "          | "                                                | 150.          |                | "                                                                              | " " "                                     | 25                                           |                                                | 87 50                                  | 15                                                  | 112                                | " " " " " "                                                                                                                           |
| Nannah Cowan's Heirs              | "          | "                                                | 17.0.0        |                | Jarnet Branch                                                                  | 11 " E                                    | 9 83 1/2                                     |                                                | 167 20                                 | 67                                                  | 110                                | " " Comd. 1855 Woodly Land                                                                                                            |
| Nathaniel Coffmans (wife of Abr.) | "          | "                                                |               |                | 1/3 of The land of Adam Howardskill, Dr.                                       |                                           |                                              |                                                |                                        |                                                     |                                    | " " Adams Howardskill's Will 1855                                                                                                     |
| Stannah Daugherty                 | Rockingham | Fee                                              | 36.           |                | North Mountain                                                                 | 11 N W                                    | 7                                            | 50                                             | 282                                    | 1 13                                                | 17                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 2.            |                | "                                                                              | " " "                                     | 9                                            |                                                | 18                                     | 7                                                   | 11                                 |                                                                                                                                       |
| Balthus Dingledine                | "          | "                                                | 94.           |                | "                                                                              | 12 " "                                    | 8                                            | 100                                            | 752                                    | 3 11                                                | 45                                 |                                                                                                                                       |
| " Heir.                           | "          | "                                                | .32           |                | "                                                                              | " " "                                     | 8                                            |                                                | 1 60                                   | 11                                                  |                                    |                                                                                                                                       |
| John Dellinger                    | "          | "                                                | 204.2.        |                | "                                                                              | 16 " "                                    | 7 50                                         | 100                                            | 1533 75                                | 6 13                                                | 92                                 |                                                                                                                                       |
| Daniel Driver                     | "          | "                                                | 180.2.        |                | Shenandoah River                                                               | " " "                                     | 48                                           | 1200                                           | 8664                                   | 34 65                                               | 5 20                               |                                                                                                                                       |
| "                                 | "          | "                                                | 8.3.31        |                | "                                                                              | " " "                                     | 95 88                                        | 500                                            | 857 52                                 | 3 43                                                | 51                                 |                                                                                                                                       |
| "                                 | "          | "                                                |               |                | "                                                                              | " " "                                     |                                              |                                                | 2000 90                                |                                                     |                                    |                                                                                                                                       |
| "                                 | "          | "                                                | 129.3.17      |                | Forest Lee Pine                                                                | " " "                                     | 16                                           |                                                | 2977 90                                | 8 31                                                | 1 25                               |                                                                                                                                       |
| John Driver                       | "          | "                                                | 155.0.32      |                | Long Meadows                                                                   | 14 " "                                    | 45                                           | 1600                                           | 6984                                   | 27 94                                               | 4 19                               |                                                                                                                                       |
| David & Lewis Driver              | "          | "                                                | 142.          |                | "                                                                              | " " "                                     | 36 90                                        | 400                                            | 5239 80                                | 20 96                                               | 3 14                               |                                                                                                                                       |
| "                                 | "          | "                                                | 10.           |                | "                                                                              | " " "                                     | 35                                           |                                                | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| Abel Dove                         | "          | "                                                | 136.          |                | Crab Run B. Gap                                                                | 30 " W                                    | 4                                            | 150                                            | 544                                    | 2 18                                                | 33                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 31.           |                | "                                                                              | " " "                                     | 25                                           |                                                | 7 75                                   | 13                                                  | 11                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 45.           |                | Dry Hollow                                                                     | " " "                                     | 25                                           |                                                | 11 25                                  | 15                                                  | 11                                 | By Patent Sept. 11 1855                                                                                                               |
| Jeremiah Dove                     | "          | "                                                | 86.           |                | Germany B. Gap                                                                 | " " "                                     | 25                                           |                                                | 21 50                                  | 19                                                  | 11                                 |                                                                                                                                       |
| Fred. & Co. Doves East            | "          | "                                                | 196.0.35      |                | "                                                                              | " " "                                     | 10                                           |                                                | 19 63                                  | 18                                                  | 11                                 |                                                                                                                                       |
|                                   |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 1114 65                                             | 17 19                              |                                                                                                                                       |



| NAME OF OWNER.       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| James Andrews Dove   | Rockingham | Fee                                              | 59.2.5        |                | Germany B. Gap                                                                 | 30 W. Lef                                  | 25                                           |                                                | 17 86                                  | 17                                                  | 01                                 |                                                                                                                                       |
| "                    | "          | "                                                | 115.          |                | "                                                                              | "                                          | 3 66 3/4                                     | 300                                            | 398 28                                 | 1 59                                                | 24                                 |                                                                                                                                       |
| "                    | "          | "                                                | 17.2.         |                | "                                                                              | 28 "                                       | 1 96 3/4                                     |                                                | 77 84                                  | 31                                                  | 15                                 | Comp. by Addition Warper & Lef 1855                                                                                                   |
| Nathaniel Driven     | "          | Life                                             | 86.2.         |                | Smiths Creek                                                                   | 14 " E                                     | 40                                           | 700                                            | 3460                                   | 13 84                                               | 2 18                               |                                                                                                                                       |
| Jacob Driven, Est.   | "          | Fee                                              | 49.2.         |                | "                                                                              | "                                          | 28                                           |                                                | 1386                                   | 5 55                                                | 83                                 |                                                                                                                                       |
| "                    | "          | "                                                | 200.          |                | "                                                                              | 13 "                                       | 25                                           | 400                                            | 5000                                   | 20                                                  | 3                                  |                                                                                                                                       |
| Saml. & John Driven  | "          | "                                                | 180.2.        |                | Shenandoah River                                                               | 16 " "                                     | 41                                           | 800                                            | 7400                                   | 29 60                                               | 4 44                               |                                                                                                                                       |
| "                    | "          | "                                                | 14.           |                | Drinker Ridge                                                                  | " " "                                      | 10                                           |                                                | 140                                    | 56                                                  | 18                                 |                                                                                                                                       |
| John Driven          | "          | "                                                |               |                | Their interest in 2 tracts                                                     |                                            |                                              |                                                |                                        |                                                     |                                    | By Lick & Lef                                                                                                                         |
| James Devals, Est.   | "          | "                                                | 131.2.        |                | Valley Pike                                                                    | 5 W E                                      | 30                                           | 800                                            | 3945                                   | 15 78                                               | 2 37                               |                                                                                                                                       |
| Polly DeJoy          | "          | "                                                | 30.           |                | Dray Fork                                                                      | 7 " "                                      | 22                                           | 100                                            | 660                                    | 2 64                                                | 40                                 |                                                                                                                                       |
| Elizabeth DeJoy      | "          | "                                                | 46.0.26       |                | "                                                                              | " " "                                      | 16                                           | 50                                             | 738 60                                 | 2 95                                                | 44                                 |                                                                                                                                       |
| Christina DeJoy      | "          | "                                                | 48            |                | "                                                                              | " " "                                      | 16                                           | 75                                             | 688                                    | 2 75                                                | 41                                 |                                                                                                                                       |
| George Deeds         | "          | "                                                | 65.           |                | S. Creek P. Mt.                                                                | 10 " "                                     | 10                                           | 100                                            | 650                                    | 2 60                                                | 39                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.2.          |                | "                                                                              | " " "                                      | 10                                           |                                                | 45                                     | 18                                                  | 13                                 |                                                                                                                                       |
| Winnod Doves, Est.   | "          | "                                                | 3.            |                | Cedar Run                                                                      | 14 " "                                     | 66 67                                        | 100                                            | 200 01                                 | 80                                                  | 12                                 |                                                                                                                                       |
| Joseph Dove          | "          | "                                                | 189.          |                | Germany B. Gap                                                                 | 28 " W                                     | 3 50                                         | 50                                             | 661 50                                 | 2 65                                                | 40                                 |                                                                                                                                       |
| Giles Dover          | "          | "                                                | 44.2.12       |                | Brushy Mills                                                                   | 10 " "                                     | 9                                            | 40                                             | 401 78                                 | 1 61                                                | 24                                 |                                                                                                                                       |
| Peter Derrrows, Est. | "          | "                                                | 78.3.         |                | Near Smiths Creek                                                              | 12 " E                                     | 22                                           | 350                                            | 1732 50                                | 6 93                                                | 1 04                               |                                                                                                                                       |
| "                    | "          | "                                                | 2.            |                | "                                                                              | " " "                                      | 15                                           |                                                | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |
| "                    | "          | "                                                | 1.1.24        |                | "                                                                              | " " "                                      | 20                                           |                                                | 28                                     | 11                                                  | 12                                 |                                                                                                                                       |
| "                    | "          | "                                                | 15.1.17       |                | "                                                                              | " " "                                      | 18                                           |                                                | 276 42                                 | 1 11                                                | 17                                 |                                                                                                                                       |
| "                    | "          | "                                                | 1.            |                | "                                                                              | " " "                                      | 17                                           |                                                | 17                                     | 07                                                  | 11                                 |                                                                                                                                       |
| "                    | "          | "                                                | 24.2.17       |                | "                                                                              | " " "                                      | 18 59 3/4                                    |                                                | 457 60                                 | 1 83                                                | 27                                 |                                                                                                                                       |
| "                    | "          | "                                                | 5.2.14 1/2    |                | "                                                                              | " " "                                      | 20 83                                        |                                                | 116 45                                 | 47                                                  | 17                                 |                                                                                                                                       |
| Harrison Darrow      | "          | "                                                | 16.2.18       |                | "                                                                              | " " "                                      | 21 52 1/2                                    | 125                                            | 357 58                                 | 1 43                                                | 21                                 |                                                                                                                                       |
| John Dingledine      | "          | "                                                | 41.2.         |                | Brooks Creek                                                                   | 10 " "                                     | 12 66                                        | 150                                            | 535                                    | 2 10                                                | 32                                 |                                                                                                                                       |
| George Deeds         | "          | "                                                | 11.           |                | B. Smiths "                                                                    | " " E                                      | 12                                           |                                                | 132                                    | 53                                                  | 18                                 | Comp. by M. Rogers & Lef 1855                                                                                                         |
| Henry Davis          | "          | "                                                | 2             |                | Demerille Road                                                                 | 10 " E                                     | 90 75                                        | 125                                            | 181 50                                 | 73                                                  | 11                                 | " " Ab. Shank & Lef \$125. articles for Henry 1855                                                                                    |
| John del Driven      | "          | "                                                |               |                | His interest in Saml. Driven, Land                                             |                                            |                                              |                                                |                                        |                                                     |                                    | " " Saml. Driven 1855                                                                                                                 |
| Samuel Driven        | "          | "                                                |               |                | Their " " 10 acres Wood Land (The Benj. Mays Land)                             |                                            |                                              |                                                |                                        |                                                     |                                    | " " John Driven & Lef 1855                                                                                                            |
| Jeremiah Dovo        | "          | "                                                | 18.           |                | Head Shen River P. Gap                                                         | 35 W W                                     | 25                                           |                                                | 4 50                                   | 02                                                  | 01                                 | By Patent May 1st 1855                                                                                                                |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$118.93                                            | \$17.86                            |                                                                                                                                       |



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|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Samuel Eaton         | Rockingham | Fee                                              | 3.2.          |                | Brooks Creek                                                                   | 10 W.                                     | 9 37                                         | 25                                             | 32 80                                  | 13                                                  | 112                                |                                                                                                                                       |
| Samuel Eslop         | "          | "                                                | 86.           |                | Dunns Creek Pt. Gap                                                            | 21 "                                      | 25                                           |                                                | 21 50                                  | 19                                                  | 01                                 |                                                                                                                                       |
| Michael Easman       | "          | "                                                | 1.1.4         |                | S. " & C. Branch                                                               | 12 E                                      | 115                                          | 75                                             | 146 63                                 | 59                                                  | 119                                |                                                                                                                                       |
| John Emshweller      | "          | "                                                | 265.1.15      |                | Brooks Creek                                                                   | 13 W.                                     | 9                                            | 600                                            | 2387 99                                | 9 55                                                | 1 43                               |                                                                                                                                       |
| Harold Elburn        | "          | "                                                | 700           |                | Mt. Mountain                                                                   | 12 "                                      | 7                                            |                                                | 49                                     | 20                                                  | 113                                |                                                                                                                                       |
| Hannah Eslop         | "          | "                                                | 6.2.20        |                | Brooks Creek                                                                   | 14 "                                      | 17                                           | 75                                             | 117 01                                 | 47                                                  | 07                                 |                                                                                                                                       |
| Jonas Earley         | "          | "                                                | 202.1.        |                | Shenandoah River                                                               | 15 " E                                    | 53 90                                        | 2600                                           | 10911 28                               | 43 61                                               | 6 54                               | \$1800 added for House 1855.                                                                                                          |
| Samuel Emshweller    | "          | "                                                | 17.1.20       |                | Branch                                                                         | 9 "                                       | 10 50                                        | 50                                             | 182 43                                 | 73                                                  | 11                                 | Cond. by R. Lempford 1855                                                                                                             |
| "                    | "          | "                                                |               |                | His interest in the John Swartz land                                           |                                           |                                              |                                                |                                        |                                                     |                                    | " " " "                                                                                                                               |
| Abraham Funk         | Rockingham | Fee                                              | 43.0.8        |                | North Mountain                                                                 | 14 W.                                     | 3                                            |                                                | 129 15                                 | 52                                                  | 118                                |                                                                                                                                       |
| "                    | "          | "                                                | 803.          |                | Church Mt. Pt. Gap                                                             | 19 "                                      | 21                                           |                                                | 168 63                                 | 67                                                  | 10                                 |                                                                                                                                       |
| "                    | "          | "                                                | 49.           |                | Shenandoah River                                                               | 14 "                                      | 37 96                                        |                                                | 1860 04                                | 7 44                                                | 1 12                               |                                                                                                                                       |
| "                    | "          | "                                                | 8.8.          |                | "                                                                              | " "                                       | 7 85 3/4                                     |                                                | 68 75                                  | 27                                                  | 114                                |                                                                                                                                       |
| "                    | "          | "                                                | 135.          |                | "                                                                              | " "                                       | 30 13 3/8                                    | 700                                            | 4068 06                                | 16 27                                               | 2 44                               |                                                                                                                                       |
| Wancey Pifer         | Ohio       | Life                                             | 43.           |                | "                                                                              | " "                                       | 18 11                                        | 150                                            | 778 73                                 | 3 11                                                | 47                                 |                                                                                                                                       |
| Diplow Ford          | Rockingham | Fee                                              | 43.           |                | North Mountain                                                                 | 12 "                                      | 5 80                                         | 50                                             | 249 40                                 | 1                                                   | 13                                 |                                                                                                                                       |
| James Funk           | "          | "                                                | 250.2.        |                | Brooks Gap                                                                     | 18 " W.                                   | 8                                            | 500                                            | 2004                                   | 8 12                                                | 1 20                               |                                                                                                                                       |
| "                    | "          | "                                                | 27.2.         |                | "                                                                              | " " "                                     | 1                                            |                                                | 27 50                                  | 11                                                  | 112                                |                                                                                                                                       |
| William Pifer        | "          | "                                                | 7.2.35        |                | Shenandoah River                                                               | 14 "                                      | 35 71                                        | 100                                            | 275 64                                 | 1 10                                                | 17                                 |                                                                                                                                       |
| Barbara Pifer's Est. | "          | "                                                | 28.           |                | Mt. Mt. Road                                                                   | 20 "                                      | 8                                            | 75                                             | 224                                    | 90                                                  | 14                                 |                                                                                                                                       |
| John Darley          | "          | "                                                | 73.           |                | Suplick Mountain                                                               | " "                                       | 10 96                                        | 250                                            | 800 08                                 | 3 20                                                | 48                                 |                                                                                                                                       |
| "                    | "          | "                                                | 51.           |                | "                                                                              | " "                                       | 7                                            |                                                | 3 57                                   | 12                                                  | 111                                |                                                                                                                                       |
| Elyabeth Pifer       | "          | "                                                | 2.0.16        |                | Brushy Hills                                                                   | 12 " W.                                   | 30 25 1/2                                    | 50                                             | 63 53                                  | 25                                                  | 114                                |                                                                                                                                       |
| John Funk (of Daul)  | "          | "                                                | 300.          |                | Top Bendleton Mount                                                            | 28 " "                                    | 1                                            | 100                                            | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| James Fitzwater      | "          | "                                                | 55.           |                | Capon Run Pt. Gap                                                              | 26 " "                                    | 3                                            |                                                | 163                                    | 66                                                  | 10                                 |                                                                                                                                       |
|                      |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | \$109 11                                            | \$15 04                            |                                                                                                                                       |

| NAME OF OWNER.           | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.             | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------|------------|--------------------------------------------------|---------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| David Fridley            | Rockingham | Fee                                              | 17.                       |                | Leadon Run                                                                     | 12 7/16 44                                 | 12                                           | 75                                             | 204                                    | 82                                                  | 12                                 |                                                                                                                                       |
| "                        | "          | "                                                | 32.                       |                | "                                                                              | " " "                                      | 8 39                                         |                                                | 29 37                                  | 12                                                  | 12                                 |                                                                                                                                       |
| "                        | "          | "                                                | 1.                        |                | "                                                                              | " " "                                      | 8 39                                         |                                                | 8 39                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Christian Pults, Esq.    | "          | "                                                | 47.                       |                | Brooks Gap                                                                     | 17 "                                       | 25                                           | 1000                                           | 1175                                   | 4 70                                                | 71                                 |                                                                                                                                       |
| "                        | "          | "                                                | 50.                       |                | "                                                                              | 18 "                                       | 2                                            | 40                                             | 100                                    | 40                                                  | 16                                 |                                                                                                                                       |
| "                        | "          | "                                                | 45.                       |                | "                                                                              | " "                                        | 2                                            | 50                                             | 90                                     | 36                                                  | 15                                 |                                                                                                                                       |
| "                        | "          | "                                                | 50.                       |                | "                                                                              | " "                                        | 1                                            |                                                | 50                                     | 20                                                  | 13                                 |                                                                                                                                       |
| "                        | "          | "                                                | 160.                      |                | "                                                                              | " "                                        | 7                                            |                                                | 11 20                                  | 15                                                  | 11                                 |                                                                                                                                       |
| John Pink                | "          | "                                                | 100.                      |                | Hermany Pt. Gap                                                                | 30 " 44                                    | 75                                           | 35                                             | 75                                     | 30                                                  | 15                                 |                                                                                                                                       |
| Jacob Pink, Senr.        | "          | "                                                | 388.1.                    |                | "                                                                              | " " "                                      | 1 77                                         | 350                                            | 687 20                                 | 2 75                                                | 41                                 |                                                                                                                                       |
| Jacob Pink, Jr.          | "          | "                                                | 39.                       |                | "                                                                              | " " "                                      | 25                                           |                                                | 9 75                                   | 14                                                  | 11                                 |                                                                                                                                       |
| John Freed               | "          | "                                                | 75.1.                     |                | "                                                                              | 34 " "                                     | 1 71 1/2                                     | 100                                            | 129 17                                 | 52                                                  | 18                                 |                                                                                                                                       |
| Isaac Pink               | "          | "                                                | 174.                      |                | "                                                                              | 30 " "                                     | 1 75                                         | 100                                            | 304 50                                 | 1 22                                                | 18                                 |                                                                                                                                       |
| "                        | "          | "                                                | 26.2.                     |                | "                                                                              | " " "                                      | 75                                           |                                                | 19 88                                  | 18                                                  | 11                                 |                                                                                                                                       |
| "                        | "          | "                                                | 98.                       |                | "                                                                              | " " "                                      | 50                                           |                                                | 49                                     | 20                                                  | 13                                 |                                                                                                                                       |
| "                        | "          | "                                                | 73.                       |                | "                                                                              | " " "                                      | 25                                           |                                                | 18 25                                  | 17                                                  | 11                                 |                                                                                                                                       |
| William Peltwater, Senr. | "          | "                                                | 219.338                   |                | "                                                                              | 25 " "                                     | 5                                            | 300                                            | 1099 96                                | 4 40                                                | 66                                 |                                                                                                                                       |
| "                        | "          | "                                                | 29.                       |                | Leadon Run                                                                     | " " "                                      | 25                                           |                                                | 7 25                                   | 13                                                  | 11                                 |                                                                                                                                       |
| "                        | "          | "                                                | 255.                      |                | Pt. Gap Mt.                                                                    | 22 " "                                     | 7                                            |                                                | 17 75                                  | 17                                                  | 11                                 |                                                                                                                                       |
| "                        | "          | "                                                | 300.                      |                | "                                                                              | 25 " "                                     | 1 92 1/2                                     | 300                                            | 572 58                                 | 2 39                                                | 34                                 |                                                                                                                                       |
| Charles Pults            | "          | "                                                | 55.0.28                   |                | Shen River Pt. Gap                                                             | 23 " "                                     | 4 50                                         | 50                                             | 248 24                                 | 99                                                  | 15                                 |                                                                                                                                       |
| George Pults (Jr)        | "          | "                                                | 192.                      |                | "                                                                              | " " "                                      | 3                                            | 175                                            | 576                                    | 2 31                                                | 35                                 |                                                                                                                                       |
| George Pults (Jr)        | "          | "                                                | 33.                       |                | "                                                                              | " " "                                      | 1                                            |                                                | 33                                     | 13                                                  | 12                                 |                                                                                                                                       |
| Daniel Pults             | "          | "                                                | 320.                      |                | "                                                                              | 18 " "                                     | 4                                            | 200                                            | 1280                                   | 5 12                                                | 77                                 |                                                                                                                                       |
| "                        | "          | "                                                | 83.0.39                   |                | Dry River                                                                      | 24 " "                                     | 40                                           |                                                | 33 30                                  | 13                                                  | 12                                 |                                                                                                                                       |
| "                        | "          | "                                                | 75.                       |                | "                                                                              | 18 " "                                     | 25                                           |                                                | 18 75                                  | 17                                                  | 11                                 |                                                                                                                                       |
| "                        | "          | "                                                | 50.                       |                | Dividing Ridge                                                                 | 27 " "                                     | 15                                           |                                                | 7 50                                   | 13                                                  | 11                                 |                                                                                                                                       |
| "                        | "          | "                                                | All Their interest in 320 |                | acres on which D. Pults now resides                                            |                                            |                                              |                                                |                                        |                                                     |                                    | By John Pults & life                                                                                                                  |
| "                        | "          | "                                                | His undivided             |                | " " " " of land in Brooks Gap                                                  |                                            |                                              |                                                |                                        |                                                     |                                    | " Adams Pults, 1852                                                                                                                   |
| "                        | "          | "                                                | Then                      |                | " " " " " " " " " "                                                            |                                            |                                              |                                                |                                        |                                                     |                                    | " John Braten & others 1852                                                                                                           |
| "                        | "          | "                                                | All Their interest in the |                | land of A. Bible, Decr.                                                        |                                            |                                              |                                                |                                        |                                                     |                                    | " E. Wade & J. Shumaker                                                                                                               |
| "                        | "          | "                                                | Then undivided            |                | " " " " " " " " " "                                                            |                                            |                                              |                                                |                                        |                                                     |                                    | " A. Bible & life 1853.                                                                                                               |
|                          |            |                                                  |                           |                |                                                                                |                                            |                                              |                                                |                                        | \$ 27 40                                            | \$ 4 14                            |                                                                                                                                       |



| NAME OF OWNER.         | RESIDENCE. | Existed whether held in fee simple, for life, &c. | No. of Acres.                                                   | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------|------------|---------------------------------------------------|-----------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Pawley           | Rockingham | Fee                                               | 201.                                                            |                | Brocks Gap                                                                     | 18 W 1/4                                   | 8                                            | 250                                            | 1608                                   | 1 43                                                | 96                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 68.                                                             |                | "                                                                              | " " "                                      | 2 50                                         |                                                | 170                                    | 68                                                  | 10                                 | Acres by Jas. Nash & wife & Jas. Nash. In 1855                                                                                        |
| Charles Bridley        | "          | "                                                 | 84.                                                             |                | Deavhart Place                                                                 | 5 " E                                      | 15                                           | 250                                            | 1262                                   | 5 15                                                | 76                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 47.2.5                                                          |                | Dry Park                                                                       | " " "                                      | 15                                           |                                                | 712 96                                 | 2 85                                                | 43                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 10.                                                             |                | "                                                                              | 8 " "                                      | 28 25                                        | 75                                             | 282 50                                 | 1 13                                                | 17                                 | Acres by Rhodes & Co. W. B. Bridley & W. B. Bridley, 1855                                                                             |
| "                      | "          | "                                                 | All their interest in the land of Hy. Spicer Dec <sup>r</sup> . |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By J. B. Bridley, B. B. & Jackson Spicer                                                                                              |
| "                      | "          | "                                                 | 1/5 of the land of Hy. Spicer, Dec <sup>r</sup> .               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " Acres. W. B. Bridley & wife 1852                                                                                                    |
| Geo. Pawell & W. Army  | "          | "                                                 | 53.                                                             |                | Least D. Mountain                                                              | 15 W E                                     | 1                                            |                                                | 53                                     | 22                                                  | 113                                |                                                                                                                                       |
| Geo. Pawell            | "          | "                                                 | 10.2.20                                                         |                | Fridley's Run                                                                  | 14 " "                                     | 2                                            |                                                | 21 50                                  | 19                                                  | 11                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 90.2.                                                           |                | Rocky Mountain Road                                                            | 12 " "                                     | 14                                           | 200                                            | 1267                                   | 5 17                                                | 76                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 35.                                                             |                | Mt. Br. S. Creek                                                               | 14 " "                                     | 2                                            |                                                | 70                                     | 28                                                  | 114                                |                                                                                                                                       |
| "                      | "          | "                                                 | 28.                                                             |                | "                                                                              | " " "                                      | 2                                            |                                                | 56                                     | 23                                                  | 113                                |                                                                                                                                       |
| Charles Pawcetts, Esq. | "          | "                                                 | 51.3.19                                                         |                | D. Mt. Run                                                                     | 10 " "                                     | 2 50                                         | 40                                             | 129 60                                 | 52                                                  | 118                                |                                                                                                                                       |
| Jacob Flook            | "          | "                                                 | 340.                                                            |                | Br. S. Creek                                                                   | 8 " "                                      | 25                                           | 400                                            | 8500                                   | 34                                                  | 5 10                               |                                                                                                                                       |
| "                      | "          | "                                                 | 9.                                                              |                | Valley Road D. Mt.                                                             | 10 " "                                     | 10                                           |                                                | 90                                     | 36                                                  | 115                                |                                                                                                                                       |
| "                      | "          | "                                                 | .35                                                             |                | Br. Smiths Creek                                                               | 8 " "                                      | 25                                           |                                                | 5 94                                   | 12                                                  | 01                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 51.2.14                                                         |                | Mt. Road S. "                                                                  | 10 " "                                     | 24                                           | 250                                            | 1238 10                                | 4 95                                                | 70                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 49.1.17                                                         |                | " " "                                                                          | " " "                                      | 10                                           |                                                | 493                                    | 1 97                                                | 30                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 17.2.14                                                         |                | " " "                                                                          | " " "                                      | 10                                           |                                                | 175 88                                 | 70                                                  | 11                                 |                                                                                                                                       |
| Christian Holly        | "          | "                                                 | 136.3.12                                                        |                | Carnes Branch                                                                  | " " "                                      | 20 20 1/2                                    | 250                                            | 2794 30                                | 11 18                                               | 1 68                               |                                                                                                                                       |
| David Flook            | "          | "                                                 | 456.                                                            |                | Smiths Creek                                                                   | 8 " "                                      | 25                                           | 1500                                           | 10032                                  | 40 13                                               | 6 112                              |                                                                                                                                       |
| "                      | "          | "                                                 | 117.3.7                                                         |                | Dry Park                                                                       | " " "                                      | 13                                           | 50                                             | 1531 32                                | 6 13                                                | 92                                 |                                                                                                                                       |
| Nathaniel Flook        | "          | "                                                 | 107.                                                            |                | Br. S. Creek                                                                   | 9 " "                                      | 16                                           | 200                                            | 1712                                   | 6 85                                                | 1 113                              |                                                                                                                                       |
| "                      | "          | "                                                 | 10.                                                             |                | "                                                                              | 10 " "                                     | 13 73 1/2                                    |                                                | 137 34                                 | 65                                                  | 118                                | Acres by Delela Hunt 1855                                                                                                             |
| Wm. Fink & D. Keenone  | "          | "                                                 | 100.                                                            |                | Little Mt. Mt.                                                                 | 12 " 1/4                                   | 7                                            |                                                | 7                                      | 13                                                  | 11                                 |                                                                                                                                       |
| Silas Flick            | "          | "                                                 | 12.25                                                           |                | Dry Park                                                                       | 4 " E                                      | 12                                           |                                                | 18 19                                  | 17                                                  | 11                                 |                                                                                                                                       |
| Elyza Flick            | "          | "                                                 | 10.                                                             |                | "                                                                              | " " "                                      | 10                                           |                                                | 100                                    | 40                                                  | 116                                |                                                                                                                                       |
| Livingston Frazier     | "          | "                                                 | 24.1.20                                                         |                | Fridley's Run                                                                  | 14 " "                                     | 2                                            |                                                | 48 75                                  | 20                                                  | 113                                |                                                                                                                                       |
| Josiah Fulk            | "          | "                                                 | 51.0.23                                                         |                | Brocks Gap                                                                     | 19 " 1/4                                   | 8                                            | 70                                             | 409 15                                 | 1 64                                                | 215                                |                                                                                                                                       |
| John Fulk              | "          | "                                                 | 20.2.                                                           |                | Pendleton Mt.                                                                  | 20 " "                                     | 7                                            |                                                | 1 46                                   | 11                                                  | 11                                 |                                                                                                                                       |
| "                      | "          | "                                                 | 112.                                                            |                | "                                                                              | " " "                                      | 7                                            |                                                | 7 84                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Benjamin Flick         | "          | "                                                 | 2.                                                              |                | Dry Park                                                                       | 4 " E                                      | 27 48 1/2                                    | 25                                             | 54 96                                  | 22                                                  | 113                                |                                                                                                                                       |
|                        |            |                                                   |                                                                 |                |                                                                                |                                            |                                              |                                                |                                        | 1132 09                                             | 19 82                              |                                                                                                                                       |



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|--------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John S. Fridley          | Rockingham | Fee                                              | 7.0.15        |                | Dry Fork                                                                       | 4 N E                                      | 21 53                                       | 50                                             | 152 73                                 | 19                                                  | 19                                 |                                                                                                                                       |
| George H. Pezges         | "          | "                                                | .1.           |                | Timberville                                                                    | 14 "                                       | 55 94                                       |                                                | 13 99                                  | 15                                                  | 11                                 |                                                                                                                                       |
| David Alook              | "          | "                                                | 4.0.16        |                | Smiths Creek                                                                   | 7 " E                                      | 40                                          | 100                                            | 164                                    | 16                                                  | 10                                 |                                                                                                                                       |
| John Pogle               | "          | "                                                | 3.2.21        |                | Near Mt. Valley Road                                                           | 14 " "                                     | 30                                          | 75                                             | 108 94                                 | 43                                                  | 16                                 |                                                                                                                                       |
| Albert Plummer           | "          | "                                                | 30.           |                | County Line                                                                    | 17 "                                       | 28 29                                       | 400                                            | 848 70                                 | 3 39                                                | 51                                 |                                                                                                                                       |
| Harvey Frank             | "          | "                                                | 15.1.18       |                | Pine Land,                                                                     | 11 " E                                     | 24 51                                       | 100                                            | 376.53                                 | 1 57                                                | 23                                 | Error corrected                                                                                                                       |
| Benjamin Pige            | "          | "                                                |               |                | This interest in the land of John Whisler, Dec? (2 undivided shares)           |                                            |                                             |                                                |                                        |                                                     |                                    | By J. A. Mitchell & wife 1855                                                                                                         |
| "                        | "          | "                                                |               |                | " " " " " "                                                                    | "                                          |                                             |                                                |                                        |                                                     |                                    | " J. Pennybacker & wife 1855                                                                                                          |
| "                        | "          | "                                                |               |                | See " " " " " "                                                                | "                                          |                                             |                                                |                                        |                                                     |                                    | " Louisa Whisler 1855                                                                                                                 |
| Erasmus A. Tches         | "          | "                                                | 2.1.7         | Supposed       | Dry Fork                                                                       | 6 N E                                      | 90 40 1/4                                   | 150                                            | 207 36                                 | 83                                                  | 12                                 | Acres by E. Long & wife S. P. to Sellers 1855.                                                                                        |
| Jacob Good               | Rockingham | Fee                                              | 220.          |                | Near Oakland,                                                                  | 13 N                                       | 16                                          | 250                                            | 3520                                   | 14 08                                               | 2 11                               |                                                                                                                                       |
| Jacob Houghenour         | "          | "                                                | 160.          |                | Linnville Creek                                                                | 11 "                                       | 40                                          | 900                                            | 6640                                   | 26 56                                               | 3 98                               |                                                                                                                                       |
| "                        | "          | "                                                | 41.1.4        |                | "                                                                              | " "                                        | 30                                          | 250                                            | 1238 25                                | 4 95                                                | 74                                 |                                                                                                                                       |
| "                        | "          | "                                                | 100.          |                | "                                                                              | " "                                        | 22 50                                       | 700                                            | 2250                                   | 9                                                   | 1 35                               |                                                                                                                                       |
| "                        | "          | "                                                | 50.           |                | Round Hill                                                                     | 9 " E                                      | 12                                          |                                                | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Nicholas Gentry          | "          | "                                                | .3.           |                | Head Long Meadows                                                              | 7 " "                                      | 60                                          | 20                                             | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |
| John Hill                | "          | "                                                | 90.3.         |                | Marsh                                                                          | 15 " "                                     | 30                                          | 350                                            | 2732 50                                | 11 89                                               | 1 63                               |                                                                                                                                       |
| Peter Grubbs, East.      | "          | "                                                | 95.2.         |                | Mt. Valley Road S. Mt.                                                         | 10 " "                                     | 9                                           | 75                                             | 859 50                                 | 3 44                                                | 52                                 |                                                                                                                                       |
| Samuel Good of J         | Shenandoah | "                                                | 52.           |                | Little Mt. Mt.                                                                 | 18 " W                                     | 75                                          |                                                | 39                                     | 16                                                  | 12                                 |                                                                                                                                       |
| Salina Garber & Children | Rockingham | "                                                | 121.2.        |                | Dry Fork                                                                       | 8 " E                                      | 16                                          | 250                                            | 1944                                   | 7 78                                                | 1 17                               |                                                                                                                                       |
| George W. Haisher        | "          | "                                                | 78.2.25       |                | Valley Pike                                                                    | 6 " "                                      | 37                                          | 250                                            | 2133 72                                | 8 49                                                | 1 27                               |                                                                                                                                       |
| "                        | "          | "                                                |               |                | All their interest in 47 acres part of the land belonging to DeJoy             |                                            |                                             |                                                |                                        |                                                     |                                    | By Mufford Hanna & others                                                                                                             |
| Jacob Garber (of J)      | Shenandoah | "                                                | 104.2.        |                | House                                                                          | 20 N                                       | 14                                          | 40                                             | 1463                                   | 5 85                                                | 88                                 |                                                                                                                                       |
| Samuel Gordon            | Rockingham | "                                                |               |                | Their undivided interest in the land of A. Orsbough, Dec?                      |                                            |                                             |                                                |                                        |                                                     |                                    | By J. Mulvey & others 1851                                                                                                            |
| "                        | "          | "                                                |               |                | " " " " " "                                                                    | "                                          | "                                           |                                                |                                        |                                                     |                                    | " John Wize & others 1851                                                                                                             |
| "                        | "          | "                                                |               |                | " " " " " "                                                                    | "                                          | "                                           |                                                |                                        |                                                     |                                    | " Isaac Orsbough & wife 1852.                                                                                                         |
| Susan Grubbs             | "          | "                                                | 17.2.29       |                | Dr Smiths Creek                                                                | 10 N E                                     | 10                                          |                                                | 176 82                                 | 71                                                  | 11                                 |                                                                                                                                       |
|                          |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | \$111 99                                            | \$15 30                            |                                                                                                                                       |

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| Marion Barber          | Rockingham | Fee                                              | 128.3.8       |                | Port Run                                                                       | 14 W                                       | 36 10 <sup>3</sup> / <sub>4</sub>            | 900                                            | 4050 54                                | 16 20                                               | 2 43                               |                                                                                                                                       |
| "                      | "          | "                                                | 126.          |                | N. Mt. Road                                                                    | 18 "                                       | 8 95 <sup>1</sup> / <sub>2</sub>             | 30                                             | 1307 43                                | 5 23                                                | 78                                 |                                                                                                                                       |
| Isaac Barber (Jr)      | Shenandoah | "                                                | 19.2.         |                | Port Run                                                                       | 17 "                                       | 20                                           |                                                | 390                                    | 1 56                                                | 23                                 |                                                                                                                                       |
| "                      | "          | "                                                | 40.           |                | "                                                                              | " "                                        | 14                                           |                                                | 560                                    | 2 24                                                | 34                                 |                                                                                                                                       |
| "                      | "          | "                                                | 12.           |                | "                                                                              | " "                                        | 14                                           |                                                | 168                                    | 67                                                  | 10                                 |                                                                                                                                       |
| "                      | "          | "                                                | 316.1.24      |                | "                                                                              | 14 "                                       | 43                                           |                                                | 13605                                  | 54 42                                               | 8 16                               |                                                                                                                                       |
| "                      | "          | "                                                | . 13          |                | "                                                                              | " "                                        | 48                                           |                                                | 3 90                                   | 112                                                 | 11                                 |                                                                                                                                       |
| Hiram Holliday         | Rockingham | "                                                | 6.            |                | Smiths Creek                                                                   | 11 " E                                     | 34                                           |                                                | 204                                    | 82                                                  | 12                                 |                                                                                                                                       |
| Penina Hultingh        | "          | "                                                | 91.           |                | Strakes Road                                                                   | 4 " "                                      | 15 78 <sup>1</sup> / <sub>4</sub>            | 300                                            | 1436                                   | 5 75                                                | 86                                 |                                                                                                                                       |
| James D. Fairher       | "          | "                                                | 12.2.32       |                | Long Meadows                                                                   | 9 " "                                      | 17                                           |                                                | 215 90                                 | 86                                                  | 13                                 |                                                                                                                                       |
| Ab. & Jos. Barber      | "          | "                                                |               |                | All their interest in the land of John Brown, Dec?                             |                                            |                                              |                                                |                                        |                                                     |                                    | By Deaven, Jeff & others 1854                                                                                                         |
| Delila Grubb           | "          | "                                                | 19.1.25       |                | Valley Road N. Mt.                                                             | 10 W E                                     | 21 50                                        | 150                                            | 417 24                                 | 1 67                                                | 25                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Carth. & Eliza Staines | Rockingham | Fee                                              | 262.          |                | Smiths Creek                                                                   | 7 E                                        | 18                                           | 400                                            | 4710                                   | 18 84                                               | 2 83                               |                                                                                                                                       |
| "                      | "          | "                                                | 269.          |                | N. Mountain                                                                    | 8 "                                        | 4                                            | 50                                             | 1070                                   | 4 28                                                | 64                                 |                                                                                                                                       |
| Marthias Hillyard      | "          | "                                                | 73.           |                | East "                                                                         | 15 W "                                     | 75                                           |                                                | 54 75                                  | 22                                                  | 13                                 |                                                                                                                                       |
| Michael Howard         | "          | "                                                | 191.1.17      |                | Dry Fork                                                                       | 5 " "                                      | 30                                           | 200                                            | 5740                                   | 22 96                                               | 3 44                               |                                                                                                                                       |
| William Houston, Est   | "          | "                                                | 190.1.10      |                | Smiths Creek                                                                   | 10 " "                                     | 23                                           | 150                                            | 4377                                   | 17 57                                               | 2 63                               |                                                                                                                                       |
| "                      | "          | "                                                | 64.           |                | "                                                                              | " " "                                      | 40                                           | 1500                                           | 2560                                   | 10 24                                               | 1 54                               |                                                                                                                                       |
| Abraham Studdelle      | "          | "                                                | . 1.20        |                | Dry Fork                                                                       | 7 " "                                      | 21 10 <sup>3</sup> / <sub>4</sub>            |                                                | 7 92                                   | 113                                                 | 11                                 |                                                                                                                                       |
| Daniel Hamison         | "          | "                                                | 125.3.16      |                | "                                                                              | " " "                                      | 30                                           | 400                                            | 3775 50                                | 14 30                                               | 2 27                               |                                                                                                                                       |
| Andrew Henderson       | "          | "                                                | 132.2.10      |                | Wolf Will                                                                      | 5 " "                                      | 21                                           | 150                                            | 2783 82                                | 11 13                                               | 1 67                               |                                                                                                                                       |
| "                      | "          | "                                                |               |                | Their undivided interest in the land of Augustus Ammanius, Dec?                |                                            |                                              |                                                |                                        |                                                     |                                    | By John W. Wood & wife                                                                                                                |
| "                      | "          | "                                                |               |                | " " " " "                                                                      | " " " " "                                  | "                                            | "                                              | "                                      | "                                                   | "                                  | Augustus Ammanius & wife 1853                                                                                                         |
| Wm. Horn               | "          | Life                                             | 17.2.10       |                | Bracks Creek                                                                   | 13 W                                       | 77 35 <sup>1</sup> / <sub>4</sub>            | 800                                            | 1358 40                                | 5 13                                                | 81                                 |                                                                                                                                       |
| O. D. Horn             | "          | Fee                                              | 51.3.3        |                | "                                                                              | " "                                        | 14 23                                        |                                                | 730 67                                 | 2 92                                                | 44                                 |                                                                                                                                       |
| George S. Halls, Est.  | "          | "                                                | 27.3.27       |                | North Mountain                                                                 | 12 "                                       | 10                                           | 30                                             | 279 19                                 | 1 12                                                | 17                                 |                                                                                                                                       |
| Elizabeth Hoover       | "          | "                                                | 212.          |                | Shen River B. Gap                                                              | 19 " W                                     | 3 18                                         | 250                                            | 674 16                                 | 2 70                                                | 110                                |                                                                                                                                       |
| Peter Hef              | "          | "                                                | 200.1.17      |                | "                                                                              | 18 " "                                     | 8                                            | 280                                            | 1602 85                                | 6 41                                                | 96                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 207 53                                              | 31 25                              |                                                                                                                                       |



| NAME OF OWNER.         | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts.          | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------|------------|--------------------------------------------------|---------------|----------------|-----------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jackson Moran          | Rockingham | Fee                                              | 8.            |                | Brocks Creek                                                                            | 13 W                                       | 16                                           |                                                | 48                                     | 20                                                  | 113                                |                                                                                                                                       |
| "                      | "          | "                                                | .37           |                | "                                                                                       | " "                                        | 14 23                                        |                                                | 3 29                                   | 11                                                  | 11                                 |                                                                                                                                       |
| "                      | "          | "                                                | 143.2.        |                | "                                                                                       | " "                                        | 14 23                                        | 500                                            | 2042                                   | 8 17                                                | 1 24                               |                                                                                                                                       |
| " & O. B. Moran        | "          | "                                                |               |                | All his interest in the Dower of Mary Moran                                             |                                            |                                              |                                                |                                        |                                                     |                                    | Buy John Holme 1852                                                                                                                   |
| "                      | "          | "                                                |               |                | His interest in the Land of Geo. Brunk, Dec <sup>d</sup>                                |                                            |                                              |                                                |                                        |                                                     |                                    | " Hugh A. Brunk 1854                                                                                                                  |
| Abt. & D. Moore        | "          | "                                                | 318.          |                | State Lick Branch                                                                       | 19 W 44                                    | 3 50                                         | 75                                             | 1113                                   | 4 43                                                | 1 17                               |                                                                                                                                       |
| "                      | "          | "                                                |               |                | All their interest in 81 acres belonging to And <sup>d</sup> Brunk's Est. & A. D. Moore |                                            |                                              |                                                |                                        |                                                     |                                    | Buy G. Vantrump &c 1852                                                                                                               |
| John Mollinger         | "          | "                                                | 50.20         |                | East Mt. Mt.                                                                            | 17 W 44                                    | 6                                            | 10                                             | 30 75                                  | 12                                                  | 112                                |                                                                                                                                       |
| "                      | "          | "                                                | 20.16         |                | "                                                                                       | " " "                                      | 6                                            |                                                | 12 60                                  | 11                                                  | 11                                 |                                                                                                                                       |
| "                      | "          | "                                                | 27.           |                | "                                                                                       | " " "                                      | 25                                           |                                                | 6 75                                   | 11                                                  | 11                                 |                                                                                                                                       |
| Susan Stufferman, Est. | "          | "                                                | 129.2.        |                | "                                                                                       | " " "                                      | 8                                            | 300                                            | 1036                                   | 4 15                                                | 62                                 |                                                                                                                                       |
| Augustus Hollar        | "          | "                                                | 270.          |                | "                                                                                       | " " "                                      | 10                                           | 400                                            | 2700                                   | 10 80                                               | 1 62                               |                                                                                                                                       |
| Philip Mollinger, Est. | "          | "                                                | 50.           |                | Br. Lick Branch                                                                         | 20 " "                                     | 25                                           |                                                | 12 50                                  | 11                                                  | 11                                 |                                                                                                                                       |
| John Mollinger         | "          | "                                                | 90.           |                | "                                                                                       | " " "                                      | 2 22                                         | 75                                             | 199 89                                 | 80                                                  | 12                                 |                                                                                                                                       |
| Jacob Mollinger        | "          | "                                                | 10.           |                | "                                                                                       | " " "                                      | 2 50                                         | 15                                             | 25                                     | 11                                                  | 112                                |                                                                                                                                       |
| John L. Mulva          | "          | "                                                | 58.           |                | "                                                                                       | 17 " "                                     | 10                                           | 275                                            | 580                                    | 2 32                                                | 35                                 |                                                                                                                                       |
| "                      | "          | "                                                | 43.1.         |                | "                                                                                       | " " "                                      | 25                                           |                                                | 10 82                                  | 11                                                  | 11                                 |                                                                                                                                       |
| Jonathan Mulva, Est.   | "          | "                                                | 247.          |                | "                                                                                       | 16 " "                                     | 5 50                                         | 300                                            | 1358 50                                | 5 43                                                | 81                                 |                                                                                                                                       |
| "                      | "          | "                                                | 150.2.        |                | West Side Mt. Mt.                                                                       | " " "                                      | 25                                           |                                                | 37 63                                  | 15                                                  | 112                                |                                                                                                                                       |
| "                      | "          | "                                                | 119.          |                | Lick Branch Br. Gap                                                                     | " " "                                      | 80                                           | 40                                             | 95 20                                  | 38                                                  | 116                                |                                                                                                                                       |
| Christian Sawt. Cr.    | "          | "                                                | 80.2.         |                | Brocks Creek                                                                            | 11 " "                                     | 12                                           | 300                                            | 966                                    | 3 87                                                | 58                                 |                                                                                                                                       |
| Samuel Seigh           | "          | "                                                | 100.          |                | " Gap                                                                                   | 15 " 44                                    | 20                                           |                                                | 20                                     | 118                                                 | 11                                 |                                                                                                                                       |
| Jacob Seigh            | "          | "                                                | 44.           |                | "                                                                                       | " " "                                      | 8 91                                         | 150                                            | 393 04                                 | 1 57                                                | 21                                 |                                                                                                                                       |
| Ezekiel Harrison       | "          | "                                                | 78.           |                | Dry River Br. Gap                                                                       | 20 " "                                     | 1                                            |                                                | 78                                     | 31                                                  | 105                                |                                                                                                                                       |
| Solomon Menkel, Est.   | "          | "                                                | 415.          |                | Plains Mills                                                                            | 17 " E                                     | 55 55                                        | 8000                                           | 23053 25                               | 92 21                                               | 13 83                              |                                                                                                                                       |
| David Schollar         | "          | "                                                | 162.3.12      |                | Br. Brocks Creek                                                                        | 10 " "                                     | 12                                           | 300                                            | 1953 90                                | 7 81                                                | 1 17                               |                                                                                                                                       |
| "                      | "          | "                                                | 81.1.         |                | "                                                                                       | " " "                                      | 12                                           | 75                                             | 375                                    | 1 50                                                | 23                                 |                                                                                                                                       |
| "                      | "          | "                                                | 26.           |                | "                                                                                       | " " "                                      | 12                                           | 100                                            | 312                                    | 1 25                                                | 19                                 |                                                                                                                                       |
| "                      | "          | "                                                | 100.          |                | North Mountains                                                                         | " " "                                      | 25                                           |                                                | 25                                     | 11                                                  | 112                                |                                                                                                                                       |
| "                      | "          | "                                                |               |                | Their interest in the Lick Branch land                                                  |                                            |                                              |                                                |                                        |                                                     |                                    | Buy Philip Reed, Dec <sup>d</sup> 1854                                                                                                |
| Richards Hugh, Est.    | "          | "                                                | 410.          |                | Brocks Gap                                                                              | 24 " 44                                    | 2 50                                         | 200                                            | 1025                                   | 4 10                                                | 62                                 |                                                                                                                                       |
| George Hallman         | "          | "                                                | 93.           |                | Lick River Br. Gap                                                                      | 38 " "                                     | 2 25                                         | 150                                            | 909 25                                 | 3 64                                                | 53                                 |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                         |                                            |                                              |                                                |                                        | \$153 69                                            | \$23 12                            |                                                                                                                                       |



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|-----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John Winegardner      | Rockingham | Fee                                              | 203.2.20      |                | House                                                                          | 16 W                                      | 43                                           | 1300                                           | 8755                                   | 35 12                                               | 5 25                               |                                                                                                                                       |
| "                     | "          | "                                                | 16.           |                | "                                                                              | " "                                       | 35                                           |                                                | 560                                    | 2 24                                                | 34                                 |                                                                                                                                       |
| "                     | "          | "                                                | 10.3.         |                | "                                                                              | " "                                       | 38                                           |                                                | 408                                    | 1 63                                                | 24                                 |                                                                                                                                       |
| "                     | "          | "                                                | 68.2.3        |                | Port Run                                                                       | 14 "                                      | 30                                           |                                                | 2055 56                                | 8 22                                                | 1 23                               |                                                                                                                                       |
| Michael Stoman        | "          | "                                                | 121.0.25      |                | Shenandoah River                                                               | " "                                       | 43                                           | 1200                                           | 5210 53                                | 20 84                                               | 3 13                               |                                                                                                                                       |
| "                     | "          | "                                                | 141.1.34      |                | "                                                                              | " "                                       | 25                                           | 30                                             | 3536 51                                | 14 15                                               | 2 12                               |                                                                                                                                       |
| "                     | "          | "                                                | 51.0.10       |                | Pine Land                                                                      | " "                                       | 15                                           |                                                | 765 94                                 | 3 16                                                | 46                                 |                                                                                                                                       |
| John B. Stoman        | "          | "                                                | 212.          |                | Linnville Creek                                                                | 12 "                                      | 45                                           | 1200                                           | 9540                                   | 38 16                                               | 5 72                               |                                                                                                                                       |
| "                     | "          | "                                                | 76.2.10       |                | "                                                                              | " "                                       | 30                                           | 200                                            | 3290 88                                | 9 16                                                | 1 37                               |                                                                                                                                       |
| "                     | "          | "                                                | 53.1.20       |                | Pine Land                                                                      | " "                                       | 14                                           |                                                | 747 35                                 | 2 99                                                | 47                                 |                                                                                                                                       |
| "                     | "          | "                                                | 1.21 1/4      |                | Timberville                                                                    | 141 "                                     | 42 1/2                                       |                                                | 13 50                                  | 05                                                  | 01                                 | Conceded by Thos Zigler Wife 1855                                                                                                     |
| "                     | "          | "                                                | 26 7/8        |                | "                                                                              | " "                                       | 57 1/2                                       | 75                                             | 87 89                                  | 35                                                  | 15 1/2                             | Thos Zigler 75 added for office 1855.                                                                                                 |
| Benjamin B. Scoover   | "          | "                                                | 35.2.30       |                | Shenandoah River                                                               | 15 W E                                    | 75                                           |                                                | 2676 57                                | 10 71                                               | 1 61                               |                                                                                                                                       |
| "                     | "          | "                                                | 22.           |                | Plum Mill                                                                      | " " "                                     | 20                                           |                                                | 440                                    | 1 76                                                | 26                                 |                                                                                                                                       |
| "                     | "          | "                                                | 35.           |                | Shenandoah River                                                               | " " "                                     | 40 78 1/2                                    |                                                | 1424 72                                | 5 70                                                | 85                                 |                                                                                                                                       |
| "                     | "          | "                                                | 128.1.        |                | "                                                                              | " " "                                     | 75                                           | 5000                                           | 9618 75                                | 38 47                                               | 5 77                               |                                                                                                                                       |
| David Scoover         | "          | "                                                | 140.          |                | Long Meadows                                                                   | " " "                                     | 38                                           | 1000                                           | 5330                                   | 21 28                                               | 3 19                               |                                                                                                                                       |
| "                     | "          | "                                                | 43.0.30       |                | "                                                                              | " " "                                     | 30 44 1/2                                    | 300                                            | 1295 63                                | 5 18                                                | 78                                 |                                                                                                                                       |
| "                     | "          | "                                                | 139.          |                | Wt. Mountain                                                                   | 16 "                                      | 9 28                                         |                                                | 1312 76                                | 5 25                                                | 79                                 |                                                                                                                                       |
| "                     | "          | "                                                | 36.           |                | "                                                                              | " "                                       | 7 28                                         | 100                                            | 262 26                                 | 1 15                                                | 16                                 |                                                                                                                                       |
| Siram P. Henkle       | "          | "                                                | 2191.         |                | Germany B. Gap                                                                 | 28 " W                                    | 40                                           | 100                                            | 876 40                                 | 3 51                                                | 53                                 |                                                                                                                                       |
| "                     | "          | "                                                | 533.2.        |                | "                                                                              | " " "                                     | 1                                            | 100                                            | 533 50                                 | 2 13                                                | 32                                 |                                                                                                                                       |
| "                     | "          | "                                                | 1033.         |                | "                                                                              | 23 " "                                    | 15                                           |                                                | 154 90                                 | 62                                                  | 19                                 |                                                                                                                                       |
| Ambrose Henkel        | Shenandoah | "                                                | 31.2.31       |                | Pine Land                                                                      | 17 " E                                    | 18                                           |                                                | 569 36                                 | 2 28                                                | 34                                 |                                                                                                                                       |
| "                     | "          | "                                                | 20.1.         |                | Pine Land                                                                      | " " "                                     | 20                                           |                                                | 405                                    | 1 62                                                | 24                                 |                                                                                                                                       |
| "                     | "          | "                                                | 20.           |                | "                                                                              | " " "                                     | 20                                           |                                                | 400                                    | 1 61                                                | 24                                 |                                                                                                                                       |
| Alexander Holsinger   | Rockingham | "                                                | 349.1.        |                | Holsingers Spring                                                              | 13 " "                                    | 30                                           | 1800                                           | 12573                                  | 50 29                                               | 7 54                               |                                                                                                                                       |
| Solon D. Henkel       | "          | "                                                | 85.2.         |                | Pine Land                                                                      | 16 " "                                    | 16                                           |                                                | 568                                    | 2 27                                                | 34                                 |                                                                                                                                       |
| "                     | "          | "                                                | 30.           |                | "                                                                              | " " "                                     | 19                                           |                                                | 570                                    | 2 28                                                | 34                                 |                                                                                                                                       |
| "                     | "          | "                                                | 4.1.          |                | Shenandoah River                                                               | " " "                                     | 91 15                                        | 250                                            | 387 39                                 | 1 55                                                | 23 1/2                             | 150 added for repairs on Mill 1855                                                                                                    |
| William Scoover, Senr | "          | "                                                | 344.3.17      |                | Germany B. Gap                                                                 | 24 " W                                    | 8                                            | 600                                            | 2758 85                                | 11 13                                               | 1 65                               |                                                                                                                                       |
| "                     | "          | "                                                | 650.          |                | "                                                                              | " " "                                     | 15                                           |                                                | 97 50                                  | 39                                                  | 06                                 |                                                                                                                                       |
|                       |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 304 84                                              | 45 72                              |                                                                                                                                       |

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| A. Bloomfield & Wm. Bloomer | Rockingham | Fee                                              | 97.           | Germany Br. Gap |                                                                                | 24 N. W. E                                | 5                                            |                                                | 485                                    | 1 94                                                | 29                                 |                                                                                                                                       |
| Shelep Holsinger            | "          | "                                                | 79.           | Long Meadows    |                                                                                | 13 " E                                    | 25                                           | 000                                            | 1975                                   | 7 90                                                | 1 19                               |                                                                                                                                       |
| Frederick Willgard          | "          | "                                                | 148.          | "               |                                                                                | " " "                                     | 6 51 1/2                                     | 225                                            | 2444 22                                | 9 78                                                | 1 47                               | \$150 added for Barn 1855.                                                                                                            |
| "                           | "          | "                                                | 74.           | "               |                                                                                | " " "                                     | 19 35                                        |                                                | 1741 50                                | 6 97                                                | 1 14                               |                                                                                                                                       |
| Samuel Standley             | "          | "                                                | 84.           | Mountain Road,  |                                                                                | 14 " "                                    | 19 06                                        | 150                                            | 648 04                                 | 2 59                                                | 39                                 |                                                                                                                                       |
| Silas Hays                  | "          | "                                                | 46.           | Near D. Mt      |                                                                                | 10 " "                                    | 2                                            |                                                | 92                                     | 37                                                  | 06                                 |                                                                                                                                       |
| Addison Harper              | "          | "                                                | 51.2.37       | Branch Gap      |                                                                                | 21 " W                                    | 1                                            |                                                | 51 74                                  | 21                                                  | 113                                |                                                                                                                                       |
| "                           | "          | "                                                | 51.2.37       | "               |                                                                                | " " "                                     | 1                                            |                                                | 51 74                                  | 21                                                  | 113                                |                                                                                                                                       |
| "                           | "          | "                                                | 141.0.22      | "               |                                                                                | " " "                                     | 4                                            | 200                                            | 564 55                                 | 2 26                                                | 33                                 |                                                                                                                                       |
| "                           | "          | "                                                | 79.2.18       | "               |                                                                                | " " "                                     | 5                                            | 100                                            | 898 07                                 | 1 59                                                | 24                                 |                                                                                                                                       |
| "                           | "          | "                                                | 114.1.2       | "               |                                                                                | 22 " "                                    | 4                                            |                                                | 457                                    | 1 83                                                | 27                                 |                                                                                                                                       |
| "                           | "          | "                                                | 51.2.37       | "               |                                                                                | " " "                                     | 1                                            |                                                | 51 74                                  | 21                                                  | 113                                |                                                                                                                                       |
| "                           | "          | "                                                | 206.          | Branch Creek    |                                                                                | 12 " "                                    | 12 69 1/2                                    | 300                                            | 2615 51                                | 10 46                                               | 1 57                               |                                                                                                                                       |
| "                           | "          | "                                                | 1100          | " Gap           |                                                                                | 21 " W                                    | 5 50                                         | 600                                            | 6050                                   | 24 20                                               | 3 63                               |                                                                                                                                       |
| "                           | "          | "                                                | 16.           | "               |                                                                                | 15 " "                                    | 5 50                                         |                                                | 88                                     | 35                                                  |                                    | 115 Acres. by J. A. Mitchell & wife 1855                                                                                              |
| " John L. Miller            | "          | "                                                | 300.          | "               |                                                                                | 18 " "                                    | 7                                            |                                                | 21                                     | 09                                                  |                                    | 11 1/2 Acres. to Harper by Wm. Miller & wife 1855                                                                                     |
| "                           | "          | "                                                | 7.            | "               |                                                                                | 14 " "                                    | 6                                            |                                                | 42                                     | 17                                                  |                                    | 113 Acres. by Wm. Miller & wife 1855 by Ann Miller & Wm. Miller                                                                       |
| "                           | "          | "                                                | 80.           | "               |                                                                                | 24 " "                                    | 30                                           |                                                | 24 15                                  | 10                                                  | 113                                | " " Leells Haven 1855.                                                                                                                |
| George Stuff                | "          | "                                                | 246.1.19      | Camel Branch    |                                                                                | 12 " E                                    | 20                                           | 300                                            | 4927 38                                | 19 71                                               | 2 96                               |                                                                                                                                       |
| " & E. D. Stuff             | "          | "                                                | 84.0.36       | "               |                                                                                | " " "                                     | 20                                           | 150                                            | 1684 50                                | 6 74                                                | 1 11                               |                                                                                                                                       |
| Abraham Stanison            | "          | "                                                | 45.           | Smiths Creek    |                                                                                | 9 " "                                     | 35                                           | 450                                            | 1575                                   | 6 30                                                | 95                                 |                                                                                                                                       |
| "                           | "          | "                                                | 127.1.        | "               |                                                                                | " " "                                     | 16 50                                        |                                                | 2099                                   | 8 40                                                | 1 26                               |                                                                                                                                       |
| Abner Stanison              | "          | "                                                | 151.          | "               |                                                                                | 10 " "                                    | 33                                           | 1000                                           | 5707 75                                | 20 03                                               | 3                                  |                                                                                                                                       |
| John Stuffman, (J.B.)       | "          | "                                                | 144.0.27      | Camel Branch    |                                                                                | 12 " "                                    | 25 06 1/2                                    | 400                                            | 8604 94                                | 14 42                                               | 2 16                               |                                                                                                                                       |
| Peter Stanton               | "          | "                                                | 61.           | Smiths Creek    |                                                                                | 10 " "                                    | 82                                           | 3000                                           | 5702                                   | 20 01                                               | 3                                  |                                                                                                                                       |
| "                           | "          | "                                                | 77.           | Dry Fork        |                                                                                | 6 " "                                     | 18 34                                        | 100                                            | 1412 18                                | 5 15                                                | 86                                 |                                                                                                                                       |
| "                           | "          | "                                                | 35.           | "               |                                                                                | " " "                                     | 28                                           |                                                | 980                                    | 3 92                                                | 59                                 |                                                                                                                                       |
| "                           | "          | "                                                | 45.           | "               |                                                                                | " " "                                     | 25 42 1/2                                    | 140                                            | 1143 95                                | 4 57                                                | 69                                 | \$140 added for Barn 1855                                                                                                             |
| "                           | "          | "                                                | 21.0.36       | "               |                                                                                | " " "                                     | 10 75                                        |                                                | 238 17                                 | 91                                                  | 14                                 |                                                                                                                                       |
| John Stanison               | "          | "                                                | 158.1.0       | Smiths Creek    |                                                                                | 12 " "                                    | 41 98 1/2                                    | 1000                                           | 6632 50                                | 26 53                                               | 3 98                               |                                                                                                                                       |
| "                           | "          | "                                                | 12.           | "               |                                                                                | " " "                                     | 34 91 1/2                                    |                                                | 419 01                                 | 1 68                                                | 25                                 |                                                                                                                                       |
| "                           | "          | "                                                | 1.0.17        | "               |                                                                                | " " "                                     | 29 55 1/2                                    |                                                | 32 70                                  | 13                                                  | 12                                 |                                                                                                                                       |
|                             |            |                                                  |               |                 |                                                                                |                                           |                                              |                                                |                                        | \$210 23                                            | \$31 55                            |                                                                                                                                       |

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|---------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Jacob Schuler                   | Rockingham | Fee                                              | 105.          |                | Mayo's Burnace                                                                 | 7 N E                                      | 16                                           | 250                                            | 1680                                   | 6 72                                                | 1 11                               |                                                                                                                                       |
| "                               | "          | "                                                | 380.          | 3 Tracts       | P <sup>r</sup> Mountain                                                        | 10 " "                                     | 4 15                                         | 200                                            | 1159                                   | 4 64                                                | 70                                 |                                                                                                                                       |
| William L. Harrison             | "          | "                                                | 9.1.10        |                | Dry Fork                                                                       | 8 " "                                      | 7 47                                         |                                                | 69 56                                  | 28                                                  | 114                                | 1.2.35 to John Sanders 1855                                                                                                           |
| B. Harrison & A. Buchanan, Est. | "          | "                                                | 32.2.         |                | Round Hill                                                                     | 12 " "                                     | 12                                           |                                                | 390                                    | 1 56                                                | 23                                 |                                                                                                                                       |
| Cason Harrison                  | "          | "                                                | 33.           |                | Draft. S. Creek                                                                | 9 " "                                      | 18                                           |                                                | 594                                    | 2 38                                                | 36                                 |                                                                                                                                       |
| "                               | "          | "                                                | 2.0.2         |                | "                                                                              | " " "                                      | 28                                           |                                                | 59 50                                  | 24                                                  | 114                                |                                                                                                                                       |
| Deachey & Geomer Harrison       | "          | "                                                | 162.          |                | Brooks Gap                                                                     | 25 " W                                     | 25                                           |                                                | 40 50                                  | 16                                                  | 112                                |                                                                                                                                       |
| Mary Schelbert                  | "          | "                                                | 33.           |                | "                                                                              | 19 " "                                     | 90                                           | 25                                             | 29 70                                  | 12                                                  | 112                                |                                                                                                                                       |
| John Hulva                      | "          | "                                                | 71.           |                | "                                                                              | 20 " W                                     | 2 43                                         | 100                                            | 172 53                                 | 69                                                  | 110                                |                                                                                                                                       |
| Jonathan Hollinger              | "          | "                                                | 74.2.         |                | "                                                                              | " " "                                      | 7                                            |                                                | 5 22                                   | 112                                                 | 111                                |                                                                                                                                       |
| Solomon Huffmans                | "          | "                                                | 6.            |                | Dry Fork                                                                       | 5 " E                                      | 20                                           | 50                                             | 120                                    | 48                                                  | 117                                |                                                                                                                                       |
| "                               | "          | "                                                | 2.            |                | "                                                                              | " " "                                      | 50                                           | 80                                             | 100                                    | 40                                                  | 116                                |                                                                                                                                       |
| Henry Hale                      | "          | "                                                | 52.1.24       |                | Long Meadows                                                                   | 9 " "                                      | 17                                           |                                                | 890                                    | 3 56                                                | 53                                 |                                                                                                                                       |
| George Hulva                    | "          | "                                                | 100.          |                | Brooks Gap                                                                     | 20 " W                                     | 7                                            |                                                | 7                                      | 113                                                 | 111                                |                                                                                                                                       |
| Isaac Hardwick                  | "          | "                                                | 68.3.4        |                | Dry Fork                                                                       | 6 " E                                      | 10 75                                        |                                                | 739 33                                 | 2 96                                                | 114                                |                                                                                                                                       |
| Jacob & Gabriel Hackley         | "          | "                                                | 3.3.36        |                | Wangletown Road                                                                | 10 " "                                     | 52 75 1/2                                    | 120                                            | 198 83                                 | 80                                                  | 116                                |                                                                                                                                       |
| Daniel Hollinger of D.          | "          | "                                                | 8.2.31        |                | Plunk Hill                                                                     | 14 " "                                     | 14 87 1/2                                    | 25                                             | 129 34                                 | 52                                                  | 118                                |                                                                                                                                       |
| Lynns Howdusshell               | "          | "                                                | 293.          |                | Suplick Mountain                                                               | 17 " "                                     | 20                                           |                                                | 58 60                                  | 23                                                  | 113                                |                                                                                                                                       |
| Samuel W. Hef                   | "          | "                                                | .3.           |                | Forest                                                                         | 16 " "                                     | 157 07                                       | 100                                            | 117 82                                 | 47                                                  | 117                                |                                                                                                                                       |
| Henry Hysolcker, Jr.            | "          | "                                                | 2.2.          |                | Round Hill                                                                     | 10 " E                                     | 46                                           | 75                                             | 115                                    | 46                                                  | 117                                | 75. added for Jones 1855.                                                                                                             |
| "                               | "          | "                                                | .2.           |                | "                                                                              | " " "                                      | 18                                           |                                                | 9                                      | 114                                                 | 111                                |                                                                                                                                       |
| "                               | "          | "                                                | 4.            |                | "                                                                              | " " "                                      | 18                                           |                                                | 72                                     | 29                                                  | 114                                | Conced. by John Polino 1855                                                                                                           |
| B. W. Harrison                  | "          | "                                                | 4.3.33        | Melrose        | Dry Fork                                                                       | 5 " "                                      | 125 49 1/2                                   | 500                                            | 621 97                                 | 2 49                                                | 37                                 |                                                                                                                                       |
| Emanuel Hoover                  | "          | "                                                | 403.1.26      |                | Shenandoah River                                                               | 15 " "                                     | 43 13 1/2                                    | 1000                                           | 17359 51                               | 69 44                                               | 110                                | 42                                                                                                                                    |
| John Hef, Est                   | "          | "                                                | 60.           |                | Brooks Gap                                                                     | 21 " W                                     | 4 99                                         |                                                | 329 34                                 | 1 23                                                | 210                                |                                                                                                                                       |
| Wells Hewner                    | "          | Life                                             | 50.           |                | Shen. River Br. Gap                                                            | 23 " "                                     | 40                                           |                                                | 20                                     | 118                                                 | 111                                | Conced. by A. S. Byrd (Sheriff) 1855.                                                                                                 |
| A. Henkle & David Row           | Shenandoah | Fee                                              | 147.2.        | 3 Tracts       | Head Bensetts Run                                                              | 32 " "                                     | 3                                            | 200                                            | 442 50                                 | 1 77                                                | 27                                 | " " Cas. May & wife 1855.                                                                                                             |
| Alex. & David Hollinger         | Rockingham | "                                                | 242.          |                | Hollingers Springs                                                             | 13 " E                                     | 40                                           | 1000                                           | 9680                                   | 38 72                                               | 5 81                               | " " P. Hollinger twice 1855                                                                                                           |
| John Hollinger of Peter         | "          | "                                                | 99.3.         |                | near "                                                                         | " " "                                      | 21 27 1/2                                    | 250                                            | 2122 51                                | 8 49                                                | 1 26                               | " " " " "                                                                                                                             |
| Jacob Hollinger                 | "          | Life                                             | 134.2.        |                | "                                                                              | " " "                                      | 15 78                                        | 100                                            | 2122 41                                | 8 49                                                | 1 26                               | " " " " "                                                                                                                             |
| Adam Howdusshell, Est.          | "          | Fee                                              | 263.2.        |                | Smiley Run                                                                     | 12 " "                                     | 10                                           | 400                                            | 2625                                   | 10 50                                               | 1 58                               |                                                                                                                                       |
| "                               | "          | "                                                | 48.           |                | Branch                                                                         | " " "                                      | 15                                           |                                                | 720                                    | 2 88                                                | 43                                 |                                                                                                                                       |
|                                 |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 171                                                 | 13                                 | 25 61                                                                                                                                 |



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|------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Wm. L. Huffman, Est.                     | Rockingham | Fee                                              | 10.2          |                | Wt. Mt. Road,                                                                  | 17 W. W.                                   | 10                                          |                                                | 105                                    | 42                                                  | 116                                | 152 acres to Wm. L. Huffman 1855                                                                                                      |
| George Hollinger, Est.                   | "          | "                                                | 14.3          |                | Germany St. Gap                                                                | 30 " "                                     | 1                                           | 24                                             | 143                                    | 57                                                  | 119                                |                                                                                                                                       |
| David Hughes, Est.                       | "          | "                                                | 1.3.8         |                | "                                                                              | 24 " "                                     |                                             | 23                                             | 41                                     | 11                                                  |                                    |                                                                                                                                       |
| John Jones                               | Rockingham | Fee                                              | 282.          |                | Wt. Mt. Road,                                                                  | 19 W.                                      | 10                                          | 400                                            | 2820                                   | 11 28                                               | 1 69                               |                                                                                                                                       |
| "                                        | "          | "                                                | 2.            |                | "                                                                              | " "                                        | 30                                          | 50                                             | 60                                     | 24                                                  | 114                                |                                                                                                                                       |
| Joshua Jennings                          | "          | "                                                | 51.3.7        |                | Smiths Creek                                                                   | 12 " E                                     | 30                                          | 300                                            | 1553 82                                | 6 21                                                | 93                                 |                                                                                                                                       |
| "                                        | "          | "                                                | 77.           |                | Black Oak Ridge                                                                | " " "                                      | 12                                          |                                                | 1078                                   | 4 31                                                | 1.5                                |                                                                                                                                       |
| Livingston Johnson                       | "          | "                                                | . . 3         |                | Near Smiths Creek                                                              | 11 " "                                     | 8050 13 1/2                                 | 150                                            | 150 94                                 | 60                                                  | 119                                |                                                                                                                                       |
| Henry Jordan                             | "          | "                                                | 3.            |                | Pine Land,                                                                     | 14 " "                                     | 50                                          | 100                                            | 150                                    | 60                                                  | 119                                | land by Geo. W. Mayes & Co. 1855.                                                                                                     |
| Philip Keenan                            | Rockingham | Fee                                              | . 1.          |                | Dirley Town                                                                    | 12 W.                                      | 25                                          |                                                | 6 25                                   | 113                                                 | 111                                |                                                                                                                                       |
| Fred. Kline & Co. Kline                  | "          | "                                                | 4.3.          |                | British                                                                        | " "                                        | 37                                          | 75                                             | 175 75                                 | 70                                                  | 11                                 |                                                                                                                                       |
| Frederick Kline                          | "          | "                                                | 223.0.10      |                | Cedar Run                                                                      | 13 "                                       | 30                                          | 500                                            | 6691 88                                | 26 77                                               | 4 11                               |                                                                                                                                       |
| "                                        | "          | "                                                | 3.3.20        |                | "                                                                              | " "                                        | 36                                          |                                                | 139 50                                 | 56                                                  | 118                                |                                                                                                                                       |
| John Knapf's Est. Wives                  | "          | "                                                | 153.2.        |                | Shenandoah River                                                               | " "                                        | 24 93                                       |                                                | 3801 83                                | 15 21                                               | 2 28                               | 75.2.2. to Cath. Benoit & Co. 1855.                                                                                                   |
| R. Kline, S. Kline & Co. Kline, Trustees | "          | "                                                | 2.            | for D. Church  | Levinville Creek                                                               | 11 "                                       | 400                                         | 760                                            | 800                                    |                                                     |                                    | 4 New Land,                                                                                                                           |
| "                                        | "          | "                                                | 1.2.20        | "              | "                                                                              | " "                                        | 20                                          |                                                | 32 50                                  |                                                     |                                    | " "                                                                                                                                   |
| David Kline                              | "          | "                                                | 117.          |                | Shenandoah River                                                               | 14 "                                       | 55                                          | 1000                                           | 6435                                   | 25 74                                               | 3 86                               |                                                                                                                                       |
| "                                        | "          | "                                                | 5.            |                | "                                                                              | " "                                        | 15                                          |                                                | 75                                     | 31                                                  | 115                                |                                                                                                                                       |
| "                                        | "          | "                                                | 107.          |                | Pine Land,                                                                     | 13 "                                       | 30                                          |                                                | 321.0                                  | 12 84                                               | 1 93                               |                                                                                                                                       |
| "                                        | "          | "                                                | 23.           |                | "                                                                              | " "                                        | 30                                          |                                                | 690                                    | 2 76                                                | 41                                 |                                                                                                                                       |
| "                                        | "          | "                                                | 232.1.        |                | Shenandoah River                                                               | " "                                        | 27                                          | 1200                                           | 6270                                   | 25 18                                               | 3 76                               |                                                                                                                                       |
| Joseph Kline                             | "          | "                                                | 80.3          |                | "                                                                              | 16 " E                                     | 49 72 1/2                                   | 1400                                           | 4012 52                                | 16 05                                               | 2 41                               |                                                                                                                                       |
| "                                        | "          | "                                                | 20.           |                | Pine Land,                                                                     | 13 "                                       | 20                                          |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Andrew Knapf's, Est.                     | "          | "                                                | 107.0.10      |                | Marsh                                                                          | 15 " E                                     | 29 19 3/8                                   |                                                | 3125 88                                | 12 50                                               | 1 88                               |                                                                                                                                       |
|                                          |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 1163 48 1/2                                         | 24 67                              |                                                                                                                                       |

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| George Kolins                | Rockingham | Fee                                              | 162.          |                | Linnville Creek                                                                | 10 W.                                      | 48                                           | 1600                                           | 7776                                   | 31 11                                               | 4 67                               |                                                                                                                                       |
| "                            | "          | "                                                | 153.          |                | Long Meadows                                                                   | " " E                                      | 21 27                                        | 750                                            | 3264 31                                | 13 12                                               | 1 95                               | 500 added for House 1851.                                                                                                             |
| "                            | "          | "                                                | 50.           |                | "                                                                              | " " "                                      | 16                                           |                                                | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| "                            | "          | "                                                | 132.          |                | Cedar Run                                                                      | " " "                                      | 12                                           | 30                                             | 1584                                   | 6 34                                                | 95                                 |                                                                                                                                       |
| "                            | "          | "                                                | 88.           |                | Bracks Creek                                                                   | " " "                                      | 10                                           | 100                                            | 880                                    | 3 52                                                | 53                                 |                                                                                                                                       |
| "                            | "          | "                                                | 36.2.         |                | Whispering Ridge                                                               | 11 "                                       | 16                                           |                                                | 584                                    | 2 34                                                | 35                                 |                                                                                                                                       |
| "                            | "          | "                                                | 40.3.         |                | Hermany B. Gap                                                                 | 30 "                                       | 3                                            | 50                                             | 122 25                                 | 49                                                  | 17                                 |                                                                                                                                       |
| "                            | "          | "                                                | 44.           |                | "                                                                              | " "                                        | 1                                            | 50                                             | 66                                     | 27                                                  | 14                                 |                                                                                                                                       |
| "                            | "          | "                                                | 85.2.18       |                | "                                                                              | " "                                        |                                              | 50                                             | 42 82                                  | 17                                                  | 13                                 |                                                                                                                                       |
| "                            | "          | "                                                | 248.          |                | "                                                                              | " "                                        |                                              | 25                                             | 62                                     | 25                                                  | 14                                 |                                                                                                                                       |
| "                            | "          | "                                                | 100.          |                | Long Meadows                                                                   | 9 " E                                      | 15                                           |                                                | 1500                                   | 6 10                                                | 90                                 |                                                                                                                                       |
| Jacob Ripp                   | Shenandoah | "                                                | 37.           |                | Point County Pine                                                              | 18 " "                                     | 15                                           | 75                                             | 555                                    | 2 22                                                | 33                                 |                                                                                                                                       |
| "                            | "          | "                                                | 9.            |                | "                                                                              | " " "                                      | 15                                           |                                                | 135                                    | 54                                                  | 18                                 |                                                                                                                                       |
| John Kenoff & P.             | Rockingham | "                                                | 167.          |                | Mauk                                                                           | 15 " "                                     | 35                                           | 400                                            | 5845                                   | 23 38                                               | 3 51                               |                                                                                                                                       |
| John W. Kolins               | "          | "                                                | 141.          |                | Long Meadows                                                                   | 14 " "                                     | 32 93 1/2                                    | 500                                            | 4644 19                                | 18 58                                               | 2 79                               | 80.3.10 to D. Kolins 1855.                                                                                                            |
| Abraham Kenoff, Senr.        | "          | "                                                | 155.          |                | Long Meadows                                                                   | 11 " "                                     | 30                                           | 700                                            | 4652 44                                | 18 61                                               | 2 79                               |                                                                                                                                       |
| "                            | "          | "                                                | 2.            |                | Linnville Creek                                                                | 10 " "                                     | 113 47                                       | 150                                            | 226 94                                 | 91                                                  | 14                                 |                                                                                                                                       |
| David Neaga                  | "          | "                                                | 39.3.4        |                | Long Meadows                                                                   | 14 " "                                     | 25                                           | 300                                            | 994 38                                 | 3 98                                                | 60                                 |                                                                                                                                       |
| "                            | "          | "                                                | 18.1.9        |                | Plint Hill                                                                     | " " "                                      | 12                                           |                                                | 219 68                                 | 88                                                  | 13                                 |                                                                                                                                       |
| John Wooley Est. of P.       | "          | "                                                | 111.          |                | West P. Mountain                                                               | 11 " "                                     | 1                                            |                                                | 111                                    | 45                                                  | 17                                 |                                                                                                                                       |
| Peter P. Wooley              | "          | "                                                | 87.           |                | James Branch                                                                   | " " "                                      | 30                                           | 500                                            | 2610                                   | 10 44                                               | 1 57                               |                                                                                                                                       |
| "                            | "          | "                                                | 140.1.13      |                | "                                                                              | " " "                                      | 12                                           | 100                                            | 1683 98                                | 6 73                                                | 1 01                               |                                                                                                                                       |
| "                            | "          | "                                                | 46.           |                | P. Mountain                                                                    | " " "                                      | 5                                            |                                                | 230                                    | 92                                                  | 14                                 |                                                                                                                                       |
| Eli H. Wooley                | "          | "                                                | 109.1.25 1/2  |                | Near Smith Creek                                                               | 12 " "                                     | 23 11 1/4                                    | 250                                            | 2528 53                                | 10 11                                               | 1 52                               |                                                                                                                                       |
| Newson & Son, Senr. Est. P.  | "          | "                                                | 332.3.        |                | Valley Pike                                                                    | 9 " "                                      | 40                                           | 500                                            | 13310                                  | 53 24                                               | 7 99                               |                                                                                                                                       |
| John Kourney                 | "          | "                                                | 56.1.         |                | Bracks Gap                                                                     | 30 " W                                     | 50                                           |                                                | 28 13                                  | 11                                                  | 12                                 |                                                                                                                                       |
| Horatio W. Wooley Est        | "          | "                                                | 23.           |                | Wt. Mountain                                                                   | 12 " "                                     | 7                                            |                                                | 1 54                                   | 11                                                  | 11                                 |                                                                                                                                       |
| Mitchl B. E. Kolins          | "          | "                                                | 92.2.20       |                | Linnville Creek                                                                | 11 " "                                     | 48 16                                        | 400                                            | 4460                                   | 17 84                                               | 2 68                               |                                                                                                                                       |
| P. P. Wooley & Son, Pruders  | "          | "                                                | .1.           |                | James Branch                                                                   | 12 " E                                     | 220 24                                       | 50                                             | 55 60                                  |                                                     |                                    | Glabe Land                                                                                                                            |
| Robt. P. Wooley              | "          | "                                                | 12.1.30       |                | Bracks Creek                                                                   | 13 " "                                     | 71 86 1/2                                    | 700                                            | 919 85                                 | 3 68                                                | 53                                 |                                                                                                                                       |
| P. Kolins & Son, by J. C. O. | "          | "                                                | 2.            |                | Linnville Creek                                                                | 12 " "                                     | 25 24                                        |                                                | 50 48                                  |                                                     |                                    | Glabe Land                                                                                                                            |
| John Kenoff                  | "          | "                                                | 30.           |                | Brushy Hills                                                                   | 10 " "                                     | 8 60 1/2                                     |                                                | 258 13                                 | 1 03                                                | 15                                 |                                                                                                                                       |
|                              |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 240 37 1/2                                          | 36 09                              |                                                                                                                                       |



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|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Christopher Keyser        | Rockingham | Fee                                              | 25.0.8        |                | Shenandoah River                                                               | 14 W                                       | 45 11                                       | 200                                            | 1150                                   | 4 52                                                | 68                                 |                                                                                                                                       |
| "                         | "          | "                                                | 8.2.4         |                | Pine Land                                                                      | " "                                        | 19 94                                       |                                                | 169 99                                 | 68                                                  | 10                                 |                                                                                                                                       |
| "                         | "          | "                                                | 23.0.10       |                | Shenandoah River                                                               | " "                                        | 40 32                                       |                                                | 929 88                                 | 3 72                                                | 56                                 |                                                                                                                                       |
| "                         | "          | "                                                | 8.2.          |                | Pine Land                                                                      | " "                                        | 20                                          |                                                | 170                                    | 68                                                  | 10                                 |                                                                                                                                       |
| Elizabeth Bonoff          | "          | Life                                             | 53.1.30       |                | Marsh                                                                          | 15 " E                                     | 37 61 1/2                                   | 450                                            | 2010 21                                | 8 11 1/4                                            | 1 21                               |                                                                                                                                       |
| Samuel Poline             | "          | Fee                                              | 222.          |                | Brooks Creek                                                                   | 11 "                                       | 12                                          | 250                                            | 2664                                   | 10 66                                               | 1 60                               |                                                                                                                                       |
| "                         | "          | "                                                | 280.          |                | Levin                                                                          | 12 "                                       | 50                                          | 3000                                           | 14000                                  | 56                                                  | 8 40                               |                                                                                                                                       |
| "                         | "          | "                                                | 27.2.4.       |                | Pine Land                                                                      | " "                                        | 16                                          |                                                | 440 40                                 | 1 76                                                | 26                                 |                                                                                                                                       |
| "                         | "          | "                                                | 56.           |                | Round Hill                                                                     | 11 "                                       | 15                                          |                                                | 840                                    | 3 36                                                | 50                                 |                                                                                                                                       |
| "                         | "          | "                                                | 23.2.13       |                | Dray River B. Gap                                                              | 24 "                                       | 1                                           |                                                | 23 59                                  | 09                                                  | 11                                 |                                                                                                                                       |
| Sam. Poline & Mrs. Fygho  | "          | "                                                | 1.            |                | Bedar Run                                                                      | 11 "                                       | 5 66 1/2                                    |                                                | 5 66 1/2                               | 12                                                  | 11                                 |                                                                                                                                       |
| John Poline, (Lease)      | "          | "                                                | 203.          |                | Levinville Creek                                                               | 12 "                                       | 30 85 1/2                                   | 2000                                           | 8206 99                                | 32 83                                               | 4 92                               | 3 Tracts                                                                                                                              |
| "                         | "          | "                                                | 27.2.         |                | Pine Land                                                                      | " " E                                      | 16                                          |                                                | 440                                    | 1 76                                                | 26                                 |                                                                                                                                       |
| "                         | "          | "                                                | 81.           |                | Long Meadows                                                                   | " " "                                      | 18                                          |                                                | 1458                                   | 5 80                                                | 87                                 | 10 acres by Moyers & Wyden 1855                                                                                                       |
| "                         | "          | "                                                | 118.2.        |                | "                                                                              | " " "                                      | 9 53                                        |                                                | 1129 30                                | 4 52                                                | 68                                 | 3 Tracts                                                                                                                              |
| "                         | "          | "                                                | 19.           |                | Brush                                                                          | " " W                                      | 17 84 1/2                                   |                                                | 339 01                                 | 1 36                                                | 20                                 | 2 ditto                                                                                                                               |
| "                         | "          | "                                                | 10.           |                | "                                                                              | " " "                                      | 9                                           |                                                | 90                                     | 36                                                  | 15                                 |                                                                                                                                       |
| Frederick Poline & A. Let | "          | "                                                | 80.3.10       |                | Long Meadows                                                                   | 14 " E                                     | 31 86 1/2                                   | 200                                            | 2575 09                                | 10 30                                               | 1 55                               | Lease by John Let Poline 1855                                                                                                         |
| John Poline, Jr.          | "          | "                                                |               |                | This undivided share in 15 acres L. Allebaugh Land, being 1/2                  |                                            |                                             |                                                |                                        |                                                     |                                    | " " Henry Skull & wife 1855.                                                                                                          |
| John B. Poline            | "          | "                                                |               |                | " " The L. Allebaugh                                                           | "                                          | "                                           |                                                | "                                      | "                                                   | "                                  | " James Branch & wife 1855                                                                                                            |
| Catharine Bonoff          | "          | Life                                             | 75.2.         |                | Shenandoah River                                                               | 13 W                                       | 34 20                                       | 700                                            | 2582 10                                | 10 33                                               | 1 55                               | " " Lease 1855, Her Down                                                                                                              |
| Catharine Moore           | "          | Fee                                              | 31.0.27       |                | James Branch                                                                   | 11 " E                                     | 12 63                                       | 100                                            | 393 66                                 | 1 57                                                | 24                                 | " " " John Moore, Land                                                                                                                |
| Christopher Keyser        | "          | "                                                | 21.2.2        | Lot No 4       | Shenandoah River                                                               | 14 "                                       | 43 23                                       |                                                | 929 98                                 | 3 72                                                | 56                                 | " " L. G. Rice Comr 1855.                                                                                                             |
| "                         | "          | "                                                | 8.2.21        | " " "          | Pine Land                                                                      | " "                                        | 19 69                                       |                                                | 170                                    | 68                                                  | 10                                 |                                                                                                                                       |
| John Kings Est            | "          | "                                                | 157.          |                | Bennets Run B. Gap                                                             | 30 " W                                     | 50                                          |                                                | 75                                     | 30                                                  | 115                                |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | 163 06                                              | 24 46                              |                                                                                                                                       |



| NAME OF OWNER.        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Catharine Lincoln     | Rockingham | Life                                             | 33.2.21       |                | Big Spring                                                                     | 9 W E                                      | 34                                           |                                                | 1143 41                                | 4 57                                                | 69                                 |                                                                                                                                       |
| "                     | "          | "                                                | 15.1.19       |                | "                                                                              | " " "                                      | 90                                           | 05                                             | 1383 95                                | 5 53                                                | 83                                 |                                                                                                                                       |
| W. F. Lincoln & Bros. | "          | Rev                                              | 299.3.36      |                | Smiths Creek                                                                   | " " "                                      | 19                                           | 51 1/2                                         | 5844 76                                | 23 38                                               | 3 51                               |                                                                                                                                       |
| "                     | "          | "                                                | 77.1.19       |                | " Mills                                                                        | " " "                                      | 65                                           | 33                                             | 5054 50                                | 20 22                                               | 3 03                               |                                                                                                                                       |
| "                     | "          | "                                                | 57.           |                | S. Creek & L. Meadows                                                          | " " "                                      | 14                                           |                                                | 798                                    | 3 19                                                | 48                                 |                                                                                                                                       |
| W. F. Lincoln         | "          | "                                                | 13.           |                | "                                                                              | 7 " "                                      | 28                                           | 75                                             | 364                                    | 1 46                                                | 22                                 |                                                                                                                                       |
| Jacob Long, (W. S.)   | "          | "                                                | 1.4           |                | Big Spring                                                                     | 9 " "                                      | 19                                           |                                                | 5 23                                   | 12                                                  | 01                                 |                                                                                                                                       |
| "                     | "          | "                                                | 163.          |                | Dry Fork                                                                       | 8 " "                                      | 20                                           | 200                                            | 3260                                   | 13 04                                               | 1 96                               |                                                                                                                                       |
| "                     | "          | "                                                | 67.1.16       |                | "                                                                              | " " "                                      | 30                                           | 300                                            | 2020                                   | 8 08                                                | 1 21                               |                                                                                                                                       |
| "                     | "          | "                                                | 1.            |                | "                                                                              | " " "                                      | 12                                           |                                                | 12                                     | 15                                                  | 05                                 |                                                                                                                                       |
| "                     | "          | "                                                | 94.           |                | "                                                                              | " " "                                      | 12                                           |                                                | 1128                                   | 4 57                                                | 68                                 |                                                                                                                                       |
| "                     | "          | "                                                | 33.           |                | Big Spring                                                                     | 9 " "                                      | 53                                           | 79                                             | 1775 07                                | 7 10                                                | 1 07                               |                                                                                                                                       |
| "                     | "          | "                                                | 2.            |                | "                                                                              | " " "                                      | 30                                           |                                                | 15                                     | 16                                                  | 01                                 |                                                                                                                                       |
| Adam M. Long          | "          | "                                                | 116.          |                | Draft S. Creek                                                                 | 8 " "                                      | 25                                           | 500                                            | 2900                                   | 11 60                                               | 1 70                               |                                                                                                                                       |
| "                     | "          | "                                                | 16.3.24       |                | "                                                                              | " " "                                      | 15                                           | 50                                             | 253 50                                 | 1 01                                                | 15                                 |                                                                                                                                       |
| "                     | "          | "                                                | 12.3.1        |                | "                                                                              | " " "                                      | 15                                           |                                                | 191 35                                 | 77                                                  | 11                                 |                                                                                                                                       |
| "                     | "          | "                                                | 173.          |                | "                                                                              | " " "                                      | 30                                           | 300                                            | 5190                                   | 20 76                                               | 3 11                               |                                                                                                                                       |
| "                     | "          | "                                                | 68.2.10       |                | "                                                                              | " " "                                      | 10                                           |                                                | 685 63                                 | 2 74                                                | 41                                 |                                                                                                                                       |
| "                     | "          | "                                                | 70.2.14       |                | Dry Fork                                                                       | " " "                                      | 33                                           | 100                                            | 2329 38                                | 9 32                                                | 1 40                               |                                                                                                                                       |
| "                     | "          | "                                                | 24.0.9        |                | "                                                                              | " " "                                      | 28                                           |                                                | 673                                    | 2 69                                                | 40                                 |                                                                                                                                       |
| George Long           | "          | "                                                | 39.0.33.      |                | Draft Smiths Creek                                                             | " " "                                      | 9                                            | 60                                             | 376 38                                 | 1 57                                                | 23                                 |                                                                                                                                       |
| Adam Lamb.            | "          | "                                                | 207.          |                | Shen. River Pt. Gap                                                            | 16 " NE                                    | 3                                            | 75                                             | 776 25                                 | 3 11                                                | 45                                 |                                                                                                                                       |
| Adam Lamb, Senr.      | "          | "                                                | 60.           |                | "                                                                              | " " "                                      | 25                                           |                                                | 15                                     | 06                                                  | 01                                 |                                                                                                                                       |
| Susan Lambert         | "          | "                                                | 15.           |                | East Mt. Mountain                                                              | 15 " "                                     | 2                                            | 10                                             | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |
| Adam Sichelster       | "          | "                                                | 1.            |                | Timberville                                                                    | 14 " "                                     | 1800                                         | 1750                                           | 1800                                   | 7 20                                                | 1 08                               |                                                                                                                                       |
| Jacob Lincoln's, Est. | "          | "                                                | 153.2.29      |                | Linnville Creek                                                                | 7 " "                                      | 50                                           | 1300                                           | 7684 17                                | 30 74                                               | 4 61                               |                                                                                                                                       |
| "                     | "          | "                                                | 60.           |                | Round Hill                                                                     | 8 " E                                      | 12                                           |                                                | 720                                    | 2 88                                                | 43                                 |                                                                                                                                       |
| John Lionberger       | Page       | "                                                | 22.1.11       |                | Linnville Creek                                                                | 7 " "                                      | 50                                           |                                                | 1115 94                                | 4 46                                                | 67                                 |                                                                                                                                       |
| John Lincoln          | Rockingham | "                                                |               |                | A certain interest in 22.1.11                                                  |                                            |                                              |                                                |                                        |                                                     |                                    | By John Lionberger                                                                                                                    |
| Mary Lincoln          | "          | Life                                             | 200.          |                | Linnville Creek                                                                | 8 W.                                       | 53                                           | 2000                                           | 10600                                  | 42 40                                               | 6 36                               |                                                                                                                                       |
| "                     | "          | "                                                | 74.2.         |                | Round Hill                                                                     | 9 " E                                      | 12                                           | 15 1/2                                         | 1148 41                                | 4 59                                                | 69                                 |                                                                                                                                       |
| Catharine Lohr        | "          | Dec                                              | 10.           |                | Camel Branch                                                                   | 12 " "                                     | 55                                           | 350                                            | 550                                    | 2 20                                                | 33                                 |                                                                                                                                       |
|                       |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 239 37 1/2                                          | 35 95                              |                                                                                                                                       |

| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Daniel Lowmy               | Rockingham | Fee                                              | 105.          |                | Poist                                                                          | 15 W                                      | 16                                           | 400                                            | 1680                                   | 6 72                                                | 1 01                               |                                                                                                                                       |
| "                          | "          | "                                                | 23.2.         |                | "                                                                              | " "                                       | 13                                           |                                                | 292                                    | 1 17                                                | 18                                 |                                                                                                                                       |
| "                          | "          | "                                                | 14.2.20       |                | "                                                                              | " "                                       | 30                                           |                                                | 438 75                                 | 1 75                                                | 26                                 |                                                                                                                                       |
| George Lohr                | "          | "                                                | 244.2.        |                | Near County Line                                                               | 17 "                                      | 25                                           | 700                                            | 6112 50                                | 24 45                                               | 3 67                               |                                                                                                                                       |
| Thomas Sampkins            | "          | "                                                | 44.2.         |                | Leedys Run                                                                     | 12 "                                      | 10 63 1/2                                    | 100                                            | 473 18                                 | 1 89                                                | 28                                 |                                                                                                                                       |
| Jacob Lonly                | "          | "                                                | 343.2.29      |                | Hermany Pt. Gap                                                                | 30 " E                                    | 2 50                                         | 400                                            | 1202 89                                | 4 81                                                | 72                                 |                                                                                                                                       |
| "                          | "          | "                                                | 59.           |                | " "                                                                            | " " "                                     | 11                                           | 450                                            | 649                                    | 2 60                                                | 39                                 |                                                                                                                                       |
| "                          | "          | "                                                | 64.           |                | " "                                                                            | " " "                                     | 1                                            |                                                | 66                                     | 27                                                  | 14                                 |                                                                                                                                       |
| "                          | "          | "                                                | 35.           |                | Persimmon River                                                                | " " "                                     | 30                                           |                                                | 7 50                                   | 03                                                  | 01                                 |                                                                                                                                       |
| Jacob Lee                  | "          | "                                                | 10.           |                | P. Mt. P. Branch                                                               | 12 " E                                    | 14                                           | 100                                            | 140                                    | 56                                                  | 18                                 |                                                                                                                                       |
| "                          | "          | "                                                | 5.            |                | " "                                                                            | " " "                                     | 8 69                                         |                                                | 43 45                                  | 17                                                  | 03                                 | Cont. by Richd. Pickering & Co. 1855.                                                                                                 |
| Jacob Layman               | "          | "                                                | 191.          |                | " "                                                                            | " " "                                     | 2 50                                         | 100                                            | 477 50                                 | 1 91                                                | 29                                 |                                                                                                                                       |
| Eli Long                   | "          | "                                                | 23.           |                | Big Spring                                                                     | 9 " "                                     | 12 40                                        | 600                                            | 620                                    | 2 48                                                | 37                                 |                                                                                                                                       |
| Adam Layman                | "          | "                                                | 200.          |                | P. Mountain                                                                    | 10 " "                                    | 4                                            | 100                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| "                          | "          | "                                                | 50.0.37       |                | " & Valley Road                                                                | " " "                                     | 10                                           | 100                                            | 506 09                                 | 2 03                                                | 30                                 |                                                                                                                                       |
| "                          | "          | "                                                | 114.0.39      |                | James Branch                                                                   | " " "                                     | 3                                            |                                                | 342 55                                 | 1 37                                                | 21                                 |                                                                                                                                       |
| "                          | "          | "                                                | 119.          |                | "                                                                              | " " "                                     | 3                                            |                                                | 357                                    | 1 43                                                | 21                                 |                                                                                                                                       |
| Hideon Layman              | "          | "                                                | 100.          |                | Mountain Run                                                                   | " " "                                     | 8                                            | 100                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| William Loker              | "          | "                                                | 5.            |                | Corriths Creek                                                                 | 11 " "                                    | 50                                           | 100                                            | 250                                    | 1                                                   | 15                                 |                                                                                                                                       |
| Morgan Layton              | "          | "                                                | 9.2.24        |                | Pinio Land,                                                                    | " " "                                     | 12                                           |                                                | 115 80                                 | 46                                                  | 07                                 |                                                                                                                                       |
| "                          | "          | Life                                             | 62.2.         |                | Near Valley Pike                                                               | " " "                                     | 12                                           | 75                                             | 750                                    | 3                                                   | 45                                 |                                                                                                                                       |
| "                          | "          | "                                                | 1.2.          |                | "                                                                              | " " "                                     | 12                                           |                                                | 18                                     | 07                                                  | 01                                 |                                                                                                                                       |
| "                          | "          | "                                                | 30.0.38.      |                | "                                                                              | " " "                                     | 49 08 1/2                                    | 300                                            | 1484 11                                | 5 94                                                | 89                                 |                                                                                                                                       |
| "                          | "          | "                                                | 5.3.8         |                | "                                                                              | " " "                                     | 39 16                                        |                                                | 251 60                                 | 1 01                                                | 15                                 |                                                                                                                                       |
| Joseph Longley             | "          | "                                                | 10.           |                | Dry Fork                                                                       | 4 " "                                     | 14                                           |                                                | 140                                    | 56                                                  | 18                                 |                                                                                                                                       |
| Cath. Long, (wife of Deak) | "          | "                                                | 180.          |                | P. Mountain                                                                    | 14 " "                                    | 2                                            | 30                                             | 360                                    | 1 44                                                | 22                                 |                                                                                                                                       |
| David Link                 | "          | "                                                | 26.0.13       |                | Dry Fork                                                                       | 5 " "                                     | 10                                           |                                                | 260 80                                 | 1 04                                                | 16                                 |                                                                                                                                       |
| Daniel Long                | "          | "                                                | 3.7           |                | "                                                                              | 7                                         | 30                                           | 20                                             | 23 81                                  | 09                                                  | 01                                 |                                                                                                                                       |
| Jacob Lincoln              | "          | "                                                |               |                | 1/8 part of the Land of Jacob Lincoln, Decd.                                   |                                           |                                              |                                                |                                        |                                                     |                                    | By John Simbarger 1852                                                                                                                |
| Pat. & Abby. Layman        | "          | "                                                | 25.0.3        |                | Valley Road P. Mt.                                                             | 11 W E                                    | 18 45                                        | 50                                             | 466 21                                 | 1 87                                                | 38                                 |                                                                                                                                       |
| "                          | "          | "                                                | 7.2.          |                | "                                                                              | " " "                                     | 10                                           |                                                | 75                                     | 30                                                  | 05                                 |                                                                                                                                       |
|                            |            |                                                  |               |                |                                                                                |                                           |                                              |                                                |                                        | 476 82                                              | 11 53                              |                                                                                                                                       |



| NAME OF OWNER.                       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                       | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------|------------|--------------------------------------------------|---------------|------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Josephine B. Lincoln                 | Rockingham | Fee                                              | 81.2.         |                                                      | Linnville creek                                                                | 8 W                                        | 59 61                                        | 500                                            | 4858 22                                | 19 43                                               | 2 91                               |                                                                                                                                       |
| "                                    | "          | "                                                | 31 1/3.       |                                                      | "                                                                              | " "                                        | 57 68                                        |                                                | 1619 30                                | 6 48                                                | 97                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 53 1/3.       |                                                      | Round Hill                                                                     | 9 " E                                      | 16 63 1/4                                    |                                                | 881 16                                 | 3 53                                                | 53                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 15.3.20.      |                                                      | "                                                                              | " " "                                      | 16 83 3/4                                    |                                                | 267 29                                 | 1 17                                                | 16                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 19.           |                                                      | "                                                                              | " " "                                      | 15 46                                        |                                                | 293 75                                 | 1 17                                                | 18                                 |                                                                                                                                       |
| E. A. Lincoln, (wife of J. P. Bruch) | "          | "                                                | 156.          |                                                      | Near Linnville creek                                                           | " " "                                      | 35 1/3                                       | 9110                                           | 5558 28                                | 22 23                                               | 3 33                               | \$9110 added for House 1855.                                                                                                          |
| "                                    | "          | "                                                | 34.           |                                                      | "                                                                              | 8 " "                                      | 47 62 1/4                                    |                                                | 1619 34                                | 6 48                                                | 97                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 52 1/3.       |                                                      | Round Hill                                                                     | 9 " "                                      | 16 83 3/4                                    |                                                | 881 16                                 | 3 53                                                | 53                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 15.3.20.      |                                                      | "                                                                              | " " "                                      | 16 83 3/4                                    |                                                | 267 29                                 | 1 17                                                | 16                                 |                                                                                                                                       |
| "                                    | "          | "                                                | 23.           |                                                      | "                                                                              | " " "                                      | 12 77                                        |                                                | 293 71                                 | 1 17                                                | 18                                 |                                                                                                                                       |
| Adam M. Long & others, (Trustees)    | "          | "                                                | .3.32.        |                                                      | Valley Pike                                                                    | " " "                                      | 803 31 1/4                                   | 700                                            | 763 15                                 |                                                     |                                    | Also Land,                                                                                                                            |
| Jonas Looman                         | "          | "                                                | 22.2.19 1/2   |                                                      | James Branch                                                                   | 12 " "                                     | 17                                           | 200                                            | 384 63                                 | 1 57                                                | 263                                |                                                                                                                                       |
| "                                    | "          | "                                                | 11.3.36       |                                                      | B <sup>r</sup> . Smiths creek                                                  | " " "                                      | 5 20 1/4                                     |                                                | 62 30                                  | 25                                                  | 11                                 |                                                                                                                                       |
| Mitch. Lohr & Mitch. Scotcher        | "          | "                                                |               |                                                      | This interest in the Est. of Martin Mauley, Dec <sup>d</sup> .                 |                                            |                                              |                                                |                                        |                                                     |                                    | By Andrew Moore & wife 1853                                                                                                           |
| William R. Long                      | "          | "                                                | .3.           |                                                      | Dry Fork                                                                       | 6 W E                                      | 117 16 3/4                                   | 45                                             | 87 88                                  | 35                                                  | 115                                |                                                                                                                                       |
| William Lowry                        | "          | "                                                | 8.            | Lot W <sup>c</sup> 6.                                | County Line                                                                    | 16 "                                       | 34 32                                        |                                                | 214 56                                 | 86                                                  | 13                                 |                                                                                                                                       |
| John Lamb.                           | "          | "                                                | 34.           |                                                      | Foot W. Mountain                                                               | " " W                                      | 25                                           |                                                | 8 50                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Gideon & Cyrus Layman                | "          | "                                                | 100.          |                                                      | W. Mountain                                                                    | 10 " E                                     | 8                                            | 200                                            | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| A. S. Tilley                         | "          | "                                                | 1.2.5         |                                                      | Branchy Hills                                                                  | 12 " "                                     | 60 98                                        | 75                                             | 93 38                                  | 37                                                  | 116                                |                                                                                                                                       |
| Abraham Leady                        | "          | "                                                | 275.          |                                                      | Valley Road W. Mt.                                                             | " " E                                      | 24                                           | 2000                                           | 6600                                   | 26 40                                               | 3 96                               |                                                                                                                                       |
| "                                    | "          | "                                                | 5.            |                                                      | West W. Mountain                                                               | 13 " "                                     | 10 70                                        | 50                                             | 53 50                                  | 21                                                  | 113                                | \$50 added for Saw Mill 1855.                                                                                                         |
| David Lincoln                        | "          | "                                                |               | 1/8 of the Land of Jacob Lincoln, Dec <sup>d</sup> . |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By John Linberger 1854                                                                                                                |
| George Lowry                         | "          | "                                                | 1.            |                                                      | Near Co. Line                                                                  | 17 W. 7                                    | 75 50                                        |                                                | 75 50                                  | 30                                                  | 115                                | Cont <sup>d</sup> by George Lohr 1855.                                                                                                |
| Alexander Lowry                      | "          | "                                                | 1.3.20        | 2 Tracts                                             | Port Run                                                                       | " " "                                      | 166 18 3/4                                   | 245                                            | 311 60                                 | 1 25                                                | 19                                 | " " Danl. Proctor & wife 1855                                                                                                         |
| George Lowry                         | "          | "                                                | 81.           |                                                      | Bennetts Run B. Gap                                                            | 32 " W                                     | 1                                            |                                                | 81                                     | 33                                                  | 115                                | " " Fredk. Haywood 1855                                                                                                               |
| John Landed                          | "          | "                                                | 1.2.35        |                                                      | Dry Fork V. Mts                                                                | 7 " E                                      | 36 54 1/2                                    | 50                                             | 62 81                                  | 25                                                  | 114                                | " " Nelson. G. Harrison 1855                                                                                                          |
| Jacob May                            | Rockingham | Dec                                              | 93.2.23       |                                                      | Brocks Gap                                                                     | 32 W. W.                                   | 25                                           |                                                | 23 41                                  | 09                                                  | 111                                | By Patent 1 <sup>st</sup> August 1853                                                                                                 |
| J. Maffett, Trustee for E. Moore.    | "          | "                                                | 157.3.        |                                                      | Smiley town                                                                    | 12 " "                                     | 12                                           | 200                                            | 1893                                   | 7 57                                                | 11                                 |                                                                                                                                       |
|                                      |            |                                                  |               |                                                      |                                                                                |                                            |                                              |                                                |                                        | \$109 16                                            | \$16 39                            |                                                                                                                                       |



| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| John G. Miller            | Rockingham | Fee                                              | 8.1.19        |                | Shenandoah River                                                               | 14 W Leo                             | 20 50                                       | 100                                            | 171 57                                 | 69                                                  | 10                                 |                                                                                                                                       |
| "                         | "          | "                                                | 4             |                | "                                                                              | " " "                                | 7                                           |                                                | 28                                     | 11                                                  | 12                                 |                                                                                                                                       |
| "                         | "          | "                                                | 8.            |                | "                                                                              | " " "                                | 5 38                                        |                                                | 43 04                                  | 17                                                  | 13                                 |                                                                                                                                       |
| Michael M. Miller         | "          | "                                                | 296.2.38      |                | Shenandoah River                                                               | " "                                  | 9                                           | 250                                            | 2670 70                                | 10 68                                               | 1. 60                              |                                                                                                                                       |
| John Minnick, Est. W. Mt. | "          | "                                                | 109.          |                | Wt. Mountain                                                                   | 18 "                                 | 9                                           | 250                                            | 981                                    | 3 93                                                | 59                                 |                                                                                                                                       |
| Joseph Moore's Est.       | Shenandoah | "                                                | 36.           |                | Little Wt. Mountain                                                            | " "                                  | 25                                          |                                                | 9                                      | 11                                                  | 11                                 |                                                                                                                                       |
| E. S. & D. B. Mitchell    | Rockingham | "                                                | 35.0.19       |                | "                                                                              | 8 "                                  | 25                                          |                                                | 8 78                                   | 13                                                  | 11                                 |                                                                                                                                       |
| John Mason                | "          | "                                                | 13.3.17       |                | Cedar Run                                                                      | 11 "                                 | 11                                          |                                                | 152 40                                 | 61                                                  | 119                                |                                                                                                                                       |
| "                         | "          | "                                                | 39.3.8        |                | "                                                                              | 12 "                                 | 15                                          | 250                                            | 597                                    | 2 39                                                | 36                                 |                                                                                                                                       |
| "                         | "          | "                                                | 7.            |                | "                                                                              | " "                                  | 8 39                                        |                                                | 58 73                                  | 23                                                  | 13                                 |                                                                                                                                       |
| "                         | "          | "                                                | 213.          |                | Davis Creek                                                                    | 18 "                                 | 140                                         |                                                | 85 20                                  | 34                                                  | 115                                |                                                                                                                                       |
| Henry Miller of E         | "          | "                                                | 175.          |                | Barcks Gap                                                                     | 20 "                                 | 30                                          | 25                                             | 52 50                                  | 21                                                  | 13                                 |                                                                                                                                       |
| Samuel Miller of W        | "          | "                                                | 36.           |                | East Wt. Mt.                                                                   | 18 "                                 | 25                                          |                                                | 9                                      | 11                                                  | 11                                 |                                                                                                                                       |
| Jacob A. Mitchell         | "          | "                                                | 21.           |                | Wt. Mountain                                                                   | 12 "                                 | 5                                           | 30                                             | 105                                    | 42                                                  | 116                                |                                                                                                                                       |
| "                         | "          | "                                                | 35.           |                | "                                                                              | " "                                  | 8                                           | 75                                             | 280                                    | 1 12                                                | 17                                 |                                                                                                                                       |
| "                         | "          | "                                                | 35.2.         |                | "                                                                              | " "                                  | 21                                          |                                                | 71                                     | 29                                                  | 111                                |                                                                                                                                       |
| "                         | "          | "                                                | 202.          |                | Little "                                                                       | " "                                  | 30                                          | 15                                             | 60 60                                  | 24                                                  | 114                                |                                                                                                                                       |
| "                         | "          | "                                                | 150.          |                | Brushy Hills                                                                   | 10 "                                 | 10 50                                       | 200                                            | 1575                                   | 6 30                                                | 95                                 |                                                                                                                                       |
| "                         | "          | "                                                | 158.2.        |                | Near Mt. Pleasant                                                              | 18 "                                 | 20                                          |                                                | 31 70                                  | 13                                                  | 112                                |                                                                                                                                       |
| "                         | "          | "                                                | 44.2.35       | Deep Run       | Brushy Hills                                                                   | 10 "                                 | 10                                          | 100                                            | 447 06                                 | 1 79                                                | 27                                 |                                                                                                                                       |
| "                         | "          | "                                                | 93.3.         |                | East Wt. Mountain                                                              | 12 "                                 | 5                                           | 50                                             | 468 75                                 | 1 87                                                | 28                                 |                                                                                                                                       |
| "                         | "          | "                                                | 12.           |                | Brush                                                                          | 11 "                                 | 7 37                                        |                                                | 88 44                                  | 35                                                  | 115                                | Conveyed by Addition Harper & Co. 1855                                                                                                |
| Jacob Miller of L.        | "          | "                                                | 280.          |                | Poult Leo Line                                                                 | 20 "                                 | 16                                          | 400                                            | 4480                                   | 17 72                                               | 2 69                               |                                                                                                                                       |
| James W. Mispick          | "          | "                                                | 2.0.34        |                | Mechanicksville                                                                | 16 "                                 | 114 13 1/4                                  | 200                                            | 252 52                                 | 1 11                                                | 15                                 |                                                                                                                                       |
| George Miller, Senr.      | "          | "                                                | 197.0.15      |                | Poult P.                                                                       | " "                                  | 42                                          | 1800                                           | 8277 94                                | 33 11                                               | 4 97                               |                                                                                                                                       |
| "                         | "          | "                                                | 99.           |                | "                                                                              | " "                                  | 42                                          | 600                                            | 4158                                   | 16 63                                               | 2 49                               |                                                                                                                                       |
| "                         | "          | "                                                | 20.           |                | "                                                                              | " "                                  | 15                                          |                                                | 300                                    | 1 20                                                | 18                                 |                                                                                                                                       |
| "                         | "          | "                                                |               |                | All their interest in the Land of Mathias Miller                               |                                      |                                             |                                                |                                        |                                                     |                                    | By Sarah Brown                                                                                                                        |
| Charles Mason             | "          | "                                                | 100.          |                | Brush                                                                          | 10 W                                 | 9                                           |                                                | 900                                    | 3 60                                                | 54                                 |                                                                                                                                       |
| Anderson Moffett, Est.    | "          | "                                                | 350.          |                | Shenandoah River                                                               | 17 " E                               | 40                                          | 2000                                           | 14000                                  | 56                                                  | 8 40                               |                                                                                                                                       |
| Benjamin Moyer, Est       | "          | "                                                | 232.          |                | "                                                                              | " " "                                | 45                                          | 500                                            | 10440                                  | 41 76                                               | 6 26                               |                                                                                                                                       |
|                           |            |                                                  |               |                |                                                                                |                                      |                                             |                                                |                                        | 203 21                                              | 30 49                              |                                                                                                                                       |

| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                   | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mathias M. Miller            | Rockingham | Fee                                              | 135.3.16      | Lot No. 2. 3. 6 & 7                              | Port. Run                                                                      | 14 W                                       | 45                                           | 1200                                           | 6113 25                                | 24 4.5                                              | 3 67                               |                                                                                                                                       |
| "                            | "          | "                                                | 139.2.        | "                                                | "                                                                              | 16 "                                       | 13                                           | 100                                            | 1813 50                                | 7 25                                                | 1 09                               |                                                                                                                                       |
| "                            | "          | "                                                | 4.            | "                                                | "                                                                              | 14 "                                       | 40                                           |                                                | 160                                    | 64                                                  | 10                                 |                                                                                                                                       |
| "                            | "          | "                                                | 8.3.3.        | "                                                | "                                                                              | " "                                        | 35                                           |                                                | 263 16                                 | 1 05                                                | 16                                 |                                                                                                                                       |
| "                            | "          | "                                                | 2.            | "                                                | "                                                                              | 16 "                                       | 13                                           |                                                | 26                                     | 11                                                  | 112                                |                                                                                                                                       |
| "                            | "          | "                                                | 8.0.31        | "                                                | "                                                                              | 14 "                                       | 35                                           |                                                | 286 78                                 | 1 15                                                | 17                                 |                                                                                                                                       |
| John Miller (of D)           | "          | "                                                | 100.          |                                                  | Linnville Creek                                                                | 7 " E                                      | 52 50                                        | 750                                            | 5250                                   | 21                                                  | 3 15                               |                                                                                                                                       |
| "                            | "          | "                                                | 22.0.7        |                                                  | "                                                                              | " " "                                      | 40                                           |                                                | 881 75                                 | 3 53                                                | 53                                 |                                                                                                                                       |
| "                            | "          | "                                                | 15.2.         |                                                  | "                                                                              | " " "                                      | 43 70 1/2                                    |                                                | 667 47                                 | 2 67                                                | 40                                 |                                                                                                                                       |
| "                            | "          | "                                                |               | All their interest in the Dower of Cath. Moyers. |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By John Moyers & wife 1855                                                                                                            |
| "                            | "          | "                                                |               | " " " " " "                                      |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " Jacob Moyers & wife 1855                                                                                                            |
| Jacob Moyers, Gr.            | "          | "                                                | 64.1.         |                                                  | Linnville Creek                                                                | 7 W E                                      | 43                                           | 400                                            | 2762                                   | 11 05                                               | 1 66                               |                                                                                                                                       |
| "                            | "          | "                                                | 30.           |                                                  | "                                                                              | 9 "                                        | 35 36                                        | 200                                            | 1060 80                                | 4 24                                                | 64                                 |                                                                                                                                       |
| "                            | "          | "                                                | 23.2.         |                                                  | "                                                                              | 7 "                                        | 40                                           |                                                | 940                                    | 3 76                                                | 56                                 |                                                                                                                                       |
| "                            | "          | "                                                | 265.1.39      |                                                  | "                                                                              | " " E                                      | 22 50                                        | 1500                                           | 5973 61                                | 23 89                                               | 3 58                               | Con'd by Rich. Wingfield 1855                                                                                                         |
| G. & A. Moffett              | "          | "                                                | 187.2.        |                                                  | Shenandoah River                                                               | 15 "                                       | 48                                           | 800                                            | 9000                                   | 36                                                  | 5 40                               |                                                                                                                                       |
| "                            | "          | "                                                | 244.          |                                                  | Marsh                                                                          | " " E                                      | 42                                           | 450                                            | 10348                                  | 40 99                                               | 6 15                               |                                                                                                                                       |
| "                            | "          | "                                                | 19.3.1        | Lot No. 2.                                       | "                                                                              | " " "                                      | 18                                           |                                                | 356 74                                 | 1 43                                                | 21                                 |                                                                                                                                       |
| "                            | "          | "                                                | 16.2.         | " " "                                            | "                                                                              | " " "                                      | 16                                           |                                                | 328                                    | 1 31                                                | 20                                 |                                                                                                                                       |
| J. May, P. Lohr & P. Bushong | "          | "                                                | 2.            | Pastures for Radon Church                        |                                                                                | " " "                                      | 400                                          | 700                                            | 800                                    |                                                     |                                    | Gift Land                                                                                                                             |
| Mathias Minnick, Senr.       | "          | "                                                | 300.2.        |                                                  | Marsh                                                                          | 16 " E                                     | 37                                           | 1000                                           | 11118 50                               | 44 47                                               | 6 67                               |                                                                                                                                       |
| "                            | "          | "                                                | 1.0.13        |                                                  | Shenandoah River                                                               | " " "                                      | 300                                          | 270                                            | 324 38                                 | 1 30                                                | 19                                 |                                                                                                                                       |
| Jacob Minnick                | "          | "                                                | 10.           |                                                  | "                                                                              | " " "                                      | 100                                          | 600                                            | 1000                                   | 4                                                   | 60                                 |                                                                                                                                       |
| "                            | "          | "                                                | 16.           |                                                  | "                                                                              | " " "                                      | 55                                           | 100                                            | 880                                    | 3 52                                                | 53                                 |                                                                                                                                       |
| "                            | "          | "                                                | 20.           |                                                  | Pine Land                                                                      | " " "                                      | 20                                           |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| Palmer Moyers                | "          | "                                                | 163.          |                                                  | Crab Run Br. Gap                                                               | 30 " W                                     | 2 50                                         | 100                                            | 417 50                                 | 1 67                                                | 25                                 |                                                                                                                                       |
| Newton Moore of D            | "          | "                                                | 30.           |                                                  | Round Hill                                                                     | 10 "                                       | 18                                           | 50                                             | 540                                    | 2 16                                                | 32                                 |                                                                                                                                       |
| "                            | "          | "                                                | 2.2.          |                                                  | Long Meadow                                                                    | 12 " E                                     | 13                                           |                                                | 32 50                                  | 13                                                  | 112                                |                                                                                                                                       |
| George Moyers                | "          | "                                                | 183.3.13      |                                                  | Crab Run Br. Gap                                                               | 32 " W                                     | 25                                           | 25                                             | 45 96                                  | 18                                                  | 113                                |                                                                                                                                       |
| Mary Moyers, Senr.           | Maidy      | "                                                | 21.0.27       |                                                  | " "                                                                            | " " "                                      | 1 50                                         |                                                | 31 76                                  | 13                                                  | 112                                |                                                                                                                                       |
| Elizabeth Moyers, Est.       | Rockingham | Life                                             | 32.           |                                                  | " "                                                                            | " " "                                      | 2                                            | 40                                             | 64                                     | 26                                                  | 114                                |                                                                                                                                       |
| Daniel Moyers, Est.          | "          | Fee                                              | 83.           |                                                  | " "                                                                            | " " "                                      | 3                                            | 50                                             | 249                                    | 1                                                   | 15                                 |                                                                                                                                       |
|                              |            |                                                  |               |                                                  |                                                                                |                                            |                                              |                                                |                                        | \$244 94                                            | \$36 75                            |                                                                                                                                       |



| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Morris Moyers, Cr.                | Birmingham | Fee                                              | 98.           |                | Leab Run B. Gap                                                                | 32. W. 1/4                                 | 1                                            | 50                                             | 98                                     | 39                                                  | 116                                |                                                                                                                                       |
| "                                 | "          | "                                                | 190.          |                | "                                                                              | "                                          | 7                                            |                                                | 13 30                                  | 15                                                  | 111                                |                                                                                                                                       |
| "                                 | "          | "                                                | 194.          |                | "                                                                              | "                                          | 7                                            |                                                | 13 58                                  | 15                                                  | 111                                |                                                                                                                                       |
| "                                 | "          | "                                                | 24.           |                | "                                                                              | "                                          | 25                                           |                                                | 6 00                                   | 13                                                  | 111                                |                                                                                                                                       |
| Andrew May's, Est.                | "          | "                                                | 183.          |                | Bennetts Run                                                                   | "                                          | 75                                           | 25                                             | 137 25                                 | 55                                                  | 118                                |                                                                                                                                       |
| "                                 | "          | "                                                | 33.           |                | "                                                                              | "                                          | 50                                           |                                                | 16 30                                  | 17                                                  | 111                                |                                                                                                                                       |
| George May of Oas.                | "          | "                                                | 95.2.         |                | Germany B. Gap                                                                 | "                                          | 4                                            | 250                                            | 382                                    | 1 53                                                | 23                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 123.          |                | "                                                                              | "                                          | 1                                            | 50                                             | 123                                    | 49                                                  | 117                                |                                                                                                                                       |
| "                                 | "          | "                                                | 131.          |                | Head "                                                                         | "                                          | 25                                           |                                                | 33 25                                  | 13                                                  | 112                                |                                                                                                                                       |
| James May                         | "          | "                                                | 195.2.        |                | "                                                                              | "                                          | 2                                            | 200                                            | 391                                    | 1 57                                                | 24                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 30.2.15       |                | "                                                                              | "                                          | 2 75                                         |                                                | 84 14.                                 | 34                                                  | 115                                |                                                                                                                                       |
| Samuel Miller                     | "          | "                                                | 187.          |                | "                                                                              | 20 "                                       | 3 50                                         |                                                | 654 50                                 | 2 62                                                | 38                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 360.          |                | "                                                                              | "                                          | 3 25                                         | 450                                            | 1890                                   | 7 56                                                | 1 13                               |                                                                                                                                       |
| Marlin Marley Est.                | "          | "                                                | 357.          |                | Long Meadows                                                                   | 13 " E                                     | 22                                           | 450                                            | 7854                                   | 31 42                                               | 4 71                               |                                                                                                                                       |
| Mgt. Moyes Jr. & Co. Debit. Trust | "          | "                                                | 398.          |                | East. Simmills Creek                                                           | 7 " "                                      | 35                                           | 200                                            | 13930                                  | 55 72                                               | 8 36                               |                                                                                                                                       |
| "                                 | "          | "                                                | 62.           |                | "                                                                              | " " E                                      | 16                                           |                                                | 992                                    | 3 97                                                | 60                                 |                                                                                                                                       |
| John Mimick                       | "          | "                                                | 26.2.26       |                | Long Meadows                                                                   | 14 " "                                     | 23                                           | 200                                            | 613 24                                 | 2 45                                                | 37                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 39.2.         |                | "                                                                              | " " "                                      | 15 50                                        |                                                | 612 25                                 | 2 45                                                | 37                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 13.           |                | "                                                                              | " " "                                      | 25                                           |                                                | 325                                    | 1 30                                                | 211                                |                                                                                                                                       |
| "                                 | "          | "                                                | 20.           |                | Plint Hill                                                                     | " " "                                      | 11                                           |                                                | 220                                    | 88                                                  | 13                                 |                                                                                                                                       |
| Reuben Moore, Esq.                | "          | "                                                | 433.          |                | Smiths Creek                                                                   | 15 " "                                     | 50                                           | 3000                                           | 21650                                  | 86 60                                               | 12 96                              |                                                                                                                                       |
| "                                 | "          | "                                                | 449.          |                | "                                                                              | " " "                                      | 40                                           | 300                                            | 17960                                  | 71 84                                               | 11 78                              |                                                                                                                                       |
| "                                 | "          | "                                                | 467.          | Mill.          | East "                                                                         | " " "                                      | 30                                           | 2500                                           | 14010                                  | 56 14                                               | 8 41                               |                                                                                                                                       |
| "                                 | "          | "                                                | 35.           |                | "                                                                              | " " "                                      | 11                                           |                                                | 385                                    | 1 54                                                | 23                                 |                                                                                                                                       |
| "                                 | "          | "                                                | 26.           |                | Long Meadows                                                                   | 12 " "                                     | 19 35                                        |                                                | 503                                    | 2 11                                                | 311                                |                                                                                                                                       |
| Michael Marley News               | "          | "                                                | 161.          |                | Valley Pike                                                                    | 13 " "                                     | 30                                           | 500                                            | 4830                                   | 19 32                                               | 2 90                               |                                                                                                                                       |
| "                                 | "          | "                                                | 171.          |                | Smiths Creek                                                                   | " " "                                      | 33                                           | 500                                            | 5643                                   | 22 57                                               | 3 38                               |                                                                                                                                       |
| George May of Oas.                | "          | "                                                | 310           |                | Germany B. Gap                                                                 | 32 " W                                     | 25                                           |                                                | 77 50                                  | 31                                                  | 115                                | By Patent 1850                                                                                                                        |
| "                                 | "          | "                                                | 165.          |                | "                                                                              | " " "                                      | 25                                           |                                                | 41 25                                  | 17                                                  | 112                                | " " "                                                                                                                                 |
| "                                 | "          | "                                                | 76.           |                | "                                                                              | 34 " "                                     | 25                                           |                                                | 19                                     | 18                                                  | 111                                | Law. by Paul Freed & Co. 1855                                                                                                         |
| Solomon Marley                    | "          | "                                                | 31.           |                | West Valley Road N. Mt.                                                        | 12 " E                                     | 12                                           |                                                | 372                                    | 1 49                                                | 22                                 |                                                                                                                                       |
|                                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 375 54                                              | 56 30                              |                                                                                                                                       |



| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                                                          | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| George Marley           | Rockingham | Fee                                              | 151.2.        |                                                                                         | Valley Road D. Mt.                                                             | 12 W E                                     | 15                                           | 300                                            | 2292 50                                | 9 17                                                | 1 38                               | 2 Tracts                                                                                                                              |
| "                       | "          | "                                                | 53.3          |                                                                                         | "                                                                              | " " "                                      | 2                                            |                                                | 107 50                                 | 43                                                  | 06                                 |                                                                                                                                       |
| "                       | "          | "                                                |               | All their interest in the Dover of Bath Marley Dec.                                     |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By Noah & Amanda Marley                                                                                                               |
| Natharine Marley, Est.  | "          | "                                                | 26.           |                                                                                         | West Valley Road D. Mt.                                                        | 12 W E                                     | 10                                           |                                                | 260                                    | 1 04                                                | 16                                 |                                                                                                                                       |
| Sebastian Marley, Est.  | "          | "                                                | 50.           |                                                                                         | "                                                                              | " " "                                      | 15                                           | 200                                            | 750                                    | 3                                                   | 45                                 |                                                                                                                                       |
| John J. Marley          | "          | "                                                | 176.3.4       |                                                                                         | James Branch                                                                   | " " "                                      | 9 15 1/2                                     | 150                                            | 1069 69                                | 4 28                                                | 64                                 |                                                                                                                                       |
| Noah Miller             | "          | "                                                | 22.           |                                                                                         | D. Mountain                                                                    | 11 " "                                     | 3                                            | 50                                             | 132                                    | 53                                                  | 08                                 |                                                                                                                                       |
| "                       | "          | "                                                | 37.           |                                                                                         | Valley Road D. Mt.                                                             | " " "                                      | 3                                            | 20                                             | 111                                    | 45                                                  | 07                                 |                                                                                                                                       |
| Simcon Miller           | "          | "                                                | 3.            |                                                                                         | "                                                                              | " " "                                      | 18 66 3/4                                    | 50                                             | 56                                     | 23                                                  | 13                                 | 50 added for House 1855                                                                                                               |
| George Miller           | "          | "                                                | 6.            |                                                                                         | "                                                                              | " " "                                      | 12                                           | 50                                             | 72                                     | 29                                                  | 04                                 |                                                                                                                                       |
| "                       | "          | "                                                | 112.          |                                                                                         | "                                                                              | " " "                                      | 2                                            |                                                | 224                                    | 90                                                  | 13                                 |                                                                                                                                       |
| Albert H. Marley, Est.  | "          | "                                                | 340.          |                                                                                         | "                                                                              | 15 " "                                     | 1 50                                         |                                                | 510                                    | 2 04                                                | 31                                 |                                                                                                                                       |
| David H. Mebeck         | "          | "                                                | 3.            | Supposed                                                                                | B. Smiths Creek                                                                | 8 " "                                      | 53 33                                        | 100                                            | 159 99                                 | 64                                                  | 10                                 |                                                                                                                                       |
| Wiram Marley            | "          | "                                                | 204.3.18      |                                                                                         | Valley Pike                                                                    | 10 " "                                     | 25                                           | 700                                            | 5121 57                                | 20 49                                               | 3 07                               |                                                                                                                                       |
| "                       | "          | "                                                |               | All their interest in 32 acres 2 Woods on Long Meadows, being 60th East of Saml. Rhodes |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By J. S. Rhodes & others 1858                                                                                                         |
| Madison Moore           | "          | "                                                | 153.          |                                                                                         | Dry Park                                                                       | 7 W E                                      | 30                                           |                                                | 4590                                   | 18 36                                               | 2 75                               |                                                                                                                                       |
| "                       | "          | "                                                | 100.          |                                                                                         | "                                                                              | " " "                                      | 33                                           | 800                                            | 3300                                   | 13 20                                               | 1 98                               |                                                                                                                                       |
| Newton C. Maggors, Est. | "          | "                                                | 190.2.10      |                                                                                         | Between D. Park & S. Creek                                                     | " " "                                      | 10                                           | 200                                            | 1905 63                                | 7 62                                                | 1 14                               |                                                                                                                                       |
| George Miller, J. C.    | "          | "                                                | 67.1.         |                                                                                         | Suppleh Mountain                                                               | 23 " "                                     | 7                                            |                                                | 4 71                                   | 02                                                  | 02                                 |                                                                                                                                       |
| Mathias Merinick, Cr.   | "          | "                                                | 82.3.         |                                                                                         | Forest                                                                         | 16 " "                                     | 43                                           | 600                                            | 3538 26                                | 14 23                                               | 2 13                               |                                                                                                                                       |
| William D. Miller       | "          | "                                                | 11.2.24       |                                                                                         | Brooks Creek                                                                   | 10 " W                                     | 20                                           | 100                                            | 233                                    | 93                                                  | 14                                 |                                                                                                                                       |
| "                       | "          | "                                                | 4.2.          |                                                                                         | "                                                                              | " " "                                      | 9 62                                         |                                                | 43 29                                  | 17                                                  | 03                                 | Bound. by Philip Parrott 1855.                                                                                                        |
| Joseph McMullen, Dr.    | "          | "                                                | 5.1.20.       |                                                                                         | "                                                                              | " " "                                      | 9                                            |                                                | 48 38                                  | 19                                                  | 03                                 |                                                                                                                                       |
| "                       | "          | "                                                | 7.            |                                                                                         | "                                                                              | " " "                                      | 9                                            |                                                | 63                                     | 25                                                  | 04                                 |                                                                                                                                       |
| "                       | "          | "                                                | 120.          |                                                                                         | "                                                                              | " " "                                      | 10                                           | 200                                            | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| George Murnard          | "          | "                                                | 444.          |                                                                                         | Furnis Creek                                                                   | 20 " "                                     | 7                                            |                                                | 31 08                                  | 13                                                  | 02                                 |                                                                                                                                       |
| "                       | "          | "                                                | 356.          |                                                                                         | "                                                                              | " " "                                      | 7                                            |                                                | 24 92                                  | 10                                                  | 01                                 |                                                                                                                                       |
| Daniel Miller           | "          | "                                                | 289.0.33      |                                                                                         | Linnells Creek                                                                 | 12 " "                                     | 34 55                                        | 1500                                           | 9992                                   | 39 97                                               | 6                                  |                                                                                                                                       |
| Isaac & Saml. Marley    | "          | "                                                | 173.0.9.      |                                                                                         | Valley Pike                                                                    | 13 " E                                     | 13 58 1/2                                    | 500                                            | 4927 37                                | 19 71                                               | 2 96                               |                                                                                                                                       |
| Oorilas & J. Marley     | "          | "                                                | 359.1.34      |                                                                                         | "                                                                              | " " "                                      | 29 47 1/2                                    | 250                                            | 11895 62                               | 42 38                                               | 6 36                               |                                                                                                                                       |
| Oorilas Marley          | "          | "                                                | 13.0.4        |                                                                                         | "                                                                              | " " "                                      | 25                                           |                                                | 337 19                                 | 1 31                                                | 20                                 |                                                                                                                                       |
| John Moore              | "          | "                                                | 53.           |                                                                                         | Dry Park                                                                       | 7 " "                                      | 24 20                                        |                                                | 1282 60                                | 5 13                                                | 77                                 |                                                                                                                                       |
|                         |            |                                                  |               |                                                                                         |                                                                                |                                            |                                              |                                                |                                        | \$211 99                                            | \$31.82                            |                                                                                                                                       |

| NAME OF OWNER.                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                                       | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------|------------|--------------------------------------------------|---------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Joseph A. Mitchell              | Rockingham | Fee                                              | 64.           |                                                                      | Brush                                                                          | 9 N W                                      | 10                                          |                                                | 610                                    | 2 44                                                | 37                                 |                                                                                                                                       |
| David Helm. Michael             | "          | "                                                | 317.          |                                                                      | Lamb's Run                                                                     | 17 " "                                     | 25                                          | 25                                             | 79 25                                  | 32                                                  | 15                                 |                                                                                                                                       |
| Yachanah M. Coy (B. L.)         | "          | "                                                | 1.            |                                                                      | Valley Pike                                                                    | 12 " E                                     | 128 78                                      | 100                                            | 128 78                                 | 51                                                  | 17                                 |                                                                                                                                       |
| Stephen M. Mullen               | "          | "                                                | 27.           |                                                                      | East W. Mountain                                                               | " " "                                      | 4 40 1/2                                    |                                                | 118 95                                 | 47                                                  | 11                                 |                                                                                                                                       |
| Isaac Maffell                   | "          | "                                                | 25.2.         |                                                                      | Pine Land                                                                      | 16 " E                                     | 19                                          |                                                | 484 50                                 | 1 90                                                | 29                                 |                                                                                                                                       |
| Mrs. C. Wm. Sh. & C. Mullen     | "          | "                                                | 84.2.20       |                                                                      | Shunk. River Br. Gap                                                           | 14 " W                                     | 7 15 1/2                                    | 150                                            | 605 28                                 | 2 42                                                | 36                                 |                                                                                                                                       |
| Jacob Moyes (B. L.)             | "          | "                                                | 90.           |                                                                      | Brooks Gap Mt.                                                                 | 22 " "                                     | 1 79 1/2                                    | 150                                            | 161 33                                 | 65                                                  | 10                                 |                                                                                                                                       |
| Catharine Moyes                 | "          | Life                                             | 56.3.25       | Dover Lot No. 1                                                      | Linnville Creek                                                                | 7 " "                                      | 43 70 1/2                                   |                                                | 2487 23                                | 9 95                                                | 1 49                               |                                                                                                                                       |
| "                               | "          | "                                                | 17.3.30       | " " " 2                                                              | "                                                                              | " " "                                      | 43 70 1/2                                   |                                                | 871 42                                 | 3 67                                                | 52                                 |                                                                                                                                       |
| "                               | "          | "                                                | 15.2.         | " " " 3                                                              | Brushy Hills                                                                   | " " "                                      | 18                                          |                                                | 279                                    | 1 12                                                | 17                                 |                                                                                                                                       |
| John Moyes (L. L.)              | "          | Fee                                              | 57.           |                                                                      | Linn. Creek                                                                    | " " "                                      | 43 70 1/2                                   |                                                | 2329 08                                | 8 92                                                | 1 34                               |                                                                                                                                       |
| "                               | "          | "                                                | 6.1.24        |                                                                      | Brushy Hills                                                                   | " " "                                      | 18                                          |                                                | 115 20                                 | 46                                                  | 17                                 |                                                                                                                                       |
| "                               | "          | "                                                | 20.           |                                                                      | Linn. Creek                                                                    | " " "                                      | 43 70 1/2                                   |                                                | 874 15                                 | 3 50                                                | 52                                 | Cont. by Jacob Moyes & wife 1855                                                                                                      |
| "                               | "          | "                                                | 12.2.         |                                                                      | Brushy Hills                                                                   | " " "                                      | 18                                          |                                                | 225                                    | 90                                                  | 14                                 | " " John Miller & wife 1855                                                                                                           |
| Mahala Motts                    | "          | Life                                             | 60.           |                                                                      | Brooks Gap                                                                     | 17 " W                                     | 1 83 1/2                                    | 50                                             | 110                                    | 44                                                  | 17                                 |                                                                                                                                       |
| Israel May                      | "          | Fee                                              | 34.2.         | Lot No. 1                                                            | County Line                                                                    | " " "                                      | 4 63 1/2                                    |                                                | 149 50                                 | 60                                                  | 19                                 |                                                                                                                                       |
| "                               | "          | "                                                | 8.            | " " 2                                                                | "                                                                              | 16 " "                                     | 18 69 1/2                                   |                                                | 149 56                                 | 60                                                  | 19                                 |                                                                                                                                       |
| "                               | "          | "                                                | 17.           | " " 3                                                                | "                                                                              | " " "                                      | 8 80                                        |                                                | 109 60                                 | 60                                                  | 19                                 |                                                                                                                                       |
| "                               | "          | "                                                | 17.           | " " 3                                                                | "                                                                              | " " "                                      | 8 80                                        |                                                | 109 60                                 | 60                                                  | 19                                 |                                                                                                                                       |
| Leannah May                     | "          | "                                                | 8.            | " " 4                                                                | "                                                                              | " " "                                      | 18 69 1/2                                   |                                                | 149 56                                 | 60                                                  | 19                                 |                                                                                                                                       |
| J. A. Mitchell & D. Berrybacker | "          | "                                                | 33.1.17       |                                                                      | North Mountain                                                                 | 13 " "                                     | 10                                          | 150                                            | 332 94                                 | 1 33                                                | 20                                 |                                                                                                                                       |
| John Morris                     | "          | "                                                | 35.           |                                                                      | Long Meadows                                                                   | 10 " E                                     | 15                                          |                                                | 535                                    | 2 10                                                | 32                                 |                                                                                                                                       |
| "                               | "          | "                                                | 15.2.         |                                                                      | "                                                                              | " " "                                      | 15                                          |                                                | 232 50                                 | 93                                                  | 14                                 |                                                                                                                                       |
| Jackson Martz                   | "          | "                                                |               | Her interest in                                                      | 2 acres cut off from the Woodley Farm by the N. R. R.                          |                                            |                                             |                                                |                                        |                                                     |                                    | By Sarah Martz 1855                                                                                                                   |
| Thomas Moore                    | "          | "                                                | 3.3.21        |                                                                      | Pine Land                                                                      | 14 W E                                     | 11                                          |                                                | 42 70                                  | 17                                                  | 13                                 | Cont. by Curtis Yates & wife 1855                                                                                                     |
| "                               | "          | "                                                | 17.           |                                                                      | East Flint Hill                                                                | " " "                                      | 16                                          | 100                                            | 272                                    | 1 19                                                | 16                                 | " " Robt. Stark & wife 1855                                                                                                           |
| George M. Moyes                 | "          | "                                                | 54.           |                                                                      | East Linnville Road                                                            | 12 " "                                     | 23                                          | 400                                            | 1188                                   | 4 75                                                | 71                                 | " " John Collins 1855                                                                                                                 |
| R. S. Maupins, Est.             | "          | "                                                | 107.1.11      |                                                                      | Linnville Creek                                                                | 9 " "                                      | 40                                          | 400                                            | 4292 75                                | 17 17                                               | 2 58                               | " " Mich. Linnfield 1855                                                                                                              |
| "                               | "          | "                                                | 2.1.17        |                                                                      | West Shuck's Hill                                                              | " " E                                      | 10                                          |                                                | 23 51                                  | 19                                                  | 11                                 |                                                                                                                                       |
| Wm. E. Maupins                  | "          | Life                                             | 14.0.25       |                                                                      | Linnville Creek                                                                | 7 " "                                      | 43 70 1/2                                   |                                                | 618 73                                 | 2 47                                                | 37                                 | By R. S. Maupins' will 1855                                                                                                           |
| "                               | "          | "                                                |               | All the interest of R. S. Maupins in the Land of Jacob Lincoln, Dec. |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " " " "                                                                                                                               |
| "                               | "          | Fee                                              |               | " " " of Abr. Lincoln " " "                                          |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | See Abram Lincoln's will                                                                                                              |
| "                               | "          | "                                                | 28 2/3.       |                                                                      | Linnville Creek                                                                | 8 W E                                      | 56 49                                       |                                                | 1619 43                                | 6 48                                                | 97                                 | D. S. Lincoln Land                                                                                                                    |
|                                 |            |                                                  |               |                                                                      |                                                                                |                                            |                                             |                                                |                                        | \$76 51                                             | \$11 52                            |                                                                                                                                       |



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|-----------------------------|------------|--------------------------------------------------|---------------|-------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mary E. Mansfield           | Rockingham | Per                                              | 10.           |                                           | Round Hill                                                                     | 9 W E                                      | 10                                           |                                                | 100                                    | 40                                                  | 16                                 | D. S. Lincoln Land                                                                                                                    |
| "                           | "          | "                                                | 23.           |                                           | "                                                                              | " " "                                      | 8 42½                                        |                                                | 293 77                                 | 1 17                                                | 18                                 | "                                                                                                                                     |
| James Mauck                 | "          | "                                                | 152.          | 3 Tracts                                  | Nt. Mt. Road                                                                   | 17 "                                       | 10                                           | 100                                            | 1520                                   | 6 18                                                | 91                                 | Con. by Jacob Huffman & Co. 1855.                                                                                                     |
| "                           | "          | "                                                | 8. 2. 25      |                                           | Brush                                                                          | 11 "                                       | 10                                           |                                                | 87 19                                  | 35                                                  | 115                                |                                                                                                                                       |
| "                           | "          | "                                                |               |                                           |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Henry L. Moyers             | "          | "                                                | 6.            |                                           | Near L. Meadows                                                                | 11 W E                                     | 34 66½                                       | 100                                            | 208                                    | 83                                                  | 12                                 | Con. by John Kohn 1855 & \$100 added for House                                                                                        |
| William M. Indorf           | "          | "                                                | 2.            |                                           | Pembroke                                                                       | 14 "                                       | 143 45                                       | 175                                            | 286 90                                 | 1 15                                                | 17                                 |                                                                                                                                       |
| "                           | "          | "                                                | 1. 2 11       |                                           | "                                                                              | " "                                        | 55 94                                        |                                                | 20 98                                  | 118                                                 | 11                                 | 1. 2 11 to Deam 1855                                                                                                                  |
| Mary C. Adam, wife of Henry | "          | "                                                |               | 1/3 of the Land of Adam Waddenshell, Dec. |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | By A. Waddenshell will, 1855.                                                                                                         |
| Jacob R. Maury              | "          | "                                                | 47. 2.        |                                           | Round Hill                                                                     | 12 W E                                     | 13                                           |                                                | 617 50                                 | 2 47                                                | 37                                 |                                                                                                                                       |
| "                           | "          | "                                                | 74. 2. 11     |                                           | Near Spartopolis                                                               | 11 "                                       | 12                                           |                                                | 894 75                                 | 3 58                                                | 54                                 | 8. 3. 30 to C. Stitzer 1855                                                                                                           |
| "                           | "          | "                                                | 373.          |                                           | "                                                                              | 11 "                                       | 26 93                                        | 2200                                           | 10044 89                               | 40 18                                               | 6 113                              |                                                                                                                                       |
| "                           | "          | "                                                | 2.            |                                           | "                                                                              | " "                                        | 1000                                         | 1800                                           | 2000                                   | 8                                                   | 1 210                              |                                                                                                                                       |
| George Moyers               | "          | "                                                | 118.          |                                           | East Smiths Creek                                                              | 15 "                                       | 32                                           | 300                                            | 3456                                   | 13 83                                               | 2 17                               |                                                                                                                                       |
| "                           | "          | "                                                | 53.           |                                           | P. Mt.                                                                         | " "                                        | 4                                            |                                                | 212                                    | 85                                                  | 13                                 |                                                                                                                                       |
| Jacob Miller Jr             | "          | "                                                | 101. 1. 17    |                                           | Nt Mountain                                                                    | 12 "                                       | 3                                            | 65                                             | 204 16                                 | 1 22                                                | 18                                 |                                                                                                                                       |
|                             |            |                                                  |               |                                           |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Jacob Wiff                  | Rockingham | Per                                              | 19. 0. 31     |                                           | Shenandoah River                                                               | 13 W                                       | 40                                           |                                                | 767 75                                 | 3 17                                                | 46                                 |                                                                                                                                       |
| "                           | "          | "                                                | 4. 3. 36      |                                           | Smyletown                                                                      | 12 "                                       | 100                                          | 400                                            | 497 50                                 | 1 97                                                | 30                                 |                                                                                                                                       |
| "                           | "          | "                                                | 1. 0. 14      |                                           | "                                                                              | " "                                        | 75                                           | 50                                             | 81 57                                  | 33                                                  | 115                                |                                                                                                                                       |
| "                           | "          | "                                                | 3             |                                           | "                                                                              | " "                                        | 58 66                                        | 100                                            | 175 98                                 | 70                                                  | 110                                |                                                                                                                                       |
| "                           | "          | "                                                | 4. 3.         |                                           | "                                                                              | " "                                        | 50                                           |                                                | 237 50                                 | 95                                                  | 14                                 |                                                                                                                                       |
| "                           | "          | "                                                | 2.            |                                           | "                                                                              | " "                                        | 25                                           |                                                | 50                                     | 211                                                 | 113                                |                                                                                                                                       |
| "                           | "          | "                                                | 100.          |                                           | Mt. Mountain                                                                   | " "                                        | 12                                           |                                                | 12                                     | 115                                                 | 11                                 |                                                                                                                                       |
| Adam Wares, Est.            | "          | "                                                | 2. 2.         |                                           | Port Run                                                                       | 16 "                                       | 42                                           | 60                                             | 105                                    | 42                                                  | 116                                |                                                                                                                                       |
| Wesley D. Newham            | "          | "                                                | 100.          |                                           | Brocks Creek                                                                   | 13 "                                       | 12                                           | 150                                            | 1200                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| Frederick Wazlerods, Est.   | "          | "                                                | 264.          |                                           | Bennetts Run & Gap                                                             | 32 " W                                     | 2                                            | 175                                            | 528                                    | 2 11                                                | 32                                 |                                                                                                                                       |
| Peter Wiff                  | "          | "                                                | 203. 3. 19    |                                           | Dry Fork                                                                       | 5 " E                                      | 17                                           | 300                                            | 3448 77                                | 13 79                                               | 2 17                               |                                                                                                                                       |
|                             |            |                                                  |               |                                           |                                                                                |                                            |                                              |                                                |                                        | \$108 60                                            | \$16 28                            |                                                                                                                                       |



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| Henry Nuff                     | Rockingham | Fee                                              | 94.3.21       |                | Port Run                                                                       | 14 N                                       | 48                                           | 1000                                           | 4654 30                                | 18 22                                               | 2 73                               |                                                                                                                                       |
| "                              | "          | "                                                | 1. 38         |                | "                                                                              | " "                                        | 43                                           |                                                | 20 96                                  | 18                                                  | 11                                 |                                                                                                                                       |
| "                              | "          | "                                                | 18            |                | "                                                                              | " "                                        | 43                                           |                                                | 4 84                                   | 12                                                  | 11                                 |                                                                                                                                       |
| "                              | "          | "                                                | 109           |                | Forest                                                                         | 15 "                                       | 11                                           | 350                                            | 1199                                   | 4 80                                                | 72                                 |                                                                                                                                       |
| "                              | "          | "                                                | 20.2.16       |                | Port Run                                                                       | 14 "                                       | 35                                           |                                                | 721                                    | 2 89                                                | 43                                 | By Court's Division 1855.                                                                                                             |
| "                              | "          | "                                                | 15.0.18       |                | "                                                                              | " "                                        | 40                                           |                                                | 601 69                                 | 2 41                                                | 36                                 | " " " "                                                                                                                               |
| "                              | "          | "                                                | 427           |                | Church Mountain                                                                | 22 "                                       | 25                                           |                                                | 106 75                                 | 43                                                  | 116                                |                                                                                                                                       |
| "                              | "          | "                                                | 518           |                | "                                                                              | 25 "                                       | 20                                           |                                                | 103 60                                 | 41                                                  | 116                                |                                                                                                                                       |
| Lewis Maylerod                 | Shenandoah | "                                                | 247           |                | Dunns Creek Pt. haps                                                           | 21 "                                       | 1 80                                         | 100                                            | 444 60                                 | 1 78                                                | 27                                 |                                                                                                                                       |
| "                              | "          | "                                                | 125           |                | " "                                                                            | " "                                        | 1 80                                         | 50                                             | 225                                    | 90                                                  | 14                                 |                                                                                                                                       |
| "                              | "          | "                                                | 20            |                | " "                                                                            | " "                                        | 1 20                                         |                                                | 24                                     | 10                                                  | 11                                 |                                                                                                                                       |
| "                              | "          | "                                                | 15            |                | " "                                                                            | " "                                        | 1 20                                         |                                                | 18                                     | 17                                                  | 11                                 |                                                                                                                                       |
| Elias Waver                    | Rockingham | "                                                | 5             |                | Port Run                                                                       | 16 "                                       | 47                                           | 200                                            | 235                                    | 94                                                  | 14                                 |                                                                                                                                       |
| H. Nuff, W. Bear, & Jas. Moore | "          | "                                                | 140           |                | Dunns Creek Pt. haps                                                           | 19 "                                       | 58 1/2                                       |                                                | 81 90                                  | 33                                                  | 115                                |                                                                                                                                       |
| John R. Nelson                 | "          | "                                                | 233           |                | Dry River Pt. haps                                                             | 20 " W                                     | 3                                            | 200                                            | 699                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| Jacob H. Wiswander             | "          | "                                                | 4             |                | Mount Etna                                                                     | 4 " E                                      | 39 18                                        | 100                                            | 157 92                                 | 63                                                  | 119                                | Cond. by Frank Keller, Co. D. N. Langhorne, by M. S. to Wiswander 1855                                                                |
| Christian Wiswander            | "          | "                                                | 4             |                | "                                                                              | " " "                                      | 14 48                                        |                                                | 57 92                                  | 23                                                  | 113                                | " " Frank Keller & Co. 1855                                                                                                           |
| Peter Orebough                 | Rockingham | Fee                                              | 97.2.20       |                | East Mt. (Mt.)                                                                 | 17 N                                       | 5 30                                         | 125                                            | 523 37                                 | 2 19                                                | 31                                 |                                                                                                                                       |
| "                              | "          | "                                                | 1             |                | Dunns Creek                                                                    | " " W                                      | 25                                           |                                                | 25                                     | 11                                                  |                                    |                                                                                                                                       |
| William Orebough               | "          | "                                                | 209.2.        |                | Forest                                                                         | 15 "                                       | 11 47 1/2                                    | 400                                            | 2404 54                                | 9 62                                                | 1 44                               |                                                                                                                                       |
| Abraham Orebough, Est.         | "          | "                                                | 136.2.26      |                | Mt. Mountain                                                                   | 19 "                                       | 7 35                                         | 200                                            | 1004 47                                | 4 12                                                | 60                                 |                                                                                                                                       |
| John Orebough                  | "          | "                                                | 150           |                | County Line                                                                    | 20 "                                       | 9                                            | 300                                            | 1350                                   | 5 40                                                | 81                                 |                                                                                                                                       |
| Dorothy Orebough               | "          | "                                                | 7             | 2 Tracts       | Port Run Saw Mill                                                              | 16 "                                       | 58 50                                        | 253                                            | 409 50                                 | 1 64                                                | 25                                 | Error corrected                                                                                                                       |
| Solomon Orebough               | "          | "                                                | 128.2.        |                | Forest                                                                         | 20 "                                       | 20 97 1/2                                    | 275                                            | 2695 13                                | 10 78                                               | 1 62                               |                                                                                                                                       |
| Sydney Orebough                | "          | "                                                | 135.2.        |                | "                                                                              | " "                                        | 25                                           | 300                                            | 3387                                   | 13 55                                               | 2 13                               |                                                                                                                                       |
| Peper O'Rocks, Est.            | "          | "                                                | 17.1.13       |                | Near Pike                                                                      | 18 " E                                     | 40                                           | 100                                            | 693 25                                 | 2 77                                                | 42                                 |                                                                                                                                       |
| Nathaniel O'Rocks              | "          | "                                                | 19.2.21       |                | "                                                                              | " " "                                      | 30                                           |                                                | 588 75                                 | 2 35                                                | 35                                 |                                                                                                                                       |
| Wash Orebough                  | "          | "                                                | 33            |                | Mt. Mountain                                                                   | " "                                        | 7                                            |                                                | 2 31                                   | 11                                                  | 11                                 |                                                                                                                                       |
| "                              | "          | "                                                | 90            |                | Forest                                                                         | 19 "                                       | 11 91                                        |                                                | 1071 90                                | 4 29                                                | 64                                 | Cond. by And. Orebough 1855                                                                                                           |
|                                |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$ 90 57                                            | \$ 14 12                           |                                                                                                                                       |

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|--------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| James & Demosthy O'Neach       | Rockingham | Fee                                              | 22.2.         |                | S. Mountain                                                                    | 16 W E                                     | 2 50                                         | 30                                             | 56 25                                  | 23                                                  | 13                                 |                                                                                                                                       |
| Samuel Orelough                | "          | "                                                | 2.0.8         |                | Forest                                                                         | 19 "                                       | 11 91                                        |                                                | 22 42                                  | 10                                                  | 11                                 | Cons. by And. Orelough 1855.                                                                                                          |
| Andrew Orelough                | "          | "                                                | 4.3.32        |                | "                                                                              | " "                                        | 72 50                                        | 300                                            | 358 87                                 | 1 43                                                | 1 43                               | 92.0.8 to W. & S. Orelough 1855.                                                                                                      |
| "                              | "          | "                                                | 21.2.         |                | Wt Mt.                                                                         | " "                                        | 1                                            |                                                | 21 50                                  | 19                                                  | 19                                 |                                                                                                                                       |
| Hudson Ponce                   | Rockingham | Fee                                              | 107.          |                | Fort Run                                                                       | 16 W                                       | 8                                            | 250                                            | 856                                    | 3 43                                                | 51                                 |                                                                                                                                       |
| Philip Ponce, Est.             | "          | "                                                | 246.3.10      |                | Brooks Creek                                                                   | 10 " W                                     | 13 46                                        | 900                                            | 3322 38                                | 13 29                                               | 1 99                               | 4.2.00 to Wm. J. Miles 1855.                                                                                                          |
| John Ponce                     | "          | "                                                | 134.          |                | "                                                                              | " " "                                      | 18                                           | 250                                            | 2412                                   | 9 65                                                | 1 45                               |                                                                                                                                       |
| O. Pennybaker                  | "          | "                                                | 80.           |                | East Lillo Wt. Mt.                                                             | 12 " "                                     | 1 50                                         | 50                                             | 120                                    | 48                                                  | 17                                 |                                                                                                                                       |
| "                              | "          | "                                                | 298.2.        |                | Top Limestone Ridge                                                            | 19 " "                                     | 1 70                                         | 100                                            | 508                                    | 2 13                                                | 30                                 |                                                                                                                                       |
| "                              | "          | "                                                | 96.           |                | Linnville Creek                                                                | 9 " "                                      | 85                                           | 3500                                           | 8160                                   | 32 64                                               | 4 90                               |                                                                                                                                       |
| "                              | "          | "                                                | 375.          |                | Brooks Gap                                                                     | 18 " W                                     | 7                                            |                                                | 26 25                                  | 11                                                  | 12                                 |                                                                                                                                       |
| "                              | "          | "                                                | 41.           |                | Long Meadows                                                                   | 10 " E                                     | 15                                           |                                                | 615                                    | 2 46                                                | 37                                 |                                                                                                                                       |
| "                              | "          | "                                                | .1.           |                | Bro. Linn. Creek                                                               | 9 " "                                      | 408 08                                       | 100                                            | 102 03                                 | 41                                                  | 116                                | Cons. by Jacob E. Lamb & wife 1855.                                                                                                   |
| A. W. Pennybaker & W. Caldwell | "          | "                                                | 233.          |                | Slato Dick                                                                     | 17 " W                                     | 50                                           | 50                                             | 111                                    | 45                                                  | 17                                 |                                                                                                                                       |
| Andrew Price's Est.            | "          | "                                                | 100.          |                | Br. Linn. Creek                                                                | 20 " "                                     | 1 50                                         | 75                                             | 150                                    | 60                                                  | 19                                 |                                                                                                                                       |
| David Price                    | "          | "                                                | 157.          |                | Wt. Mountain                                                                   | 18 " "                                     | 7                                            |                                                | 10 99                                  | 14                                                  | 11                                 |                                                                                                                                       |
| "                              | "          | "                                                | 4.            |                | Price's Run                                                                    | " "                                        | 3                                            |                                                | 12                                     | 15                                                  | 11                                 |                                                                                                                                       |
| Sam. Price & A. Tupper         | "          | "                                                | 50.           |                | Church Mt. Br. Gap                                                             | 25 " "                                     | 50                                           |                                                | 26                                     | 10                                                  | 12                                 |                                                                                                                                       |
| David Price's, Est.            | "          | "                                                | 160.          |                | Linn. Creek                                                                    | 19 " "                                     | 75                                           |                                                | 120                                    | 48                                                  | 17                                 |                                                                                                                                       |
| Samuel Price, Sr.              | "          | "                                                | 306.          |                | Repet Wt. Mountain                                                             | " "                                        | 28                                           |                                                | 76 50                                  | 31                                                  | 15                                 |                                                                                                                                       |
| "                              | "          | "                                                | 61.           |                | Linn. Creek                                                                    | " "                                        | 4 21                                         | 200                                            | 256 81                                 | 1 13                                                | 15                                 |                                                                                                                                       |
| "                              | "          | "                                                | 64.           |                | Br. "                                                                          | 20 " "                                     | 21                                           | 75                                             | 128                                    | 51                                                  | 118                                | Cons. by Joseph Price & wife 1855.                                                                                                    |
| A. Sybrenus Ponce & others     | "          | "                                                | 220.0.30      |                | Fort Run                                                                       | 15 " "                                     | 9                                            | 500                                            | 1981                                   | 7 93                                                | 1 19                               |                                                                                                                                       |
| Philip Ponce                   | "          | "                                                | 2.3.10        |                | "                                                                              | " "                                        | 9                                            |                                                | 25 31                                  | 10                                                  | 12                                 |                                                                                                                                       |
| Ann Pennybaker                 | "          | "                                                | 103.3.        |                | Shenandoah River                                                               | 16 " E                                     | 42                                           | 750                                            | 4357 50                                | 17 43                                               | 2 61                               |                                                                                                                                       |
| "                              | "          | "                                                | 20.1.30       |                | "                                                                              | " " "                                      | 20                                           |                                                | 408 75                                 | 1 63                                                | 24                                 |                                                                                                                                       |
| "                              | "          | "                                                | 12.2.20       |                | Pine Land                                                                      | " " "                                      | 20                                           |                                                | 252 50                                 | 1 11                                                | 15                                 |                                                                                                                                       |
| Pierce Perry                   | "          | "                                                | 17.2.36       |                | Flint Hill                                                                     | 14 " "                                     | 16                                           | 100                                            | 283 60                                 | 1 13                                                | 17                                 |                                                                                                                                       |
| John Percupiles, Est.          | "          | "                                                | 106.2.23      |                | S. Mountain                                                                    | 13 " "                                     | 75                                           | 50                                             | 79 99                                  | 32                                                  | 15                                 |                                                                                                                                       |
| Richard Pickering              | "          | "                                                | 71.1.         |                | James Branch                                                                   | 12 " "                                     | 10 09                                        | 100                                            | 719 05                                 | 2 88                                                | 43                                 | 5 acres to Jacob Lee 1855.                                                                                                            |
|                                |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$102 35                                            | \$15 34                            |                                                                                                                                       |



103



| NAME OF OWNER.      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Isaac Rhinward      | Rockingham | Fee                                              | 157.3.4       |                | East Smiths Creek                                                              | 6 1/2                                      | 40                                           | 600                                            | 6071                                   | 24 29                                               | 3 64                               |                                                                                                                                       |
| "                   | "          | "                                                | 151.1.20      |                | " " "                                                                          | " "                                        | 33                                           |                                                | 507 38                                 | 2 03                                                | 3 01                               |                                                                                                                                       |
| "                   | "          | "                                                | 12.3.         |                | " " "                                                                          | " "                                        | 35                                           |                                                | 446 25                                 | 1 79                                                | 2 7                                |                                                                                                                                       |
| Elizabeth Reed      | "          | "                                                | 270.          |                | Long Meadows                                                                   | 10 " E                                     | 20                                           | 350                                            | 5400                                   | 21 60                                               | 3 24                               |                                                                                                                                       |
| Peter Rosenberger   | "          | "                                                | 95.           |                | Tarns Branch                                                                   | 13 " "                                     | 23 50                                        | 400                                            | 2232 50                                | 8 93                                                | 1 34                               |                                                                                                                                       |
| Edmond Rosenberger  | "          | "                                                | 28.           |                | Pine Land                                                                      | 15 " "                                     | 16                                           |                                                | 448                                    | 1 79                                                | 2 7                                |                                                                                                                                       |
| "                   | "          | "                                                | .3.3          |                | East Smiths Creek                                                              | " " "                                      | 35                                           |                                                | 26 92                                  | 11                                                  | 12                                 |                                                                                                                                       |
| "                   | "          | "                                                | 41.1.         |                | Pine Land                                                                      | " " "                                      | 30                                           |                                                | 1237 50                                | 4 95                                                | 7 4                                |                                                                                                                                       |
| George Rosenberger  | "          | "                                                | 300.          |                | East Smiths Creek                                                              | " " "                                      | 23                                           | 1500                                           | 6900                                   | 27 60                                               | 4 14                               |                                                                                                                                       |
| "                   | "          | "                                                | 182.          |                | " "                                                                            | " " "                                      | 28                                           |                                                | 3282                                   | 13 13                                               | 1 97                               |                                                                                                                                       |
| "                   | "          | "                                                | 8.            |                | " "                                                                            | " " "                                      | 20                                           |                                                | 160                                    | 64                                                  | 10                                 |                                                                                                                                       |
| "                   | "          | "                                                | 51.16         |                | " "                                                                            | " " "                                      | 5                                            |                                                | 26 75                                  | 11                                                  | 12                                 |                                                                                                                                       |
| "                   | "          | "                                                | 172.          |                | Forest "                                                                       | " " "                                      | 50                                           | 2000                                           | 8600                                   | 34 60                                               | 5 16                               |                                                                                                                                       |
| "                   | "          | "                                                | 105.          |                | " "                                                                            | " " "                                      | 40                                           |                                                | 1231 25                                | 16 93                                               | 2 54                               |                                                                                                                                       |
| "                   | "          | "                                                | 48.           |                | D. Mountain                                                                    | " " "                                      | 2                                            |                                                | 96                                     | 39                                                  | 16                                 |                                                                                                                                       |
| Michael Roller      | "          | "                                                | 160.3.14      |                | Smiths Creek                                                                   | 14 " "                                     | 50                                           | 1500                                           | 8041                                   | 32 17                                               | 4 82                               |                                                                                                                                       |
| "                   | "          | "                                                | 55.           |                | Pine Land                                                                      | " " "                                      | 16                                           |                                                | 880                                    | 3 52                                                | 5 3                                |                                                                                                                                       |
| "                   | "          | "                                                |               |                | 1/7 of the Land of Henry Philips                                               |                                            |                                              |                                                |                                        |                                                     |                                    | By E. Philips                                                                                                                         |
| "                   | "          | "                                                | 12.2.         |                | Pine Land                                                                      | 16 W E                                     | 12                                           |                                                | 180                                    | 60                                                  | 09                                 | Cont. by Danl. Drives 1855.                                                                                                           |
| P. & A. Rosenberger | "          | "                                                | 22.           |                | Tarns Branch                                                                   | 13 " "                                     | 20                                           |                                                | 440                                    | 1 76                                                | 2 6                                |                                                                                                                                       |
| George Rhodes       | "          | "                                                | 220.3.        |                | "                                                                              | 12 " "                                     | 24                                           | 700                                            | 5290                                   | 21 16                                               | 3 17                               |                                                                                                                                       |
| "                   | "          | "                                                | 63.           |                | East Smiths Creek                                                              | " " "                                      | 12                                           | 75                                             | 756                                    | 3 03                                                | 4 5                                |                                                                                                                                       |
| Cyrus Rhodes        | "          | "                                                | 101.0.6       |                | " "                                                                            | " " "                                      | 32 97                                        | 500                                            | 3331                                   | 13 33                                               | 2                                  |                                                                                                                                       |
| "                   | "          | "                                                | 108.          |                | " "                                                                            | " " "                                      | 16                                           | 200                                            | 1728                                   | 6 91                                                | 1 04                               |                                                                                                                                       |
| "                   | "          | "                                                | 158.3.        |                | " "                                                                            | " " "                                      | 15                                           | 100                                            | 2381 25                                | 9 53                                                | 1 43                               |                                                                                                                                       |
| "                   | "          | "                                                | 119.3.30      |                | Valley Road D. Mt.                                                             | 11 " "                                     | 7 92                                         |                                                | 949 91                                 | 3 80                                                | 5 7                                |                                                                                                                                       |
| "                   | "          | "                                                |               |                | His interest in The Martin Baker Land                                          |                                            |                                              |                                                |                                        |                                                     |                                    | By John M. Baker. 1854                                                                                                                |
| "                   | "          | "                                                |               |                | " " 1/3 of 196 acres " "                                                       |                                            |                                              |                                                |                                        |                                                     |                                    | " Danl. S. Baker 1855.                                                                                                                |
| Jacob Roedy         | "          | "                                                | 41.2.9        |                | South Mt. Mt.                                                                  | 11 W E                                     | 5                                            | 75                                             | 207 79                                 | 83                                                  | 12                                 |                                                                                                                                       |
| "                   | "          | "                                                | 4.0.20        |                | "                                                                              | " " "                                      | 9                                            |                                                | 37 13                                  | 15                                                  | 12                                 |                                                                                                                                       |
| William Roedy, Est. | "          | "                                                | 10.           |                | East "                                                                         | 12 " "                                     | 6 50                                         | 40                                             | 65                                     | 26                                                  | 14                                 |                                                                                                                                       |
| Philip Roedy        | "          | "                                                | 2.0.2         |                | Port Run                                                                       | 16 " E                                     | 40                                           | 75                                             | 80 50                                  | 32                                                  | 13                                 |                                                                                                                                       |
|                     |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$256 06                                            | \$38 40                            |                                                                                                                                       |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |  |
|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Michael Ritchie         | Rockingham | Fee                                              | 215.          |                | Lamb's Run Pt. Gap                                                             | 17 W by                                    | 2                                            | 100                                            | 430                                    | 1 72                                                | 26                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 308.          |                | "                                                                              | " " "                                      | 1 53 1/2                                     | 250                                            | 473 55                                 | 1 89                                                | 28                                 | Acq. by John A. Shields v. s. p. 1855                                                                                                 |  |
| A. S. Rutherford        | "          | "                                                | 163.          |                | Shen River                                                                     | 16 " "                                     | 4 50                                         | 75                                             | 733 50                                 | 2 93                                                | 44                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 200.          |                | "                                                                              | " " "                                      | 1                                            |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 29.2.4        |                | "                                                                              | " " "                                      | 7                                            |                                                | 206 68                                 | 83                                                  | 12                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 608.          |                | " Mt.                                                                          | " " "                                      | 7                                            |                                                | 42 56                                  | 17                                                  | 13                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 146.          |                | "                                                                              | " " "                                      | 50                                           |                                                | 73                                     | 29                                                  | 114                                | Acq. by Saml. Gelling v. s. p. 1855                                                                                                   |  |
| Isaac Reedy             | "          | "                                                | 34.           |                | Lamb's Run                                                                     | 16 " "                                     | 3                                            | 50                                             | 102                                    | 41                                                  | 06                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 58.2.         |                | Mt. Pleasant                                                                   | " " "                                      | 7                                            |                                                | 4 11                                   | 12                                                  | 01                                 |                                                                                                                                       |  |
| Isaac Riddle            | "          | "                                                | 221.2.20      |                | Shen River Pt. Gap                                                             | " " "                                      | 7                                            | 400                                            | 1537 38                                | 6 21                                                | 93                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 235.          |                | "                                                                              | " " "                                      | 9 16                                         |                                                | 2152 10                                | 8 61                                                | 1 29                               |                                                                                                                                       |  |
| "                       | "          | "                                                | 216.          |                | West Mt. Pleasant                                                              | " " "                                      | 2                                            |                                                | 432                                    | 1 73                                                | 26                                 |                                                                                                                                       |  |
| George Riddle           | "          | "                                                | 265.          |                | Mount Pleasant Pt. Gap                                                         | " " "                                      | 9 16                                         | 350                                            | 2437 40                                | 9 75                                                | 1 46                               |                                                                                                                                       |  |
| "                       | "          | "                                                | 117.          |                | "                                                                              | " " "                                      | 2                                            |                                                | 234                                    | 94                                                  | 14                                 |                                                                                                                                       |  |
| John Riddle             | "          | "                                                | 187.          |                | "                                                                              | " " "                                      | 10                                           | 500                                            | 1870                                   | 7 48                                                | 1 12                               |                                                                                                                                       |  |
| "                       | "          | "                                                | 91.3.         |                | "                                                                              | " " "                                      | 7                                            |                                                | 662 35                                 | 2 65                                                | 40                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 70.1.29       |                | Shen River Pt. Gap                                                             | " " "                                      | 7                                            | 50                                             | 493 02                                 | 1 97                                                | 30                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 5.2.          |                | "                                                                              | " " "                                      | 7                                            |                                                | 38 50                                  | 15                                                  | 12                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | ..1           |                | "                                                                              | " " "                                      | 20 50                                        |                                                | 13                                     | 11                                                  |                                    |                                                                                                                                       |  |
| "                       | "          | "                                                | 223.          | 3 Tracts       | "                                                                              | " " "                                      | 12 " "                                       | 13 45                                          | 500                                    | 2997 35                                             | 11 79                              | 1 80                                                                                                                                  |  |
| Isaac Runion            | "          | "                                                | 195.          |                | Dennis Creek                                                                   | 18 " "                                     | 1                                            | 50                                             | 195                                    | 78                                                  | 12                                 |                                                                                                                                       |  |
| Anderson Runion, Jr.    | "          | "                                                | 78.           |                | "                                                                              | 19 " "                                     | 6 41                                         | 300                                            | 499 98                                 | 2                                                   | 30                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 23.           |                | "                                                                              | " " "                                      | 79                                           |                                                | 18 17                                  | 107                                                 | 11                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 113.2.        |                | Church Mt.                                                                     | 20 " "                                     | 25                                           |                                                | 28 38                                  | 11                                                  | 12                                 |                                                                                                                                       |  |
| Abraham Runion          | "          | "                                                | 52.           |                | Dennis Creek Pt. Gap                                                           | 16 " "                                     | 4 73                                         |                                                | 245 96                                 | 98                                                  | 15                                 |                                                                                                                                       |  |
| John Rader, Jr.         | "          | "                                                | 170.          |                | "                                                                              | 18 " "                                     | 35                                           |                                                | 59 50                                  | 22                                                  | 14                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 81.           |                | Mt. Pleasant                                                                   | " " "                                      | 50                                           |                                                | 40 50                                  | 16                                                  | 12                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 138.          |                | Bushy Hills                                                                    | 11 " "                                     | 8                                            | 75                                             | 1080                                   | 4 32                                                | 68                                 |                                                                                                                                       |  |
| "                       | "          | "                                                | 30.           |                | Brooks Gap                                                                     | 16 " "                                     | 1                                            |                                                | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |  |
| Jacob Runion, (Werning) | "          | "                                                | 150.          |                | Duplitz Mt.                                                                    | 20 " "                                     | 20                                           |                                                | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |  |
| John Ritchie, Sen.      | "          | "                                                | 93.2.10       |                | Flat Run                                                                       | 18 " E                                     | 9 08                                         | 200                                            | 850 82                                 | 3 40                                                | 51                                 |                                                                                                                                       |  |
| John Ritchie            | "          | "                                                | 37.3          |                | East Mt. Pleasant                                                              | 20 " "                                     | 7                                            |                                                | 2 63                                   | 11                                                  | 11                                 |                                                                                                                                       |  |
|                         |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 72 86                                               | 110 98                             |                                                                                                                                       |  |



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|-----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| George Rader          | Rockingham | Fee                                              | 113.          |                | Linnvilles Creek                                                               | 10 " "                                     | 50                                           | 500                                            | 5650                                   | 22 60                                               | 3 39                               |                                                                                                                                       |
| "                     | "          | "                                                | 42.           |                | Dine Land                                                                      | " " E                                      | 15                                           |                                                | 630                                    | 2 52                                                | 38                                 |                                                                                                                                       |
| "                     | "          | "                                                | 14.1.         |                | "                                                                              | " " "                                      | 15                                           |                                                | 213 75                                 | 85                                                  | 13                                 |                                                                                                                                       |
| W. A. Broneman        | "          | "                                                | 1383.         |                | Brocks Gap                                                                     | 23 " W                                     | 25                                           |                                                | 345 75                                 | 1 38                                                | 21                                 |                                                                                                                                       |
| W. Noah Berry         | "          | "                                                | 644.          |                | "                                                                              | 20 " "                                     | 25                                           | 15                                             | 161 13                                 | 65                                                  | 10                                 |                                                                                                                                       |
| Henry Rhodes & others | "          | "                                                | 211.          |                | "                                                                              | 25 " "                                     | 28                                           |                                                | 59 08                                  | 24                                                  | 114                                |                                                                                                                                       |
| Anthony Rhodes        | "          | "                                                | 165.          |                | Linnvilles Creek                                                               | 10 " "                                     | 53                                           | 2000                                           | 8745                                   | 34 98                                               | 5 25                               |                                                                                                                                       |
| "                     | "          | "                                                | 44.3.24       |                | Round Hill                                                                     | " " E                                      | 16                                           |                                                | 760                                    | 3 14                                                | 46                                 |                                                                                                                                       |
| James Rogers          | "          | "                                                | 1.1.12        |                | Fridleys Run                                                                   | 8 " "                                      | 5                                            |                                                | 6 63                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Henry Rogers          | "          | "                                                | 15.           |                | Mt. Road S. Creek                                                              | 10 " "                                     | 12                                           |                                                | 180                                    | 72                                                  | 11                                 | 27 acres to Deeds & Shultz 1855                                                                                                       |
| "                     | "          | "                                                | 8.0.23        |                | "                                                                              | " " "                                      | 32                                           | 15                                             | 261 88                                 | 1 15                                                | 16                                 | Conv. by Deeds & Shultz 1855                                                                                                          |
| William Ritchie       | "          | "                                                | 39.3.         |                | Brocks Gap                                                                     | 18 " W                                     | 1                                            | 50                                             | 89 63                                  | 36                                                  | 115                                |                                                                                                                                       |
| Sarah Reeds           | "          | Life                                             | 54.2.26       |                | Long Meadows                                                                   | 10 " E                                     | 19                                           | 09                                             | 1043                                   | 4 17                                                | 63                                 |                                                                                                                                       |
| "                     | "          | "                                                | 7.            |                | "                                                                              | " " "                                      | 16                                           |                                                | 112                                    | 45                                                  | 17                                 |                                                                                                                                       |
| Jacob Reeds, Heirs    | "          | Fee                                              | 109.1.14      |                | "                                                                              | " " "                                      | 19                                           | 09                                             | 2087 25                                | 8 35                                                | 1 25                               |                                                                                                                                       |
| "                     | "          | "                                                | 14.           |                | "                                                                              | " " "                                      | 16                                           |                                                | 224                                    | 91                                                  | 13                                 |                                                                                                                                       |
| Isaac Reeds           | "          | "                                                | 149.          |                | "                                                                              | " " "                                      | 21                                           | 01                                             | 3130                                   | 12 52                                               | 1 88                               |                                                                                                                                       |
| "                     | "          | "                                                | 21.           |                | "                                                                              | " " "                                      | 16                                           |                                                | 336                                    | 1 35                                                | 14                                 |                                                                                                                                       |
| "                     | "          | "                                                | 70.1.21       |                | "                                                                              | " " "                                      | 20                                           | 200                                            | 1407 63                                | 5 63                                                | 84                                 |                                                                                                                                       |
| "                     | "          | "                                                | 42.           |                | "                                                                              | " " "                                      | 16                                           |                                                | 672                                    | 2 69                                                | 40                                 |                                                                                                                                       |
| Samuel Rhodes, Est.   | "          | "                                                | 85.           |                | Linnvilles Creek                                                               | " " "                                      | 49                                           | 79                                             | 4230 45                                | 16 92                                               | 2 54                               |                                                                                                                                       |
| "                     | "          | "                                                | 36.2.         |                | Long Meadows                                                                   | " " E                                      | 14                                           |                                                | 533 09                                 | 2 22                                                | 33                                 |                                                                                                                                       |
| Hidean B. Reeds       | "          | "                                                | 98.2.         |                | P. Mountain                                                                    | 12 " "                                     | 5                                            | 100                                            | 492 50                                 | 1 97                                                | 30                                 |                                                                                                                                       |
| Isaac Riddle & others | "          | "                                                | 1.0.29        |                | Mt. Pleasant                                                                   | 16 " W                                     | 80                                           | 48 1/2                                         | 95 07                                  |                                                     |                                    | Alm. Land                                                                                                                             |
| Solomon D. Riepert    | Shenandoah | "                                                | 26.2.         |                | Long Meadows                                                                   | 12 " E                                     | 14                                           |                                                | 371                                    | 1 49                                                | 22                                 |                                                                                                                                       |
| "                     | "          | "                                                | 9.2.          |                | "                                                                              | " " "                                      | 14                                           |                                                | 133                                    | 53                                                  | 18                                 |                                                                                                                                       |
| Cath. Roadcap         | Rockingham | "                                                | 5.            |                | Branch                                                                         | 10 " "                                     | 17                                           | 37                                             | 86 85                                  | 35                                                  | 115                                |                                                                                                                                       |
| Reuben Riggelman      | "          | "                                                | 58.           |                | Pr. Gap Mt                                                                     | 18 " W                                     | 75                                           | 40                                             | 43 50                                  | 17                                                  | 113                                |                                                                                                                                       |
| "                     | "          | "                                                | 14.           |                | "                                                                              | 34 " "                                     | 39                                           |                                                | 5 75                                   | 12                                                  | 11                                 |                                                                                                                                       |
| Jacob Ritchie         | "          | "                                                | 98.           |                | "                                                                              | 18 " "                                     | 7                                            |                                                | 6 86                                   | 13                                                  | 11                                 |                                                                                                                                       |
| Anthony Rader         | "          | "                                                | 40.           |                | "                                                                              | 16 " "                                     | 2                                            |                                                | 80                                     | 32                                                  | 115                                |                                                                                                                                       |
| Bushrod Rust          | "          | "                                                | 2.9           |                | Pr. Spring                                                                     | 9 " E                                      | 938                                          | 88                                             | 500                                    | 532 25                                              | 2 09                               | 81                                                                                                                                    |
|                       |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 4130 59                                             | 419 56                             |                                                                                                                                       |



| NAME OF OWNER.       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------|------------|--------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Anthony Rhodes, Jr.  | Rockingham | Fee                                              | 81.           |                                               | Dry River Br. Gap                                                              | 20 W W                                     | 1                                           |                                                | 81                                     | 33                                                  | 115                                |                                                                                                                                       |
| "                    | "          | "                                                | 210.          |                                               | Big Mt. Mt.                                                                    | " " "                                      | 7                                           |                                                | 14 70                                  | 116                                                 | 11                                 |                                                                                                                                       |
| "                    | "          | "                                                | 124.          |                                               | "                                                                              | " " "                                      | 25                                          |                                                | 31                                     | 13                                                  | 112                                |                                                                                                                                       |
| C. Hamer & Co. Hall  | "          | "                                                | .48           |                                               | Reynolds Road                                                                  | 10 " E                                     | 830                                         | 185                                            | 250                                    | 1                                                   | 15                                 |                                                                                                                                       |
| Levi Reed            | "          | "                                                | 90.           |                                               | South Mt. Mt.                                                                  | 11 " W                                     | 9                                           | 150                                            | 810                                    | 3 24                                                | 49                                 |                                                                                                                                       |
| "                    | "          | "                                                |               | 1/6 of 100 acres                              | "                                                                              |                                            |                                             |                                                |                                        |                                                     |                                    | By Geo. D. Smith 1854                                                                                                                 |
| Elias Aikenour       | "          | "                                                |               | 2/8 of the land of Isaac May, Jr.             |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " Jacob Crist 1854                                                                                                                    |
| G. B. & Jonas Reed   | "          | "                                                | 4.            |                                               | Long Meadows                                                                   | 10 W E                                     | 100                                         | 300                                            | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| "                    | "          | "                                                |               | All their interest in 370 acres West S. Creek |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | By B. H. Reed & Co. 1854                                                                                                              |
| "                    | "          | "                                                |               | " " " " " " "                                 |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " G. Spitzer & Co. 1854                                                                                                               |
| "                    | "          | "                                                |               | Her interest in the Br. A. Reed Land          |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " Edw. Reed 1855                                                                                                                      |
| "                    | "          | "                                                |               | " " " " " G. Spitzer & D. Reed Land           |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " " " "                                                                                                                               |
| Jacob & Frank Rhodes | "          | "                                                | 26.1.23       | 28 x 23                                       | Linnville Creek                                                                | 11 W                                       | 47                                          |                                                | 1240 51                                | 4 96                                                | 74                                 | " Jacob S. Rhodes & Co. 1854                                                                                                          |
| Frank Rhodes         | "          | "                                                |               | Their interest in 2 tracts                    |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | " Saml. Shanks & Co. 1854                                                                                                             |
| "                    | "          | "                                                |               | " " " " " " "                                 |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Adam Ritchie         | "          | "                                                | 65.           |                                               | Brooks Gap                                                                     | 18 W W                                     | 2. 53 3/4                                   |                                                | 166                                    | 67                                                  | 111                                |                                                                                                                                       |
| "                    | "          | "                                                | 8.2.          |                                               | "                                                                              | " " "                                      | 79 1/2                                      |                                                | 16 74                                  | 117                                                 | 11                                 |                                                                                                                                       |
| Maria Bunion         | "          | "                                                | 2.0.5         |                                               | Round Hill                                                                     | 10 " E                                     | 40                                          | 30                                             | 82 25                                  | 33                                                  | 115                                |                                                                                                                                       |
| Elizabeth Rhodes     | "          | Life                                             | 54.2.22       |                                               | Br. Smiths Creek                                                               | " " "                                      | 21 23                                       | 250                                            | 1159 98                                | 4 64                                                | 70                                 |                                                                                                                                       |
| Jacob Rhodes, Esq.   | "          | Fee                                              | 299.          |                                               | "                                                                              | " " "                                      | 19 25 1/2                                   | 1500                                           | 5757 25                                | 23 13                                               | 3 45                               |                                                                                                                                       |
| "                    | "          | "                                                | 53.1.26       |                                               | "                                                                              | " " "                                      | 17 16 3/4                                   |                                                | 916 95                                 | 3 67                                                | 55                                 |                                                                                                                                       |
| "                    | "          | "                                                | 1.1           |                                               | "                                                                              | " " "                                      | 82 80                                       |                                                | 41                                     | 17                                                  | 112                                |                                                                                                                                       |
| David Prop           | "          | "                                                | 80.0.30       |                                               | Plent Ridge                                                                    | 5 " "                                      | 15                                          | 200                                            | 1202 81                                | 4 81                                                | 72                                 | land by detm. R. Conroy & Co. 1855                                                                                                    |
| Mr. H. Prankin       | "          | "                                                | 60.           |                                               | Mt. Mountain                                                                   | 12 " W                                     | 3                                           | 33                                             | 180                                    | 72                                                  | 11                                 | " John Willis & Co. 1855                                                                                                              |
| Allison Sellers      | Rockingham | Fee                                              | 60.           |                                               | West S. Mountain                                                               | 10 W E                                     | 4                                           | 50                                             | 240                                    | 96                                                  | 14                                 |                                                                                                                                       |
| Martha Stephens      | "          | "                                                | 146.          |                                               | Smiths Creek                                                                   | " " "                                      | 17 75                                       | 300                                            | 2391 50                                | 10 37                                               | 1 55                               |                                                                                                                                       |
| John Sellers         | "          | "                                                | 82.2.13       |                                               | Black Oak Ridge                                                                | 12 " "                                     | 18                                          | 300                                            | 1486                                   | 5 95                                                | 89                                 |                                                                                                                                       |
| "                    | "          | "                                                | 5.            |                                               | "                                                                              | " " "                                      | 16                                          |                                                | 80                                     | 32                                                  | 115                                |                                                                                                                                       |
| Jacob Sellers        | "          | "                                                | 75.           |                                               | Mar Smiths Creek                                                               | " " "                                      | 10                                          | 50                                             | 750                                    | 3                                                   | 45                                 |                                                                                                                                       |
|                      |            |                                                  |               |                                               |                                                                                |                                            |                                             |                                                |                                        |                                                     |                                    | 70 03 10.49                                                                                                                           |

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|----------------------------|-------------|--------------------------------------------------|---------------|-------------------------|--------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Hezekiah Spencer           | Connecticut | Fee                                              | 1166.3        |                         | Brooks Gap                                                                     | 20 W                                      | 10                                          |                                                | 1166 68                                | 4 67                                                | 70                                 |                                                                                                                                       |
| Ward & Sander Shiflet      | Rockingham  | "                                                | 5.            |                         | West N. Mountain                                                               | 18 W E                                    | 2                                           |                                                | 10                                     | 114                                                 | 11                                 |                                                                                                                                       |
| Michael Shafer             | "           | "                                                | 244.1.13      |                         | Smiths Creek                                                                   | 10 " "                                    | 32                                          | 09 1/2                                         | 600                                    | 7821 32                                             | 31 29                              | 4 69                                                                                                                                  |
| Reuben S. Sellers          | "           | "                                                | 119.3.4       |                         | Reav "                                                                         | " " "                                     | 24                                          | 300                                            | 2724 60                                | 10 90                                               | 1 63                               |                                                                                                                                       |
| "                          | "           | "                                                |               | 1/8 of 25 acres of land | "                                                                              |                                           |                                             |                                                |                                        |                                                     |                                    | By Silas Sellers & others 1854                                                                                                        |
| "                          | "           | "                                                | .2.           |                         | Rocky Run Road                                                                 | 10 W E                                    | 23 1/2                                      | 15 1/2                                         | 100                                    | 117 23                                              | 4 7                                | 117 land by John Sprinkle & wife 1855.                                                                                                |
| Barbara Smiths, Est.       | "           | "                                                | 5.1.          |                         | "                                                                              | 8 " "                                     | 50                                          | 175                                            | 262 50                                 | 1 15                                                | 16                                 |                                                                                                                                       |
| Jacob Smoke                | "           | "                                                | 8.            |                         | Mount Brooks Gap                                                               | 14 " "                                    | 16                                          | 75                                             | 128                                    | 57                                                  | 118                                |                                                                                                                                       |
| "                          | "           | "                                                | .1.           |                         | "                                                                              | " " "                                     | 7                                           |                                                | 1 75                                   | 11                                                  | 11                                 |                                                                                                                                       |
| Christian Shoemaker, Sr.   | "           | "                                                | 195.          |                         | Shen River Pt. Gap                                                             | " " W                                     | 9                                           | 500                                            | 1755                                   | 7 12                                                | 1 15                               |                                                                                                                                       |
| Isaac Shoemaker of C.      | "           | "                                                | 22.           |                         | "                                                                              | " " "                                     | 9                                           | 100                                            | 198                                    | 79                                                  | 12                                 |                                                                                                                                       |
| "                          | "           | "                                                | 10.3.         |                         | "                                                                              | " " "                                     | 5                                           |                                                | 53 75                                  | 21                                                  | 113                                |                                                                                                                                       |
| Peter Shafer               | "           | "                                                | 121.2.15      |                         | Port Run Forest                                                                | 17 " "                                    | 45                                          | 2000                                           | 5471 72                                | 21 89                                               | 3 28                               |                                                                                                                                       |
| Jacob Shumaker             | "           | "                                                | 125.          |                         | Shenandoah River                                                               | 14 " "                                    | 12                                          | 300                                            | 1500                                   | 6                                                   | 90                                 |                                                                                                                                       |
| "                          | "           | "                                                | 317.          |                         | Davis Creek Pt. Gap                                                            | 19 " "                                    | 50                                          |                                                | 158 50                                 | 63                                                  | 119                                |                                                                                                                                       |
| "                          | "           | "                                                | 135.          |                         | "                                                                              | " " "                                     | 1                                           | 75                                             | 236. 25                                | 9 5                                                 | 14                                 |                                                                                                                                       |
| Jacob Spitzer              | "           | "                                                | 76            |                         | Put. Mt. Road                                                                  | 10 " "                                    | 13                                          | 175                                            | 988                                    | 3 95                                                | 59                                 |                                                                                                                                       |
| "                          | "           | "                                                | 21.1.14       |                         | Go's Creek                                                                     | 9 " "                                     | 12                                          |                                                | 244 05                                 | 98                                                  | 15                                 |                                                                                                                                       |
| John Swartz Est            | "           | "                                                | 77.3.35       |                         | Brush                                                                          | 10 " "                                    | 10                                          | 50                                             | 818                                    | 3 27                                                | 49                                 |                                                                                                                                       |
| David Swartz               | "           | "                                                | 50.           |                         | "                                                                              | 12 " "                                    | 12                                          | 100                                            | 600                                    | 2 40                                                | 36                                 |                                                                                                                                       |
| Paul Spitzer               | "           | "                                                | 137.          |                         | Cedar Run                                                                      | " " "                                     | 11                                          | 150                                            | 1507                                   | 6 13                                                | 90                                 |                                                                                                                                       |
| Samuel Stoner, Est         | "           | "                                                | 153.1.20      |                         | Port Run                                                                       | 15 " "                                    | 25                                          | 1000                                           | 3835 96                                | 15 34                                               | 2 30                               |                                                                                                                                       |
| Hannah Stoner              | "           | Life                                             | 80.1.         |                         | "                                                                              | " " "                                     | 24                                          | 400                                            | 1926                                   | 7 71                                                | 1 16                               |                                                                                                                                       |
| Samuel Stoner, Jr.         | "           | Fee                                              | 1.1.          |                         | "                                                                              | " " "                                     | 10                                          |                                                | 12 50                                  | 15                                                  | 11                                 |                                                                                                                                       |
| Abraham Stoner             | "           | "                                                | 26.2.         |                         | "                                                                              | " " "                                     | 37                                          | 55                                             | 995                                    | 3 98                                                | 60                                 |                                                                                                                                       |
| "                          | "           | "                                                | 3.            |                         | "                                                                              | " " "                                     | 10                                          |                                                | 30                                     | 12                                                  | 12                                 |                                                                                                                                       |
| "                          | "           | "                                                | 84.           |                         | "                                                                              | " " "                                     | 25                                          |                                                | 21                                     | 109                                                 | 11                                 |                                                                                                                                       |
| William B. Smith           | "           | "                                                | 77.1.         |                         | B. Lind Creek                                                                  | 9 " "                                     | 10                                          | 150                                            | 772 50                                 | 3 09                                                | 46                                 |                                                                                                                                       |
| C. D. J. & Wm Smith        | "           | "                                                | 202           |                         | Brooks Gap                                                                     | 20 " "                                    | 79                                          | 100                                            | 159 88                                 | 6 4                                                 | 10                                 |                                                                                                                                       |
| D. Smith & others, Pastors | "           | "                                                | 2.20          | For Church              | Lind Creek                                                                     | 9 " "                                     | 302                                         | 175                                            | 188 75                                 |                                                     |                                    | Globe Land                                                                                                                            |
| Daniel Shumaker            | "           | "                                                | 110.          |                         | "                                                                              | 10 " "                                    | 50                                          | 1700                                           | 5500                                   | 22                                                  | 3 30                               |                                                                                                                                       |
| "                          | "           | "                                                | 25.1.20       |                         | Brush                                                                          | 13 " "                                    | 20                                          | 24                                             | 263 75                                 | 1 15                                                | 16                                 |                                                                                                                                       |
|                            |             |                                                  |               |                         |                                                                                |                                           |                                             |                                                |                                        | \$157 13                                            | \$23 57                            |                                                                                                                                       |



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|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Christian Siles        | Rockingham | Fee                                              | 58.1.11       |                | Sinnville Creek                                                                | 11 N.                                      | 50                                           | 500                                            | 2915                                   | 11 66                                               | 1 75                               |                                                                                                                                       |
| "                      | "          | "                                                | 13.0.4        |                | "                                                                              | 9 "                                        | 45                                           |                                                | 586 13                                 | 2 35                                                | 35                                 |                                                                                                                                       |
| "                      | "          | "                                                | 8.0.4         |                | "                                                                              | " "                                        | 36 99                                        |                                                | 296 85                                 | 1 19                                                | 18                                 |                                                                                                                                       |
| "                      | "          | "                                                | 30.2.         |                | Round Hill                                                                     | 11 "                                       | 10                                           |                                                | 305                                    | 1 22                                                | 18                                 |                                                                                                                                       |
| John W. Stewarts, Est  | Shenandoah | "                                                | 32.           |                | Pine Land                                                                      | 16 " E                                     | 16                                           |                                                | 512                                    | 2 15                                                | 31                                 |                                                                                                                                       |
| George Siles           | Rockingham | "                                                | 108.3.13      |                | Sinnville Creek                                                                | 11 "                                       | 47 76                                        | 800                                            | 5167 78                                | 211 67                                              | 3 10                               |                                                                                                                                       |
| "                      | "          | "                                                | 160.1.17      |                | "                                                                              | " "                                        | 28 37 1/2                                    | 800                                            | 4549 46                                | 18 20                                               | 2 76                               | \$300 added for barn 1855.                                                                                                            |
| "                      | "          | "                                                | 35.           |                | Round Hill                                                                     | " "                                        | 12                                           |                                                | 420                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| "                      | "          | "                                                | 19.1.         |                | "                                                                              | " "                                        | 10                                           |                                                | 192 50                                 | 7 8                                                 | 12                                 |                                                                                                                                       |
| "                      | "          | "                                                | 6.3.          |                | "                                                                              | " "                                        | 15 50                                        |                                                | 104 63                                 | 4 2                                                 | 116                                |                                                                                                                                       |
| Samuel Shank           | "          | "                                                | 101.          |                | Bricks Laps                                                                    | 16 " W                                     | 7 48 1/2                                     | 150                                            | 756 11                                 | 3 13                                                | 45                                 |                                                                                                                                       |
| Philip Spitzer         | "          | "                                                | 9.3.30        |                | New Lee Pine Pine Land                                                         | " " E                                      | 18                                           | 50                                             | 179 82                                 | 7 2                                                 | 11                                 |                                                                                                                                       |
| Philip Sowders         | "          | "                                                | 345.          |                | Crab Run Br. Laps                                                              | 31 " W                                     | 3 50                                         | 300                                            | 1207 50                                | 4 83                                                | 72                                 |                                                                                                                                       |
| "                      | "          | "                                                | 306.2.        |                | "                                                                              | 29 " "                                     | 7                                            | 200                                            | 2145 50                                | 8 58                                                | 1 29                               |                                                                                                                                       |
| "                      | "          | "                                                | 12.2.         |                | "                                                                              | 31 " "                                     | 1 50                                         |                                                | 18 75                                  | 1 7                                                 | 11                                 |                                                                                                                                       |
| "                      | "          | "                                                | 95.           | 2 Tracts       | Germany                                                                        | " " "                                      | 3                                            | 200                                            | 285                                    | 1 14                                                | 17                                 | Cond. by Isaac Weyer & wife 1855.                                                                                                     |
| William Smith (B. L.)  | "          | "                                                | 21.           |                | "                                                                              | 32 " "                                     | 80                                           |                                                | 16 80                                  | 1 7                                                 | 11                                 |                                                                                                                                       |
| Jacob Seever           | "          | "                                                | 420.          |                | "                                                                              | " " "                                      | 1 25                                         | 75                                             | 525                                    | 2 40                                                | 32                                 |                                                                                                                                       |
| Christina Smiths Est   | "          | "                                                | 36.           |                | "                                                                              | " " "                                      | 25                                           |                                                | 9                                      | 0 4                                                 | 11                                 |                                                                                                                                       |
| Frederick Smiths, Est. | "          | "                                                | 142.          |                | "                                                                              | " " "                                      | 75                                           | 50                                             | 106 50                                 | 4 3                                                 | 116                                |                                                                                                                                       |
| Emanuel Smith          | "          | "                                                | 116.3.        |                | "                                                                              | " " "                                      | 25                                           |                                                | 28 19                                  | 1 1                                                 | 112                                |                                                                                                                                       |
| Solomon Seever         | "          | "                                                | 372.2.31      |                | "                                                                              | " " "                                      | 21                                           | 200                                            | 745 27                                 | 2 98                                                | 45                                 |                                                                                                                                       |
| "                      | "          | "                                                | 100.          |                | "                                                                              | " " "                                      | 20                                           |                                                | 20                                     | 0 8                                                 | 11                                 |                                                                                                                                       |
| Barbara Stultz         | "          | "                                                | 45.2.         |                | "                                                                              | 30 " "                                     | 1 50                                         | 10                                             | 68 25                                  | 2 7                                                 | 111                                |                                                                                                                                       |
| George Shafer, Senr.   | "          | "                                                | 141.          |                | Sinnville Creek                                                                | 9 "                                        | 42                                           | 300                                            | 5922                                   | 23 69                                               | 3 55                               |                                                                                                                                       |
| Abraham Simmers, Senr. | "          | "                                                | 133.          |                | Mead L. Meadows                                                                | " " E                                      | 17                                           | 250                                            | 2261                                   | 9 15                                                | 1 36                               |                                                                                                                                       |
| Henry Spicers, Est.    | "          | "                                                | 70.           |                | Dry Fork                                                                       | 5 " "                                      | 12                                           | 100                                            | 840                                    | 3 36                                                | 50                                 |                                                                                                                                       |
| Felix Senger           | "          | "                                                | 53.           |                | Long Meadows                                                                   | 6 " "                                      | 16                                           | 250                                            | 848                                    | 3 39                                                | 51                                 |                                                                                                                                       |
| Cyrus Spitzer          | "          | "                                                | 94.           |                | "                                                                              | 11 " "                                     | 17 50                                        | 175                                            | 1645                                   | 6 58                                                | 98                                 |                                                                                                                                       |
| "                      | "          | "                                                | 9.3.30        |                | "                                                                              | " " "                                      | 12                                           |                                                | 119 25                                 | 4 8                                                 | 117                                | Cond. by J. M. Mangery & wife 1855.                                                                                                   |
| William Simmers of C   | "          | "                                                | 178.3.7       |                | "                                                                              | " " "                                      | 18 91                                        | 300                                            | 3380 98                                | 13 52                                               | 2 13                               |                                                                                                                                       |
| Abraham Simmers, Co.   | "          | "                                                | 216.1.34      |                | "                                                                              | " " "                                      | 20                                           | 300                                            | 4329 25                                | 17 32                                               | 2 60                               |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 4 162 06                                            | 4 26 39                            |                                                                                                                                       |



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|----------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Christian Simmers    | Rockingham | Fee                                              | 100.          |                | Long Meadows                                                                   | 9 W E                                      | 17                                           |                                                | 1700                                   | 6 80                                                | 1 12                               |                                                                                                                                       |                              |
| "                    | "          | "                                                | 162.2.        |                | "                                                                              | " " "                                      | 22                                           | 800                                            | 3575                                   | 14 30                                               | 2 15                               |                                                                                                                                       |                              |
| "                    | "          | "                                                | 19.6.23       |                | "                                                                              | " " "                                      | 12                                           |                                                | 232 73                                 | 73                                                  | 14                                 |                                                                                                                                       |                              |
| Christian Sofman     | "          | "                                                | 165.          |                | County Line                                                                    | 18 " "                                     | 30                                           | 900                                            | 4950                                   | 19 80                                               | 2 97                               |                                                                                                                                       |                              |
| "                    | "          | "                                                | 20.1.34       |                | "                                                                              | " " "                                      | 20                                           |                                                | 409 25                                 | 1 66                                                | 2 5                                |                                                                                                                                       |                              |
| "                    | "          | "                                                | 15.           |                | "                                                                              | " " "                                      | 15                                           |                                                | 225                                    | 90                                                  | 14                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 10.2.4        |                | "                                                                              | " " "                                      | 20                                           |                                                | 210                                    | 84                                                  | 13                                 |                                                                                                                                       |                              |
| George Sofman        | "          | "                                                | 4.3.35        |                | "                                                                              | 17 " "                                     | 11                                           |                                                | 54 56                                  | 22                                                  | 113                                |                                                                                                                                       |                              |
| Abraham Simmers, Jr. | "          | "                                                | 1.1.          |                | Long Meadows                                                                   | 9 " "                                      | 13                                           |                                                | 16 25                                  | 07                                                  | 01                                 |                                                                                                                                       |                              |
| Gachaniak Shirley    | Shenandoah | "                                                | 59.           |                | County Line                                                                    | 17 " "                                     | 18                                           |                                                | 1062                                   | 4 25                                                | 64                                 |                                                                                                                                       |                              |
| John Strayer         | "          | "                                                | 12.2.20       |                | "                                                                              | " " "                                      | 20                                           |                                                | 252                                    | 1 01                                                | 15                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 11.           |                | "                                                                              | 15 " "                                     | 15                                           |                                                | 165                                    | 66                                                  | 10                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 69.2.18       |                | Timber Ridge                                                                   | " " "                                      | 12                                           |                                                | 834 98                                 | 3 34                                                | 50                                 |                                                                                                                                       |                              |
| Henry Spitzer, Senr  | Rockingham | "                                                | 79.           |                | Long Meadows                                                                   | 13 " "                                     | 25                                           | 300                                            | 1975                                   | 7 90                                                | 1 19                               |                                                                                                                                       |                              |
| "                    | "          | "                                                | 10.1.19       |                | East Bound Hill                                                                | " " "                                      | 12                                           | 50                                             | 124 43                                 | 50                                                  | 07                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 1.            |                | "                                                                              | " " "                                      | 40                                           | 20                                             | 40                                     | 16                                                  | 02                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 14.0.26       |                | "                                                                              | " " "                                      | 20                                           |                                                | 283 25                                 | 1 13                                                | 17                                 |                                                                                                                                       |                              |
| Noah Sipe            | "          | "                                                |               |                | All their interest in the Land of David Sipe, Dec?                             |                                            |                                              |                                                |                                        |                                                     |                                    | By Emanuel Sipe & others                                                                                                              |                              |
| "                    | "          | "                                                | 3.            |                | N. Mountain                                                                    | 12 W E                                     | 10                                           | 20                                             | 30                                     | 12                                                  | 112                                | Cons. by Dr. Fogle Rob. Standley by Standley & wife to Sipe 1855                                                                      |                              |
| David Sipe, Esq      | "          | "                                                | 263.          |                | West "                                                                         | " " "                                      | 25                                           | 30                                             | 526                                    | 2 11                                                | 32                                 |                                                                                                                                       |                              |
| Simon P. Summers     | "          | "                                                | 87.3.10       |                | Between C. Creek & L. Creek                                                    | 9 " "                                      | 17                                           | 408                                            | 400                                    | 1532 22                                             | 6 13                               | 92                                                                                                                                    |                              |
| Benben A. Sellers    | "          | "                                                | 81.1.         |                | Dry Fork                                                                       | 8 " "                                      | 33                                           | 02                                             | 250                                    | 2682 88                                             | 10 73                              | 1 61                                                                                                                                  |                              |
| Andrew Sellers       | "          | "                                                | 187.1.31      |                | "                                                                              | 7 " "                                      | 28                                           | 78                                             | 400                                    | 5394 64                                             | 21 58                              | 3 24                                                                                                                                  |                              |
| Michael Sellers      | "          | "                                                | 142.3.        |                | "                                                                              | " " "                                      | 30                                           | 800                                            | 4282 50                                | 17 13                                               | 2 57                               |                                                                                                                                       |                              |
| "                    | "          | "                                                | 3.16          |                | "                                                                              | " " "                                      | 24                                           | 94                                             | 21 20                                  | 119                                                 | 111                                | Cons. by Eras. A. Fisher & wife 1855                                                                                                  |                              |
| Abraham Summers      | "          | "                                                | 121.2.17      |                | West Valley Pike                                                               | 9 " "                                      | 18                                           | 250                                            | 2188                                   | 8 75                                                | 1 31                               |                                                                                                                                       |                              |
| John B. Smith        | "          | "                                                | 12.           |                | Mountain Run                                                                   | 10 " "                                     | 10                                           |                                                | 120                                    | 48                                                  | 07                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 52.3.4        |                | Valley Pike                                                                    | 11 " "                                     | 32                                           | 95 1/2                                         | 400                                    | 1739 33                                             | 6 96                               | 1 04                                                                                                                                  | 20.16.2. to John Cowan 1855. |
| "                    | "          | "                                                |               |                | All their interest in the Land of Martin Baker, Dec?                           |                                            |                                              |                                                |                                        |                                                     |                                    | By Danl. & Jas. Smith & Jacob Lee                                                                                                     |                              |
| Henry H. Swaby       | "          | "                                                | 108.          |                | Near Shaw River                                                                | 13 W                                       | 13                                           | 300                                            | 1404                                   | 5 62                                                | 84                                 |                                                                                                                                       |                              |
| "                    | "          | "                                                | 70.2.23       |                | "                                                                              | 14 " "                                     | 19                                           | 35 1/2                                         | 375                                    | 1357 13                                             | 5 43                               | 81                                                                                                                                    |                              |
| Eli Spitzer          | "          | "                                                | 24.3.1        |                | Lincolns Creek                                                                 | 11 " "                                     | 32                                           | 75                                             | 400                                    | 810 57                                              | 3 24                               | 49                                                                                                                                    |                              |
|                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 152 82                                              | 22 93                              |                                                                                                                                       |                              |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                                          | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Anthony Thowaller       | Rockingham | Fee                                              | 57.3          |                                                                         | Cedar Run                                                                      | 11 W                                      | 12                                          | 150                                            | 621 41                                 | 2 49                                                | 37                                 |                                                                                                                                       |
| John Shultz             | "          | "                                                | 146.2.10      |                                                                         | Brush                                                                          | " "                                       | 13                                          | 200                                            | 1905                                   | 7 62                                                | 1 14                               |                                                                                                                                       |
| Peter Sourwine          | "          | "                                                | 72.           |                                                                         | Nt. Mountain                                                                   | 20 "                                      | 7                                           |                                                | 5 04                                   | 112                                                 | 11                                 |                                                                                                                                       |
| William Spicer & others | "          | "                                                | 120.          |                                                                         | "                                                                              | 12 "                                      | 7                                           |                                                | 8 40                                   | 113                                                 | 11                                 |                                                                                                                                       |
| Henry Skull             | "          | "                                                |               | All their interest in the Land of Christian Allebaugh, Dec <sup>r</sup> |                                                                                |                                           |                                             |                                                |                                        |                                                     |                                    | By Ans. Jacob & Saml Allebaugh & others                                                                                               |
| "                       | "          | "                                                |               | " " " " " " " " " "                                                     |                                                                                |                                           |                                             |                                                |                                        |                                                     |                                    | " M. C. Allebaugh & S. Brand & wife 1854                                                                                              |
| John Strickler          | "          | "                                                | 2.1.36        |                                                                         | James Branch                                                                   | 10 W E                                    | 44 43                                       | 100                                            | 109 90                                 | 4 44                                                | 17                                 | \$100 added for buildings 1855                                                                                                        |
| Henry Shickle           | "          | "                                                | 25.           |                                                                         | Branch Gap                                                                     | 15 "                                      | 3                                           |                                                | 75                                     | 3 11                                                | 15                                 |                                                                                                                                       |
| "                       | "          | "                                                | 125.          |                                                                         | "                                                                              | " "                                       | 25                                          |                                                | 31 25                                  | 13                                                  | 12                                 | By Patent 1854                                                                                                                        |
| Benjamin Strickler      | "          | "                                                | 69.2.15       |                                                                         | Smiths Creek                                                                   | " " E                                     | 40                                          | 1000                                           | 2783 75                                | 11 13                                               | 1 67                               |                                                                                                                                       |
| "                       | "          | "                                                | 325.          |                                                                         | D. Mountain                                                                    | 14 " "                                    | 12                                          | 150                                            | 3900                                   | 15 60                                               | 2 34                               |                                                                                                                                       |
| "                       | "          | "                                                | 88.           |                                                                         | West "                                                                         | " " "                                     | 2                                           |                                                | 176                                    | 71                                                  | 11                                 |                                                                                                                                       |
| "                       | "          | "                                                | 258.0.12      |                                                                         | " "                                                                            | " " "                                     | 2                                           |                                                | 516 15                                 | 2 07                                                | 31                                 |                                                                                                                                       |
| "                       | "          | "                                                | 154.          |                                                                         | " "                                                                            | " " "                                     | 2                                           | 100                                            | 308                                    | 1 23                                                | 18                                 |                                                                                                                                       |
| "                       | "          | "                                                | 82.2.         |                                                                         | " "                                                                            | " " "                                     | 6                                           | 75                                             | 495                                    | 1 98                                                | 30                                 |                                                                                                                                       |
| "                       | "          | "                                                | 65.           |                                                                         | " "                                                                            | " " "                                     | 5                                           | 75                                             | 325                                    | 1 31                                                | 19                                 |                                                                                                                                       |
| "                       | "          | "                                                | 57.2.         |                                                                         | " "                                                                            | " " "                                     | 5                                           | 50                                             | 287 50                                 | 1 15                                                | 17                                 |                                                                                                                                       |
| "                       | "          | "                                                | 41.           |                                                                         | " "                                                                            | " " "                                     | 12                                          |                                                | 492                                    | 1 97                                                | 30                                 |                                                                                                                                       |
| "                       | "          | "                                                | 27.1.38       |                                                                         | Smiths Creek                                                                   | 11 " "                                    | 109 12                                      | 2000                                           | 2999 44                                | 12                                                  | 1 80                               |                                                                                                                                       |
| "                       | "          | "                                                | 119.          |                                                                         | " " " " " " " "                                                                | " " "                                     | 42 02                                       | 2000                                           | 5000                                   | 20                                                  | 3                                  |                                                                                                                                       |
| "                       | "          | "                                                | 78.           |                                                                         | James Branch                                                                   | " " "                                     | 20                                          | 100                                            | 1560                                   | 6 24                                                | 94                                 |                                                                                                                                       |
| "                       | "          | "                                                | 21.           |                                                                         | D. Mountain                                                                    | 18 " "                                    | 1                                           |                                                | 21                                     | 109                                                 | 11                                 |                                                                                                                                       |
| "                       | "          | "                                                | 78.           |                                                                         | "                                                                              | " " "                                     | 1                                           | 30                                             | 78                                     | 31                                                  | 15                                 |                                                                                                                                       |
| "                       | "          | "                                                | 230.          |                                                                         | Shenandoah River                                                               | 14 " "                                    | 47 87                                       | 2900                                           | 11010                                  | 46 04                                               | 6 61                               |                                                                                                                                       |
| "                       | "          | "                                                | 97.           |                                                                         | Near Smiths Creek                                                              | 15 " E                                    | 6                                           |                                                | 582                                    | 2 33                                                | 35                                 |                                                                                                                                       |
| "                       | "          | "                                                | 86.           |                                                                         | Valley Road D. Mt.                                                             | 14 " "                                    | 15 34                                       |                                                | 1319                                   | 5 28                                                | 79                                 |                                                                                                                                       |
| "                       | "          | "                                                | 18.           |                                                                         | James Branch                                                                   | " " "                                     | 12                                          |                                                | 216                                    | 87                                                  | 13                                 |                                                                                                                                       |
| "                       | "          | "                                                |               | 1/10 of 55 acres on Smiths Creek                                        |                                                                                |                                           |                                             |                                                |                                        |                                                     |                                    | By Wm. Cummins, Att 1854                                                                                                              |
| "                       | "          | "                                                | 18.2.         |                                                                         | D. Mountain                                                                    | 14 W E                                    | 12                                          | 40                                             | 322                                    | 89                                                  | 13                                 | Cond by Thos. Moore 1855                                                                                                              |
| "                       | "          | "                                                |               | All their int in 65 acres near D. Mt.                                   |                                                                                |                                           |                                             |                                                |                                        |                                                     |                                    | By Thos. " Att for Moses Cummins & wife 1855                                                                                          |
| George Shafer           | Shenandoah | "                                                | 219.0.26      |                                                                         | Port Run                                                                       | 15 W                                      | 20                                          | 1000                                           | 4388                                   | 17 53                                               | 2 63                               |                                                                                                                                       |
| John Shafer, Senr.      | Rockingham | "                                                | 100.0.2       |                                                                         | Timville Creek                                                                 | 12 "                                      | 44 36 1/2                                   | 1500                                           | 4437                                   | 17 75                                               | 2 66                               |                                                                                                                                       |
|                         |            |                                                  |               |                                                                         |                                                                                |                                           |                                             |                                                |                                        | \$175 50                                            | 2 1/2                              | 34                                                                                                                                    |



| NAME OF OWNER.                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.                                                   | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------|------------|--------------------------------------------------|---------------|------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Samuel R. Sprinkel              | Rockingham | Fee                                              | 200.          |                                                                  | Brooks Gap                                                                     | 18 W                                      | 25                                           |                                                | 50                                     | 20                                                  | 13                                 |                                                                                                                                       |
| "                               | "          | "                                                | 220.          |                                                                  | Slade Lick                                                                     | " "                                       | 7                                            |                                                | 15 40                                  | 16                                                  | 11                                 |                                                                                                                                       |
| "                               | "          | "                                                | 52.           |                                                                  | "                                                                              | " "                                       | 7                                            |                                                | 3 64                                   | 11                                                  | 11                                 |                                                                                                                                       |
| "                               | "          | "                                                | 100.          |                                                                  | "                                                                              | " "                                       | 7                                            |                                                | 7                                      | 13                                                  | 11                                 |                                                                                                                                       |
| "                               | "          | "                                                | 44.           |                                                                  | "                                                                              | " "                                       | 7                                            |                                                | 3 08                                   | 11                                                  | 11                                 |                                                                                                                                       |
| "                               | "          | "                                                | 100.          |                                                                  | "                                                                              | " "                                       | 1                                            |                                                | 100                                    | 40                                                  | 16                                 |                                                                                                                                       |
| "                               | "          | "                                                |               | Their undivided interest in 86 + 36 acres belonging to John Samt |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    | By L. Brill & life 1853                                                                                                               |
| Catharine Sherkey               | "          | Life                                             | 50            |                                                                  | Linnville Creek                                                                | 10 W                                      | 42 30                                        |                                                | 2115                                   | 8 46                                                | 1 27                               |                                                                                                                                       |
| "                               | "          | "                                                | 17.           |                                                                  | Long Meadows                                                                   | " " E                                     | 15 74                                        |                                                | 267 58                                 | 1 17                                                | 16                                 |                                                                                                                                       |
| William Sellers                 | "          | Fee                                              | 123.15        |                                                                  | Smiths Creek                                                                   | " " "                                     | 32 80                                        | 700                                            | 4043 61                                | 16 17                                               | 2 43                               |                                                                                                                                       |
| John Shully, (D. Mt)            | "          | "                                                | 59.04         |                                                                  | D. Mountain                                                                    | " " "                                     | 8 48                                         | 100                                            | 500 53                                 | 2                                                   | 30                                 |                                                                                                                                       |
| "                               | "          | "                                                | 16.           |                                                                  | "                                                                              | " " "                                     | 12                                           |                                                | 192                                    | 77                                                  | 12                                 | Comd. by Hy. Rogers & life 1855                                                                                                       |
| Christian C. Shoemaker          | "          | "                                                | 2.            |                                                                  | Reefstown Road                                                                 | 9 " "                                     | 20 18 1/2                                    |                                                | 40 38                                  | 16                                                  | 12                                 |                                                                                                                                       |
| "                               | "          | "                                                |               | All his interest in the Land of Barbara Smith, Dec. P.           |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    | By W. H. Smith 1853                                                                                                                   |
| Joseph Sherr                    | "          | "                                                | 2.3.5         |                                                                  | B. Smiths Creek                                                                | 1.0 W E                                   | 4                                            |                                                | 11 13                                  | 15                                                  | 11                                 |                                                                                                                                       |
| David Sherkey                   | "          | "                                                | 5.            |                                                                  | Linnville                                                                      | " " "                                     | 205                                          | 750                                            | 1025                                   | 4 10                                                | 12                                 |                                                                                                                                       |
| "                               | "          | "                                                | 96.           |                                                                  | "                                                                              | " " "                                     | 40                                           |                                                | 3840                                   | 15 36                                               | 2 30                               |                                                                                                                                       |
| W. Sellers & others             | "          | "                                                |               | All their interest (7/9) in the Dower of Sarah Loker             |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    | By John Loker & life 1853                                                                                                             |
| Isaac Snyder                    | "          | "                                                | 150.          |                                                                  | Brooks Gap Mt. 22 W 1/2                                                        |                                           | 7                                            |                                                | 10 50                                  | 14                                                  | 11                                 |                                                                                                                                       |
| Michl. Scottman & M. Loker      | "          | "                                                |               | All their interest in the Est. of Martin Marley, Dec. P.         |                                                                                |                                           |                                              |                                                |                                        |                                                     |                                    | By L. M. Redman & life 1853                                                                                                           |
| Henry Smith                     | "          | "                                                | 125.          |                                                                  | Bennetts Run Pt. Gap                                                           | 31 W 1/2                                  | 25                                           |                                                | 31 25                                  | 13                                                  | 12                                 | " Patent 1 <sup>st</sup> April 1853                                                                                                   |
| Jacob Sylfuss                   | "          | "                                                | 100.1.4       |                                                                  | Linnville Creek                                                                | 10 " "                                    | 45                                           | 500                                            | 4512 38                                | 18 15                                               | 2 71                               |                                                                                                                                       |
| Henry A. Shewalter              | "          | "                                                | 61.2.         |                                                                  | Cedar Run                                                                      | 11 " "                                    | 12                                           | 200                                            | 738                                    | 2 95                                                | 44                                 |                                                                                                                                       |
| "                               | "          | "                                                | 20.1.20       |                                                                  | "                                                                              | " " "                                     | 8                                            |                                                | 163                                    | 65                                                  | 11                                 | Comd. by Anthony Shewalter & life 1855                                                                                                |
| David Sipe                      | "          | "                                                | 1.3.          |                                                                  | Reefstown Road                                                                 | " " E                                     | 331 43                                       | 400                                            | 580                                    | 2 32                                                | 35                                 | 125. added for Novas 1855                                                                                                             |
| Abraham Shantz                  | "          | "                                                | 198.2.        |                                                                  | Linnville Creek                                                                | " " "                                     | 31                                           | 400                                            | 6153 50                                | 24 61                                               | 3 69                               | Comd. by Saml. Shank & life 2a to Davis 1855                                                                                          |
| Samuel Shantz, Jr.              | "          | "                                                | 200.2.        |                                                                  | "                                                                              | " " "                                     | 31                                           | 675                                            | 6215 50                                | 24 86                                               | 3 73                               | " " Ab. Shantz & life 1855.                                                                                                           |
| John Seever                     | "          | "                                                | 1.            |                                                                  | Brooks Gap                                                                     | 30 " 1/2                                  | 75                                           |                                                | 75                                     | 11                                                  |                                    |                                                                                                                                       |
| Wm. Sprinkel & others, Trustees | "          | "                                                | .1.           |                                                                  | Mt. Valley Road                                                                | 12 " E                                    | 1308                                         | 300                                            | 302 11                                 |                                                     |                                    | Gl. Sh. Land                                                                                                                          |
| Abraham Shaffer, Senr.          | "          | "                                                | 140.1.37      |                                                                  | Brooks Gap                                                                     | 30 " 1/2                                  | 2 50                                         | 100                                            | 351 20                                 | 1 41                                                | 21                                 |                                                                                                                                       |
| "                               | "          | "                                                | 264.          |                                                                  | "                                                                              | " " "                                     | 75                                           | 40                                             | 198                                    | 80                                                  | 12                                 |                                                                                                                                       |
| Jos. G. Smith                   | "          | "                                                | 146.2.        |                                                                  | Suplick Mt. Pt. Gap                                                            | 20 " "                                    | 2 50                                         | 50                                             | 366 25                                 | 1 47                                                | 22                                 | Comd. by Wm. Sylfuss & life 1855.                                                                                                     |
|                                 |            |                                                  |               |                                                                  |                                                                                |                                           |                                              |                                                |                                        | \$126 15                                            | \$18 96                            |                                                                                                                                       |



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|-------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Michael Shovaller                   | Rockingham | Fee                                              | 131.0.16      |                | Cedar Run                                                                      | 13 N                                       | 30                                          | 800                                            | 5243                                   | 20 97                                               | 3 15                               | Cond. by Danl. Shovaller & wife 1855                                                                                                  |
| "                                   | "          | "                                                | 45.           |                | "                                                                              | " "                                        | 18                                          |                                                | 810                                    | 3 24                                                | 49                                 | " " " " " "                                                                                                                           |
| Jacob Senger                        | "          | "                                                | 60.           |                | Cedar Run                                                                      | 11 W                                       | 9 66 $\frac{2}{3}$                          | 125                                            | 580                                    | 2 32                                                | 35                                 | Cond. by M. Shovaller & wife for M added for Wm 1855                                                                                  |
| John A. Shovaller                   | "          | "                                                | 51.           |                | "                                                                              | " "                                        | 11                                          | 125                                            | 561                                    | 2 25                                                | 34                                 | " " Cas. Wmank & wife 1855                                                                                                            |
| John Shovaller                      | "          | "                                                | 6.            |                | "                                                                              | 12 $\frac{1}{2}$ "                         | 175                                         | 1000                                           | 1050                                   | 4 20                                                | 63                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 35.2.16       |                | "                                                                              | " "                                        | 8                                           |                                                | 284 81                                 | 1 14                                                | 17                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 24.2.         |                | "                                                                              | " "                                        | 10                                          |                                                | 245                                    | 98                                                  | 15                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 27.2.         |                | "                                                                              | " "                                        | 8 29                                        |                                                | 227 97                                 | 91                                                  | 14                                 |                                                                                                                                       |
| Levi & Isaac Shoemaker, Est. (of H) | "          | "                                                | 203.          |                | West Mt. (Mt.)                                                                 | 14 " W                                     | 50                                          |                                                | 101 50                                 | 41                                                  | 116                                |                                                                                                                                       |
| "                                   | "          | "                                                | 100.          |                | East "                                                                         | " " "                                      | 15                                          |                                                | 15                                     | 116                                                 | 11                                 |                                                                                                                                       |
| Isaac Shoemaker, Est.               | "          | "                                                | 50.           |                | Bricks Gap                                                                     | " " "                                      | 8                                           |                                                | 400                                    | 1 60                                                | 24                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 103.          |                | "                                                                              | " " "                                      | 20 48                                       | 450                                            | 2109 44                                | 8 44                                                | 1 27                               |                                                                                                                                       |
| "                                   | "          | "                                                | 48.           |                | "                                                                              | " " "                                      | 3 50                                        | 40                                             | 518 87                                 | 2 17                                                | 31                                 |                                                                                                                                       |
| Anthony Shovaller                   | "          | "                                                | 53.3.34       |                | Cedar Run                                                                      | 11 "                                       | 8                                           |                                                | 431 75                                 | 1 73                                                | 26                                 | Cond. by P. Aker & wife 909 321.2.6 to Brink & 1855                                                                                   |
| Andrew Turner                       | Rockingham | Fee                                              | 88.           |                | Pecks Run Br. Gap                                                              | 17 W W                                     | 4                                           | 100                                            | 352                                    | 1 41                                                | 21                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 50.           |                | " "                                                                            | " " "                                      | 30                                          |                                                | 15                                     | 116                                                 | 11                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 81.           |                | " "                                                                            | " " "                                      | 30                                          |                                                | 24 30                                  | 10                                                  | 11                                 |                                                                                                                                       |
| Jacob Turner                        | "          | "                                                | 118.2.        |                | Lamb's Run "                                                                   | " " "                                      | 3                                           | 75                                             | 355 50                                 | 1 42                                                | 21                                 |                                                                                                                                       |
| James Turner                        | "          | "                                                | 260.          |                | " "                                                                            | " " "                                      | 7                                           | 40                                             | 1820                                   | 7 28                                                | 1 19                               |                                                                                                                                       |
| Wancey Tufsing                      | "          | "                                                | 50.           |                | Dunis Creek "                                                                  | 20 " "                                     | 2                                           | 30                                             | 100                                    | 40                                                  | 16                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 31.           |                | " "                                                                            | " " "                                      | 1 50                                        |                                                | 46 50                                  | 19                                                  | 13                                 |                                                                                                                                       |
| Abraham Tufsing                     | "          | "                                                | 84.           |                | " "                                                                            | 17 " "                                     | 25                                          | 10                                             | 21                                     | 119                                                 | 11                                 |                                                                                                                                       |
| James Taylor                        | "          | "                                                | 53.1.37       |                | Brusky Hills                                                                   | 10 "                                       | 12 34 $\frac{1}{2}$                         | 200                                            | 660 16                                 | 2 64                                                | 40                                 |                                                                                                                                       |
| "                                   | "          | "                                                | 66.           |                | Dunis Creek Br. Gap                                                            | 17 " W                                     | 30                                          | 10                                             | 19 80                                  | 118                                                 | 11                                 |                                                                                                                                       |
| Joseph Trippel, Senr.               | "          | "                                                | 159.          |                | Cedar Run                                                                      | " "                                        | 12                                          | 200                                            | 1908                                   | 7 63                                                | 1 14                               |                                                                                                                                       |
|                                     |            |                                                  |               |                |                                                                                |                                            |                                             |                                                |                                        | \$ 71 32                                            | \$ 10 75                           |                                                                                                                                       |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| C. Thomas (Mrs. Sawyer) | Rockingham | Life                                             | 80.           |                | Linnville Creek                                                                | 18 W.                                      | 50                                           | 600                                            | 4000                                   | 16                                                  | 2 40                               |                                                                                                                                       |
| Thornton Thomas         | "          | Fee                                              | 262.1.        |                | Shenandoah River                                                               | 16 "                                       | 45                                           | 1000                                           | 11801                                  | 47 21                                               | 7 18                               |                                                                                                                                       |
| "                       | "          | "                                                | 26.3.         |                | "                                                                              | 17 "                                       | 29 95                                        |                                                | 801 11                                 | 3 21                                                | 48                                 |                                                                                                                                       |
| Moses Duping            | "          | "                                                | 99.0.29       |                | Forest Co. Line                                                                | " "                                        | 15                                           | 200                                            | 1487 72                                | 5 95                                                | 89                                 |                                                                                                                                       |
| Wm. C. Thompson         | "          | "                                                | 45.0.12       |                | Timberville                                                                    | 14 "                                       | 56 34                                        | 1800                                           | 2539 64                                | 10 16                                               | 1 52                               |                                                                                                                                       |
| "                       | "          | "                                                | 54.2.24       |                | Timber Lands                                                                   | 13 "                                       | 20                                           |                                                | 1093                                   | 4 37                                                | 66                                 |                                                                                                                                       |
| "                       | "          | "                                                | 118.2.        |                | Port Run                                                                       | 14 "                                       | 45 89                                        | 2000                                           | 5437 97                                | 21 75                                               | 3 26                               |                                                                                                                                       |
| "                       | "          | "                                                | 176.          |                | Shenandoah River                                                               | " "                                        | 13                                           | 100                                            | 2388                                   | 9 15                                                | 1 37                               |                                                                                                                                       |
| "                       | "          | "                                                | 28.           |                | "                                                                              | " "                                        | 10                                           |                                                | 280                                    | 1 12                                                | 1 7                                |                                                                                                                                       |
| "                       | "          | "                                                | .1.           |                | Port Run                                                                       | " "                                        | 55                                           |                                                | 13 75                                  | 15                                                  | 11                                 | Conveyed by Saml. Hays & Co. 1855.                                                                                                    |
| Thomas Turner           | "          | "                                                | 70.           |                | Parcks Gap                                                                     | 20 " W                                     | 6                                            | 60                                             | 420                                    | 1 68                                                | 25                                 |                                                                                                                                       |
| Benjamin Trumbo         | "          | "                                                | 20.2.1        |                | "                                                                              | 16 " "                                     | 20                                           |                                                | 410 13                                 | 1 64                                                | 25                                 |                                                                                                                                       |
| James Templeman         | "          | "                                                | 22.8.         |                | James Branch                                                                   | 12 " E                                     | 12                                           | 110                                            | 273                                    | 1 09                                                | 16                                 |                                                                                                                                       |
| Moses Torno             | "          | "                                                | 54.0.21       |                | Panel Ridge & S. Creek                                                         | 10 " "                                     | 30                                           | 250                                            | 1625                                   | 6 50                                                | 98                                 |                                                                                                                                       |
| Elizabeth Taylor, Jr.   | "          | "                                                | 1.            |                | Plint. Hill                                                                    | 4 " "                                      | 20                                           | 10                                             | 20                                     | 18                                                  | 11                                 |                                                                                                                                       |
| Elizabeth Taylor, Senr. | "          | "                                                | .1.           |                | "                                                                              | " " "                                      | 40                                           |                                                | 10                                     | 14                                                  | 11                                 |                                                                                                                                       |
| Isaac Thomas            | "          | "                                                | 189.1.27      |                | James Branch                                                                   | 10 " "                                     | 31 58                                        | 600                                            | 5981 85                                | 23 93                                               | 3 59                               |                                                                                                                                       |
| "                       | "          | "                                                | 29.2.         |                | "                                                                              | 10 " "                                     | 18                                           | 50                                             | 531                                    | 2 13                                                | 32                                 |                                                                                                                                       |
| "                       | "          | "                                                | 37.2.10       | Lot No. 7      | Valley Pike                                                                    | 17 " "                                     | 45                                           | 400                                            | 1690 32                                | 6 76                                                | 1                                  |                                                                                                                                       |
| "                       | "          | "                                                | 12.2.         |                | Pine Land                                                                      | 16 " "                                     | 16                                           |                                                | 200                                    | 80                                                  | 12                                 |                                                                                                                                       |
| "                       | "          | "                                                | .3.23.        |                | Porters S.C. & P. Mt                                                           | 10 " "                                     | 10                                           |                                                | 8 94                                   | 103                                                 | 11                                 |                                                                                                                                       |
| "                       | "          | "                                                | 20.0.20       | Lot No. 8      | Valley Pike                                                                    | 17 " "                                     | 45 43                                        |                                                | 936 99                                 | 3 75                                                | 56                                 |                                                                                                                                       |
| Frank & Nancy Taylor    | "          | "                                                | 134.          |                | Dry Fork                                                                       | 4 " "                                      | 8                                            | 100                                            | 1072                                   | 4 29                                                | 64                                 |                                                                                                                                       |
| Elizabeth Thomas, Jr.   | "          | "                                                | 8.1.26        | Lot No. 1      | Pine Land                                                                      | 14 " "                                     | 20 21                                        |                                                | 170 01                                 | 68                                                  | 11                                 |                                                                                                                                       |
| John A. Thomas          | "          | "                                                | 8.2.5         | " " 2          | "                                                                              | " "                                        | 19 93                                        |                                                | 170 02                                 | 68                                                  | 10                                 |                                                                                                                                       |
| Isaac Thomas, Jr.       | "          | "                                                | 21.2.2        | " " 4          | Shenandoah River                                                               | " "                                        | 43 23                                        |                                                | 929 98                                 | 3 72                                                | 56                                 |                                                                                                                                       |
| "                       | "          | "                                                | 8.2.21        | " " "          | Pine Land                                                                      | " "                                        | 19 64                                        |                                                | 170                                    | 68                                                  | 11                                 |                                                                                                                                       |
| Richard Thomas          | "          | "                                                | 00.0.00       | " " 5          | Shenandoah River                                                               | " "                                        | 40 00                                        |                                                | 7 54                                   | 74                                                  |                                    |                                                                                                                                       |
| "                       | "          | "                                                | 0.0.00        | " " "          | Pine Land                                                                      | " "                                        | 30 14                                        |                                                | 1 14                                   | 14                                                  |                                    |                                                                                                                                       |
| Daniel Thomas           | "          | "                                                | 5.2.22        |                | "                                                                              | 13 " E                                     | 35                                           |                                                | 197 32                                 | 79                                                  | 12                                 |                                                                                                                                       |
| "                       | "          | "                                                | 6.3.37        |                | "                                                                              | " " "                                      | 35                                           |                                                | 344                                    | 98                                                  | 15                                 |                                                                                                                                       |
| "                       | "          | "                                                | 5.0.5         |                | "                                                                              | " " "                                      | 36                                           |                                                | 181 12                                 | 73                                                  | 11                                 |                                                                                                                                       |
|                         |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$179 95                                            | \$26 98                            |                                                                                                                                       |



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|-----------------------------|------------|--------------------------------------------------|---------------|-------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| David Turner, Est.          | Rockingham | Dec                                              | 97.           |                                           | Brooks Gap                                                                     | 20 W W                                     | 25                                           |                                                | 24 25                                  | 10                                                  | 11                                 |                                                                                                                                       |
| Jacob Tripel                | "          | "                                                | 137.          |                                           | Brush                                                                          | 9 "                                        | 12                                           | 300                                            | 1644                                   | 6 58                                                | 99                                 |                                                                                                                                       |
| Marion Taylor               | "          | "                                                | 1.07          |                                           | Turley Down                                                                    | 12 "                                       | 300                                          | 75                                             | 88 13                                  | 35                                                  | 15                                 |                                                                                                                                       |
| Wm. G. Thompson             | "          | "                                                | 48.           |                                           | Pine Land                                                                      | 13 "                                       | 20                                           |                                                | 960                                    | 3 84                                                | 58                                 |                                                                                                                                       |
| B. G. Thompson              | "          | "                                                | 2.0.34        |                                           | Round Hill                                                                     | 10 "                                       | 10                                           |                                                | 22                                     | 19                                                  | 11                                 |                                                                                                                                       |
| Catharine Turner            | "          | "                                                | 127.          |                                           | Lamb's Run B. Gap                                                              | 17 " W                                     | 4                                            | 175                                            | 508                                    | 2 13                                                | 30                                 |                                                                                                                                       |
| "                           | "          | "                                                | 18.3.20.      |                                           | "                                                                              | " " "                                      | 1 85                                         |                                                | 34 71                                  | 14                                                  | 12                                 |                                                                                                                                       |
| Adam Tusing                 | Shenandoah | "                                                | 81.           |                                           | Tunis Creek                                                                    | 20 " "                                     | 2 92                                         |                                                | 236 52                                 | 95                                                  | 14                                 |                                                                                                                                       |
| "                           | "          | "                                                | 97.           |                                           | "                                                                              | " " "                                      | 4 50                                         |                                                | 436 50                                 | 1 75                                                | 26                                 |                                                                                                                                       |
| "                           | "          | "                                                | 222.2.        |                                           | "                                                                              | " " "                                      | 75                                           |                                                | 166 88                                 | 67                                                  | 11                                 |                                                                                                                                       |
| Samuel Tusing               | "          | "                                                | 242.          |                                           | Brooks Gap                                                                     | " " "                                      | 80                                           |                                                | 193 60                                 | 77                                                  | 12                                 | Cond. by Jos. Price & wife 1855.                                                                                                      |
| Elij. Turley (wife of byms) | Rockingham | "                                                |               | 1/3 of the Land of Adams Novanshell, Dec? |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    | " " A. Novanshell's W & CO 1855                                                                                                       |
| Martin Warner               | Shenandoah | Dec                                              | 20.1.36       |                                           | Valley Pike                                                                    | 18 W E                                     | 45                                           | 200                                            | 921 38                                 | 3 69                                                | 55                                 |                                                                                                                                       |
| John Vandrum                | Rockingham | Dec                                              | 2.16          |                                           | Cedar Run                                                                      | 11 W E                                     | 56 66 1/2                                    | 50                                             | 33 40                                  | 13                                                  | 12                                 |                                                                                                                                       |
| "                           | "          | "                                                | 6.            |                                           | "                                                                              | " " "                                      | 8 39                                         |                                                | 50 34                                  | 211                                                 | 13                                 |                                                                                                                                       |
| "                           | "          | "                                                | 10.           |                                           | Brooks Ridge                                                                   | 12 "                                       | 20                                           | 75                                             | 200                                    | 80                                                  | 12                                 | Cond. by John Pence & wife 1855                                                                                                       |
| "                           | "          | "                                                | 5.3.          |                                           | Brush                                                                          | " "                                        | 19                                           |                                                | 109 25                                 | 44                                                  | 17                                 | " " " " " "                                                                                                                           |
| Samuel Vanfelt              | "          | "                                                | 2.            |                                           | Valley Pike                                                                    | 8 "                                        | 275                                          | 470                                            | 550                                    | 2 20                                                | 33                                 |                                                                                                                                       |
| Robert Vance                | "          | "                                                | 254.          |                                           | Lamb's Run B. Gap                                                              | 17 " W                                     | 7 11                                         | 500                                            | 1805 94                                | 7 22                                                | 1 08                               | Cond. by John Ritchie 1855.                                                                                                           |
|                             |            |                                                  |               |                                           |                                                                                |                                            |                                              |                                                |                                        | 431 95                                              | 4 78                               |                                                                                                                                       |



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|------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mary Ephriam & heirs   | Rockingham | Fee                                              | 202.          |                | Near Turkey Town                                                               | 13 W                                       | 12                                           | 150                                            | 2425                                   | 9 70                                                | 1 46                               |                                                                                                                                       |
| of John Ephriam, Decd. | "          | "                                                | 49.           |                | Mt. Pleasant Pt. Gap                                                           | 17 "                                       | 25                                           |                                                | 12 25                                  | 15                                                  | 11                                 |                                                                                                                                       |
| Jacob Wiley            | "          | "                                                | 50.           |                | Pt. Tunis Creek                                                                | 20 "                                       | 1                                            | 20                                             | 50                                     | 20                                                  | 13                                 |                                                                                                                                       |
| Christian Ulean        | "          | "                                                | 2.            |                | Fort Run                                                                       | 16 "                                       | 35                                           | 50                                             | 70                                     | 28                                                  | 14                                 |                                                                                                                                       |
| Jacob Ulean            | Shenandoah | "                                                | 253.          |                | Moleman's Creek                                                                | 20 "                                       | 20                                           | 1000                                           | 5060                                   | 20 24                                               | 3 14                               |                                                                                                                                       |
| "                      | "          | "                                                | 142.          |                | Forest                                                                         | 16 "                                       | 13                                           | 400                                            | 1846                                   | 7 39                                                | 1 11                               |                                                                                                                                       |
| Ulean. W. Ulean        | Rockingham | "                                                | 149.1.10      |                | Shenandoah River                                                               | 15 "                                       | 38                                           | 400                                            | 5673 88                                | 22 69                                               | 3 40                               |                                                                                                                                       |
| Henry Wiley, Est.      | "          | "                                                | 48.           |                | Crab Run Pt. Gap                                                               | 30 " W                                     | 50                                           |                                                | 24                                     | 10                                                  | 11                                 | Jacob Wiley to pay                                                                                                                    |
| Jacob Wiley            | "          | "                                                | 94            |                | "                                                                              | " " "                                      | 4                                            | 150                                            | 376                                    | 1 51                                                | 23                                 |                                                                                                                                       |
| Richard Weyfield       | "          | "                                                | 183.          |                | Levinville's Creek                                                             | 10 "                                       | 53                                           | 1500                                           | 9699                                   | 38 80                                               | 5 82                               |                                                                                                                                       |
| "                      | "          | "                                                | 121.3.10      |                | "                                                                              | " " "                                      | 48                                           | 800                                            | 5847                                   | 23 39                                               | 3 51                               |                                                                                                                                       |
| "                      | "          | "                                                | 232.          |                | "                                                                              | " " "                                      | 33                                           | 400                                            | 7156                                   | 28 63                                               | 4 29                               |                                                                                                                                       |
| "                      | "          | "                                                | 80.           |                | Pine Lands                                                                     | 9 " E                                      | 12                                           |                                                | 960                                    | 3 84                                                | 58                                 |                                                                                                                                       |
| "                      | "          | "                                                | 75.           |                | "                                                                              | " " "                                      | 15 50                                        |                                                | 1462                                   | 4 64                                                | 70                                 |                                                                                                                                       |
| "                      | "          | "                                                | 123.          |                | Round Hill                                                                     | " " "                                      | 10                                           |                                                | 1230                                   | 4 92                                                | 74                                 |                                                                                                                                       |
| "                      | "          | "                                                | 10.           |                | Levinville's Creek                                                             | " " "                                      | 12                                           |                                                | 120                                    | 48                                                  | 17                                 |                                                                                                                                       |
| Isaac Ulean            | "          | "                                                | 44.           |                | Dry River Pt. Gap                                                              | 22 " W                                     | 3 92                                         | 100                                            | 172 48                                 | 69                                                  | 10                                 |                                                                                                                                       |
| Daniel Webb, Est.      | "          | "                                                | 80.1.16       |                | Germany Pt. Gap                                                                | 35 " "                                     | 75                                           | 40                                             | 60 27                                  | 24                                                  | 14                                 |                                                                                                                                       |
| Ulrich Wiley           | "          | "                                                | 12.           |                | "                                                                              | 25 " "                                     | 58 33 3                                      | 600                                            | 700                                    | 2 80                                                | 42                                 |                                                                                                                                       |
| "                      | "          | "                                                | 367.          |                | "                                                                              | 28 " "                                     | 5 50                                         | 200                                            | 2018                                   | 8 07                                                | 1 21                               |                                                                                                                                       |
| "                      | "          | "                                                | 60.           |                | "                                                                              | " " "                                      | 50                                           |                                                | 30                                     | 12                                                  | 112                                | By Patents 1 <sup>st</sup> April 1853                                                                                                 |
| "                      | "          | "                                                | 2.1.15        |                | "                                                                              | " " "                                      | 50                                           |                                                | 1 17                                   | 01                                                  | 11                                 | " " " " "                                                                                                                             |
| "                      | "          | "                                                | 157.          |                | "                                                                              | 30 " "                                     | 25                                           |                                                | 39 25                                  | 16                                                  | 112                                |                                                                                                                                       |
| "                      | "          | "                                                |               |                | Their interest (1/2) in 157 acres patented to Richard Ulean, Decd.             |                                            |                                              |                                                |                                        |                                                     |                                    | By A. Harper & Co. 1852                                                                                                               |
| John Ulaner            | "          | "                                                | 360.1.        |                | Long Meadows                                                                   | 13 W E                                     | 32 18 3                                      | 1700                                           | 11594 05                               | 46 38                                               | 6 96                               |                                                                                                                                       |
| "                      | "          | "                                                | 16.0.36       |                | Marsh Pine Lands                                                               | " " "                                      | 16                                           |                                                | 259 60                                 | 1 14                                                | 16                                 |                                                                                                                                       |
| James W. Ulean         | "          | "                                                | 197.2.33      |                | James Branch                                                                   | 12 " "                                     | 30                                           | 800                                            | 5931                                   | 23 73                                               | 3 56                               |                                                                                                                                       |
| "                      | "          | "                                                | 23.3.         | Lot No. 7 & 8  | Valley Pike                                                                    | " " "                                      | 18                                           |                                                | 427 50                                 | 1 71                                                | 26                                 |                                                                                                                                       |
| "                      | "          | "                                                | 27.           |                | Pine Land                                                                      | 14 " "                                     | 16                                           |                                                | 432                                    | 1 73                                                | 25                                 |                                                                                                                                       |
| "                      | "          | "                                                | 18.0.18       |                | Near Valley Pike                                                               | 17 " "                                     | 46 53                                        |                                                | 843 02                                 | 3 37                                                | 51                                 |                                                                                                                                       |
| "                      | "          | "                                                | 4.0.10        |                | "                                                                              | " " "                                      | 13 36                                        |                                                | 54 27                                  | 22                                                  | 13                                 |                                                                                                                                       |
| John Ueller            | "          | "                                                | 188.1.34      |                | Dry Fork                                                                       | 6 " "                                      | 27                                           | 150                                            | 2928 49                                | 11 71                                               | 1 76                               |                                                                                                                                       |
|                        |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | 2168 84                                             | 40 35                              |                                                                                                                                       |

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|----------------------|------------|--------------------------------------------------|---------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Gruber Mize          | Rockingham | Dec                                              | 81.                 |                | P. Mountain                                                                    | 10 W E                                     | 9 85 $\frac{1}{2}$                          | 225                                            | 798                                    | 3 19                                                | 48                                 |                                                                                                                                       |
| "                    | "          | "                                                | 31.1                |                | West "                                                                         | " " "                                      | 1 50                                        |                                                | 46 88                                  | 19                                                  | 113                                | Comdy J. D. Hume, Sec'd Geo. Barker, J. B. Paul, & L. L. L. & Co.                                                                     |
| Francis M. Wolf East | "          | "                                                | 14.                 |                | Dry Park                                                                       | 6 " "                                      | 25                                          |                                                | 350                                    | 1 40                                                | 21                                 |                                                                                                                                       |
| Joseph Menger        | "          | "                                                | 185.                |                | "                                                                              | 7 " "                                      | 16 81                                       | 200                                            | 3109                                   | 12 44                                               | 1 87                               |                                                                                                                                       |
| "                    | "          | "                                                | 2.38                |                | Pine Timber Land                                                               | " " "                                      | 10                                          |                                                | 7 38                                   | 113                                                 | 11                                 |                                                                                                                                       |
| Madison West         | "          | "                                                | 7.3                 |                | Pine Timber Land                                                               | 17 " "                                     | 28                                          |                                                | 217                                    | 87                                                  | 13                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.0.20              | Lot No. 3      | "                                                                              | " " "                                      | 217 45                                      | 800                                            | 896 98                                 | 3 59                                                | 54                                 |                                                                                                                                       |
| "                    | "          | "                                                | 51.                 | " " 2          | "                                                                              | " " "                                      | 36                                          |                                                | 1836                                   | 7 35                                                | 1 11                               |                                                                                                                                       |
| "                    | "          | "                                                | 52.                 | " " 4          | "                                                                              | " " "                                      | 36                                          |                                                | 1872                                   | 7 49                                                | 1 12                               |                                                                                                                                       |
| "                    | "          | "                                                | 17.3.14             | " " 6          | "                                                                              | " " "                                      | 47 25                                       |                                                | 842 69                                 | 3 37                                                | 51                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.0.10              | " " "          | " Timber Land                                                                  | " " "                                      | 13 36                                       |                                                | 54 27                                  | 22                                                  | 113                                |                                                                                                                                       |
| "                    | "          | "                                                | 17.3.14             | " " 7          | "                                                                              | " " "                                      | 47 25                                       |                                                | 842 69                                 | 3 37                                                | 51                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.0.15              | " " "          | " Pine Land                                                                    | " " "                                      | 13 25                                       |                                                | 54 24                                  | 22                                                  | 113                                |                                                                                                                                       |
| "                    | "          | "                                                | 17.3.5              | " " 5          | "                                                                              | " " "                                      | 47 25                                       |                                                | 846 08                                 | 3 39                                                | 51                                 |                                                                                                                                       |
| "                    | "          | "                                                | 4.                  | " " "          | " Timber Land                                                                  | " " "                                      | 13 36                                       |                                                | 53 44                                  | 21                                                  | 113                                |                                                                                                                                       |
| " + Harvey West      | "          | "                                                | 50.2.               | " " "          | "                                                                              | " " "                                      | 36                                          |                                                | 1818                                   | 7 27                                                | 1 19                               |                                                                                                                                       |
| "                    | "          | "                                                | 59.1.38             | " " 6          | "                                                                              | " " "                                      | 36                                          |                                                | 2141                                   | 8 57                                                | 1 28                               |                                                                                                                                       |
| Harvey West          | "          | "                                                | 41.0.3              | " " 1          | "                                                                              | " " "                                      | 40                                          |                                                | 1648                                   | 6 59                                                | 99                                 |                                                                                                                                       |
| "                    | "          | "                                                | 11.2.38             | " " "          | " Pine Land                                                                    | " " "                                      | 16                                          |                                                | 187 80                                 | 75                                                  | 11                                 |                                                                                                                                       |
| "                    | "          | "                                                | 2.0.5               | " " "          | "                                                                              | " " "                                      | 26 71                                       |                                                | 54 35                                  | 22                                                  | 113                                |                                                                                                                                       |
| "                    | "          | "                                                | 20.3.3              | " " "          | "                                                                              | " " "                                      | 40 58                                       |                                                | 842 79                                 | 3 37                                                | 51                                 |                                                                                                                                       |
| Dewitt C. West       | "          | "                                                | 41.                 | " " 3          | "                                                                              | " " "                                      | 40                                          |                                                | 1640                                   | 6 56                                                | 98                                 |                                                                                                                                       |
| "                    | "          | "                                                | 10.                 | " " "          | " Pine Land                                                                    | " " "                                      | 16                                          |                                                | 160                                    | 60                                                  | 110                                |                                                                                                                                       |
| "                    | "          | "                                                | 2.0.5               | " " 2          | "                                                                              | " " "                                      | 26 75                                       |                                                | 54 35                                  | 22                                                  | 113                                |                                                                                                                                       |
| "                    | "          | "                                                | 20.2.26             | " " "          | "                                                                              | " " "                                      | 40 79                                       |                                                | 842 82                                 | 3 37                                                | 51                                 |                                                                                                                                       |
| Michael S. Helms     | "          | "                                                | 175.                |                | Lamb's Run B. Gap                                                              | " " "                                      | 8                                           | 100                                            | 1400                                   | 5 60                                                | 84                                 |                                                                                                                                       |
| Jackson Helms        | "          | "                                                | 108.                |                | "                                                                              | 20 " "                                     | 75                                          | 25                                             | 81                                     | 33                                                  | 115                                |                                                                                                                                       |
| Pinson Helms         | "          | "                                                | 175.                |                | "                                                                              | 30 " "                                     | 25                                          |                                                | 43 75                                  | 17                                                  | 113                                |                                                                                                                                       |
| Isaac Helms          | "          | "                                                | 95.0.11             |                | Dry Park                                                                       | 4 " E                                      | 12 48 $\frac{1}{2}$                         |                                                | 1186 93                                | 4 75                                                | 71                                 |                                                                                                                                       |
| Peter Walkers        | "          | "                                                | 10.                 |                | Pine Land                                                                      | 11 " "                                     | 26                                          | 100                                            | 260                                    | 1 04                                                | 16                                 |                                                                                                                                       |
| "                    | "          | "                                                | 1.1.3 $\frac{1}{2}$ |                | "                                                                              | " " "                                      | 19 35                                       |                                                | 24 63                                  | 10                                                  | 11                                 |                                                                                                                                       |
| Joshua Wampler       | "          | "                                                | 55.                 |                | Long Meadows                                                                   | " " E                                      | 20                                          | 200                                            | 1100                                   | 4 40                                                | 66                                 |                                                                                                                                       |
|                      |            |                                                  |                     |                |                                                                                |                                            |                                             |                                                |                                        | 1101 28                                             | 15 20                              |                                                                                                                                       |



| NAME OF OWNER.                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Christian Wline               | Rockingham | Fee                                              | 16.0.28       |                | Brush                                                                          | 11 W. let                                  | 19                                           |                                                | 307 33                                 | 1 23                                                | 18                                 |                                                                                                                                       |
| "                             | "          | "                                                | 25.1.38       |                | Linnville Creek                                                                | " "                                        | 29 36                                        |                                                | 748 32                                 | 2 99                                                | 45                                 |                                                                                                                                       |
| "                             | "          | "                                                | 29.0.24       |                | "                                                                              | " "                                        | 29 36                                        |                                                | 863 19                                 | 3 45                                                | 52                                 |                                                                                                                                       |
| "                             | "          | "                                                | 101.2.36      |                | "                                                                              | " "                                        | 45 35                                        | 850                                            | 4613 22                                | 18 45                                               | 2 77                               |                                                                                                                                       |
| "                             | "          | "                                                | 25.2.24       |                | Round Hill                                                                     | " "                                        | 15 00                                        |                                                | 384 75                                 | 1 54                                                | 23                                 |                                                                                                                                       |
| George Wille                  | "          | "                                                | 133.3.5       | Lot No. 6+9    | Lake & Port Run                                                                | 14 "                                       | 30                                           | 500                                            | 4013 44                                | 16 15                                               | 2 41                               |                                                                                                                                       |
| "                             | "          | "                                                | 77.           |                | Wt. Mountain                                                                   | 17 "                                       | 8 22 1/2                                     | 1571                                           | 133 38                                 | 2 53                                                | 38                                 |                                                                                                                                       |
| "                             | "          | "                                                | 34.           |                | East "                                                                         | " "                                        | 25                                           |                                                | 8 50                                   | 1 13                                                | 11                                 |                                                                                                                                       |
| "                             | "          | "                                                | 20.           |                | Fort Run                                                                       | 14 "                                       | 41                                           |                                                | 800                                    | 3 20                                                | 48                                 |                                                                                                                                       |
| John D. Wlinfield             | "          | "                                                | 40.           |                | Linnville Creek                                                                | 13 W                                       | 100                                          | 3400                                           | 4000                                   | 16                                                  | 2 40                               |                                                                                                                                       |
| "                             | "          | "                                                | 26.           | Lot No. 1      | Shenandoah River                                                               | 14 "                                       | 30                                           |                                                | 780                                    | 3 12                                                | 47                                 |                                                                                                                                       |
| Lewis Wille                   | "          | "                                                | 174.0.2       |                | House                                                                          | " "                                        | 10                                           | 300                                            | 1740 13                                | 6 96                                                | 1 14                               |                                                                                                                                       |
| "                             | "          | "                                                | 12.0.28       |                | "                                                                              | " "                                        | 15                                           |                                                | 181 88                                 | 73                                                  | 11                                 |                                                                                                                                       |
| John A. White                 | "          | "                                                | 2.1.          |                | Shenandoah River                                                               | " " E                                      | 70 55 1/2                                    | 125                                            | 158 75                                 | 63                                                  | 109                                |                                                                                                                                       |
| Augustus Waterman             | "          | "                                                | 327.          |                | West Wt. Mountain                                                              | 16 "                                       | 7                                            |                                                | 22 85                                  | 109                                                 | 11                                 |                                                                                                                                       |
| "                             | "          | "                                                | 709.          |                | East "                                                                         | 14 "                                       | 7                                            |                                                | 49 63                                  | 211                                                 | 13                                 |                                                                                                                                       |
| "                             | "          | "                                                | 4901.         |                | Brocks Gap Mt.                                                                 | 22 " let                                   | 7                                            |                                                | 343 07                                 | 1 37                                                | 21                                 |                                                                                                                                       |
| "                             | "          | "                                                | 5347.         |                | "                                                                              | 16 "                                       | 7                                            |                                                | 374 29                                 | 1 50                                                | 22                                 | 166 acres D. below. 1855                                                                                                              |
| Wm. Martin Wlamphley          | "          | "                                                | 89.           |                | Near Round Hill                                                                | 11 " E                                     | 24                                           | 250                                            | 2136                                   | 8 55                                                | 1 28                               |                                                                                                                                       |
| "                             | "          | "                                                | 14.           |                | East "                                                                         | " " "                                      | 15                                           |                                                | 210                                    | 84                                                  | 13                                 |                                                                                                                                       |
| "                             | "          | "                                                | 139.          |                | Long Meadows                                                                   | 13 "                                       | 38                                           | 1000                                           | 5380                                   | 21 13                                               | 3 17                               |                                                                                                                                       |
| "                             | "          | "                                                | 57.1.         |                | Near "                                                                         | " " "                                      | 20                                           |                                                | 1145                                   | 4 58                                                | 69                                 |                                                                                                                                       |
| Samuel Wlamphley, Senr.       | "          | "                                                | 76.2.         |                | "                                                                              | " " "                                      | 34 13 1/2                                    | 600                                            | 2611 33                                | 10 45                                               | 1 57                               |                                                                                                                                       |
| Samuel Wlamphley, Jr.         | "          | "                                                | 71.3.         |                | "                                                                              | " " "                                      | 26 6 1/2                                     |                                                | 1913 23                                | 7 65                                                | 1 15                               |                                                                                                                                       |
| "                             | "          | "                                                | 32.3.         |                | "                                                                              | " " "                                      | 20                                           |                                                | 615                                    | 2 46                                                | 37                                 |                                                                                                                                       |
| Chas. S. Wlamphley & Wm. Good | Shenandoah | "                                                | 110.          |                | Brocks Gap                                                                     | 14 "                                       | 20 48                                        | 450                                            | 2252 88                                | 9 01                                                | 1 35                               |                                                                                                                                       |
| "                             | "          | "                                                | 42.           |                | "                                                                              | " "                                        | 25                                           |                                                | 13                                     | 115                                                 | 11                                 |                                                                                                                                       |
| "                             | "          | "                                                |               |                | The interest of Levi Shapemaker in 180 acres called the Wlamphley tract        |                                            |                                              |                                                |                                        |                                                     |                                    | bond. by him Deeds Court. 1855                                                                                                        |
| J. D. Williamson, Jr.         | Rockingham | "                                                | 16020.00      |                | Valley Pike                                                                    | 16 W. E                                    | 27 90                                        | 3000                                           | 4465 80                                | 178 78                                              | 26 82                              | " J. D. Williamson, Senr. 1855.                                                                                                       |
| "                             | "          | "                                                | 17.           |                | "                                                                              | " " "                                      | 35                                           |                                                | 575                                    | 2 38                                                | 36                                 |                                                                                                                                       |
| Peter Wline                   | "          | "                                                | 125.0.20      |                | East Smiths Creek                                                              | 14 "                                       | 18                                           | 250                                            | 2252 25                                | 9 01                                                | 1 35                               |                                                                                                                                       |
| "                             | "          | "                                                |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                               |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        | \$334 96                                            | \$50 26                            |                                                                                                                                       |



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|---------------------|------------|--------------------------------------------------|----------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Eleanor Wise        | Rockingham | Fee                                              | 8.3.28               | Lot No 3         | Port Run                                                                       | 14 W                                       | 40                                           |                                                | 351 31                                 | 1 41                                                       | 21                                 | Cond. by Court 1855                                                                                                                   |
| Elizabeth Wise      | "          | "                                                | 12.1.7               | " " 4            | "                                                                              | " "                                        | 35                                           |                                                | 429 90                                 | 1 72                                                       | 26                                 | " " " "                                                                                                                               |
| Samuel Wampler Senr | "          | "                                                | 58.                  |                  | Long Meadows                                                                   | 13 " E                                     | 20                                           |                                                | 1160                                   | 4 64                                                       | 70                                 |                                                                                                                                       |
| Chas. S. Wampler    | Shenandoah | "                                                | 48.                  |                  | Mt. Mountain                                                                   | 15 "                                       | 1 66                                         | 30                                             | 43 04                                  | 17                                                         | 113                                | Cond. by Michl & May & Co 1855                                                                                                        |
| Henry W. Wampler    | Rockingham | "                                                | 4.                   |                  | Mt. Elwa                                                                       | 4 "                                        | 39 48                                        | 100                                            | 157 92                                 | 63                                                         | 119                                | " " Wm. M. Wampler & Co 100 acres for 4 years 1855                                                                                    |
| Lyons Wise          | "          | "                                                |                      | Their int in the | Leitchburg Land                                                                |                                            |                                              |                                                |                                        |                                                            |                                    | " " Shadon Brown & Co 1855                                                                                                            |
| Ulrich Wittig       | "          | "                                                | 65.                  |                  | Brocks Gap                                                                     | 28 W W                                     | 50                                           |                                                | 32 50                                  | 13                                                         | 112                                | By Patent 1 <sup>st</sup> May 1855.                                                                                                   |
| Samuel Gount        | Rockingham | Fee                                              | 235.                 |                  | Mouth Pt. Gap                                                                  | 14 W                                       | 25                                           |                                                | 56 25                                  | 23                                                         | 113                                |                                                                                                                                       |
| Barbara Gount       | "          | "                                                | 30.3.20              |                  | Linnvilles Creek                                                               | 13 "                                       | 30                                           | 150                                            | 918 75                                 | 3 67                                                       | 55                                 |                                                                                                                                       |
| Curtis Gales        | "          | "                                                | 66.1.28              |                  | Valley Pike                                                                    | " " E                                      | 39 16                                        |                                                | 2601 20                                | 10 41                                                      | 1 56                               |                                                                                                                                       |
| "                   | "          | "                                                | 11.2.155             |                  | "                                                                              | " " "                                      | 39 16                                        |                                                | 454 26                                 | 1 82                                                       | 27                                 |                                                                                                                                       |
| "                   | "          | "                                                | 1.0.1                |                  | "                                                                              | " " "                                      | 398 75 $\frac{1}{2}$                         | 350                                            | 401 25                                 | 1 61                                                       | 24                                 |                                                                                                                                       |
| "                   | "          | "                                                | 4.                   |                  | "                                                                              | " " "                                      | 28 78                                        |                                                | 115 12                                 | 46                                                         | 117                                |                                                                                                                                       |
| Jacob Gantony       | "          | "                                                | 150.                 |                  | Germany Pt. Gap                                                                | 30 " W                                     | 1 50                                         | 50                                             | 225                                    | 90                                                         | 14                                 |                                                                                                                                       |
| John Giffleson, Est | Rockingham | Fee                                              | 63.                  |                  | Timberville                                                                    | 14 W                                       | 95                                           | 4050                                           | 5985                                   | 23 94                                                      | 3 59                               |                                                                                                                                       |
| "                   | "          | "                                                | 9.0.18 $\frac{3}{4}$ |                  | "                                                                              | " "                                        | 106 96 $\frac{1}{8}$                         | 450                                            | 841 17                                 | 3 37                                                       | 50                                 | 1.21 $\frac{1}{4}$ to J. R. Norman 1855                                                                                               |
| "                   | "          | "                                                | 15.2.                |                  | Timber Ridge                                                                   | 15 "                                       | 10                                           |                                                | 155                                    | 62                                                         | 119                                |                                                                                                                                       |
| "                   | "          | "                                                | 65.1.23              |                  | Shenandoah River                                                               | 13 "                                       | 40                                           | 350                                            | 2615 75                                | 10 46                                                      | 1 57                               |                                                                                                                                       |
| "                   | "          | "                                                | 137.                 |                  | "                                                                              | " "                                        | 30                                           |                                                | 4110                                   | 16 44                                                      | 2 47                               |                                                                                                                                       |
| "                   | "          | "                                                | 2.                   |                  | Timberville                                                                    | 14 "                                       | 700                                          | 320                                            | 350                                    | 1 40                                                       | 21                                 |                                                                                                                                       |
| "                   | "          | "                                                | 22.                  |                  | Timber Ridge                                                                   | 15 "                                       | 10                                           |                                                | 220                                    | 88                                                         | 13                                 |                                                                                                                                       |
| "                   | "          | "                                                | 11.                  |                  | "                                                                              | " "                                        | 10                                           |                                                | 110                                    | 44                                                         | 17                                 |                                                                                                                                       |
| "                   | "          | "                                                | 15 $\frac{3}{4}$     |                  | Timberville                                                                    | 14 "                                       | 4002 44 $\frac{1}{2}$                        | 375                                            | 384 61                                 | 1 54                                                       | 23                                 | Cond. by John R. Norman & Co 1855                                                                                                     |
| Mr. J. Giffles      | "          | "                                                | 33.                  |                  | Shenandoah River                                                               | 13 " W                                     | 347                                          | 1200                                           | 1301 25                                | 5 21                                                       | 78                                 |                                                                                                                                       |
|                     |            |                                                  |                      |                  |                                                                                |                                            |                                              |                                                |                                        | \$92 10                                                    | \$13 81                            |                                                                                                                                       |

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|---------------------|------------|--------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|--------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| John B. Gyirke      | Rockingham | Fee                                              | 59.           |                           | Brooks Creek                                                                   | 18 W                                       | 34                                           |        | 1400                                           | 2006                                   | 8                                                   | 13   | 1                                  | 20                                                                                                                                    |                                       |
| "                   | "          | "                                                | 220.          |                           | Davis "                                                                        | 19 "                                       | 1                                            | 75     | 30                                             | 385                                    | 1                                                   | 54   |                                    | 23                                                                                                                                    |                                       |
| John Gyirke, Sr.    | "          | "                                                | 43.2.27       |                           | Linnvilles "                                                                   | 12 "                                       | 60                                           |        | 1000                                           | 2620                                   | 10                                                  | 48   | 1                                  | 57                                                                                                                                    |                                       |
| "                   | "          | "                                                | 75.2.         |                           | Round Hill                                                                     | " " E                                      | 16                                           |        |                                                | 1208                                   | 4                                                   | 83   |                                    | 74                                                                                                                                    |                                       |
| "                   | "          | "                                                | 1.2.7         |                           | Linnvilles Creek                                                               | " " "                                      | 35                                           |        |                                                | 54 04                                  |                                                     | 22   |                                    | 113                                                                                                                                   |                                       |
| Lewis Gyirke, Senr. | "          | "                                                | 393.          |                           | Smiths "                                                                       | 15 " E                                     | 31                                           |        | 3700                                           | 12183                                  | 48                                                  | 73   | 7                                  | 31                                                                                                                                    |                                       |
| "                   | "          | "                                                | 95.           |                           | Brooks "                                                                       | 13 "                                       | 14                                           | 23     | 200                                            | 1351 85                                | 5                                                   | 41   |                                    | 81                                                                                                                                    |                                       |
| Lewis Gyirke, Jr.   | "          | "                                                | 89.3.11       |                           | Valley Dikes                                                                   | 14 " E                                     | 45                                           |        | 300                                            | 4041 85                                | 16                                                  | 17   | 2                                  | 42                                                                                                                                    |                                       |
| "                   | "          | "                                                | 3.0.29        |                           | "                                                                              | " " "                                      | 45                                           |        |                                                | 143 15                                 |                                                     | 57   |                                    | 119                                                                                                                                   |                                       |
| "                   | "          | "                                                | 28.           |                           | Pine Land                                                                      | " " "                                      | 16                                           |        |                                                | 448                                    | 1                                                   | 79   |                                    | 27                                                                                                                                    |                                       |
| "                   | "          | "                                                | 66.           |                           | Flint Hill                                                                     | 16 " "                                     | 22                                           |        | 350                                            | 1452                                   |                                                     | 5 81 |                                    | 87                                                                                                                                    |                                       |
| Jacob M. Gyirke     | "          | "                                                | 486.          |                           | Smiths Creek                                                                   | 15 " "                                     | 38                                           | 79     | 2500                                           | 18851 94                               | 75                                                  | 41   | 11                                 | 31                                                                                                                                    |                                       |
| Lewis Gyirke, Jr.   | "          | "                                                | 21.3.         |                           | Flint Hill                                                                     | 16 " "                                     | 15                                           |        |                                                | 326 21                                 | 1                                                   | 31   |                                    | 20                                                                                                                                    |                                       |
| William S. Gyirke   | "          | "                                                | 442.          |                           | Smiths Creek                                                                   | 15 " "                                     | 39                                           | 93     | 1200                                           | 17649 06                               | 70                                                  | 60   | 10                                 | 59                                                                                                                                    |                                       |
| Peter Gyirke        | "          | "                                                | 152.          |                           | Carnes Branch                                                                  | 13 " "                                     | 30                                           |        | 400                                            | 4560                                   | 18                                                  | 24   | 2                                  | 74                                                                                                                                    |                                       |
| "                   | "          | "                                                | 112.1.12      |                           | Seelyetown Road                                                                | 10 " "                                     | 38                                           | 01 1/2 | 400                                            | 4270 18                                | 17                                                  | 08   | 2                                  | 56                                                                                                                                    |                                       |
| "                   | "          | "                                                |               | His undivided interest in | 112 1/2 acres belonging to Saline Harbor & Children                            |                                            |                                              |        |                                                |                                        |                                                     |      |                                    |                                                                                                                                       | By Saml. Harbor                       |
| Samuel Gyirke       | "          | "                                                | 357.1.36      |                           | Long Meadows                                                                   | 12 W. E                                    | 20                                           |        | 200                                            | 7149 50                                | 28                                                  | 60   | 4                                  | 29                                                                                                                                    |                                       |
| William G. Thompson | "          | "                                                | 4.1.20        |                           | Shen River                                                                     | 13 "                                       | 10                                           |        |                                                | 43 75                                  |                                                     | 17   |                                    | 03                                                                                                                                    | By Patent 1 <sup>st</sup> May 1855,   |
| William Miller      | "          | "                                                | 166.          |                           | Brooks Gap                                                                     | 16 " W                                     |                                              | 7      |                                                | 11 62                                  |                                                     | 05   |                                    | 01                                                                                                                                    | Con <sup>y</sup> by C. Waterman 1855, |
| Jacob Moyers        | "          | "                                                | 2.2.          |                           | Crab Run B. Gap                                                                | 32 " "                                     |                                              | 25     |                                                | 63                                     |                                                     | 01   |                                    | 01                                                                                                                                    | By Patent 27 <sup>th</sup> May 1851.  |
|                     |            |                                                  |               |                           |                                                                                |                                            |                                              |        |                                                |                                        |                                                     |      |                                    | 1215 03 1/2                                                                                                                           |                                       |



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|--------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Recapitulation R. R. Tax |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Pago                     | 1          | \$ 35                                            | Pago          | 27             | 311.49                                                                         |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 2          | 20 60                                            |               | 28             | 36.75                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 3          | 39 42                                            |               | 29             | 56.31                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 4          | 34 50                                            |               | 30             | 31.82                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 5          | 61 91                                            |               | 31             | 11.52                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 6          | 28 99                                            |               | 32             | 16.28                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 7          | 10 23                                            |               | 33             | 14.12                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 8          | 16 78                                            |               | 34             | 15.34                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 9          | 39 78                                            |               | 35             | 11.97                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 10         | 17 19                                            |               | 36             | 38.40                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 11         | 17 86                                            |               | 37             | 10.98                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 12         | 15 14                                            |               | 38             | 19.56                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 13         | 4 14                                             |               | 39             | 10.49                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 14         | 19 82                                            |               | 40             | 23.57                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 15         | 15 30                                            |               | 41             | 26.39                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 16         | 31 25                                            |               | 42             | 22.93                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 17         | 23 12                                            |               | 43             | 26.34                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 18         | 45 72                                            |               | 44             | 18.96                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 19         | 31 55                                            |               | 45             | 10.75                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 20         | 25 61                                            |               | 46             | 26.98                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 21         | 24 67                                            |               | 47             | 4.78                                                                           |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 22         | 36 09                                            |               | 48             | 40.35                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 23         | 24 46                                            |               | 49             | 15.20                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 24         | 35 95                                            |               | 50             | 50.26                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 25         | 11 53                                            |               | 51             | 13.81                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          | 26         | 16 39                                            |               | 52             | 47.28                                                                          |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          |            | \$182.90                                         |               |                | 631.52                                                                         |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          |            |                                                  |               |                | 682.90                                                                         |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                          |            |                                                  |               | Total          | \$1314.42                                                                      |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |



| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Recapitulation Table         |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| Page 1 229 34 Page 27 203 21 |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 2 141 70 28 244 94           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 3 262 85 29 375 54           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 4 232 111 31 211 99          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 5 406 28 31 76 51            |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 6 193 16 32 118 60           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 7 68 23 33 93 57             |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 8 111 94 34 112 35           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 9 216 51 35 79 98            |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 10 114 65 36 256 06          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 11 108 93 37 72 86           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 12 109 11 38 131 59          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 13 27 43 39 71 13            |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 14 132 09 40 157 13          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 15 111 99 41 162 16          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 16 207 53 42 152 82          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 17 153 69 43 175 50          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 18 314 84 44 126 15          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 19 210 23 45 71 32           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 20 171 13 46 179 95          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 21 163 48 47 31 95           |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 22 240 37 48 268 84          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 23 163 16 49 111 28          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 24 239 37 50 334 96          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 25 76 82 51 92 10            |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 26 119 16 52 315 05          |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 1554 90 4195 34              |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| 4195 34                      |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| \$ 8750 24                   |            |                                                  |               |                |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |

| NAME OF OWNER.                        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                           |
|---------------------------------------|------------|--------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------|
| S Andes Wm.                           | Rockingham | Fee                                              | 362.                               | N. Mountain Road.                                                              | 18 N.                                      | 10                                           | 600                                            | 3620                                   | By D. Price to A. Andes, by A. Andes to Wm. Andes. |
| 1 Allebaugh Christians Est.           | "          | "                                                | 17.                                | Manacived shares, in 100 Acres of land in Brooks Gap.                          | 10 N. W.                                   | 21                                           | 180                                            | 387                                    |                                                    |
| 1 Archart John.                       | "          | "                                                | 79.2.                              | Brush.                                                                         | 14 N.                                      | 28                                           |                                                | 1987 50                                |                                                    |
| S " "                                 | "          | "                                                | 208.2.28.                          | Forest.                                                                        | 16 "                                       | 44                                           | 2000                                           | 9183 90                                |                                                    |
| S " "                                 | "          | "                                                | 58.3.                              | Fort Run.                                                                      | 15 "                                       | 80                                           | 800                                            | 2937 50                                |                                                    |
| S " "                                 | "          | "                                                | 20.                                | " "                                                                            | " "                                        | 28                                           |                                                | 500                                    |                                                    |
| S " "                                 | "          | "                                                | 82.3.28.                           | N. Mt. Road.                                                                   | 15 "                                       | 52                                           | 150                                            | 466 03                                 |                                                    |
| S " "                                 | "          | "                                                | 60.                                | Fort Run.                                                                      | 15 "                                       | 30                                           | 300                                            | 1800                                   | Conv <sup>d</sup> by Saml. Garber & Wife 1855.     |
| S Archart Abraham.                    | "          | "                                                | 119.3.                             | Forest.                                                                        | 16 "                                       | 40                                           | 1500                                           | 4790                                   |                                                    |
| S " "                                 | "          | "                                                | 60.                                | "                                                                              | " N. E.                                    | 18                                           |                                                | 1080                                   |                                                    |
| S Archart George.                     | "          | "                                                | 137.                               | "                                                                              | " " "                                      | 38                                           | 400                                            | 5216                                   |                                                    |
| S Archart Jacob.                      | "          | "                                                | 127.                               | "                                                                              | " " "                                      | 38                                           | 700                                            | 4826                                   |                                                    |
| S " "                                 | "          | "                                                | 29.1.                              | "                                                                              | " " "                                      | 38                                           |                                                | 1211 50                                |                                                    |
| S Almond Edward.                      | "          | "                                                | 43.38                              | Between Rains Mills & V. Pike.                                                 | 17 " "                                     | 22                                           | 30                                             | 109 52                                 |                                                    |
| S Anderson Marcus's Est.              | "          | "                                                | 100.                               | Crab Run Brooks Gap.                                                           | 32 N. W.                                   |                                              | 75                                             | 75                                     |                                                    |
| S Andes Adams Est.                    | "          | "                                                | 193.                               | Smiths Creek.                                                                  | 16 N. E.                                   | 40                                           | 3300                                           | 7720                                   |                                                    |
| S " " "                               | "          | "                                                | 29.                                | " "                                                                            | " " "                                      | 40                                           |                                                | 1160                                   |                                                    |
| S " " "                               | "          | "                                                | 151.1.11                           | Dry Fork                                                                       | 8 " "                                      | 24                                           | 350                                            | 3631 65                                |                                                    |
| S Alder Delila (wife of Thompson)     | "          | Life                                             | 64.                                | Valley Road P. Mt.                                                             | 11 " "                                     | 9                                            | 150                                            | 876                                    |                                                    |
| S " " " "                             | "          | "                                                | 1.2.11                             | " " " "                                                                        | " " "                                      | 3                                            |                                                | 4 71                                   |                                                    |
| S Armantrout John (P. Mt.)            | "          | Fee                                              | 80.1.33                            | P. Mountain.                                                                   | 10 " "                                     | 7                                            |                                                | 563 20                                 |                                                    |
| S " " " "                             | "          | "                                                | 58.3.4                             | " "                                                                            | " " "                                      | 8                                            | 100                                            | 498 40                                 |                                                    |
| S Armantrout Anna.                    | "          | "                                                | 4.1.                               | Branch Smiths Creek.                                                           | 8 " "                                      | 64                                           | 70 <sup>10</sup> /125                          | 278                                    |                                                    |
| S Armantrout Joseph.                  | "          | "                                                | 32.2                               | " " "                                                                          | 10 " "                                     | 25                                           |                                                | 812 50                                 |                                                    |
| S " " "                               | "          | "                                                | 8.1                                | " " "                                                                          | " " "                                      | 80                                           | 300                                            | 412 50                                 |                                                    |
| S " " "                               | "          | "                                                | 50.                                | " " "                                                                          | " " "                                      | 9                                            |                                                | 450                                    |                                                    |
| S " " "                               | "          | "                                                | 12.                                | " " "                                                                          | " " "                                      | 45                                           |                                                | 540                                    | Conv <sup>d</sup> by Jacob Sellers & Wife 1855.    |
| S Andes Lucy.                         | "          | "                                                | 1.                                 | Dry Fork.                                                                      | 8 " "                                      | 40                                           |                                                | 40                                     |                                                    |
| S Andes John.                         | "          | "                                                | 150.                               | " "                                                                            | 6 " "                                      | 29                                           | 500                                            | 4380                                   |                                                    |
| S " " "                               | "          | Life                                             | 0.3.35 <sup>1</sup> / <sub>2</sub> | " "                                                                            | 5 " "                                      | 127                                          | 91 100                                         | 122 23                                 |                                                    |
| S Allen John                          | "          | Fee                                              | 1.                                 | Between A. Fork & E. S. Creek.                                                 | 5 " "                                      | 75                                           | 30                                             | 75                                     |                                                    |
| 2304.3.13 <sup>1</sup> / <sub>2</sub> |            |                                                  |                                    | \$ 11585 \$ 59393.14                                                           |                                            |                                              |                                                |                                        |                                                    |



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|------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
| S. Armantrout Augustus & Adams Est.      | Rockingham | Fee                                              | 135-          | Dry Fork.                                                                      | 5 N. E.                                    | 33 41                                        | 1200                                           | 4510                                   | A. Henton to pay.                                                |
| S. Armantrout Nathaniel                  | "          | "                                                | 191.          | Brocks Gap.                                                                    | 20 N.                                      | 07                                           |                                                | 13 37                                  |                                                                  |
| S. Armantrout William H.                 | "          | "                                                | 21.3.24       | Smiths Creek.                                                                  | 10 E.                                      | 15                                           | 100                                            | 328 50                                 |                                                                  |
| S. Ashenfetter George.                   | "          | "                                                | 30.           | Brushy Hills.                                                                  | " N.                                       | 12                                           | 100                                            | 350                                    |                                                                  |
| S. Ashenfetter John.                     | "          | "                                                | 68.2.27       | Shenandoah River.                                                              | 14 "                                       | 9                                            | 100                                            | 618 02                                 | Conveyed by John Bibles Exr. 1855-                               |
| S. Acker Peter (of P.)                   | "          | "                                                | 140           | Linville's Creek.                                                              | 9 "                                        | 50                                           | 1600                                           | 7000                                   |                                                                  |
| S. " " "                                 | "          | "                                                | 64            | Long Meadows.                                                                  | " " E                                      | 15                                           | 50                                             | 1152                                   |                                                                  |
| S. " " "                                 | "          | "                                                | 99.0.17       | Near Linville's Creek                                                          | " " "                                      | 37                                           | 1200                                           | 3666 93                                | " 2. 2. 3. to E. Coffman 1855-                                   |
| S. " " "                                 | "          | "                                                | 82.3.28       | " " "                                                                          | " " "                                      | 35                                           |                                                | 2902 37 1/2                            |                                                                  |
| S. " " "                                 | "          | "                                                | 19.           | " " "                                                                          | " " "                                      | 12                                           |                                                | 228                                    |                                                                  |
| S. " " "                                 | "          | "                                                | 103.2.        | " " "                                                                          | " " "                                      | 55                                           | 500                                            | 5692 50                                | Conveyed by Eliz. Acker & others 1855 and \$200 added for tax    |
| S. " " "                                 | "          | "                                                | 50.           | Long Meadows.                                                                  | 8 N. E.                                    | 18                                           |                                                | 900                                    | " " " " (Acres 1855-                                             |
| S. Andes Adam.                           | "          | "                                                | 80.1.20       | Near Folsinger's Spring                                                        | 13 " "                                     | 30                                           | 300                                            | 2411 25                                | Conveyed by P. Folsinger's will to M. M. Folsinger by him to     |
| S. Aiy Madison.                          | "          | "                                                | 22.3.         | N. P. Mountain                                                                 | " " "                                      | 3                                            | 50                                             | 68 25                                  | Conveyed by Wm. Sprinkles wife to M. H. Barly by him to Aiy 1855 |
| S. Armantrout Riley.                     | "          | "                                                | 152.          | Branch Smiths Creek                                                            | 8 " "                                      | 11 03 1/2                                    | 500                                            | 1676 81                                | Conveyed by James Bolton & wife 1855                             |
| S. Armantrout Augustine.                 | "          | "                                                | 100.          | " " "                                                                          | " " "                                      | 11 74 1/2                                    | 300                                            | 1174 33                                |                                                                  |
| S. Armantrout Riley.                     | "          | "                                                | 4.            | Paradise.                                                                      | " " "                                      | 68 75                                        | 200                                            | 275                                    |                                                                  |
| S. Britain Nathaniel                     | Rockingham | Fee                                              | 88.0.25       | Brocks Creek.                                                                  | 12 N.                                      | 12                                           | 300                                            | 1057 87 1/2                            |                                                                  |
| S. " and others trustees for Church lot. | "          | "                                                |               | Turley Town.                                                                   | 14. "                                      |                                              |                                                |                                        | Glebe.                                                           |
| S. Bowman Mathias.                       | "          | "                                                | 48.1.20       | N. Mountain Road.                                                              | 17 "                                       | 22 50                                        | 600                                            | 1088 44                                |                                                                  |
| S. " " "                                 | "          | "                                                | 6             | " " "                                                                          | " " "                                      | 10                                           |                                                | 60                                     |                                                                  |
| S. " " "                                 | "          | "                                                | 28.1.11       | E. " "                                                                         | " " "                                      | 1 40                                         |                                                | 39 30                                  |                                                                  |
| S. Bowman Elias.                         | "          | "                                                | 162.0.23      | Brocks Creek.                                                                  | 11 N.                                      | 8                                            | 250                                            | 1297 15                                |                                                                  |
| S. Bowers Andrews Est.                   | "          | "                                                | 81.           | Brocks Gap.                                                                    | 19 "                                       | 1                                            |                                                | 81                                     |                                                                  |
| S. Brunko Georges Est.                   | "          | "                                                | 28.0.20       | Brushy Hills.                                                                  | 14 "                                       | 8 29                                         |                                                | 233 02                                 |                                                                  |
| S. Bowman David B.                       | "          | "                                                | 94.2.27       | Linville's Creek.                                                              | 11 N. E.                                   | 50.                                          |                                                | 4733 44                                |                                                                  |
| " " "                                    | "          | "                                                | 43.1.         | Long Meadows.                                                                  | " " "                                      | 15 50                                        |                                                | 670 38                                 |                                                                  |
| " " "                                    | "          | "                                                | 125.          | Brocks Gap.                                                                    | 17 N.                                      | 40                                           |                                                | 50                                     | Conveyed by John C. Sprinkle trustee 1855                        |
| " " "                                    | "          | "                                                | 120.          | South North Mountain                                                           | 15 "                                       | 40                                           |                                                | 48                                     | Conveyed by Michael May & wife 1855                              |
| 2189.2.2                                 |            |                                                  |               |                                                                                |                                            |                                              |                                                | \$7350.00                              | \$42335.94                                                       |



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|---------------------------------|-------------------|--------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
| <i>S Bowman David B.</i>        | <i>Rockingham</i> | <i>Fee.</i>                                      | <i>700</i>      | <i>Brocks Gap.</i>                                                             | <i>15 N.</i>                              | <i>25</i>                                    |                                                | <i>175</i>                             | <i>Convd. by A. R. Elbern 1855</i>                                         |
| <i>S Brunt Christian Sen.</i>   | "                 | "                                                | <i>31.3.23</i>  | <i>Shenandoah River.</i>                                                       | <i>14 N. E.</i>                           | <i>35</i>                                    | <i>700</i>                                     | <i>1116 29</i>                         |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>60.0.32</i>  | <i>Tunis Creek, R. Gap</i>                                                     | <i>17 N.</i>                              | <i>25</i>                                    |                                                | <i>15 05</i>                           |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>4</i>        | <i>Shenandoah River.</i>                                                       | <i>14 " E.</i>                            | <i>65</i>                                    | <i>100</i>                                     | <i>260</i>                             |                                                                            |
| <i>S Brunt Daniel.</i>          | "                 | "                                                | <i>62.0.20</i>  | " "                                                                            | <i>13 N. "</i>                            | <i>15</i>                                    | <i>300</i>                                     | <i>931 87½</i>                         |                                                                            |
| <i>S Branner Michael.</i>       | "                 | "                                                | <i>181.1.31</i> | " "                                                                            | <i>14 " "</i>                             | <i>22 50</i>                                 | <i>500</i>                                     | <i>4082 49</i>                         |                                                                            |
| <i>S Brunt John.</i>            | "                 | "                                                | <i>95</i>       | <i>Cedar Run.</i>                                                              | <i>11 " "</i>                             | <i>15</i>                                    | <i>300</i>                                     | <i>14 25</i>                           |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>7.3.1</i>    | " "                                                                            | <i>" " "</i>                              | <i>10</i>                                    |                                                | <i>78 12½</i>                          | <i>Convd. by Anthony Shorvatt &amp; wife 1855.</i>                         |
| <i>S Brock Jacob.</i>           | "                 | "                                                | <i>133.2</i>    | <i>Brushy Hills.</i>                                                           | <i>13 " "</i>                             | <i>12</i>                                    | <i>500</i>                                     | <i>1602 20</i>                         |                                                                            |
| <i>S Brock Henry.</i>           | "                 | "                                                | <i>5-2</i>      | <i>Brocks Ridge.</i>                                                           | <i>" " "</i>                              | <i>10</i>                                    | <i>150</i>                                     | <i>520</i>                             |                                                                            |
| <i>S Bowman Moses.</i>          | "                 | "                                                | <i>196.0.25</i> | <i>Fort Run.</i>                                                               | <i>17 N.</i>                              | <i>12</i>                                    | <i>500</i>                                     | <i>2353 88</i>                         |                                                                            |
| <i>S Bowers Shem.</i>           | "                 | "                                                | <i>67.1</i>     | " "                                                                            | <i>18 " "</i>                             | <i>25</i>                                    | <i>900</i>                                     | <i>1681 25</i>                         |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>135.0.28</i> | <i>N. Mountain</i>                                                             | <i>" " "</i>                              | <i>25</i>                                    |                                                | <i>35 80</i>                           |                                                                            |
| <i>S Bowers John Est.</i>       | "                 | "                                                | <i>240.2.12</i> | <i>Fort Run.</i>                                                               | <i>" " "</i>                              | <i>11</i>                                    | <i>400</i>                                     | <i>2646 33</i>                         |                                                                            |
| <i>S Branner Johnathan.</i>     | "                 | "                                                | <i>30.</i>      | <i>Shenandoah River.</i>                                                       | <i>14 N. E.</i>                           | <i>15</i>                                    |                                                | <i>450</i>                             |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>88.2.10</i>  | " "                                                                            | <i>" " "</i>                              | <i>35</i>                                    | <i>600</i>                                     | <i>3099 69</i>                         |                                                                            |
| <i>S Bible Adams Est.</i>       | "                 | "                                                | <i>167.</i>     | <i>Dry River, R. Gap.</i>                                                      | <i>21 N. W.</i>                           | <i>3</i>                                     | <i>75</i>                                      | <i>501</i>                             |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>84.</i>      | " " " "                                                                        | <i>" " "</i>                              | <i>1</i>                                     |                                                | <i>84</i>                              |                                                                            |
| <i>S Baker James.</i>           | "                 | "                                                | <i>100.</i>     | <i>Dry Fork.</i>                                                               | <i>6 E.</i>                               | <i>23</i>                                    | <i>700</i>                                     | <i>2300</i>                            |                                                                            |
| <i>S Beard Tobias.</i>          | "                 | "                                                | <i>273.3.4</i>  | <i>W. Valley Pike.</i>                                                         | <i>15 E.</i>                              | <i>20</i>                                    | <i>800</i>                                     | <i>5475 50</i>                         |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>26.2.</i>    | <i>Long Meadows.</i>                                                           | <i>14 " "</i>                             | <i>20</i>                                    |                                                | <i>530</i>                             |                                                                            |
| <i>S Baker Mary.</i>            | "                 | <i>Life.</i>                                     | <i>190.</i>     | <i>S. Mt. Valley Road.</i>                                                     | <i>11 " "</i>                             | <i>6</i>                                     | <i>150</i>                                     | <i>1140</i>                            | <i>1/8 &amp; 1/3 to W. Bolton &amp; C Rhodes by John &amp; D. S. Baker</i> |
| <i>S Bazzle Michael.</i>        | "                 | <i>Fee.</i>                                      | <i>41.0.30</i>  | <i>Smiths Creek.</i>                                                           | <i>9 " "</i>                              | <i>16</i>                                    | <i>100</i>                                     | <i>659</i>                             |                                                                            |
| <i>S Bowman Jacobs Est.</i>     | "                 | "                                                | <i>131.2</i>    | " "                                                                            | <i>10 " "</i>                             | <i>46 16 3/4</i>                             | <i>500</i>                                     | <i>6071</i>                            |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>50.</i>      | " "                                                                            | <i>" " "</i>                              | <i>20</i>                                    |                                                | <i>1000</i>                            |                                                                            |
| <i>S Bowman Rebecca.</i>        | "                 | <i>Life.</i>                                     | <i>66.1</i>     | " "                                                                            | <i>" " "</i>                              | <i>71 04 1/2</i>                             | <i>2000</i>                                    | <i>47065 0</i>                         |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>25.</i>      | " "                                                                            | <i>" " "</i>                              | <i>20</i>                                    |                                                | <i>500</i>                             |                                                                            |
| <i>S Billhimer Henry.</i>       | "                 | <i>Fee</i>                                       | <i>130.2</i>    | <i>Shenandoah River.</i>                                                       | <i>14 N. E.</i>                           | <i>11</i>                                    | <i>400</i>                                     | <i>12355 0</i>                         |                                                                            |
| <i>S Bowman John.</i>           | "                 | "                                                | <i>405.</i>     | <i>Forest.</i>                                                                 | <i>17 " "</i>                             | <i>38</i>                                    | <i>1500</i>                                    | <i>15390</i>                           |                                                                            |
| <i>S Bowman Johnathan.</i>      | "                 | "                                                | <i>150.</i>     | <i>Head of Mill Creek.</i>                                                     | <i>20 N.</i>                              | <i>2</i>                                     | <i>100</i>                                     | <i>300</i>                             |                                                                            |
| <i>S " " "</i>                  | "                 | "                                                | <i>92.</i>      | <i>Brocks Gap.</i>                                                             | <i>" " "</i>                              | <i>07</i>                                    |                                                | <i>6 44</i>                            |                                                                            |
| <i>S Beery Abraham (Cooper)</i> | "                 | "                                                | <i>77.3.</i>    | <i>Near Linville Creek.</i>                                                    | <i>9 E.</i>                               | <i>26</i>                                    | <i>600</i>                                     | <i>2021 50</i>                         |                                                                            |

4096.0.16.  
A. R. P.

\$1187500 \$62593.22

| NAME OF OWNER.         | RESIDENCE.   | Estate whether held in fee simple, for life, &c. | No. of Acres.         | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                            |
|------------------------|--------------|--------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------|
| s Beery Christian.     | Rockingham   | Fee                                              | 49.                   | Br. of Linville Creek.                                                         | 9 E.                                       | 22                                           |                                                | 1078                                   |                                     |
| s Bowman John sen.     | "            | "                                                | 202.2.14              | Forest County line.                                                            | 17 N. E.                                   | 26                                           | 500                                            | 5267 28                                | Joseph to pay?                      |
| s " " "                | "            | "                                                | 209.2.23              | " " "                                                                          | " " "                                      | 34                                           | 800                                            | 7127 89                                | George to pay?                      |
| s " " "                | "            | "                                                | 217.3.12              | " " "                                                                          | " " "                                      | 31                                           | 900                                            | 6752 58                                | David to pay?                       |
| s Bare John (of Jacob) | "            | "                                                | 89.1.32               | Fort Run. Lots 4 & 5                                                           | 14 " "                                     | 33                                           | 250                                            | 2951 85                                |                                     |
| s Bare Naason.         | "            | "                                                | 0.2.0                 | Timberville.                                                                   | " " "                                      | 3080                                         | 1500                                           | 1540                                   |                                     |
| s " " "                | "            | "                                                | 0.1.27                | " "                                                                            | " " "                                      | 1790                                         | 700                                            | 749 57                                 |                                     |
| s " " "                | "            | "                                                | 33.1.                 | Forest.                                                                        | " " "                                      | 33                                           |                                                | 1097 25                                |                                     |
| s Branner, John sen.   | "            | "                                                | 209.2.                | Fort Run Forest.                                                               | 16 " "                                     | 44                                           | 2000                                           | 9218                                   |                                     |
| s " " "                | "            | "                                                | 22.                   | " " "                                                                          | " " "                                      | 38                                           |                                                | 836                                    |                                     |
| s " " "                | "            | "                                                | 113.2.                | " " "                                                                          | " " "                                      | 31 33                                        | 225                                            | 3555 95                                |                                     |
| s " " "                | "            | "                                                | 33.1.                 | " " "                                                                          | " " "                                      | 32                                           |                                                | 1097 25                                |                                     |
| s " " "                | "            | "                                                | 660.                  | Church Mountain.                                                               | 22 N.                                      | 25                                           |                                                | 165                                    |                                     |
| s " " "                | "            | "                                                | 188.                  | Forest, a Recent survey.                                                       | 15 N. E.                                   | 10                                           | 300                                            | 1880                                   |                                     |
| s " " "                | "            | "                                                | 100                   | "                                                                              | " " "                                      | 10                                           | 150                                            | 1000                                   | Conced by Jacob Naves Admr. 1855-   |
| s Beahm Jacob.         | "            | "                                                | 0.1.13.               | Timberville.                                                                   | 14 " "                                     | 1207 54 $\frac{3}{4}$                        | 300                                            | 400                                    |                                     |
| s " " "                | "            | "                                                | 0.1.20                | "                                                                              | " " "                                      | 1733 33 $\frac{1}{2}$                        | 600                                            | 650                                    | Conced by H. M. Inturf & wife 1855- |
| s Bradley Henry J.     | "            | "                                                | 0.1.20                | "                                                                              | " " "                                      | 1333 33 $\frac{1}{2}$                        | 350                                            | 500                                    |                                     |
| s Bowman Catharine.    | "            | Life                                             | 72.2.7                | Linville Creek.                                                                | 11 " "                                     | 50                                           | 400                                            | 3627 19                                |                                     |
| s " " "                | "            | "                                                | 35.                   | Long Meadows.                                                                  | " E.                                       | 16                                           |                                                | 560                                    |                                     |
| s Bowman Solomon.      | "            | Fee                                              | 16.                   | Near Shenandoah River.                                                         | 16 " "                                     | 40                                           | 200                                            | 600                                    |                                     |
| s Bushong John.        | Pennsylvania | "                                                | 112.3.                | Forest. County line.                                                           | 17 N. E.                                   | 23                                           | 400                                            | 2591 25                                |                                     |
| s Baker Jacob.         | Rockingham   | "                                                | 73.                   | (Dry River Brooks Gap                                                          | 17 N.                                      | 5 50                                         | 100                                            | 401 50                                 |                                     |
| s " " "                | "            | "                                                | 30.2.                 | " " "                                                                          | " " "                                      | 5 50                                         |                                                | 166 06                                 |                                     |
| s " " "                | "            | "                                                | 4.                    | " " "                                                                          | " " "                                      | 1 68 $\frac{3}{4}$                           |                                                | 6 75                                   |                                     |
| s Baster Jacob.        | "            | "                                                | 64.                   | Long Meadows W. Lacy's Springs                                                 | 8. E.                                      | 18                                           | 250                                            | 1152                                   |                                     |
| s " " "                | "            | "                                                | 25.                   | " " "                                                                          | 8 " "                                      | 18                                           |                                                | 450                                    |                                     |
| s Barley Jacob.        | "            | "                                                | 64.0.25 $\frac{1}{2}$ | Smiths Creek                                                                   | 10 " "                                     | 55                                           | 2000                                           | 3528 73                                |                                     |
| s " " "                | "            | "                                                | 39.3.                 | " " "                                                                          | " " "                                      | 16                                           |                                                | 636                                    |                                     |
| s " " "                | "            | "                                                | 6.3.26                | " " "                                                                          | " " "                                      | 30                                           |                                                | 207 98                                 |                                     |
| s " " "                | "            | "                                                | 76                    | " " "                                                                          | 9 " "                                      | 34 06 $\frac{1}{2}$                          | 50                                             | 2584                                   |                                     |
| s " " "                | "            | "                                                | 219.3.10              | " " "                                                                          | 10 " "                                     | 20                                           | 2.50                                           | 4396 25                                |                                     |

2968.3.92  
A. R. B.

\$12225.00 \$66773.83



| NAME OF OWNER.                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. |     | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.         |
|---------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|-----|------------------------------------------------|----------------------------------------|------------------|
| Barley Jacob.                   | Rockingham | Fee.                                             | 112.2.28      | Smiths Creek.                                                                  | 10 E.                                     | 42                                           | 23½ | 800                                            | 4758 04                                |                  |
| "                               | "          | "                                                | 6.            | "                                                                              | "                                         | 28                                           | 79¼ |                                                | 172 74                                 |                  |
| Baxter Hugh.                    | "          | "                                                | 104.          | Long Meadows.                                                                  | 8 E.                                      | 25                                           |     | 300                                            | 2600                                   |                  |
| Bowman S. Est. & S. M. Cowan.   | "          | "                                                | 0.2.          | Smiths Creek.                                                                  | 10 E.                                     | 20                                           |     |                                                | 10                                     |                  |
| Brock Archibald.                | "          | "                                                | 1117.1.22     | "                                                                              | "                                         | 35                                           |     | 2000                                           | 39108 56                               |                  |
| "                               | "          | "                                                | 51.1.10       | Between Smiths Creek & Lin. Creek                                              | "                                         | 12                                           |     |                                                | 615 75                                 |                  |
| "                               | "          | "                                                | 7.1.          | "                                                                              | "                                         | 24                                           |     |                                                | 174                                    |                  |
| "                               | "          | "                                                | 9.2.          | "                                                                              | "                                         | 21                                           | 05½ | 100                                            | 200                                    |                  |
| "                               | "          | "                                                | 39.0.19       | Smiths Creek.                                                                  | 9 "                                       | 38                                           |     |                                                | 1286 52                                |                  |
| Bowman Jacob (of C)             | "          | "                                                | 162.0.27      | Dry Fork.                                                                      | 8 E.                                      | 25                                           |     | 600                                            | 4054 22                                |                  |
| Bowman Maria B.                 | "          | "                                                | 192.          | Linville Creek                                                                 | 12 N. E.                                  | 53                                           |     | 2000                                           | 10176                                  |                  |
| "                               | "          | "                                                | 22.0.36       | "                                                                              | "                                         | 53                                           |     |                                                | 1177 93                                |                  |
| "                               | "          | "                                                | 65.           | Pine Land.                                                                     | "                                         | 15                                           |     |                                                | 975                                    | No. Acres given. |
| "                               | "          | "                                                | 15.1.         | Long Meadows.                                                                  | "                                         | 15                                           |     |                                                | 228 75                                 |                  |
| Bowman John V.                  | "          | "                                                | 136.          | Linville Creek.                                                                | "                                         | 95                                           |     | 6650                                           | 12920                                  |                  |
| "                               | "          | "                                                | 86.           | Pine Land.                                                                     | "                                         | 15                                           |     |                                                | 1290                                   | No. Acres given. |
| "                               | "          | "                                                | 31.           | "                                                                              | "                                         | 15                                           |     |                                                | 465                                    |                  |
| "                               | "          | "                                                | 15.1.         | Long Meadows.                                                                  | "                                         | 15                                           |     |                                                | 228 75                                 |                  |
| Bowman Jacob C.                 | "          | "                                                | 146.          | Linville Creek.                                                                | "                                         | 54                                           |     | 2100                                           | 7884                                   |                  |
| "                               | "          | "                                                | 86.           | Pine Land.                                                                     | "                                         | 15                                           |     |                                                | 1290                                   | No. Acres given. |
| "                               | "          | "                                                | 27.           | Round Hill.                                                                    | "                                         | 10                                           |     |                                                | 270                                    |                  |
| "                               | "          | "                                                | 15.1.         | Long Meadows.                                                                  | "                                         | 15                                           |     |                                                | 228 75                                 |                  |
| Beeler John.                    | "          | "                                                | 150.          | Ship Lick Mountain B. Gap.                                                     | 22 N.                                     | 1                                            | 66⅔ | 120                                            | 250                                    |                  |
| Brenner Madison.                | "          | "                                                | 0.1.20        | Timberville.                                                                   | 14 N.                                     | 800                                          |     | 200                                            | 300                                    |                  |
| Bowers Catharine & C. Van Trump | "          | "                                                | 35.1.24       | Cedar Run.                                                                     | 11 "                                      | 9                                            |     | 150                                            | 318 60                                 |                  |
| Bolton Catharine.               | "          | Life                                             | 93.           | Near Mt. Valley Road.                                                          | 9 E.                                      | 8                                            |     | 150                                            | 744                                    |                  |
| Branner George                  | "          | Fee                                              | 249.          | Shenandoah River.                                                              | 14 N. E.                                  | 43                                           |     | 1300                                           | 10707                                  |                  |
| "                               | "          | "                                                | 10.           | "                                                                              | "                                         | 25                                           |     |                                                | 250                                    |                  |
| "                               | "          | "                                                | 233.1.20      | Linville Creek.                                                                | 10 "                                      | 50                                           |     | 600                                            | 11668                                  |                  |
| "                               | "          | "                                                | 7.            | "                                                                              | "                                         | 10                                           |     |                                                | 70                                     |                  |
| "                               | "          | "                                                | 192.2.        | Brush.                                                                         | "                                         | 15                                           |     | 50                                             | 2887                                   |                  |
| "                               | "          | "                                                | 29.2.25       | Whiskers Ridge.                                                                | 11 "                                      | 20                                           |     |                                                | 593 13                                 |                  |
|                                 |            |                                                  | 3447.0.28     |                                                                                |                                           |                                              |     |                                                |                                        |                  |
|                                 |            |                                                  | A. N. P.      |                                                                                |                                           |                                              |     |                                                |                                        |                  |
|                                 |            |                                                  |               |                                                                                |                                           | \$ 17020.00                                  |     | \$ 118101.74                                   |                                        |                  |



| NAME OF OWNER.                              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                       |
|---------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------|
| ✓ <i>Kramer George.</i>                     | Rockingham | Fee.                                             | 4.2.24        | Cedar Run.                                                                     | 11 N. E.                                   | 10                                           |                                                | 16 50                                  | Conv. by Anthony Howalter & wife 1855.         |
| ✓ " "                                       | "          | "                                                | 0.1.0.        | Timberville.                                                                   | 14 " "                                     | 2200                                         | 500                                            | 550                                    | Conv. by Joseph Bard & wife 1855.              |
| ✓ " "                                       | "          | "                                                | 2.2.15        | N <sup>th</sup> Prong of Shenandoah River.                                     | " " "                                      | 15                                           |                                                | 38 91                                  |                                                |
| ✓ " "                                       | "          | "                                                | 119.          | West of Forest.                                                                | 15 " "                                     | 9                                            |                                                | 1071                                   | Conv. by Jacob Haves Adam & 1855.              |
| ✓ <i>Baker Samuels Est.</i>                 | "          | "                                                | 17.1.         | Brush.                                                                         | 10 " "                                     | 12                                           | 75                                             | 207                                    |                                                |
| ✓ <i>Baker Adam.</i>                        | "          | "                                                | 122.          | Brocks Gap.                                                                    | 20 N.                                      |                                              | 50 50                                          | 61                                     |                                                |
| ✓ <i>Brady Isaac.</i>                       | "          | "                                                | 9.            | Germany B. Gap.                                                                | 30 " "                                     |                                              | 50                                             | 4 50                                   |                                                |
| ✓ <i>Bowman David (of V.)</i>               | "          | "                                                | 106.          | Forest.                                                                        | 16 N. E.                                   | 35                                           |                                                | 3710                                   |                                                |
| ✓ " " "                                     | "          | "                                                | 60            | "                                                                              | " " "                                      | 16                                           | 150                                            | 960                                    | Conv. by Isaac May & wife 1855.                |
| ✓ <i>Bryan Allen C.</i>                     | "          | "                                                | 113           | Long Meadows.                                                                  | 14 E.                                      | 20                                           |                                                | 2260                                   |                                                |
| ✓ <i>Brown John C.</i>                      | "          | "                                                | 4.1.24        | Cedar Run.                                                                     | 12 N. E.                                   | 68                                           | 20 200                                         | 300 08                                 |                                                |
| ✓ " " "                                     | "          | "                                                | 23.           | "                                                                              | " " "                                      | 10                                           |                                                | 230                                    | Conv. by Catharine Bowers & C. Van Trump 1855. |
| ✓ <i>Beery Jacob Jr. Est.</i>               | "          | "                                                | 15.1.         | Dry Fork.                                                                      | 4 E.                                       | 12                                           |                                                | 188                                    |                                                |
| ✓ <i>Brenneman Martin &amp; J. Wenger.</i>  | "          | "                                                | 88.           | Timber Ridge.                                                                  | " " "                                      | 15                                           |                                                | 1320                                   |                                                |
| ✓ <i>Bazze Margaret &amp; Ann.</i>          | "          | "                                                | 150.          | West P. Mountain.                                                              | 12 " "                                     | 2                                            |                                                | 300                                    |                                                |
| ✓ " " " "                                   | "          | "                                                | 45.           | " " "                                                                          | " " "                                      | 2                                            | 90                                             | 130 50                                 |                                                |
| ✓ <i>Bazze Daniel.</i>                      | "          | "                                                | 42.           | James Branch.                                                                  | " " "                                      | 17                                           | 250                                            | 714                                    |                                                |
| ✓ " " "                                     | "          | "                                                | 246.210       | West P. Mountain.                                                              | " " "                                      | 3                                            | 01½ 30                                         | 744 06                                 |                                                |
| ✓ " " "                                     | "          | "                                                | 66.           | " " "                                                                          | " " "                                      | 1                                            |                                                | 66                                     |                                                |
| ✓ " " "                                     | "          | "                                                | 11.           | " " "                                                                          | " " "                                      | 1                                            |                                                | 11                                     |                                                |
| ✓ <i>Brenneman Abraham Sen.</i>             | "          | "                                                | 357.          | Brocks Gap. near Mt. Pleasant.                                                 | 16 N.                                      | 16                                           | 81 1000                                        | 6008 17                                |                                                |
| ✓ <i>Baxter Levi.</i>                       | "          | "                                                | 34.           | Linville Creek.                                                                | 7 N. E.                                    | 65                                           | 500                                            | 2210                                   |                                                |
| ✓ " " "                                     | "          | "                                                | 6.1.24        | Brushy Hills.                                                                  | " " "                                      | 18                                           |                                                | 115 20                                 |                                                |
| ✓ " " "                                     | "          | "                                                | 11.2.         | Linville Creek.                                                                | " " "                                      | 65                                           |                                                | 747 50                                 |                                                |
| ✓ <i>Bazze Daniel.</i>                      | "          | "                                                | 15.2.         | James Branch                                                                   | 11 E.                                      | 10                                           | 78½                                            | 167 14                                 |                                                |
| ✓ " " "                                     | "          | "                                                |               | His interest in 111 Mt. Land.                                                  |                                            |                                              |                                                |                                        | By Henry Lotter 1854.                          |
| ✓ <i>Brunt Christian Sen. &amp; George.</i> | "          | "                                                | 105.1.        | Shenandoah River.                                                              | 14 N. E.                                   | 15                                           | 400                                            | 1578 75                                |                                                |
| ✓ " " "                                     | "          | "                                                | 19.3.         | "                                                                              | " " "                                      | 15                                           |                                                | 296 25                                 |                                                |
| ✓ <i>Beery John.</i>                        | "          | "                                                | 3.            | Kratzer Road.                                                                  | 4 " "                                      | 66                                           | 603 100                                        | 200                                    |                                                |
| ✓ <i>Baker Philip.</i>                      | "          | "                                                | 52.           | Brocks Gap.                                                                    | 18 N.                                      | 6                                            | 200                                            | 324                                    |                                                |
| ✓ " " "                                     | "          | "                                                | 12.2.         | "                                                                              | " " "                                      | 2                                            |                                                | 25                                     |                                                |
| ✓ <i>Baker Daniel S.</i>                    | "          | "                                                | 24.           | Shenandoah River.                                                              | 14 N. E.                                   | 33                                           | 33½ 300                                        | 800                                    |                                                |

1887.3.17.

A. R. P.

\$ 3755.00 \$ 25371.56

| NAME OF OWNER.           | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                                         | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                      |
|--------------------------|------------|--------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|
| ✓ Battered Elizabeth.    | Rockingham | Fee.                                             | 38.2.                                                                 | Brocks Gap.                                                                    | 18 N.                                      | 4                                            |                                                | 154                                    |                                               |
| ✓ " "                    | "          | "                                                | 4.2.                                                                  | " "                                                                            | " "                                        | 1                                            | 50                                             | 6 75                                   |                                               |
| ✓ Battered Jacob.        | "          | "                                                | His interest in 200 Acres of Martin Batters land                      |                                                                                |                                            |                                              |                                                |                                        | Convd. by H. Battered 1854.                   |
| ✓ Bowman Samuel.         | "          | "                                                | Their interest (being $\frac{2}{3}$ ) in the land of J. Bowman & Dec. |                                                                                |                                            |                                              |                                                |                                        | Convd. by H. Sellers & wife                   |
| ✓ Bible Philip.          | Illinois.  | "                                                | 5.3.                                                                  | Shenandoah River.                                                              | 14 N. E.                                   | 10                                           |                                                | 57 50                                  |                                               |
| ✓ Barley Mrs. H.         | Rockingham | "                                                | 34.                                                                   | West P. Mountain.                                                              | 10 E.                                      | 6                                            | 100                                            | 204                                    | Convd. by J. T. Harris Trustee Lincolns land. |
| ✓ Brown Christina.       | "          | "                                                | 17.3.                                                                 | Vanb. Branch.                                                                  | 11 "                                       | 9                                            | 42.                                            | 167 21                                 | Convd. by Com. 1854, part of Roontz land.     |
| ✓ Bard Tena.             | "          | Life                                             | 64.                                                                   | Lamb's Run.                                                                    | 18 N.                                      | 6                                            | 250                                            | 384                                    | " " Val. Beawville 1855.                      |
| ✓ " "                    | "          | "                                                | 78.                                                                   | " "                                                                            | " "                                        |                                              | 30                                             | 23 40                                  | " " " " " "                                   |
| ✓ " "                    | "          | "                                                | 50.                                                                   | " "                                                                            | " "                                        |                                              | 30                                             | 18                                     | " " " " " "                                   |
| ✓ Bard John (of Val.)    | "          | Fee                                              | 2.2.                                                                  | Brocks Gap.                                                                    | 16 "                                       | 6                                            |                                                | 18                                     | " " " " " "                                   |
| ✓ Branner George.        | "          | "                                                | 4.2                                                                   | West Shenandoah River                                                          | 13 N. W.                                   | 15                                           |                                                | 67 50                                  | By Patent 1 <sup>st</sup> Decr. 1855.         |
| ✓ Bowman Samuel.         | "          | "                                                | 3.2                                                                   | Smiths Creek.                                                                  | 11 N. E.                                   | 50                                           |                                                | 178                                    | Convd. by John Lotter & wife 1854.            |
| ✓ Curtis Samuel          | Rockingham | Fee.                                             | 78.137                                                                | Shenandoah River Near B. Gap.                                                  | 14 N.                                      | 35                                           | 800                                            | 2746 85                                |                                               |
| ✓ " "                    | "          | "                                                | 386.2                                                                 | Church Mountain.                                                               | 20 "                                       |                                              | 25                                             | 96 63                                  |                                               |
| ✓ " "                    | "          | "                                                | 150.                                                                  | " "                                                                            | 18 "                                       |                                              | 25                                             | 37 50                                  |                                               |
| ✓ " "                    | "          | "                                                | 17.                                                                   | Mount Brocks Gap.                                                              | 15 "                                       | 3                                            |                                                | 51                                     |                                               |
| ✓ Carrier Noah.          | "          | "                                                | 11.2.                                                                 | Shenandoah River.                                                              | 14 "                                       | 14                                           | 50                                             | 161                                    |                                               |
| ✓ " "                    | "          | "                                                | 16.2.                                                                 | " "                                                                            | " "                                        | 7                                            |                                                | 115 50                                 |                                               |
| ✓ " "                    | "          | "                                                | All their interest in 43 Acres the Hower of Nancy Fifer               |                                                                                |                                            |                                              |                                                |                                        | By Noah F. Graves & wife 1851.                |
| ✓ Cook Leannah Est.      | "          | "                                                | 4.0.8                                                                 | Cedar Run.                                                                     | 11 N. E.                                   | 20                                           |                                                | 81                                     |                                               |
| ✓ Coffman Adam.          | "          | "                                                | 184.                                                                  | Near the Forest.                                                               | 15 " "                                     | 9                                            | 300                                            | 1686                                   |                                               |
| ✓ Coffman John.          | Shenandoah | "                                                | 220                                                                   | Volmans Creek                                                                  | 20 " "                                     | 18                                           | 700                                            | 3960                                   |                                               |
| ✓ Calvert John S.        | "          | "                                                | 25                                                                    | Pine Land.                                                                     | 9 " "                                      | 24                                           | 213                                            | 600                                    |                                               |
| ✓ Christ Volley.         | Rockingham | "                                                | 102.27                                                                | Shenandoah River.                                                              | 15 " "                                     | 30                                           | 100                                            | 320 07                                 |                                               |
| ✓ " "                    | "          | "                                                | 113.1.16                                                              | " Lots 5 & 7                                                                   | " " "                                      | 26                                           | 150                                            | 2947 10                                |                                               |
| ✓ Cluster George (of R.) | "          | "                                                | 69.                                                                   | Wyg River B. Gap.                                                              | 22 N.                                      |                                              | 25                                             | 17 25                                  |                                               |
| ✓ " "                    | "          | "                                                | 63.2.                                                                 | " "                                                                            | " "                                        |                                              | 07                                             | 4 45                                   |                                               |
| ✓ " "                    | "          | "                                                | All their interest in the land of Adam Bible Dec.                     |                                                                                |                                            |                                              |                                                |                                        | Convd. by H. Ritchie & wife.                  |
| ✓ " "                    | "          | "                                                | 1652.2.8                                                              |                                                                                |                                            |                                              |                                                |                                        |                                               |
| ✓ " "                    | "          | "                                                | A. R. P.                                                              |                                                                                |                                            |                                              |                                                |                                        |                                               |
|                          |            |                                                  |                                                                       |                                                                                |                                            | \$ 2663.00                                   |                                                | \$ 14063.71                            |                                               |



| NAME OF OWNER.                      | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                              |
|-------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|
| S Christ John.                      | Rockingham | Fee.                                             | 81.2.         | Mash.                                                                          | 15 N. E.                                   | 33 50                                        | 400                                            | 2730 25                                |                                       |
| S Christ Daniel.                    | "          | "                                                | 107.2         | "                                                                              | " " "                                      | 35                                           | 350                                            | 3762 50                                |                                       |
| S Coffman Samuel Est.               | "          | "                                                | 350.036       | E. Linvills Creek D.                                                           | 7 " "                                      | 37 50                                        |                                                | 13133 44                               |                                       |
| " " "                               | "          | "                                                | 2.3.4         | "                                                                              | " " "                                      | 37                                           |                                                | 102 68                                 |                                       |
| " & V. Strayer.                     | "          | "                                                | 21.           | Long Meadows.                                                                  | 10 " "                                     | 17                                           |                                                | 357                                    |                                       |
| S Coffman Newit.                    | "          | "                                                | 78.0.26       | Brushy Hills.                                                                  | 9 " "                                      | 10                                           | 100                                            | 781 63                                 |                                       |
| " "                                 | "          | "                                                | 126.          | Long Meadows.                                                                  | 7 E.                                       | 17                                           | 100                                            | 2142                                   |                                       |
| S Coffman E. & Brothers.            | "          | "                                                | 2.2.3         | Linvills Creek D.                                                              | 9 N. E.                                    | 23 19                                        |                                                | 58 38                                  | Conced. by Peter Actier. & wife 1855. |
| " " " "                             | "          | "                                                | 6.0.32        | Lot No. 2 Brushy Hills                                                         | 7. " "                                     | 18                                           |                                                | 111 63                                 | " by Jacob Moyers & wife 1855.        |
| S Canada Abner.                     | "          | "                                                | 35.0.35       | Round Hill.                                                                    | 10 " "                                     | 10                                           | 200                                            | 352 18                                 |                                       |
| S Clem Shinton.                     | "          | "                                                | 120.          | Germany B. Gap.                                                                | 33 N.                                      | 45                                           | 25                                             | 54                                     |                                       |
| S Carr John.                        | "          | "                                                | 94.0.16       | Near Long Meadows                                                              | 12 E.                                      | 30                                           | 400                                            | 2823 57                                |                                       |
| " "                                 | "          | "                                                | 22.2.2        | " " "                                                                          | " " "                                      | 30                                           | 30                                             | 450 25                                 |                                       |
| S Custer Richard Sen.               | "          | "                                                | 73.           | Wry River B. Gap.                                                              | 17 N.                                      | 5 50                                         | 75                                             | 401 50                                 |                                       |
| " " "                               | "          | "                                                | 183.          | " " "                                                                          | " " "                                      | 4                                            | 75                                             | 732                                    |                                       |
| " " "                               | "          | "                                                | 110.          | " " "                                                                          | 25 "                                       | 75                                           |                                                | 82 50                                  |                                       |
| S Crider Riley.                     | "          | "                                                | 91.0.30       | Germany " "                                                                    | 35 N. W.                                   | 1                                            | 100                                            | 91 18                                  |                                       |
| " " "                               | "          | "                                                | 77.           | " " "                                                                          | " " "                                      |                                              | 15                                             | 11 55                                  |                                       |
| " " "                               | "          | "                                                | 35.           | " " "                                                                          | " " "                                      |                                              | 10                                             | 3 50                                   |                                       |
| " " "                               | "          | "                                                | Alc           | her interest in land belonging to Criders Est.                                 |                                            |                                              |                                                |                                        | By Magdaline Crider                   |
| S Crider Magdaline & Criders heirs. | "          | "                                                | 23.0.17       | Germany B. Gap.                                                                | " " "                                      | 50                                           | 10                                             | 11 50                                  |                                       |
| " " "                               | "          | "                                                | 98.           | " " "                                                                          | " " "                                      | 25                                           |                                                | 24 50                                  |                                       |
| S Caplinger Lewis.                  | "          | "                                                | 196.          | " " "                                                                          | 32 " "                                     | 4 50                                         | 200                                            | 882                                    |                                       |
| " " "                               | "          | "                                                | 100.          | " " "                                                                          | " " "                                      |                                              | 25                                             | 25                                     |                                       |
| " " "                               | "          | "                                                | 33.3          | " " "                                                                          | " " "                                      | 1                                            |                                                | 33 75                                  | By Patent 1850.                       |
| " " "                               | "          | "                                                | 89.           | " " "                                                                          | " " "                                      |                                              | 12 1/2                                         | 11 12 1/2                              |                                       |
| " " "                               | "          | "                                                | 30.           | " " "                                                                          | " " "                                      |                                              | 25                                             | 7 50                                   |                                       |
| S Caplinger Isaac.                  | "          | "                                                | 333.2         | " " "                                                                          | 34 " "                                     | 25                                           |                                                | 83 38                                  |                                       |
| " " "                               | "          | "                                                | 37.           | " " "                                                                          | " " "                                      | 25                                           |                                                | 9 25                                   |                                       |
| S Caplinger Hugh.                   | "          | "                                                | 149.          | " " "                                                                          | " " "                                      | 25                                           | 15                                             | 37 25                                  |                                       |
| S Custer Susanna.                   | "          | "                                                | 97.3.20       | " " "                                                                          | 25 " "                                     | 5                                            |                                                | 489 38                                 |                                       |
| " " "                               | "          | "                                                | 51.2.37       | " " "                                                                          | " " "                                      | 1                                            |                                                | 51 74                                  |                                       |

2854.2.16  
A. R. P.

\$2080.00 \$29848.15 1/2



| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                            |
|-----------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------|
| J Caplinger Jacob.          | Rockingham | Fee                                              | 261.          | Germany B. Gap.                                                                | 30 N.W.                                   | 4                                            | 300                                            | 1044                                   |                                     |
| J " " "                     | "          | "                                                | 25.           | " " "                                                                          | " " "                                     | 4                                            |                                                | 100                                    | Conv. by Jacob Lentz Sen. 1840      |
| J Cook Philip.              | Shenandoah | "                                                | 60.           | Pine land County line.                                                         | 18 N. E.                                  | 25                                           |                                                | 1500                                   |                                     |
| J " " "                     | "          | "                                                | 4.3.19        | " " "                                                                          | " " "                                     | 35                                           |                                                | 170 41                                 |                                     |
| J Cummins Thomas.           | Rockingham | "                                                | 118.          | Po <sup>o</sup> Mountain.                                                      | 12 " "                                    | 5                                            | 150                                            | 590                                    |                                     |
| J " " "                     | "          | "                                                | 3.1.30        | West Po <sup>o</sup> Mountain                                                  | " " "                                     | 2                                            | 90                                             | 9 97                                   |                                     |
| J Carrier Vesp.             | "          | "                                                | 3.            | Lacies Spring Van Yard                                                         | 9 " "                                     | 500                                          | 725                                            | 1500                                   |                                     |
| J Cole Jacob.               | "          | "                                                | 23.0.34       | Valley Pike.                                                                   | 10 " "                                    | 43                                           |                                                | 998 14                                 |                                     |
| J " " "                     | "          | "                                                | 372.1.12      | " " "                                                                          | 9 " "                                     | 43                                           | 500                                            | 16009 98                               |                                     |
| J " " "                     | "          | "                                                | 0.0.16        | " " "                                                                          | " " "                                     | 43                                           |                                                | 4 30                                   |                                     |
| J Chrisman George A.        | "          | "                                                | 164.          | Linville Creek.                                                                | 12 " "                                    | 34                                           | 500                                            | 5576                                   |                                     |
| J Cheryholms John.          | "          | "                                                | 112.2.30      | Heazle Town Road.                                                              | 9 " "                                     | 16                                           | 200                                            | 1803                                   |                                     |
| J " " "                     | "          | "                                                | 37.0.17       | Wey Ford.                                                                      | " " "                                     | 20                                           |                                                | 742 13                                 |                                     |
| J " " "                     | "          | "                                                | 30.           | " " "                                                                          | " " "                                     | 20                                           | 200                                            | 600                                    |                                     |
| J " " "                     | "          | "                                                |               | Her dower in the land of Philip Spitzer Dec.                                   |                                           |                                              |                                                |                                        | By Elizabeth Spitzer 1852.          |
| J Cowan John.               | "          | "                                                | 225.2.21      | Smiths Creek.                                                                  | 11 " "                                    | 48                                           | 2500                                           | 10830 30                               |                                     |
| J " " "                     | "          | "                                                | 65.0.12       | " " "                                                                          | " " "                                     | 48                                           | 800                                            | 3123 60                                |                                     |
| J " " "                     | "          | "                                                | 31.           | " " "                                                                          | " " "                                     | 48                                           |                                                | 1488                                   |                                     |
| J " " "                     | "          | "                                                | 0.0.28        | " " "                                                                          | " " "                                     | 10                                           |                                                | 1 75                                   | Glebe land                          |
| J " Trustees for B. Church. | "          | "                                                | 0.3.36        | " " "                                                                          | " " "                                     | 431                                          | 400                                            | 420                                    | " "                                 |
| J " " "                     | "          | "                                                | 11.           | Vanl. Branch.                                                                  | 14 " "                                    | 10                                           |                                                | 110                                    |                                     |
| J " " "                     | "          | "                                                | 0.2.36        | Valley Pike.                                                                   | 11 " "                                    | 48                                           |                                                | 34 80                                  | Conv. by John B. Smith & wife 1855. |
| J Cowan Jacob A.            | "          | "                                                | 36.2.20       | Smiths Creek.                                                                  | " " "                                     | 25                                           |                                                | 915 63                                 |                                     |
| J " " "                     | "          | "                                                | 255.0.21      | Linville Creek.                                                                | 10 " "                                    | 35                                           | 1700                                           | 8929 60                                |                                     |
| J " " "                     | "          | "                                                | 36.0.38       | Pine land Smiths Creek.                                                        | 12 " "                                    | 16                                           |                                                | 579 80                                 |                                     |
| J Cook William. (Colored)   | "          | "                                                | 1.3.6         | Round Hill.                                                                    | 10 " "                                    | 33                                           | 55 50                                          | 71 25                                  |                                     |
| J Christ Jacob.             | "          | "                                                | 11.           | Lot No. 5 Co. line.                                                            | 16 " "                                    | 25                                           | 150                                            | 275                                    |                                     |
| J Carpenter Wm. H.          | "          | "                                                | 97.           | Mill Property Smiths Creek.                                                    | 10 " "                                    | 69                                           | 3200                                           | 6693                                   |                                     |
| J " " "                     | "          | "                                                | 3.0.2         | Smiths Creek.                                                                  | 10 " "                                    | 20                                           |                                                | 60 50                                  |                                     |
| J " " "                     | "          | "                                                | 3.0.33        | " " "                                                                          | " " "                                     | 62                                           | 40                                             | 200 07                                 |                                     |
| J " " "                     | "          | "                                                | 208.3.32      | Wey Ford.                                                                      | " " "                                     | 30                                           | 800                                            | 6268 50                                |                                     |
| J " " "                     | "          | "                                                | 192.          | West Po <sup>o</sup> Mountain.                                                 | 14 " "                                    | 2                                            | 50                                             | 480                                    |                                     |

2394.1.5  
A. R. P.

\$12225.00 \$71129.73

| NAME OF OWNER.                                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                      |
|-----------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|
| Carpenter William W.                          | Rockingham | Fee.                                             | 56.0.20       | Wraft of Smiths Creek.                                                         | 10 N. E.                                   | 25                                           | 100                                            | 1403 13                                |                                               |
| " " "                                         | "          | "                                                | 10.1.38       | " " " "                                                                        | " " "                                      | 25                                           | 150                                            | 262 19                                 |                                               |
| " " "                                         | "          | "                                                | 0.0.32        | " " " "                                                                        | " " "                                      | 534                                          | 100                                            | 106 80                                 |                                               |
| Coffman Abraham.                              | "          | "                                                | 2.2.32        | Brocks Gap.                                                                    | 24 " W.                                    | 23                                           |                                                | 62                                     |                                               |
| Cromer Joseph.                                | "          | "                                                | 114.          | " " "                                                                          | 12 " "                                     | 2 50                                         | 25                                             | 2 85                                   |                                               |
| Carrier William.                              | "          | "                                                | 10.3.30       | Wraft of Smiths Creek.                                                         | 9 " E.                                     | 30                                           | 110                                            | 328 13                                 |                                               |
| Cole Jacob & others Trustees for M.E. Church. | "          | "                                                | 1.            | Dry Ford.                                                                      | 7 " "                                      | 1026 66                                      | 1000                                           | 1026 66                                | Glebe Land.                                   |
| Custer Conrad.                                | "          | "                                                | 347.          | Brocks Gap.                                                                    | 20 " W.                                    | 20                                           |                                                | 69 40                                  |                                               |
| Cy <sup>mer</sup> John Sen.                   | "          | "                                                | 231.2.        | Branch Junis Creek.                                                            | 19 " "                                     | 1 25                                         | 75                                             | 289 38                                 | Conced <sup>d</sup> Samuel Nazler & wife 1855 |
| Cowan Hannahs heirs.                          | "          | "                                                | 17.           | Camp Branch.                                                                   | 11 " E.                                    | 9 82½                                        |                                                | 167 20                                 | " by Comd. 1855 — Towns Land.                 |
| Coffman Rachael (wife of Abm)                 | "          | "                                                |               | One third of the land of Adam Houdeshell Dec.                                  | " " "                                      |                                              |                                                |                                        | " by Adam Houdeshell will 1855                |
| Carpenter Wm W.                               | "          | "                                                | 122.          | Smiths Creek.                                                                  | 10 " "                                     | 20                                           |                                                | 2440                                   |                                               |
| Daugherty Hannah                              | "          | "                                                | 36.           | North Mountain                                                                 | 11 N.                                      | 7                                            | 50                                             | 282                                    |                                               |
| do. "                                         | "          | "                                                | 2.            | " "                                                                            | " "                                        | 9                                            |                                                | 18                                     |                                               |
| Dingledine Baltzer.                           | "          | "                                                | 94            | " "                                                                            | " "                                        | 8                                            | 100                                            | 752                                    |                                               |
| " "                                           | "          | "                                                | 0.0.32        | " "                                                                            | " "                                        | 8                                            |                                                | 1 60                                   |                                               |
| Dellinger John.                               | "          | "                                                | 204.2.        | " "                                                                            | 16 " E.                                    | 7 50                                         | 100                                            | 1533 75                                |                                               |
| Driver Daniel.                                | "          | "                                                | 180.2.0       | Shenandoah River.                                                              | " " "                                      | 48                                           | 1200                                           | 8664                                   |                                               |
| " "                                           | "          | "                                                | 8.3.31        | " "                                                                            | " " "                                      | 95 88                                        | 500                                            | 8575 2                                 |                                               |
| " "                                           | "          | "                                                | 129.3.19      | Forest Leo line.                                                               | " " "                                      | 16                                           |                                                | 2077 90                                |                                               |
| Driver John                                   | "          | "                                                | 155.0.32      | Long Meadows.                                                                  | 14 " "                                     | 45                                           | 1600                                           | 6984                                   |                                               |
| Driver David & Lewis                          | "          | "                                                | 142.          | " "                                                                            | " " "                                      | 37                                           | 400                                            | 5254                                   |                                               |
| " " " "                                       | "          | "                                                | 10.           | " "                                                                            | " " "                                      | 30                                           |                                                | 300                                    |                                               |
| Dove Able.                                    | "          | "                                                | 136.          | Crab Run Brocks Gap.                                                           | 20 " W.                                    | 4                                            | 150                                            | 544                                    |                                               |
| " "                                           | "          | "                                                | 31.           | " " " "                                                                        | " " "                                      | 25                                           |                                                | 7 75                                   |                                               |
| " "                                           | "          | "                                                | 45.           | Dry Hollow " "                                                                 | " " "                                      | 25                                           |                                                | 11 25                                  | By Patent. Sep. 1 <sup>st</sup> 1853.         |
| Dove Veremiah                                 | "          | "                                                | 86.           | Germany B. Gap.                                                                | " " "                                      | 50 10.                                       |                                                | 43                                     |                                               |
| Dove Frederick & G. Est.                      | "          | "                                                | 196.0.35      | " " "                                                                          | " " "                                      | 12½                                          |                                                | 2453                                   |                                               |

2370.1.21  
Oct. 21. 57

\$ 5670.00 \$33733.81



| NAME OF OWNER.                            | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.     | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                          |
|-------------------------------------------|-------------------|--------------------------------------------------|-------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------------------|
| <i>✓</i> <i>Dove Reuben &amp; James.</i>  | <i>Rockingham</i> | <i>Fee.</i>                                      | <i>59.2.5</i>     | <i>Germany P. Gap.</i>                                                         | <i>30 N. W.</i>                           | <i>25</i>                                    |                                                | <i>1786</i>                            |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>115</i>        | " " "                                                                          | " " "                                     | <i>4</i>                                     | <i>300</i>                                     | <i>460</i>                             |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>17.2</i>       | " " "                                                                          | <i>28 " "</i>                             | <i>1</i>                                     | <i>96 3/4</i>                                  | <i>77 84</i>                           | <i>Convd. by Addison Harpord &amp; wife 1855.</i> |
| <i>✓</i> <i>Driver Catharine</i>          | "                 | <i>Life</i>                                      | <i>86.2</i>       | <i>Smiths Creek</i>                                                            | <i>14 " E.</i>                            | <i>42</i>                                    | <i>700</i>                                     | <i>3633</i>                            |                                                   |
| <i>✓</i> <i>Driver Jacobs Est.</i>        | "                 | <i>Fee</i>                                       | <i>49.2</i>       | " "                                                                            | " " "                                     | <i>30</i>                                    |                                                | <i>1485</i>                            |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>200</i>        | " "                                                                            | <i>13 " "</i>                             | <i>25</i>                                    | <i>400</i>                                     | <i>5000</i>                            |                                                   |
| <i>✓</i> <i>Driver Samuel &amp; John.</i> | "                 | "                                                | <i>180.2</i>      | <i>Shenandoah River.</i>                                                       | <i>16 " "</i>                             | <i>44</i>                                    | <i>800</i>                                     | <i>7742</i>                            | <i>All convd. to John H. Driver.</i>              |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>14</i>         | <i>Timber Ridge.</i>                                                           | " " "                                     | <i>10</i>                                    |                                                | <i>140</i>                             | <i>By Glicid &amp; wife.</i>                      |
| <i>✓</i> <i>Driver John.</i>              | "                 | "                                                |                   | <i>Their interest in 2 tracts.</i>                                             | " " "                                     |                                              |                                                |                                        | <i>By Glicid &amp; wife.</i>                      |
| <i>✓</i> <i>Novel Vambl. Est.</i>         | "                 | "                                                | <i>134.2</i>      | <i>Valley Pike.</i>                                                            | <i>5 " "</i>                              | <i>32</i>                                    | <i>800</i>                                     | <i>4208</i>                            |                                                   |
| <i>✓</i> <i>Nepoy Polly.</i>              | "                 | "                                                | <i>30</i>         | <i>Wry Ford.</i>                                                               | <i>7 " "</i>                              | <i>22</i>                                    | <i>100</i>                                     | <i>660</i>                             |                                                   |
| <i>✓</i> <i>Nepoy Elizabeth.</i>          | "                 | "                                                | <i>46.0.26</i>    | " "                                                                            | " " "                                     | <i>16</i>                                    | <i>50</i>                                      | <i>738 60</i>                          |                                                   |
| <i>✓</i> <i>Nepoy Christena.</i>          | "                 | "                                                | <i>43</i>         | " "                                                                            | " " "                                     | <i>16</i>                                    | <i>75</i>                                      | <i>688</i>                             |                                                   |
| <i>✓</i> <i>Reeds George.</i>             | "                 | "                                                | <i>65</i>         | <i>Smiths Creek P. Mountain</i>                                                | <i>10 " "</i>                             | <i>10</i>                                    | <i>100</i>                                     | <i>650</i>                             |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>4.2</i>        | " " " "                                                                        | " " "                                     | <i>10</i>                                    |                                                | <i>45</i>                              |                                                   |
| <i>✓</i> <i>Reeds Nimrod Est.</i>         | "                 | "                                                | <i>3</i>          | <i>Cedar Run.</i>                                                              | <i>14 " "</i>                             | <i>66</i>                                    | <i>67 100</i>                                  | <i>200 01</i>                          |                                                   |
| <i>✓</i> <i>Dove Joseph.</i>              | "                 | "                                                | <i>189</i>        | <i>Germany P. Gap.</i>                                                         | <i>28 " W.</i>                            | <i>23 50</i>                                 | <i>50</i>                                      | <i>661 50</i>                          |                                                   |
| <i>✓</i> <i>Driver Giles.</i>             | "                 | "                                                | <i>44.2.12</i>    | <i>Brushy Hills.</i>                                                           | <i>10 " "</i>                             | <i>10</i>                                    | <i>40</i>                                      | <i>445 75</i>                          |                                                   |
| <i>✓</i> <i>Driver Peter. Est.</i>        | "                 | "                                                | <i>78.3</i>       | <i>Near Smiths Creek.</i>                                                      | <i>12 E</i>                               | <i>22</i>                                    | <i>350</i>                                     | <i>1732 50</i>                         |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>2</i>          | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>44</i>                              |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>1.1.2</i>      | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>27 78</i>                           |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>105.1.17</i>   | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>337 84</i>                          |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>1</i>          | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>22</i>                              |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>24.2.17</i>    | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>541 34</i>                          |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>5.2.14 1/2</i> | " " "                                                                          | " " "                                     | <i>22</i>                                    |                                                | <i>123</i>                             |                                                   |
| <i>✓</i> <i>Driver Harrison.</i>          | "                 | "                                                | <i>16.2.18</i>    | " " "                                                                          | " " "                                     | <i>24</i>                                    | <i>10 125</i>                                  | <i>400 36</i>                          |                                                   |
| <i>✓</i> <i>Kingledine John.</i>          | "                 | "                                                | <i>41.2</i>       | <i>Procks Creek.</i>                                                           | <i>10 N.</i>                              | <i>13</i>                                    | <i>200</i>                                     | <i>539 50</i>                          |                                                   |
| <i>✓</i> " " " "                          | "                 | "                                                | <i>9.2</i>        | <i>Brush.</i>                                                                  | " " "                                     | <i>10</i>                                    |                                                | <i>95</i>                              | <i>By division of Commissioners. 1856.</i>        |
| <i>✓</i> <i>Reeds George.</i>             | "                 | "                                                | <i>11</i>         | <i>Branch Smiths Creek.</i>                                                    | <i>10 N. E.</i>                           | <i>10</i>                                    |                                                | <i>110</i>                             | <i>Convd. by Henry Rogers &amp; wife. 1855</i>    |
| <i>✓</i> <i>Haris Henry.</i>              | "                 | "                                                | <i>2</i>          | <i>Timberville Road</i>                                                        | " " "                                     | <i>90</i>                                    | <i>75 125</i>                                  | <i>181 50</i>                          | <i>" by Abt. Shant &amp; wife 1855</i>            |
| <i>✓</i> <i>Driver John H.</i>            | "                 | "                                                |                   | <i>His interest in same Drivers land.</i>                                      |                                           |                                              |                                                |                                        | <i>" by same Driver 1855.</i>                     |
| <i>✓</i> <i>Driver Samuel.</i>            |                   |                                                  |                   | <i>Their interest in 10 acres wood land taking Moyer</i>                       |                                           |                                              |                                                |                                        | <i>" by John Driver &amp; wife. 1855.</i>         |

1488.1.3 1/2  
A. N. P.

\$4315.00 \$31208.38



| NAME OF OWNER.       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                           |
|----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|
| Love Jeremiah.       | Rockingham | Fee                                              | 18.           | Head Shenandoah River B. Gap.                                                  | 35 N. W.                                  | 25                                           |                                                | 4 50                                   | By Patent May 1 <sup>st</sup> 1855 |
| Devied Giles.        | "          | "                                                | 7.2.25        | " "                                                                            | 15 " E                                    | 35 71                                        | 150                                            | 273 41                                 | Conced by Henry Neff trustee. 1855 |
| Eaton Samuel.        | "          | "                                                | 3.2.          | Brocks Creek.                                                                  | 10 N.                                     | 50                                           | 75                                             | 175                                    |                                    |
| Estep Samuel.        | "          | "                                                | 86.           | Tunis Creek D. B. Gap.                                                         | 21 "                                      | 25                                           |                                                | 21 50                                  |                                    |
| Carman Michael       | "          | "                                                | 1.1.4         | H. Creek & Sand Branch.                                                        | 12. E.                                    | 117 64 $\frac{2}{3}$                         | 75                                             | 150                                    |                                    |
| Emswiler John Sen.   | "          | "                                                | 265.1.13      | Brocks Creek.                                                                  | 13 N. E.                                  | 8                                            | 600                                            | 2122 65                                |                                    |
| Estep Hannah.        | "          | "                                                | 6.2.20        | " "                                                                            | " " "                                     | 17                                           | 100                                            | 117 59                                 |                                    |
| Early Jonas.         | "          | "                                                | 202.1.        | Shenandoah River.                                                              | 15 " "                                    | 47 50                                        | 2000                                           | 9606 88                                |                                    |
| Emswiler Samuel      | "          | "                                                | 17.1.20       | Brush.                                                                         | 9 " "                                     | 10 50                                        | 50                                             | 182 44                                 |                                    |
| " "                  | "          | "                                                | 12.3.70       | "                                                                              | " " "                                     | 10                                           |                                                | 128 12 $\frac{1}{2}$                   | His interest in John Swartz land.  |
| Fund Abraham.        | "          | "                                                | 430.8         | North Mountain.                                                                | 15. N.                                    | 2                                            |                                                | 86 10                                  |                                    |
| " "                  | "          | "                                                | 803.          | Church " B. Gap.                                                               | 19 "                                      | 21                                           |                                                | 168 63                                 |                                    |
| " "                  | "          | "                                                | 49.           | Shenandoah River.                                                              | 14 N. E.                                  | 37 96                                        |                                                | 1860 04                                |                                    |
| " "                  | "          | "                                                | 8.3.          | " "                                                                            | " " "                                     | 7 85 $\frac{3}{4}$                           |                                                | 68 75                                  |                                    |
| " "                  | "          | "                                                | 135.          | " "                                                                            | " " "                                     | 31                                           | 700                                            | 4185                                   |                                    |
| Fifer Nancy.         | Ohio       | Life                                             | 43.           | " "                                                                            | " " "                                     | 18 11                                        | 150                                            | 778 73                                 |                                    |
| Ford Tipton.         | Rockingham | Fee                                              | 43.           | North Mountain.                                                                | 12 "                                      | 5 80                                         | 50                                             | 249 40                                 |                                    |
| Fulk James.          | "          | "                                                | 250.2         | Brocks Gap.                                                                    | 18 "                                      | 9                                            | 500                                            | 2254 50                                |                                    |
| " "                  | "          | "                                                | 27.2.         | " "                                                                            | " " "                                     |                                              | 50                                             | 13 75                                  |                                    |
| Fifer Barbara Est.   | "          | "                                                | 17.           | North Mt. Road.                                                                | 20 "                                      | 10                                           | 75                                             | 170                                    |                                    |
| Fawley John Sen.     | "          | "                                                | 73.           | Sup lick " B. Gap.                                                             | 20 "                                      | 8 50                                         | 250                                            | 620 50                                 |                                    |
| " " "                | "          | "                                                | 51.           | " " " " "                                                                      | " " "                                     |                                              | 07                                             | 3 57                                   |                                    |
| Fifer Elizabeth Est. | "          | "                                                | 2.0.16        | Brushy Hills.                                                                  | 12 N. E.                                  | 33                                           | 50                                             | 69 30                                  |                                    |
| Fulk John (of Bank)  | "          | "                                                | 300.          | Top of Pendleton Mountain                                                      | 28 " W.                                   | 1                                            | 200                                            | 300                                    |                                    |

2466.2.36  
or. n. p.\$5025.00 \$23610.36 $\frac{1}{2}$

| NAME OF OWNER.           | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                     |
|--------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------|
| ✓ Fitzwater James        | Rockingham | Fee.                                             | 55.           | Capon Run B. Gap.                                                              | 26 N.                                      | 3                                            |                                                | 165                                    |                              |
| ✓ Fridley David.         | "          | "                                                | 17.           | Cedar Run.                                                                     | 12 " E                                     | 12                                           | 100                                            | 204                                    |                              |
| ✓ " "                    | "          | "                                                | 3.2.          | " "                                                                            | " " "                                      | 9                                            |                                                | 31 50                                  |                              |
| ✓ " "                    | "          | "                                                | 1.0.0         | " "                                                                            | " " "                                      | 9                                            |                                                | 9                                      |                              |
| ✓ Fulk Christians Est.   | "          | "                                                | 47.           | Brocks Gap.                                                                    | 17 "                                       | 25                                           | 800                                            | 1175                                   |                              |
| ✓ " " "                  | "          | "                                                | 50.           | " "                                                                            | 18 "                                       | 2                                            | 40                                             | 100                                    |                              |
| ✓ " " "                  | "          | "                                                | 45.           | " "                                                                            | " "                                        | 2                                            | 50                                             | 90                                     |                              |
| ✓ " " "                  | "          | "                                                | 50.           | " "                                                                            | " "                                        | 1                                            |                                                | 50                                     |                              |
| ✓ " " "                  | "          | "                                                | 160.          | " "                                                                            | " "                                        | 10                                           |                                                | 16                                     |                              |
| ✓ Fink John              | "          | "                                                | 100.          | Germany B. Gap                                                                 | 30 S. W.                                   | 75                                           | 50                                             | 75                                     |                              |
| ✓ Fink Jacob. Sen.       | "          | "                                                | 388.1         | " " "                                                                          | " " "                                      | 1                                            | 77 250                                         | 687 20                                 |                              |
| ✓ Fink Jacob Jun.        | "          | "                                                | 39.           | " " "                                                                          | " " "                                      | 12½                                          |                                                | 4 88                                   |                              |
| ✓ Freed John Sen.        | "          | "                                                | 75.1          | " " "                                                                          | 34 " "                                     | 2                                            | 100                                            | 150 50                                 |                              |
| ✓ Fink Isaac.            | "          | "                                                | 174.          | " " "                                                                          | 30 " "                                     | 1                                            | 50 100                                         | 261                                    |                              |
| ✓ " "                    | "          | "                                                | 26.2          | " " "                                                                          | " " "                                      | 50                                           |                                                | 13 25                                  |                              |
| ✓ " "                    | "          | "                                                | 98.           | " " "                                                                          | " " "                                      | 25                                           |                                                | 24 50                                  |                              |
| ✓ " "                    | "          | "                                                | 73.           | " " "                                                                          | " " "                                      | 20                                           |                                                | 14 60                                  |                              |
| ✓ Fitzwater William Sen. | "          | "                                                | 219.3.38      | " " "                                                                          | 25 N.                                      | 5                                            | 300                                            | 1099 96                                |                              |
| ✓ " " "                  | "          | "                                                | 29.           | Capon Run B. Gap.                                                              | " "                                        | 25                                           |                                                | 7 25                                   |                              |
| ✓ " " "                  | "          | "                                                | 255.          | Mt. Land " "                                                                   | 22 "                                       | 12½                                          |                                                | 31 88                                  |                              |
| ✓ " " "                  | "          | "                                                | 300           | Capon Run " "                                                                  | 22 "                                       | 2                                            | 300                                            | 600                                    |                              |
| ✓ Fulk Charles.          | "          | "                                                | 55.0.28       | Shen. River B. Gap.                                                            | 23 N.                                      | 4 50                                         | 50                                             | 248 24                                 |                              |
| ✓ Fulk George (of N.)    | "          | "                                                | 192.          | " " " "                                                                        | 20 " "                                     | 5                                            | 200                                            | 960                                    |                              |
| ✓ Fulk George (of C.)    | "          | "                                                | 33.           | " " " "                                                                        | " " "                                      | 2                                            | 20                                             | 66                                     |                              |
| ✓ Fulk Daniel.           | "          | "                                                | 320.          | " " " "                                                                        | 18 " "                                     | 4                                            | 200                                            | 1280                                   |                              |
| ✓ " "                    | "          | "                                                | 83.0.39       | Dry " " "                                                                      | 24 " "                                     | 40                                           |                                                | 33 30                                  |                              |
| ✓ " "                    | "          | "                                                | 75.           | " " " "                                                                        | " " "                                      | 12½                                          |                                                | 9 37.                                  |                              |
| ✓ " "                    | "          | "                                                | 50.           | Reviding Ridge " "                                                             | " " "                                      | 12½                                          |                                                | 6 25                                   |                              |
| ✓ " "                    | "          | "                                                |               | All their interest in 320. Acres on which N. Fulk now lives                    |                                            |                                              |                                                |                                        | By John Fulk wife            |
| ✓ " "                    | "          | "                                                |               | His undivided interest " " " " " " " "                                         |                                            |                                              |                                                |                                        | " Adam Fulk 1852.            |
| ✓ " "                    | "          | "                                                |               | All their " in the of A. Bible Wd.                                             |                                            |                                              |                                                |                                        | " E. Roadcap & Shoemaker.    |
| ✓ " "                    | "          | "                                                |               | All their interest in 320. Acres on which N. Fulk now lives                    |                                            |                                              |                                                |                                        | " John Batten & others 1852. |
| ✓ " "                    | "          | "                                                |               | Their undivided " being 1/6 in the Bible land.                                 |                                            |                                              |                                                |                                        | " A. Bible wife 1853.        |
|                          |            |                                                  | 3014.3.25     |                                                                                |                                            |                                              |                                                | \$2560.00 \$7413.68                    |                              |



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|-----------------------------|------------|--------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------------------|
| ✓ Fawley Jacob Sen.         | Rockingham | Fee.                                             | 201.0.0                                              | Brocks Gap.                                                                    | 18 N. W.                                   | 8                                            | 250                                            | 1608                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 68.                                                  | " "                                                                            | " " "                                      | 2 50                                         | 50                                             | 170                                    | Convd. by Jas. Nash & wife 1855.                  |
| ✓ Fridley Charles           | "          | "                                                | 84.                                                  | Near heart Place.                                                              | 5 E                                        | 15                                           | 250                                            | 1262                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 47.2.5                                               | Dry Fork.                                                                      | " "                                        | 15                                           |                                                | 712 96                                 |                                                   |
| ✓ " " "                     | "          | "                                                | 10.                                                  | " "                                                                            | 8 "                                        | 28 25                                        | 75                                             | 282 50                                 | " " Rhodes to W. H. Parley & B. to Fridley (1855) |
| ✓ " " "                     | "          | "                                                | All their interest in the land of Henry Spicer Decd. |                                                                                |                                            |                                              |                                                |                                        | " " Benj Blagg & B. F. & C. Spicer                |
| ✓ " " "                     | "          | "                                                | 1/5 of the land of Henry Spicer Decd.                |                                                                                |                                            |                                              |                                                |                                        | " " Wm. Whitely & wife 1852                       |
| ✓ Fancett George & Airy     | "          | "                                                | 5.5.                                                 | West P. Mountain.                                                              | 15 "                                       | 1                                            |                                                | 58                                     |                                                   |
| ✓ Fancett George.           | "          | "                                                | 10.2.20                                              | Fridley Run.                                                                   | 14 "                                       | 2                                            |                                                | 21 50                                  |                                                   |
| ✓ " " "                     | "          | "                                                | 31.2.                                                | Heagle Town Road.                                                              | 12 "                                       | 14                                           | 175                                            | 441                                    |                                                   |
| ✓ " " "                     | "          | "                                                | 35.                                                  | Mt. Br. of S. Creek.                                                           | 14 "                                       | 2                                            |                                                | 70                                     |                                                   |
| ✓ " " "                     | "          | "                                                | 28.                                                  | " " " "                                                                        | " "                                        | 2                                            |                                                | 56                                     |                                                   |
| ✓ Fancett Charles Est.      | "          | "                                                | 51.3.19                                              | P. Mt. Run.                                                                    | 10 "                                       | 2 50                                         | 40                                             | 129 60                                 |                                                   |
| ✓ Flook Jacob.              | "          | "                                                | 340.                                                 | Br. of Smiths Creek.                                                           | 8 "                                        | 22                                           | 400                                            | 7480                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 11.                                                  | Valley Road P. Mt.                                                             | 10 "                                       | 10                                           |                                                | 110                                    |                                                   |
| ✓ " " "                     | "          | "                                                | 0.0.35                                               | Br. S. Creek.                                                                  | 8 "                                        | 25                                           |                                                | 5 47                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 51.2.14                                              | Mt. Road. S. Creek.                                                            | 10 "                                       | 20                                           | 200                                            | 1031 75                                |                                                   |
| ✓ " " "                     | "          | "                                                | 49.1.17                                              | " " " "                                                                        | " "                                        | 10                                           |                                                | 493                                    |                                                   |
| ✓ " " "                     | "          | "                                                | 17.2.14                                              | " " " "                                                                        | " "                                        | 8                                            |                                                | 140 70                                 |                                                   |
| ✓ Votz Christian.           | "          | "                                                | 136.3.12                                             | Camp. Branch.                                                                  | " "                                        | 20 22 1/2                                    | 250                                            | 2794 30                                |                                                   |
| ✓ Flook David.              | "          | "                                                | 456.                                                 | Smiths Creek.                                                                  | 8 "                                        | 22                                           | 1200                                           | 10032                                  |                                                   |
| ✓ " " "                     | "          | "                                                | 117.3.7                                              | Dry Fork.                                                                      | " "                                        | 13                                           | 50                                             | 1531 32                                |                                                   |
| ✓ Flook Nathaniel.          | "          | "                                                | 107.                                                 | Br. of S. Creek.                                                               | 9 "                                        | 15                                           | 200                                            | 1605                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 10.                                                  | " " " "                                                                        | 10. "                                      | 25                                           |                                                | 250                                    | Convd. by Melila Grubb. 1855.                     |
| ✓ Funk William & P. Kennon. | "          | "                                                | 100.                                                 | Little N. Mountain.                                                            | 12 N.                                      | 07                                           |                                                | 7                                      |                                                   |
| ✓ Flick Silas.              | "          | "                                                | 1.2.25                                               | Dry Fork.                                                                      | 4 E.                                       | 20                                           | 30                                             | 33 01                                  |                                                   |
| ✓ Flick Eliza.              | "          | "                                                | 10.                                                  | " "                                                                            | " "                                        | 10                                           | 50                                             | 100                                    |                                                   |
| ✓ Frazier Livingston        | "          | "                                                | 24.1.20                                              | Fridley Run.                                                                   | 14 "                                       | 2                                            |                                                | 48 75                                  |                                                   |
| ✓ Funk Josiah               | "          | "                                                | 51.0.25                                              | Brocks Gap.                                                                    | 19 N. W.                                   | 8                                            | 100                                            | 409 15                                 |                                                   |
| ✓ Funk John                 | "          | "                                                | 20.2.                                                | Pendleton Mountain.                                                            | 25 " "                                     | 18                                           |                                                | 3 69                                   |                                                   |
| ✓ " " "                     | "          | "                                                | 112.                                                 | " "                                                                            | " " "                                      | 18                                           |                                                | 20 16                                  |                                                   |
| ✓ Flick Benjamin.           | "          | "                                                | 2.                                                   | Dry Fork.                                                                      | 4 E.                                       | 40                                           | 50                                             | 80                                     |                                                   |

2241.2.13  
A. R. P.

\$3370.00 \$30983.86



| NAME OF OWNER.              | RESIDENCE.  | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                       |
|-----------------------------|-------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------|
| s Fridley John S.           | Rockingham  | Fee                                              | 7.0.15        | Dry Fork.                                                                      | 4 E.                                       | 25                                           | 75                                             | 177 35                                 |                                |
| s Fetzger Geo. H.           | "           | "                                                | 0.1.0         | Timberville                                                                    | 14 N. E.                                   | 2000                                         | 450                                            | 500                                    |                                |
| s Flook David.              | "           | "                                                | 4.0.16        | Smiths Creek                                                                   | 7 "                                        | 40                                           | 100                                            | 164                                    |                                |
| s Fogle John.               | "           | "                                                | 3.2.21        | Near Mt. Valley Road.                                                          | 14 "                                       | 30                                           | 75                                             | 108 94                                 |                                |
| Flemming Albert.            | "           | "                                                | 30.           | Forest County Land                                                             | 17 N "                                     | 28 29                                        | 400                                            | 848 70                                 |                                |
| s Frank Harvey.             | "           | "                                                | 15.1.18       | Pine land.                                                                     | 11 " "                                     | 30                                           |                                                | 459 75                                 |                                |
| Fifer Benjamin.             | "           | "                                                | Their         | 2 undivided interest in the lands of John Whisler Dec?                         |                                            |                                              |                                                |                                        | By C. A. Mitchell & wife 1855. |
| " "                         | "           | "                                                | "             | " " " " " " " "                                                                | "                                          |                                              |                                                |                                        | " D. Pennybaker & wife 1855.   |
| " "                         | "           | "                                                | 1             | " " " " " " " "                                                                | "                                          |                                              |                                                |                                        | " Louisa Whisler. 1855.        |
| s Fletcher Erasmus          | "           | "                                                | 2.1.7         | Supposed Dry Fork.                                                             | 6 E.                                       | 100                                          | 175                                            | 229 38                                 | Con. by E. Long & wife.        |
| s Fulk Hiram.               | "           | "                                                | All           | their interest in the Mill & lands of Christian Fulk Dec?                      |                                            |                                              |                                                |                                        | " " Wm. Pritchard & wife 1855. |
| s Good Jacob                | "           | "                                                | 220.          | Near Oak land.                                                                 | 13 N.                                      | 16                                           | 400                                            | 3520                                   |                                |
| s Goughenour Jacob          | "           | "                                                | 160.          | Linville Creek.                                                                | " " E                                      | 42 50                                        | 900                                            | 6800                                   |                                |
| s " "                       | "           | "                                                | 41.1.4        | " "                                                                            | " " "                                      | 30                                           | 250                                            | 1238 25                                |                                |
| s " "                       | "           | "                                                | 100.          | " "                                                                            | " " "                                      | 22 50                                        | 700                                            | 2250                                   |                                |
| s " "                       | "           | "                                                | 50.           | Round Hill.                                                                    | 9 " "                                      | 12                                           |                                                | 600                                    |                                |
| s Gentry Nicholas.          | "           | "                                                | 0.2.0         | Head of Long Meadows.                                                          | 7 E.                                       | 60                                           | 20                                             | 30                                     |                                |
| s Geil John.                | "           | "                                                | 90.3.         | Mash.                                                                          | 15 "                                       | 32                                           | 350                                            | 2904                                   |                                |
| s Grubbs Peter Est.         | "           | "                                                | 95.2.         | Mt. Valley Road. P. Mt.                                                        | 10 "                                       | 9                                            | 100                                            | 859 50                                 |                                |
| s Good Samuel (of V.)       | Shenandoah  | "                                                | 52.           | Little Mt. Mountain.                                                           | 18. N.                                     | 75                                           |                                                | 39                                     |                                |
| s Garber Salina & Christena | Rockingham  | "                                                | 121.2.        | Dry Fork.                                                                      | 8 E.                                       | 16                                           | 250                                            | 1940                                   |                                |
| s Gaither Geo. W.           | "           | "                                                | 78.2.25       | Valley Pine.                                                                   | 6 "                                        | 30                                           | 300                                            | 2359 69                                | " " Jeff. Hannah & others.     |
| s " "                       | "           | "                                                | All           | their interest in 47 Acres. part of the Depoy land.                            |                                            |                                              |                                                |                                        | " " Jeff. Hannah & others      |
| s Garber Jacob (of V.)      | Shenandoah  | "                                                | 104.2.        | Forest.                                                                        | 20 N. E.                                   | 14                                           | 100                                            | 1463                                   |                                |
| s Gordon Samuel.            | Rockingham. | "                                                | Their         | Undivided interest in the land of A. Crebaugh. Dec?                            |                                            |                                              |                                                |                                        | By J. Hulva. & others 1851.    |
| s " "                       | "           | "                                                | "             | " " " " 75 A.                                                                  |                                            |                                              |                                                |                                        | " John Wise & others 1851      |
| s " "                       | "           | "                                                | "             | " " " " " "                                                                    |                                            |                                              |                                                |                                        | " Isaac Crebaugh & wife 1852.  |
| s Grubb Susan.              | "           | "                                                | 17.2.29       | Br. Smith Creek.                                                               | 10 N. E.                                   | 8                                            |                                                | 141 45                                 |                                |
| s Garber Martin.            | "           | "                                                | 128.3.8       | Fort Bend.                                                                     | 14 " "                                     | 36 10 3/4                                    | 900                                            | 11050 54                               |                                |
| 1323.3.23                   |             |                                                  |               | \$4555.00 \$30687.55                                                           |                                            |                                              |                                                |                                        |                                |
| C. A. R. P.                 |             |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                                |

| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                         |
|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------|
| Garber Martin.               | Rockingham | Fee                                              | 146.          | North Mt. Road.                                                                | 18 N                                      | 9                                            | 75                                             | 1314                                   |                                  |
| Garber Jacob (of M)          | Shenandoah | "                                                | 19.2          | Fort Run.                                                                      | 18 N                                      | 20                                           |                                                | 390                                    |                                  |
| " " "                        | "          | "                                                | 40.           | " "                                                                            | " "                                       | 14                                           |                                                | 560                                    |                                  |
| " " "                        | "          | "                                                | 12.           | " "                                                                            | " "                                       | 14                                           |                                                | 168                                    |                                  |
| " " "                        | "          | "                                                | 316.1.24      | " "                                                                            | " "                                       | 43                                           | 1500                                           | 13608 20                               |                                  |
| " " "                        | "          | "                                                | 0.0.13        | " "                                                                            | " "                                       | 48                                           |                                                | 3 90                                   |                                  |
| Golliday Abram.              | Rockingham | "                                                | 6.            | Smiths Creek.                                                                  | 11 " E.                                   | 34                                           | 100                                            | 204                                    |                                  |
| Gullihugh Lemima.            | "          | "                                                | 91.           | Kratzer Road.                                                                  | 4 "                                       | 15 78 1/2                                    | 300                                            | 1436                                   |                                  |
| Gaither Saml. P.             | "          | "                                                | 12.2.32       | Long Meadows.                                                                  | 9 "                                       | 28                                           | 150                                            | 355 60                                 |                                  |
| Garber Jos. & Abram          | "          | "                                                |               | All their interest in the land of John Powers dec'd.                           |                                           |                                              |                                                |                                        | By Heaved. Neff & others 1852.   |
| Grubb Melisa.                | "          | "                                                | 19.1.25       | Valley Road P. Mt.                                                             | 10 E                                      | 21 50                                        | 150                                            | 417 24                                 |                                  |
| <del>Grubb Samuel</del>      | "          | "                                                |               | <del>This land is included in the land of John Powers dec'd.</del>             |                                           |                                              |                                                |                                        | By John Habersham & others       |
| Gaines Catharine & Elizabeth | "          | "                                                | 262.          | Smiths Creek.                                                                  | 7 "                                       | 18                                           | 400                                            | 4710                                   |                                  |
| " " " "                      | "          | "                                                | 269.          | P. Mountain.                                                                   | 8 "                                       | 4                                            | 50                                             | 1070                                   |                                  |
| Hillyard Mathias.            | "          | "                                                | 73.           | E. " "                                                                         | 15 "                                      |                                              | 75                                             | 54 75                                  |                                  |
| Howard Michael.              | "          | "                                                | 191.1.17      | Dry Forks.                                                                     | 5 "                                       | 35                                           | 200                                            | 6697 47                                |                                  |
| Houston William Est.         | "          | "                                                | 190.1.10      | Smiths Creek.                                                                  | 10 "                                      | 25                                           | 150                                            | 4757 81                                |                                  |
| " " " "                      | "          | "                                                | 64.           | " " Mill property                                                              | " "                                       | 55                                           | 2000                                           | 3520                                   |                                  |
| Huddle Abraham.              | "          | "                                                | 0.1.20        | Dry Fork.                                                                      | 7 "                                       | 22                                           | 00                                             | 8 25                                   |                                  |
| Harrison Daniel.             | "          | "                                                | 125.3.16      | " "                                                                            | " "                                       | 33                                           | 400                                            | 4153 05                                |                                  |
| Henton Andrew.               | "          | "                                                | 132.2.10      | Wolf Hill.                                                                     | 5 "                                       | 28                                           | 150                                            | 3711 75                                |                                  |
| " " "                        | "          | "                                                |               | Their interest in the land of Augustus Amantout dec'd.                         |                                           |                                              |                                                |                                        | By Wm. N. Wood & wife.           |
| " " "                        | "          | "                                                |               | " " " " " " " "                                                                |                                           |                                              |                                                |                                        | " Augustus Amantout & wife 1853. |
| Horn Mary.                   | "          | Life.                                            | 17.2.10       | Brooks Creek.                                                                  | 13 N. "                                   | 75                                           | 800                                            | 1317 19                                |                                  |
| Horn O.P.                    | "          | Fee                                              | 51.3.3        | " "                                                                            | " " "                                     | 14 23                                        |                                                | 730 67                                 |                                  |
| Hall Geo. S. Est.            | "          | "                                                | 27.3.27       | North Mountain                                                                 | 12 "                                      | 10                                           | 40                                             | 279 19                                 |                                  |
| Hoover Elizabeth.            | "          | "                                                | 212.          | Brooks Gap.                                                                    | 19 " N.                                   | 3 18                                         | 250                                            | 674 16                                 |                                  |
| Hep Peter.                   | "          | "                                                | 20.1.17       | " "                                                                            | 18 " "                                    | 10                                           |                                                | 2003 56                                |                                  |
| Horn Jackson.                | "          | "                                                | 3.            | " "                                                                            | 13 N.                                     | 16                                           |                                                | 48                                     |                                  |

2484.0.24

\$ 6715.00 \$ 52189.79



| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                             |
|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------|
| ✓ Horn Jackson.           | Rockingham | Fee                                              | 0.0.37        | Brocks Creek.                                                                  | 13 N.                                      | 14 23                                       |                                                | 3 27                                   |                                      |
| ✓ " " "                   | "          | "                                                | 143.2.        | " "                                                                            | " "                                        | 15                                          | 400                                            | 2152 52                                |                                      |
| ✓ " " & O.P. Horn.        | "          | "                                                |               | his interest in the Wower of Mary Horn.                                        |                                            |                                             |                                                |                                        | By John T. Lind 1852.                |
| ✓ " " "                   | "          | "                                                |               | his " " lands of Geo. Brunk Dec.                                               |                                            |                                             |                                                |                                        | " Hugh A. Brunk & wife 1854.         |
| ✓ Hoover Abram & David.   | "          | "                                                | 318.          | White lick Branch B. Gap.                                                      | 19 " W.                                    | 3 50                                        | 200                                            | 1112.                                  |                                      |
| ✓ " " "                   | "          | "                                                | 49.2.         | " " " " "                                                                      | " " "                                      |                                             | 125                                            | 6 19                                   | " Patent Aug. 31 <sup>st</sup> 1850. |
| ✓ " " "                   | "          | "                                                |               | All their interest in 81, Acres belonging to Powers Est. & A. & D. Hoover      |                                            |                                             |                                                |                                        | " R. Van Trump & others 1852         |
| ✓ Hottinger John.         | "          | "                                                | 5.0.20        | E. N. Mountain.                                                                | 17 N.                                      | 15                                          | 50                                             | 76 87                                  |                                      |
| ✓ " " "                   | "          | "                                                | 2.0.16        | " " "                                                                          | " "                                        | 6                                           |                                                | 12 60                                  |                                      |
| ✓ " " "                   | "          | "                                                | 27.           | " " "                                                                          | " "                                        |                                             | 25                                             | 6 75                                   |                                      |
| ✓ Hoffman Susan's Est.    | "          | "                                                | 129.2.        | " " "                                                                          | " "                                        | 8                                           | 300                                            | 1036                                   |                                      |
| ✓ Hollard Augustine.      | "          | "                                                | 270.          | " " "                                                                          | " "                                        | 10                                          | 400                                            | 2700                                   |                                      |
| ✓ Hottinger Philip's Est. | "          | "                                                | 50.           | Branch of Tunis Creek                                                          | 20 "                                       |                                             | 25                                             | 12 50                                  |                                      |
| ✓ Hottinger John.         | "          | "                                                | 90.           | " " " "                                                                        | " "                                        | 2 22                                        | 75                                             | 199 89                                 |                                      |
| ✓ Hottinger Vacot.        | "          | "                                                | 10.           | " " " "                                                                        | " "                                        | 3                                           | 25                                             | 30                                     |                                      |
| ✓ Hulva John G.           | "          | "                                                | 58.           | " " " "                                                                        | 17 "                                       | 10                                          | 275                                            | 580                                    |                                      |
| ✓ " " "                   | "          | "                                                | 43.1.         | " " " "                                                                        | " "                                        |                                             | 25                                             | 10 82                                  |                                      |
| ✓ Hulva Jonathan Est.     | "          | "                                                | 247.          | Tunis Creek.                                                                   | 16 "                                       | 5 50                                        | 300                                            | 1358 50                                |                                      |
| ✓ " " "                   | "          | "                                                | 150.2         | West N. Mountain.                                                              | " "                                        |                                             | 25                                             | 37 63                                  |                                      |
| ✓ " " "                   | "          | "                                                | 119.          | " " "                                                                          | " "                                        |                                             | 80 40                                          | 95 20                                  |                                      |
| ✓ House Christian.        | "          | "                                                | 80.2          | Brocks Creek.                                                                  | 11 "                                       | 14                                          | 300                                            | 1127                                   |                                      |
| ✓ High Samuel.            | "          | "                                                | 100.          | " Gap.                                                                         | 15 " N.                                    |                                             | 125                                            | 12 50                                  |                                      |
| ✓ High Vacot.             | "          | "                                                | 44.           | " "                                                                            | " " "                                      | 6                                           | 100                                            | 264                                    |                                      |
| ✓ Harrison Ezekiel.       | "          | "                                                | 78.           | Dry River B. Gap.                                                              | 20. " "                                    | 1                                           |                                                | 78                                     |                                      |
| ✓ Collar David.           | "          | "                                                | 162.2.12      | Branch of Brocks Creek.                                                        | 10 " "                                     | 13 50                                       | 500                                            | 2198 14                                |                                      |
| ✓ " " "                   | "          | "                                                | 31.1.         | " " " "                                                                        | " " "                                      | 12                                          | 100                                            | 375                                    |                                      |
| ✓ " " "                   | "          | "                                                | 26.           | " " " "                                                                        | " " "                                      | 12                                          | 100                                            | 312                                    |                                      |
| ✓ " " "                   | "          | "                                                | 100.          | North Mountain.                                                                | " " "                                      |                                             | 25                                             | 25                                     |                                      |
| ✓ " " "                   | "          | "                                                |               | Their interest in the Cath. Pickle land.                                       | 24 " "                                     |                                             |                                                |                                        | By Philip Reedy & wife 1852.         |
| ✓ Hughs Richard Est.      | "          | "                                                | 410.          | Brocks Gap.                                                                    | 24 " "                                     | 1 75                                        | 300                                            | 717 50                                 |                                      |
| ✓ Halterman George        | "          | "                                                | 400.          | Capon Run B. Gap.                                                              | 28 "                                       | 1 25                                        | 200                                            | 500                                    | " Patent Dec. 1 <sup>st</sup> 1852.  |

3145.15  
C. O. P.

\$3665.00 \$15040.88



| NAME OF OWNER.                           | RESIDENCE.  | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|------------------------------------------|-------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| ✓ Hinegardner John.                      | Rockingham. | Fee                                              | 203.2.20      | Forest.                                                                        | 16 E.                                      | 43                                           | 1300                                           | 8755                                   |          |
| ✓ " "                                    | "           | "                                                | 16.           | "                                                                              | " "                                        | 35-                                          |                                                | 560                                    |          |
| ✓ " "                                    | "           | "                                                | 10.3.         | "                                                                              | " "                                        | 40                                           |                                                | 430                                    |          |
| ✓ " "                                    | "           | "                                                | 68.2.3        | Fort Run.                                                                      | 14 "                                       | 30                                           |                                                | 2055 56                                |          |
| ✓ Homan Michael.                         | "           | "                                                | 121.0.25      | Shenandoah River.                                                              | " "                                        | 43                                           | 1200                                           | 5210 53                                |          |
| ✓ " "                                    | "           | "                                                | 141.1.34      | Timberville Road.                                                              | " N.                                       | 25-                                          | 40                                             | 3536 51                                |          |
| ✓ " "                                    | "           | "                                                | 51.0.10       | Pine land.                                                                     | " " "                                      | 15                                           |                                                | 765 94                                 |          |
| ✓ Homan John R.                          | "           | "                                                | 212.          | Linnville Creek.                                                               | 12 " "                                     | 45                                           | 1200                                           | 9540                                   |          |
| ✓ " "                                    | "           | "                                                | 76.2.10       | " "                                                                            | " " "                                      | 33                                           | 200                                            | 2526 56                                |          |
| ✓ " "                                    | "           | "                                                | 53.1.20       | Pine land.                                                                     | " " "                                      | 14                                           |                                                | 747 25                                 |          |
| ✓ " "                                    | "           | "                                                | 0.2.5 7/8     | Timberville.                                                                   | 14 " "                                     | 500                                          | 75                                             | 268 36                                 |          |
| ✓ Hoover Benj. B.                        | "           | "                                                | 35.2.30       | Shenandoah River.                                                              | 15 " "                                     | 75                                           |                                                | 2676 57                                |          |
| ✓ " "                                    | "           | "                                                | 22.           | Flint Hill.                                                                    | " " "                                      | 20                                           |                                                | 440                                    |          |
| ✓ " "                                    | "           | "                                                | 35.           | Shenandoah River.                                                              | " " "                                      | 45                                           |                                                | 1575                                   |          |
| ✓ " "                                    | "           | "                                                | 128.1.        | " "                                                                            | " " "                                      | 85                                           | 5000                                           | 10901 25                               |          |
| ✓ Hoover David.                          | "           | "                                                | 140.          | Long Meadows.                                                                  | " " "                                      | 42                                           | 1600                                           | 5880                                   |          |
| ✓ " "                                    | "           | "                                                | 43.0.30       | " "                                                                            | " " "                                      | 33                                           |                                                | 1425 19                                |          |
| ✓ " "                                    | "           | "                                                | 139.          | N. Mt. Road.                                                                   | 16 "                                       | 10                                           | 300                                            | 1390                                   |          |
| ✓ " "                                    | "           | "                                                | 36.           | " " "                                                                          | " "                                        | 7                                            | 28 100                                         | 262 26                                 |          |
| ✓ Henkel Ambrose.                        | Shenandoah  | "                                                | 31.2.21       | Pine land.                                                                     | 17 E.                                      | 18                                           |                                                | 569 36                                 |          |
| ✓ " "                                    | "           | "                                                | 20.1          | " "                                                                            | " "                                        | 20                                           |                                                | 405                                    |          |
| ✓ " "                                    | "           | "                                                | 20.           | " "                                                                            | " "                                        | 20                                           |                                                | 400                                    |          |
| ✓ Holsinger Alexander.                   | Rockingham. | "                                                | 349.1         | Holsinger's Spring.                                                            | 13 "                                       | 30                                           | 1200                                           | 12573                                  |          |
| ✓ Heavener William Sen.                  | "           | "                                                | 344.3.17      | Brocks Gap.                                                                    | 24 N.                                      | 9                                            | 1000                                           | 3103 71                                |          |
| ✓ " "                                    | "           | "                                                | 650.          | " "                                                                            | " "                                        |                                              | 15                                             | 97 50                                  |          |
| ✓ Heavener Wm. Jun. & H. Heavener's Est. | "           | "                                                | 97.           | " "                                                                            | " "                                        | 5-                                           |                                                | 485                                    |          |
| ✓ Holsinger Philip                       | "           | "                                                | 79.           | Long Meadows.                                                                  | 13 E.                                      | 25                                           | 300                                            | 1975                                   |          |
| ✓ Hillyard Frederick.                    | "           | "                                                | 148.          | " "                                                                            | " "                                        | 20                                           | 200                                            | 2960                                   |          |
| ✓ " "                                    | "           | "                                                | 74.           | " "                                                                            | " "                                        | 20                                           |                                                | 1480                                   |          |
| ✓ Handley Samuel.                        | "           | "                                                | 34.           | Mt. Valley Road.                                                               | 14 "                                       | 15                                           | 150                                            | 510                                    |          |
| ✓ Hays Silas.                            | "           | "                                                | 46.           | Near P. Mountain.                                                              | 10 "                                       | 2                                            | 50                                             | 92                                     |          |

3428.0.25 7/8  
A. O. S.

\$13315.00 \$83596.55

| NAME OF OWNER.                               | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.   | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                                   |
|----------------------------------------------|-------------------|--------------------------------------------------|-----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------------------|
| ✓ <i>Harper Addison</i>                      | <i>Rockingham</i> | <i>Fee</i>                                       | <i>51.2.37</i>  | <i>Brocks Gap.</i>                                                             | <i>21 N.</i>                               | <i>1</i>                                     |                                                | <i>51 74</i>                           |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>51.2.37</i>  | " "                                                                            | " "                                        | <i>1</i>                                     |                                                | <i>51 74</i>                           |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>141.0.22</i> | " "                                                                            | " "                                        | <i>4</i>                                     | <i>200</i>                                     | <i>564 55</i>                          |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>79.2.18</i>  | " "                                                                            | " "                                        | <i>5</i>                                     | <i>100</i>                                     | <i>398 07</i>                          |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>114.1.2</i>  | " "                                                                            | <i>22 "</i>                                | <i>4</i>                                     |                                                | <i>457</i>                             |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>51.2.37</i>  | " "                                                                            | " "                                        | <i>1</i>                                     |                                                | <i>51 74</i>                           |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>206.</i>     | " <i>Creek.</i>                                                                | <i>12 " E.</i>                             | <i>12</i>                                    | <i>300</i>                                     | <i>2472</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>1100.</i>    | " <i>Gap.</i>                                                                  | <i>21 "</i>                                | <i>5 50</i>                                  | <i>600</i>                                     | <i>6050</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>16.</i>      | " <i>Creek.</i>                                                                | <i>15 "</i>                                | <i>8</i>                                     |                                                | <i>128</i>                             | <i>Convd. by J. A. Mitchell &amp; wife 1855</i>            |
| ✓ " " & <i>John B. Miller</i>                | "                 | "                                                | <i>300</i>      | " <i>Gap.</i>                                                                  | <i>18 " W.</i>                             | <i>10</i>                                    |                                                | <i>30</i>                              | <i>1/2 Convd. to Harper by Mrs. Miller &amp; wife 1855</i> |
| ✓ " "                                        | "                 | "                                                | <i>7.</i>       | " "                                                                            | " " "                                      | <i>15</i>                                    | <i>75</i>                                      | <i>105</i>                             | <i>Convd. by Mrs. Miller &amp; wife 1855</i>               |
| ✓ " "                                        | "                 | "                                                | <i>80.</i>      | " "                                                                            | <i>24 "</i>                                | <i>30</i>                                    |                                                | <i>24</i>                              | <i>" " Wells &amp; Weaver 1855</i>                         |
| ✓ <i>Huff George.</i>                        | "                 | "                                                | <i>246.1.19</i> | <i>Dam. Branch.</i>                                                            | <i>12 E.</i>                               | <i>25</i>                                    | <i>300</i>                                     | <i>6159 22</i>                         |                                                            |
| ✓ " " & <i>E. P. Huff.</i>                   | "                 | "                                                | <i>84.0.36</i>  | " "                                                                            | " "                                        | <i>25</i>                                    | <i>150</i>                                     | <i>2105 63</i>                         |                                                            |
| ✓ <i>Harrison Abraham.</i>                   | "                 | "                                                | <i>45.</i>      | <i>Smiths Creek.</i>                                                           | <i>9 "</i>                                 | <i>40</i>                                    | <i>450</i>                                     | <i>1800</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>127.1.</i>   | " "                                                                            | " "                                        | <i>16 50</i>                                 |                                                | <i>2099</i>                            |                                                            |
| ✓ <i>Huffman John.</i>                       | "                 | "                                                | <i>144.0.27</i> | <i>Dam. Branch.</i>                                                            | <i>12 "</i>                                | <i>25 06 1/2</i>                             | <i>400</i>                                     | <i>3604 94</i>                         |                                                            |
| ✓ <i>Henton Peter.</i>                       | "                 | "                                                | <i>61.</i>      | <i>Smiths Creek.</i>                                                           | <i>10 "</i>                                | <i>89</i>                                    | <i>4000</i>                                    | <i>5429</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>77.</i>      | <i>Dry Ford.</i>                                                               | <i>6 "</i>                                 | <i>18 34</i>                                 | <i>100</i>                                     | <i>1412 18</i>                         |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>35.</i>      | " "                                                                            | " "                                        | <i>30</i>                                    |                                                | <i>1050</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>45.</i>      | " "                                                                            | " "                                        | <i>30</i>                                    | <i>150</i>                                     | <i>1350</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>21.0.36</i>  | " "                                                                            | " "                                        | <i>10 75</i>                                 |                                                | <i>228 17</i>                          |                                                            |
| ✓ <i>Harrison John.</i>                      | "                 | "                                                | <i>180.1.17</i> | <i>Smiths Creek.</i>                                                           | <i>12 S. E.</i>                            | <i>42</i>                                    | <i>1000</i>                                    | <i>7574 96</i>                         |                                                            |
| ✓ <i>Foster Jacob.</i>                       | "                 | "                                                | <i>105.</i>     | <i>Moyers Furnace.</i>                                                         | <i>7 "</i>                                 | <i>15</i>                                    | <i>250</i>                                     | <i>1575</i>                            |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>280.</i>     | <i>P. Mountain in 3 tracts.</i>                                                | <i>10 "</i>                                | <i>4</i>                                     | <i>200</i>                                     | <i>1120</i>                            |                                                            |
| ✓ <i>Harrison Wm C.</i>                      | "                 | "                                                | <i>9.1.10</i>   | <i>Dry Ford.</i>                                                               | <i>8 S. "</i>                              | <i>35</i>                                    |                                                | <i>325 94</i>                          |                                                            |
| ✓ <i>Harrison R. &amp; Rutherford's Est.</i> | "                 | "                                                | <i>32. 2.</i>   | <i>Round Hill.</i>                                                             | <i>12 " "</i>                              | <i>20</i>                                    |                                                | <i>650</i>                             |                                                            |
| ✓ <i>Harrison Vason.</i>                     | "                 | "                                                | <i>33.</i>      | <i>Wraft S. Creek.</i>                                                         | <i>9 " "</i>                               | <i>15</i>                                    |                                                | <i>495</i>                             |                                                            |
| ✓ " "                                        | "                 | "                                                | <i>2.2.</i>     | " " "                                                                          | " " "                                      | <i>15</i>                                    |                                                | <i>37 50</i>                           |                                                            |
| ✓ <i>Harrison Peachy &amp; Gesner.</i>       | "                 | "                                                | <i>162.</i>     | <i>Brocks Gap.</i>                                                             | <i>18 N.</i>                               | <i>25</i>                                    |                                                | <i>40 50</i>                           |                                                            |
| ✓ <i>Helbert Mary.</i>                       | "                 | "                                                | <i>33.</i>      | " "                                                                            | <i>19 " W.</i>                             | <i>90 25</i>                                 |                                                | <i>29 70</i>                           |                                                            |
| ✓ <i>Hulva John.</i>                         | "                 | "                                                | <i>71.</i>      | " "                                                                            | <i>20 " "</i>                              | <i>2 43</i>                                  | <i>100</i>                                     | <i>172 53</i>                          |                                                            |

3994.0.18

C. A. D. P.

\$8400.00 \$47643.11



| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                             |
|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------|
| Hottinger Jonathan.       | Rockingham | Fee.                                             | 74.2.         | Brooks Gap.                                                                    | 20 N.                                     | 10                                           |                                                | 7 45                                   |                                      |
| Huffman Solomon.          | "          | "                                                | 6.            | Dry Fork.                                                                      | 5 E.                                      | 20                                           | 75-                                            | 120                                    |                                      |
| " "                       | "          | "                                                | 2.            | " "                                                                            | " "                                       | 50                                           | 80                                             | 100                                    |                                      |
| Hale Henry.               | "          | "                                                | 52.1.24       | Long Meadows                                                                   | 9 "                                       | 28                                           | 300                                            | 1467 20                                |                                      |
| Hulva George.             | "          | "                                                | 100.          | Brooks Gap.                                                                    | 20 N.W.                                   | 10                                           |                                                | 10                                     |                                      |
| Hardesty Isaac.           | "          | "                                                | 68.3.4        | Dry Fork.                                                                      | 6 E.                                      | 15                                           |                                                | 1031 63                                |                                      |
| Hackley Jacob & Gabriel.  | "          | "                                                | 3.3.36        | Kezle Town Road.                                                               | 10 "                                      | 52.75                                        | 120                                            | 198 83                                 |                                      |
| Holsinger David. (of P.)  | "          | "                                                | 8.2.31        | Flint Hill.                                                                    | 14 "                                      | 15                                           | 30                                             | 130 41                                 |                                      |
| Houdeshell Cyrus.         | "          | "                                                | 293.          | Sup lick Mountain.                                                             | 17. N.                                    | 20                                           |                                                | 58 60                                  |                                      |
| Hess Samuel N.            | "          | "                                                | 0.3.0         | Forest.                                                                        | 16. " E.                                  | 157 07                                       | 100                                            | 117 82                                 |                                      |
| Hedeker Henry Van.        | "          | "                                                | 7.            | Round Hill.                                                                    | 10 "                                      | 50                                           | 75-                                            | 350                                    |                                      |
| Harrison R. N.            | "          | "                                                | 4.3.33        | Melrod Dry Fork.                                                               | 5. " "                                    | 404                                          | 1000                                           | 2002 33                                |                                      |
| " " "                     | "          | "                                                | 3.            | Paradise.                                                                      | 10 "                                      | 66 66½                                       | 100                                            | 200                                    | By C. C. Shoemaker.                  |
| Hoover Emanuel.           | "          | "                                                | 403.1.26      | Shenandoah River.                                                              | 15 N.W.                                   | 45-                                          | 1000                                           | 18153 56                               |                                      |
| Hess John's Est.          | "          | "                                                | 60.           | Brooks Gap.                                                                    | 21 "                                      | 5 00                                         |                                                | 300                                    |                                      |
| Hepener Wells.            | "          | Life                                             | 50.           | " "                                                                            | 23. "                                     | 40                                           |                                                | 20                                     | Conced by A. S. Bird Sheriff 1855.   |
| Hentle A & David Row.     | Shenandoah | Fee.                                             | 147.2.        | 3 Tracts. head Bennets Run.                                                    | 32. " "                                   | 3                                            | 200                                            | 442 50                                 | " " Cam. May & Wife 1855.            |
| Holsinger David & Alex.   | Rockingham | "                                                | 242.          | Holsinger's Spring.                                                            | 13 E.                                     | 40                                           | 800                                            | 9680                                   | P. Holsinger's will 1855.            |
| Holsinger John. (of P.)   | "          | "                                                | 99.3.         | Near " "                                                                       | " "                                       | 22                                           | 250                                            | 2194 50                                |                                      |
| Holsinger Jacob           | "          | Life                                             | 134.2.        | " " "                                                                          | " "                                       | 18                                           | 100                                            | 2421                                   |                                      |
| Houdeshell Adam's Est.    | "          | Fee.                                             | 262.2         | Turley Town.                                                                   | 12 N.                                     | 12                                           | 200                                            | 3150                                   |                                      |
| " " "                     | "          | "                                                | 48.           | Brush.                                                                         | 12 "                                      | 15                                           |                                                | 720                                    |                                      |
| Huffman Michael's Est.    | "          | "                                                | 10.2          | North Mountain.                                                                | 17 "                                      | 10                                           |                                                | 105                                    | 15-2 to Mack by J. Huffman & others. |
| Hottinger George's Est.   | "          | "                                                | 143.          | Germany B. Gap.                                                                | 30 " W.                                   | 1                                            | 40                                             | 143                                    |                                      |
| Hugh's David's Est.       | "          | "                                                | 1.3.8         | " " "                                                                          | 24 " "                                    | 23                                           |                                                | 42                                     |                                      |
| Holsinger Alexander. Van. | "          | "                                                | 16.3.31       | Pine Land.                                                                     | 14 E.                                     | 25                                           |                                                | 423 60                                 | Conced. by John H. Thomas.           |
| Hentel Isaac P.           | "          | "                                                | 235.2.        | Shenandoah River. Plain farm                                                   | 17 N "                                    | 40                                           | 800                                            | 9420                                   | By Solomon Hentle will               |
| " " "                     | "          | "                                                | 2191.         | Germany B. Gap.                                                                | 31 " W.                                   | 40                                           | 100                                            | 876 40                                 |                                      |
| " " "                     | "          | "                                                | 533.2         | " " "                                                                          | " "                                       | 1                                            | 100                                            | 533 50                                 |                                      |
| " " "                     | "          | "                                                | 1033.         | " " "                                                                          | " "                                       | 15                                           |                                                | 154 90                                 |                                      |
| " " " & Brothers.         | "          | "                                                | 55.3.         | Plains Mills S. River.                                                         | 17 N.E.                                   | 189                                          | 6000                                           | 10536                                  | " " " "                              |

6293.2.33  
A. S. B.

\$11470.00 \$65068.65



| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                         |
|-----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------------------|
| ✓ Fentle Colon P. C.              | Shenandoah | Fee                                              | 123.3.        | A part of Plains farm S. River.                                                | 17 N.E.                                    | \$ 40                                        | 500                                            | 4950                                   | By Solomon Fentles will.                         |
| ✓ " " " "                         | "          | "                                                | 35.2.         | Pine land.                                                                     | " " "                                      | 20                                           |                                                | 710                                    |                                                  |
| ✓ " " " "                         | "          | "                                                | 30.           | " "                                                                            | 16 " "                                     | 20                                           |                                                | 600                                    |                                                  |
| ✓ " " " "                         | "          | "                                                | 38.1.         | Shenandoah River.                                                              | " " "                                      | 40                                           | 1000                                           | 1530                                   | Conv'd. by Col. Kline & wife                     |
| ✓ Hall Noah.                      | Rockingham | "                                                | 6.3.11        | Smiths Creek.                                                                  | 7 " "                                      | 85                                           | 250                                            | 579 60                                 | " " R. N. Harris & wife                          |
| ✓ Jones John.                     | "          | "                                                | 282.          | N. Mountain Road                                                               | 19 N.                                      | 11                                           | 400                                            | 3102                                   |                                                  |
| ✓ " " "                           | "          | "                                                | 10.2          | " " "                                                                          | " "                                        | 8                                            |                                                | 84                                     | Conv'd. by Matthias Fifer, S. Hottinger & others |
| ✓ " " "                           | "          | "                                                | 2.            | " " "                                                                          | " "                                        | 37 50                                        | 50                                             | 75                                     |                                                  |
| ✓ Vennings Joshua.                | "          | "                                                | 51.3.7        | Smiths Creek.                                                                  | 12 E.                                      | 35                                           | 300                                            | 1812 78                                |                                                  |
| ✓ " " "                           | "          | "                                                | 77.           | Black Oak Ridge.                                                               | " "                                        | 12                                           |                                                | 924                                    |                                                  |
| ✓ Johnson Livingston.             | "          | "                                                | 0.0.3         | Near Smiths Creek.                                                             | 11 "                                       | 80 50 13 1/2                                 | 150                                            | 150 94                                 |                                                  |
| ✓ Gordon Henry.                   | "          | "                                                | 3.            | Pine land.                                                                     | 14 N.E.                                    | 66 66 3/4                                    | 100                                            | 200                                    | " " George H. Moyers & wife 1855                 |
| ✓ Kermow Philip.                  | "          | "                                                | 0.1.0         | Turley Town.                                                                   | 12 N.                                      | 25                                           |                                                | 6 25                                   |                                                  |
| ✓ Kline Fred W. & C. wine.        | "          | "                                                | 4.3.          | Brush.                                                                         | " "                                        | 37                                           | 75                                             | 175 75                                 |                                                  |
| ✓ Kline Frederick.                | "          | "                                                | 22.3.0.10     | Cedar Run.                                                                     | 13 "                                       | 30                                           | 600                                            | 669 88                                 |                                                  |
| ✓ " " "                           | "          | "                                                | 3.3.20        | " "                                                                            | " "                                        | 36                                           |                                                | 139 50                                 |                                                  |
| ✓ Knopp John's Est. (River)       | "          | "                                                | 150.          | Shenandoah River.                                                              | " "                                        | 33                                           |                                                | 4950                                   | 75 A. 20. to Cath. Knopp as her power 1855.      |
| ✓ Kline of & C. & C. Wine trustee | "          | "                                                | 2.            | For Junker Church. Linville Creek                                              | " " E.                                     | 400                                          | 760                                            | 800                                    | Glebe land.                                      |
| ✓ " " " " " "                     | "          | "                                                | 1.2.20        | " " " " "                                                                      | " " "                                      | 20                                           |                                                | 32 50                                  | " "                                              |
| ✓ Kline David                     | "          | "                                                | 117.          | Shenandoah River.                                                              | 14 " "                                     | 58                                           | 1000                                           | 6786                                   |                                                  |
| ✓ " " "                           | "          | "                                                | 5.            | " "                                                                            | " " "                                      | 15                                           |                                                | 75                                     |                                                  |
| ✓ " " "                           | "          | "                                                | 107.          | Pine land.                                                                     | 13 "                                       | 30                                           |                                                | 3210                                   |                                                  |
| ✓ " " "                           | "          | "                                                | 23.           | " "                                                                            | " "                                        | 30                                           |                                                | 690                                    |                                                  |
| ✓ " " "                           | "          | "                                                | 232.1         | Shenandoah River.                                                              | " "                                        | 27                                           | 1200                                           | 6270                                   |                                                  |

1530.1.31

O. R. P.

\$ 6385.00 \$ 144545.20

| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.          | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                            |
|-----------------------------------|------------|--------------------------------------------------|------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------|
| s Kline Joseph.                   | Rockingham | Fee.                                             | 80.3.                  | Shenandoah River.                                                              | 16 N. E.                                   | 75-                                          | 1400                                           | 6056 25                                |                                     |
| s " "                             | "          | "                                                | 20.                    | Pine land.                                                                     | 13 " "                                     | 30                                           |                                                | 600                                    |                                     |
| s Knopp Andrew Est                | "          | "                                                | 107.0.10               | Mash.                                                                          | 15 " "                                     | 28                                           |                                                | 2997 75                                |                                     |
| s Kline George Sen.               | "          | "                                                | 162.                   | Linville Creek.                                                                | 10 " "                                     | 48                                           | 1600                                           | 7776                                   |                                     |
| s " " "                           | "          | "                                                | 153.                   | Long Meadows.                                                                  | " " "                                      | 25                                           | 750                                            | 3825                                   |                                     |
| s " " "                           | "          | "                                                | 50.                    | " "                                                                            | " " "                                      | 18                                           | 30                                             | 900                                    |                                     |
| s " " "                           | "          | "                                                | 132.                   | Cedar Run.                                                                     | " " "                                      | 12                                           | 30                                             | 1584                                   |                                     |
| s " " "                           | "          | "                                                | 88.                    | Brooks Creek.                                                                  | " " "                                      | 12                                           | 100                                            | 1080                                   |                                     |
| s " " "                           | "          | "                                                | 36.2                   | Whisper's Ridge.                                                               | 11 " "                                     | 16                                           |                                                | 584                                    |                                     |
| s " " "                           | "          | "                                                | 40.3.                  | Germany B. Gap.                                                                | 30 " W                                     | 3                                            | 50                                             | 122 25                                 |                                     |
| s " " "                           | "          | "                                                | 44.                    | " " "                                                                          | " " "                                      | 1                                            | 50                                             | 66                                     |                                     |
| s " " "                           | "          | "                                                | 85.2.18                | " " "                                                                          | " " "                                      |                                              | 50                                             | 42 82                                  |                                     |
| s " " "                           | "          | "                                                | 248.                   | " " "                                                                          | " " "                                      |                                              | 25-                                            | 62                                     |                                     |
| s " " "                           | "          | "                                                | 100.                   | Long Meadows.                                                                  | 9 " E                                      | 16                                           |                                                | 1600                                   |                                     |
| s Kipps Jacob.                    | Shenandoah | "                                                | 37.                    | Forest County land.                                                            | 18 " "                                     | 15                                           | 75-                                            | 555                                    |                                     |
| s " " "                           | "          | "                                                | 8.1.                   | " " "                                                                          | " " "                                      | 15                                           |                                                | 123 75                                 |                                     |
| s Knopp John. (of P.)             | Rockingham | "                                                | 167.                   | Mash.                                                                          | 15 " "                                     | 35                                           | 400                                            | 5845                                   |                                     |
| s Kline John W.                   | "          | "                                                | 140.                   | Long Meadows.                                                                  | 14 " "                                     | 32                                           | 93 $\frac{3}{4}$ 500                           | 4611 25                                | 81 A. 3. R. 10 P. to J. Kline 1855. |
| s Knopp Abraham. Sen.             | "          | "                                                | 155.                   | " "                                                                            | 11 " "                                     | 30                                           | 700                                            | 4650                                   |                                     |
| s " " "                           | "          | "                                                | 5.1.34                 | Linville Creek.                                                                | 10 " "                                     | 92                                           |                                                | 502 55                                 |                                     |
| s Kaga David.                     | "          | "                                                | 39.3.4                 | Long Meadows.                                                                  | 14 " "                                     | 25                                           | 300                                            | 994 38                                 |                                     |
| s " " "                           | "          | "                                                | 18.1.9                 | Flint Hill.                                                                    | " " "                                      | 13                                           |                                                | 237 98                                 |                                     |
| s Koonitz Wm's Est. (of P.)       | "          | "                                                | 111.                   | West P. Mountain.                                                              | 11 " "                                     | 1                                            |                                                | 111                                    |                                     |
| s Koonitz Peter P.                | "          | "                                                | 87.                    | Varn. Branch.                                                                  | " " "                                      | 30                                           | 500                                            | 2610                                   |                                     |
| s " " "                           | "          | "                                                | 140.1.13               | " "                                                                            | " " "                                      | 12                                           | 100                                            | 1683 98                                |                                     |
| s " " "                           | "          | "                                                | 46.                    | P. Mountain.                                                                   | " " "                                      | 5                                            |                                                | 230                                    |                                     |
| s Koonitz Eli. Jr.                | "          | "                                                | 109.1.25 $\frac{1}{4}$ | Near Smith's Creek.                                                            | 12 " "                                     | 27                                           | 250                                            | 2954 01                                |                                     |
| s Kite Reuben & Benjamin Est      | "          | "                                                | 332.3.                 | Valley Pike.                                                                   | 9 " "                                      | 42                                           | 500                                            | 13975 00                               |                                     |
| s Kenna John.                     | "          | "                                                | 56.1.                  | Brooks Gap.                                                                    | 30 " W                                     |                                              | 50                                             | 28 13                                  |                                     |
| s Koonitz Maria N. Est            | "          | "                                                | 22.                    | North Mountain                                                                 | 12 " "                                     |                                              | 07                                             | 1 54                                   |                                     |
| s Kline Michl B. E.               | "          | "                                                | 92.2.20                | Linville Creek.                                                                | 11 " E                                     | 55                                           | 2000                                           | 5094 38                                |                                     |
| s Koonitz P. P. & others Trustees | "          | "                                                | 0.1.0                  | Varn. Branch                                                                   | 12 " "                                     | 220 24                                       | 50                                             | 55 60                                  | Glebe land.                         |
| 2916.0.13 $\frac{1}{4}$           |            |                                                  |                        | \$9335.00 \$71536.12                                                           |                                            |                                              |                                                |                                        |                                     |
| 24. a. 9.                         |            |                                                  |                        |                                                                                |                                            |                                              |                                                |                                        |                                     |



| NAME OF OWNER.                         | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                      |
|----------------------------------------|-------------------|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|
| <i>Keys Robert F.</i>                  | <i>Rockingham</i> | <i>Fee</i>                                       | <i>12.1.30</i>     | <i>Brocks Creek</i>                                                            | <i>13 N.E.</i>                             | <i>120 61</i>                               | <i>1000</i>                                    | <i>1500 09</i>                         |                                               |
| <i>Kline F. &amp; John Zigler Jun.</i> | "                 | "                                                | <i>2.</i>          | <i>Linville Creek.</i>                                                         | <i>12. " "</i>                             | <i>25 24</i>                                |                                                | <i>50 48</i>                           | <i>Clebe Land.</i>                            |
| <i>Knopp John.</i>                     | "                 | "                                                | <i>30.</i>         | <i>Brushy Hills.</i>                                                           | <i>10 " "</i>                              | <i>8 60 1/2</i>                             |                                                | <i>258 18</i>                          |                                               |
| <i>Keyser Christopher.</i>             | "                 | "                                                | <i>25.0.8</i>      | <i>Shenandoah River.</i>                                                       | <i>14 " "</i>                              | <i>45 11</i>                                | <i>200</i>                                     | <i>1130</i>                            |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>8.2.4</i>       | <i>Pine Land.</i>                                                              | <i>" " "</i>                               | <i>19 94</i>                                |                                                | <i>169 99</i>                          |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>8.2.</i>        | " "                                                                            | <i>" " "</i>                               | <i>20 24</i>                                |                                                | <i>172 04</i>                          | <i>Conced. by Louis G. Rice Commissioner.</i> |
| <i>" "</i>                             | "                 | "                                                | <i>23.0.10</i>     | <i>Shenandoah River.</i>                                                       | <i>" " "</i>                               | <i>40 32</i>                                |                                                | <i>929 88</i>                          |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>21.2.28</i>     | " "                                                                            | <i>" " "</i>                               | <i>43 40</i>                                |                                                | <i>940 70</i>                          | <i>" " " " " "</i>                            |
| <i>" "</i>                             | "                 | "                                                | <i>8.2.</i>        | <i>Pine land.</i>                                                              | <i>" " "</i>                               | <i>20.</i>                                  |                                                | <i>170</i>                             |                                               |
| <i>Knopp Elizabeth.</i>                | "                 | <i>Life</i>                                      | <i>53.1.30</i>     | <i>Mash.</i>                                                                   | <i>15 " "</i>                              | <i>37. 61 1/2</i>                           | <i>450</i>                                     | <i>2010 21</i>                         |                                               |
| <i>Kline Samuel.</i>                   | "                 | <i>Fee</i>                                       | <i>222.</i>        | <i>Brocks Creek</i>                                                            | <i>11 " "</i>                              | <i>14.</i>                                  | <i>250</i>                                     | <i>3008</i>                            |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>280.</i>        | <i>Linville "</i>                                                              | <i>12 " "</i>                              | <i>50.</i>                                  | <i>3000</i>                                    | <i>14000</i>                           |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>27.2.4</i>      | <i>Pine land.</i>                                                              | <i>" " "</i>                               | <i>16.</i>                                  |                                                | <i>440 40</i>                          |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>56.</i>         | <i>Round Hill.</i>                                                             | <i>11 " "</i>                              | <i>15.</i>                                  |                                                | <i>840</i>                             |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>23.2.13</i>     | <i>Dry River B. Gap.</i>                                                       | <i>24 N.</i>                               | <i>1.</i>                                   |                                                | <i>23 59</i>                           |                                               |
| <i>" " &amp; John Zigler</i>           | "                 | "                                                | <i>1.</i>          | <i>Cedar Run.</i>                                                              | <i>11 " "</i>                              | <i>150.</i>                                 | <i>125</i>                                     | <i>150.</i>                            |                                               |
| <i>Kline John. (Creek)</i>             | "                 | "                                                | <i>203.</i>        | <i>Linville Creek.</i>                                                         | <i>12 " E</i>                              | <i>35.</i>                                  | <i>2000.</i>                                   | <i>7105.</i>                           | <i>3 tracts</i>                               |
| <i>" "</i>                             | "                 | "                                                | <i>27.2.</i>       | <i>Pine Land.</i>                                                              | <i>" " "</i>                               | <i>16</i>                                   |                                                | <i>440</i>                             |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>81.</i>         | <i>Long Meadows.</i>                                                           | <i>" " "</i>                               | <i>18</i>                                   |                                                | <i>1458</i>                            | <i>10 Acres to Moyer &amp; Hydeck 1855</i>    |
| <i>" "</i>                             | "                 | "                                                | <i>118.2</i>       | " "                                                                            | <i>" " "</i>                               | <i>9 53</i>                                 |                                                | <i>1129 30</i>                         | <i>3 tracts</i>                               |
| <i>" "</i>                             | "                 | "                                                | <i>19.</i>         | <i>Brush.</i>                                                                  | <i>" " "</i>                               | <i>15</i>                                   |                                                | <i>285</i>                             | <i>2 "</i>                                    |
| <i>" "</i>                             | "                 | "                                                | <i>10.</i>         | "                                                                              | <i>" " "</i>                               | <i>9</i>                                    |                                                | <i>90.</i>                             |                                               |
| <i>" "</i>                             | "                 | "                                                | <i>73</i>          | "                                                                              | <i>" " "</i>                               | <i>16</i>                                   |                                                | <i>1168</i>                            |                                               |
| <i>Kline Frederick (of C. W.)</i>      | "                 | "                                                | <i>81.3.10</i>     | <i>Long Meadows.</i>                                                           | <i>14 " "</i>                              | <i>31 86 1/2</i>                            | <i>200</i>                                     | <i>2575 09</i>                         | <i>Conced. by John W. Kline 1855</i>          |
| <i>Kline John Jun.</i>                 | "                 | "                                                |                    | <i>Their undivided shares in 15 Acres of Allebaugh Land being 1/2.</i>         |                                            |                                             |                                                |                                        | <i>" " Henry Shull &amp; wife 1855</i>        |
| <i>Kline John B.</i>                   | "                 | "                                                | "                  | " " " " " C. Allebaugh Land                                                    |                                            |                                             |                                                |                                        | <i>" " Camp. March &amp; wife 1855</i>        |
| <i>Knopp Catharine.</i>                | "                 | <i>Life</i>                                      | <i>75.2</i>        | <i>Shenandoah River</i>                                                        | <i>13 N.E.</i>                             | <i>38</i>                                   | <i>700</i>                                     | <i>2869</i>                            | <i>" " Commissioner 1855 her dower.</i>       |
| <i>Moontz Catharine.</i>               | "                 | <i>Fee.</i>                                      | <i>31.0.27</i>     | <i>Camp. Branch.</i>                                                           | <i>11 " "</i>                              | <i>12 63</i>                                | <i>100</i>                                     | <i>393 66</i>                          | <i>" " John Moontz</i>                        |
| <i>Keys Robert F.</i>                  | "                 | "                                                | <i>24 &amp; 24</i> | <i>St. N. &amp; Shenandoah River</i>                                           | <i>14 " "</i>                              | <i>48</i>                                   |                                                | <i>500 00</i>                          | <i>" "</i>                                    |
| <i>Loring John's Est.</i>              | "                 | "                                                | <i>150.</i>        | <i>Bennetts Run B. Gap</i>                                                     | <i>30 " W</i>                              | <i>50</i>                                   |                                                | <i>75 30</i>                           |                                               |
| <i>Kellin John</i>                     | "                 | "                                                | <i>157.</i>        | <i>Smiths Creek</i>                                                            | <i>10 E.</i>                               | <i>33</i>                                   | <i>800</i>                                     | <i>4983</i>                            | <i>Conced. by George &amp; A. Sawcett</i>     |
| <i>Koontz Eli A.</i>                   | "                 | "                                                | <i>0.0.48</i>      | <i>Kuzletown Road</i>                                                          | <i>10 " "</i>                              | <i>830</i>                                  | <i>175</i>                                     | <i>249</i>                             | <i>" by Neamer &amp; Hall</i>                 |
|                                        |                   |                                                  |                    | <i>1825.0.12</i>                                                               |                                            |                                             |                                                |                                        |                                               |
|                                        |                   |                                                  |                    | <i>A. A. P.</i>                                                                |                                            |                                             |                                                |                                        |                                               |
|                                        |                   |                                                  |                    |                                                                                |                                            | <i>\$9000.00 \$48713.88</i>                 |                                                |                                        |                                               |



| NAME OF OWNER.             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|----------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
|                            | Rockingham |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |          |
| ✓ Lincoln Catharine        | "          | Life                                             | 33.2.21       | Big Spring.                                                                    | 9 N.E.                                     | 34                                           |                                                | 1143 41                                |          |
| ✓ " "                      | "          | "                                                | 15.1.19       | " "                                                                            | " " "                                      | 90                                           | 05 200                                         | 1383 95                                |          |
| ✓ Lincoln B. F. & Brothers | "          | Fee.                                             | 299.2.36      | Smiths Creek.                                                                  | " " "                                      | 20                                           | 00 850                                         | 5993 50                                |          |
| ✓ " " " "                  | "          | "                                                | 77.1.19       | " " miles                                                                      | " " "                                      | 85                                           | 2500                                           | 6576 35                                |          |
| ✓ " " " "                  | "          | "                                                | 57.           | " " Long Meadows                                                               | " " "                                      | 14                                           |                                                | 798                                    |          |
| ✓ Lincoln B. F.            | "          | "                                                | 13.           | " "                                                                            | 7 " "                                      | 28                                           | 75                                             | 364                                    |          |
| ✓ Long Jacob (of B.S.)     | "          | "                                                | 0.1.4         | Big Spring                                                                     | 9 " "                                      | 19                                           |                                                | 5 23                                   |          |
| ✓ " " "                    | "          | "                                                | 163.          | Dry Ford.                                                                      | 8 " "                                      | 22                                           | 200                                            | 3586                                   |          |
| ✓ " " "                    | "          | "                                                | 67.1.16       | " "                                                                            | " " "                                      | 30                                           | 300                                            | 2020                                   |          |
| ✓ " " "                    | "          | "                                                | 1.            | " "                                                                            | " " "                                      | 12                                           |                                                | 12                                     |          |
| ✓ " " "                    | "          | "                                                | 94.           | " "                                                                            | " " "                                      | 12                                           |                                                | 1128                                   |          |
| ✓ " " "                    | "          | "                                                | 33.           | Laceys Spring.                                                                 | 9 " "                                      | 76                                           | 825                                            | 2508                                   |          |
| ✓ " " "                    | "          | "                                                | 0.2.0         | " "                                                                            | " " "                                      | 76                                           |                                                | 38                                     |          |
| ✓ Long Adam M.             | "          | "                                                | 116.          | Wraft Smiths Creek.                                                            | 8 " "                                      | 23                                           | 500                                            | 2668                                   |          |
| ✓ " " "                    | "          | "                                                | 16.3.24       | " " "                                                                          | " " "                                      | 15                                           | 50                                             | 25350                                  |          |
| ✓ " " "                    | "          | "                                                | 12.3.1        | " " "                                                                          | " " "                                      | 15                                           |                                                | 191 35                                 |          |
| ✓ " " "                    | "          | "                                                | 173.          | " " "                                                                          | " " "                                      | 30                                           | 300                                            | 5190                                   |          |
| ✓ " " "                    | "          | "                                                | 68.2.10       | " " "                                                                          | " " "                                      | 8                                            |                                                | 548 50                                 |          |
| ✓ " " "                    | "          | "                                                | 70.2.14       | Dry Ford.                                                                      | " " "                                      | 30                                           | 100                                            | 2117 63                                |          |
| ✓ " " "                    | "          | "                                                | 24.0.9        | " "                                                                            | " " "                                      | 25                                           |                                                | 601 41                                 |          |
| ✓ Long George.             | "          | "                                                | 39.033        | Wraft Smith Creek.                                                             | " " "                                      | 9                                            | 60 80                                          | 376 38                                 |          |
| ✓ Lamb Adam.               | "          | "                                                | 190.          | Shen's River B. Gap.                                                           | 16 " W.                                    | 3                                            | 75                                             | 570                                    |          |
| ✓ Lamb Adam. Sen.          | "          | "                                                | 60.           | " " "                                                                          | " " "                                      |                                              | 25                                             | 15                                     |          |
| ✓ Lambert Susan.           | "          | "                                                | 15.           | E. N. Mountain.                                                                | 15 " E                                     | 2                                            |                                                | 30                                     |          |
| ✓ Liehlter Adam.           | "          | "                                                | 1.            | Timberville                                                                    | 14 " "                                     | 1800                                         | 1750                                           | 1800                                   |          |
| ✓ Lincoln Jacobs Est.      | "          | "                                                | 153.229       | Linville Creek.                                                                | 7 " "                                      | 55                                           | 1300                                           | 8452 47                                |          |
| ✓ " " "                    | "          | "                                                | 60.           | Round Hill.                                                                    | 8 " "                                      | 12                                           |                                                | 720                                    |          |
| ✓ Lionberger Vokw.         | Page       | "                                                | 22.1.11       | Linville Creek                                                                 | 7 " "                                      | 50                                           |                                                | 1115 92                                |          |
|                            |            |                                                  | 1878.0.6      |                                                                                |                                            |                                              |                                                |                                        |          |
|                            |            |                                                  | C.A. R. P.    |                                                                                |                                            |                                              |                                                |                                        |          |
|                            |            |                                                  |               |                                                                                |                                            |                                              |                                                | \$9305.00 \$50206.62                   |          |

| NAME OF OWNER.                   | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                  |
|----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------|
| ✓ Lincoln John.                  | Rockingham | Fee                                              | A             | certain interest 22 A. B. H. P.                                                |                                           |                                              |                                                |                                        | By John Lionberger.                       |
| ✓ Lincoln Mary.                  | "          | Life                                             | 200.          | Linnville Creek.                                                               | 8 N. E.                                   | 53                                           | 2000                                           | 10600                                  |                                           |
| ✓ " "                            | "          | "                                                | 94.2.         | Round Hill.                                                                    | 9 " "                                     | 12                                           | 15¢                                            | 1148 41                                |                                           |
| ✓ Lohr Catherine                 | "          | Fee                                              | 10.           | Camp. Branch.                                                                  | 12 " "                                    | 45                                           | 350                                            | 450                                    |                                           |
| ✓ Lowry David.                   | "          | "                                                | 105.          | Forest.                                                                        | 15 " "                                    | 18                                           | 400                                            | 1890                                   |                                           |
| ✓ " "                            | "          | "                                                | 22.2.         | "                                                                              | " " "                                     | 13                                           |                                                | 292                                    |                                           |
| ✓ " "                            | "          | "                                                | 14.2.20       | "                                                                              | " " "                                     | 30                                           |                                                | 438 75                                 |                                           |
| ✓ Lohr George.                   | "          | "                                                | 244.2.        | Near County line.                                                              | 17 " "                                    | 24                                           | 700                                            | 5868                                   |                                           |
| ✓ Lamphius Thomas.               | "          | "                                                | 44.2.         | Cedar Run.                                                                     | 12 " "                                    | 10                                           | 63½ 100                                        | 473 18                                 |                                           |
| ✓ Lentz Jacob Sen.               | "          | "                                                | 343.2.29      | Germany B. Gap.                                                                | 30 " W.                                   | 2                                            | 400                                            | 687 36                                 |                                           |
| ✓ " " "                          | "          | "                                                | 59.           | " " "                                                                          | " " "                                     | 11                                           | 450                                            | 649                                    | Conced. by Richard Pickering & wife 1855. |
| ✓ " " "                          | "          | "                                                | 66.           | " " "                                                                          | " " "                                     |                                              | 75                                             | 49 50                                  |                                           |
| ✓ " " "                          | "          | "                                                | 25.           | " " "                                                                          | " " "                                     |                                              | 25                                             | 6 25                                   |                                           |
| ✓ Lee Jacob.                     | "          | "                                                | 10.           | P. Mount. Camp. Branch                                                         | 12 " E                                    | 14                                           | 100                                            | 140                                    |                                           |
| ✓ " " "                          | "          | "                                                | 5.            | " " "                                                                          | " " "                                     | 8                                            | 69                                             | 43 45                                  |                                           |
| ✓ Layman Jacob.                  | "          | "                                                | 191.          | " " "                                                                          | " " "                                     | 2                                            | 50 100                                         | 477 50                                 |                                           |
| ✓ Long Eli.                      | "          | "                                                | 0.2.0         | Lacy's Springs                                                                 | 9 " "                                     | 1400                                         | 600                                            | 700                                    |                                           |
| ✓ Layman Adam.                   | "          | "                                                | 200.          | P. Mountain.                                                                   | 10 " "                                    | 4                                            | 100                                            | 800                                    |                                           |
| ✓ " " "                          | "          | "                                                | 50.0.29       | " " Valley Road                                                                | " " "                                     | 10                                           | 100                                            | 506 09                                 |                                           |
| ✓ " " "                          | "          | "                                                | 114.0.29      | James Branch                                                                   | " " "                                     | 2                                            |                                                | 228 36                                 |                                           |
| ✓ " " "                          | "          | "                                                | 119.          | " " "                                                                          | " " "                                     | 2                                            |                                                | 238                                    |                                           |
| ✓ Layman Gideon.                 | "          | "                                                | 100.          | Mt. Run.                                                                       | " " "                                     | 8                                            | 100                                            | 800                                    |                                           |
| ✓ Loker Wm.                      | "          | "                                                | 5.            | Smiths Creek.                                                                  | 11. " "                                   | 50                                           | 100                                            | 250                                    |                                           |
| ✓ Layton Morgan.                 | "          | "                                                | 9.2.24        | Pine Land.                                                                     | 12. " "                                   | 12                                           |                                                | 115 80                                 |                                           |
| ✓ " " "                          | "          | Life                                             | 62.2.         | Near Valley Pk'd.                                                              | 11 " "                                    | 12                                           |                                                | 750                                    |                                           |
| ✓ " " "                          | "          | Fee                                              | 1.2.          | " " "                                                                          | " " "                                     | 35                                           |                                                | 43 75                                  |                                           |
| ✓ " " "                          | "          | "                                                | 30.0.38       | " " "                                                                          | " " "                                     | 50                                           | 300                                            | 1511 87                                |                                           |
| ✓ " " "                          | "          | "                                                | 5.3.8.        | " " "                                                                          | " " "                                     | 7                                            |                                                | 40 60                                  |                                           |
| ✓ Longley Joseph.                | "          | "                                                | 10.           | Dry Fork.                                                                      | 4 " "                                     | 14                                           | 30                                             | 140                                    |                                           |
| ✓ Long Catherine (wife of Fredk) | "          | "                                                | 180.          | P. Mountain.                                                                   | 14 " "                                    | 3                                            | 30                                             | 540                                    |                                           |
| ✓ Linn David.                    | "          | "                                                | 26.0.13       | Dry Fork.                                                                      | 5 " "                                     | 10                                           |                                                | 260 80                                 |                                           |
| ✓ Long Daniel.                   | "          | "                                                | 0.3.7         | " "                                                                            | 7 " "                                     | 50                                           | 50 20                                          | 40 09                                  |                                           |
| 2350-2.37                        |            |                                                  |               | \$5980.00 \$30178.76                                                           |                                           |                                              |                                                |                                        |                                           |



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|---------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------|
| ✓ Lincoln Jacob.                      | Rockingham | Fee.                                             | 1/8           | part of the land of Jacob Lincoln Decd.                                        |                                            |                                             |                                                |                                        | By John Lionberger 1852      |
| ✓ Layman Cal. & Henry.                | "          | "                                                | 25.0.3.       | Valley Road P. Mt.                                                             | 11 N. E.                                   | 18 45                                       | 50                                             | 466 21                                 |                              |
| ✓ " " "                               | "          | "                                                | 7.2.          | " " "                                                                          | " " "                                      | 10                                          |                                                | 75                                     |                              |
| ✓ Lincoln Josephine B.                | "          | "                                                | 81.2.         | Linville Creek                                                                 | 8. " "                                     | 59 61                                       | 500                                            | 4853.22                                |                              |
| ✓ " " "                               | "          | "                                                | 31 1/2.       | " " "                                                                          | " " "                                      | 51 68                                       |                                                | 1619.30                                |                              |
| ✓ " " "                               | "          | "                                                | 53 1/3.       | Round Hill.                                                                    | 9 " "                                      | 16 63 3/4                                   |                                                | 881 16                                 |                              |
| ✓ " " "                               | "          | "                                                | 15.3.20       | " " "                                                                          | " " "                                      | 16 83 3/4                                   |                                                | 267 29                                 |                              |
| ✓ " " "                               | "          | "                                                | 19.           | " " "                                                                          | " " "                                      | 15 46                                       |                                                | 293 75                                 |                              |
| ✓ Lincoln Ca. (wife of John P. Brock) | "          | "                                                | 15.6.         | Near Linville Creek                                                            | " " "                                      | 40                                          | 900                                            | 6240                                   |                              |
| ✓ " " " " "                           | "          | "                                                | 34.           | " " "                                                                          | 8 " "                                      | 47 62 1/2                                   |                                                | 1619 34                                |                              |
| ✓ " " " " "                           | "          | "                                                | 52 1/3        | Round Hill.                                                                    | 9 " "                                      | 16 83 3/4                                   |                                                | 881 16                                 |                              |
| ✓ " " " " "                           | "          | "                                                | 15.3.20       | " " "                                                                          | " " "                                      | 16 83 3/4                                   |                                                | 267 29                                 |                              |
| ✓ " " " " "                           | "          | "                                                | 23.           | " " "                                                                          | " " "                                      | 12 77                                       |                                                | 293 71                                 |                              |
| ✓ Long Adam M. & Other trustees.      | "          | "                                                | 0.3.32        | Valley Pk'd                                                                    | " " "                                      | 803 31 1/2                                  | 700                                            | 763 15                                 | Glebe Land                   |
| ✓ Solomon Oonas.                      | "          | "                                                | 22.2.1 1/2    | Camp Branch.                                                                   | 12 " "                                     | 25                                          | 200                                            | 565 55                                 |                              |
| ✓ " " "                               | "          | "                                                | 11.3.36       | Pr. of Smiths Creek.                                                           | " " "                                      | 2                                           |                                                | 23 95                                  |                              |
| ✓ Lohr Michael & Michl. Seathian.     | "          | "                                                |               | Their interest in the Est. of Martin Martz Decd.                               |                                            |                                             |                                                |                                        | By Reuben Moor & wife. 1853. |
| ✓ Long William R.                     | "          | "                                                | 0.3.0         | Dry Fork.                                                                      | 6. " "                                     | 177 16 2/3                                  | 45                                             | 87 88                                  |                              |
| ✓ Lowry William.                      | "          | "                                                | 8.            | Lot No. 6 County Line.                                                         | 16 " "                                     | 31 25                                       |                                                | 250                                    |                              |
| ✓ Lamb John.                          | "          | "                                                | 34.           | Foot North Mt.                                                                 | " " W.                                     | 12 1/2                                      |                                                | 4 25                                   |                              |
| ✓ Layman Gideon & Cyrus.              | "          | "                                                | 100.          | Pd Mountain                                                                    | 10 " E.                                    | 8                                           | 200                                            | 800                                    |                              |
| ✓ Lilly F. S.                         | "          | "                                                | 1.2.5         | Brushy Hills.                                                                  | 12 " "                                     | 97                                          | 75                                             | 148 53                                 |                              |
| ✓ Leedy Abraham.                      | "          | "                                                | 275           | Valley Road Pd Mt.                                                             | " " "                                      | 26 50                                       | 2000                                           | 7150                                   |                              |
| ✓ " " "                               | "          | "                                                | 5.            | West Pd Mountain.                                                              | 13 " "                                     | 10 70                                       | 50                                             | 53 50                                  | By John Lionberger 1854      |
| ✓ Lincoln David.                      | "          | "                                                | 1/8           | of the land of Jacob Lincoln Decd.                                             |                                            |                                             |                                                |                                        | By John Lionberger 1854      |
| ✓ Lowry George.                       | "          | "                                                | 1.            | Near county line.                                                              | 17. " "                                    | 130                                         |                                                | 130                                    | Conced. by Geo. Lohr. 1855   |
| ✓ Low Alexander.                      | "          | "                                                | 1.3.20        | 2 tracts Fort Run.                                                             | " " "                                      | 213 33 1/2                                  | 225                                            | 400                                    | " " Saml. Proctor & wife     |
| ✓ Lutz George (of Jacob)              | "          | "                                                | 81.           | Bennetts Run B. Gap                                                            | 32 " W.                                    | 1                                           |                                                | 81                                     | " " Frederick Nazlerod 1855  |
| ✓ Landes John.                        | "          | "                                                | 1.2.35        | Dry Fork Val. Pk'd.                                                            | 7 " E.                                     | 36 54 1/2                                   | 50                                             | 62 81                                  | " " Wm. C. Harrison 1855     |
| ✓ Leedy Adam.                         | "          | "                                                | 100           | North Mountain.                                                                | 15 " "                                     | 6                                           | 100                                            | 600                                    | " " Saml. Coates & wife 1855 |
| ✓ Lohr George & Isaac.                | "          | "                                                | 142.          | Timber Ridge.                                                                  | 17. " "                                    | 18                                          |                                                | 2556                                   |                              |
| ✓ Lamb Jacob.                         | "          | "                                                | 95.           | Brocks Gap.                                                                    | 14 " W.                                    | 10                                          |                                                | 9 50                                   | By Patent June 1852.         |

13970.30 1/2

O. &amp; P.

\$5115.00 \$31448.55



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|-------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------|
| r May Jacob                         | Rockingham | Fee.                                             | 93.2.23       | Brook's Gap                                                                    | 32 N. W.                                   | 25                                           |                                                | 23 41                                  | By Patent August 1 <sup>st</sup> 1853. |
| r Moffett J. (Trustee for E. Moore) | "          | "                                                | 157.3.        | Turley Town.                                                                   | 12 "                                       | 12                                           | 200                                            | 1893                                   |                                        |
| r Miller John C.                    | "          | "                                                | 8.1.19        | Shenandoah River B. Gap.                                                       | 44 " "                                     | 20                                           | 50 100                                         | 171 57                                 |                                        |
| r " " "                             | "          | "                                                | 4.            | " " "                                                                          | " " "                                      | 10                                           |                                                | 40                                     |                                        |
| r " " "                             | "          | "                                                | 8.            | " " "                                                                          | " " "                                      | 15                                           |                                                | 120                                    |                                        |
| r Miller Michael M.                 | "          | "                                                | 296.2.38      | " " "                                                                          | " " "                                      | 9                                            | 250                                            | 2670 70                                |                                        |
| r Minnick John's Est. (N. Mt.)      | "          | "                                                | 109.          | North Mountain.                                                                | 18 "                                       | 9.                                           | 250                                            | 981                                    |                                        |
| r Moore Joseph's Est.               | Shenandoah | "                                                | 36.           | Little N <sup>th</sup> Mountain.                                               | " "                                        |                                              | 25                                             | 9                                      |                                        |
| r Mitchell E. S. & P. R.            | Rockingham | "                                                | 35.0.19       | " " "                                                                          | 8 "                                        |                                              | 25                                             | 8 78                                   |                                        |
| r Mason John.                       | "          | "                                                | 13.3.17       | Cedar Run.                                                                     | 11 " E.                                    | 10                                           |                                                | 138 56                                 |                                        |
| r " " "                             | "          | "                                                | 39.3.8        | " "                                                                            | 12 " "                                     | 14                                           | 250                                            | 557 20                                 |                                        |
| r " " "                             | "          | "                                                | 7.            | " "                                                                            | " " "                                      | 9                                            |                                                | 63                                     |                                        |
| r " " "                             | "          | "                                                | 213.          | Tunis Creek.                                                                   | 18 " "                                     |                                              | 25                                             | 53 25                                  |                                        |
| r Miller Henry. (of E.)             | "          | "                                                | 175.          | Brook's Gap.                                                                   | 20 "                                       |                                              | 30 25                                          | 52 50                                  |                                        |
| r Miller Samuel. (of N.)            | "          | "                                                | 36.           | E. N <sup>th</sup> Mountain                                                    | 18 "                                       |                                              | 25                                             | 9                                      |                                        |
| r Mitchell Jacob A.                 | "          | "                                                | 21.           | N <sup>th</sup> "                                                              | 12 "                                       | 5                                            | 30                                             | 105                                    |                                        |
| r " " "                             | "          | "                                                | 35.           | " "                                                                            | " "                                        | 8                                            | 75                                             | 280                                    |                                        |
| r " " "                             | "          | "                                                | 35.2.         | " "                                                                            | " "                                        | 2                                            |                                                | 71                                     |                                        |
| r " " "                             | "          | "                                                | 202.          | Little N <sup>th</sup> "                                                       | " "                                        |                                              | 12 1/2 15                                      | 25 25                                  |                                        |
| r " " "                             | "          | "                                                | 150.          | Brushy Hills                                                                   | 10 " "                                     | 8                                            | 200                                            | 1200                                   |                                        |
| r " " "                             | "          | "                                                | 158.2.        | Near Mt. Pleasant. B. Gap                                                      | 18 "                                       |                                              | 25                                             | 39 62                                  |                                        |
| r " " "                             | "          | "                                                | 44.2.35       | Deep Run Brushy Hills                                                          | 10 " "                                     | 9                                            | 100                                            | 402 47                                 |                                        |
| r " " "                             | "          | "                                                | 93.3.         | E. N <sup>th</sup> Mountain.                                                   | 12 " "                                     | 3 75                                         | 50                                             | 351 57                                 |                                        |
| r " " "                             | "          | "                                                | 12.           | Brush.                                                                         | 11 " "                                     | 8                                            |                                                | 96                                     | Cond. by Addison Harper & wife 1855.   |
| r Miller Jacob. (of E.)             | "          | "                                                | 280.          | Forest County Line                                                             | 20 " "                                     | 16                                           | 400                                            | 4480                                   |                                        |
| r Mespick Capt. N.                  | "          | "                                                | 2.0.34        | Mechanick's Ville.                                                             | 16 " "                                     | 150                                          | 200                                            | 331 87                                 |                                        |
| r Mason Charles.                    | "          | "                                                | 100.          | Brush.                                                                         | 10 " "                                     | 9                                            |                                                | 900                                    |                                        |
| r Moffett Anderson's Est.           | "          | "                                                | 350.          | Shenandoah River                                                               | 17 " "                                     | 40                                           | 2000                                           | 14000                                  |                                        |

2717.3.33

A. R. P

\$ 4175.00 28983.75

| NAME OF OWNER.                   | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                         | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                         |
|----------------------------------|------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------|
| ✓ Miller George Sen.             | Rockingham | Fee.                                             | 197.0.15                                              | Forest.                                                                        | 16 N. E.                                   | 42                                           | 1800                                           | 8277 94                                |                                  |
| ✓ " " "                          | "          | "                                                | 99.                                                   | "                                                                              | " " "                                      | 42                                           | 600                                            | 4158                                   |                                  |
| ✓ " " "                          | "          | "                                                | 20.                                                   | "                                                                              | " " "                                      | 15                                           |                                                | 300                                    |                                  |
| ✓ " " "                          | "          | "                                                | All their interest in the land of Mathias Miller 1822 |                                                                                |                                            |                                              |                                                |                                        | By Sarah Bowman.                 |
| ✓ Moyers Benjamin Est.           | "          | "                                                | 232.                                                  | Shenandoah River.                                                              | 17. " "                                    | 45                                           | 500                                            | 10440                                  |                                  |
| ✓ Miller Mathias M.              | "          | "                                                | 135.3.16                                              | Lots No. 2. 3. 6 & 7 Fort Run.                                                 | 14. " "                                    | 43                                           | 1200                                           | 5841 50                                |                                  |
| ✓ " " "                          | "          | "                                                | 137.2.                                                | " "                                                                            | 16 " "                                     | 11                                           | 100                                            | 1512 50                                |                                  |
| ✓ " " "                          | "          | "                                                | 4.                                                    | " "                                                                            | 14 " "                                     | 50                                           |                                                | 200                                    |                                  |
| ✓ " " "                          | "          | "                                                | 8.3.3                                                 | " "                                                                            | " " "                                      | 35                                           |                                                | 263 16                                 |                                  |
| ✓ " " "                          | "          | "                                                | 2.                                                    | " "                                                                            | 16 " "                                     | 13                                           |                                                | 26                                     |                                  |
| ✓ " " "                          | "          | "                                                | 8.0.31                                                | " "                                                                            | " " "                                      | 35                                           |                                                | 286 78                                 |                                  |
| ✓ Miller John (of D.)            | "          | "                                                | 100.                                                  | Linville Creek.                                                                | 7 " "                                      | 52 50                                        | 750                                            | 5250                                   | 12                               |
| ✓ " " "                          | "          | "                                                | 9.2.7                                                 | " "                                                                            | " " "                                      | 50                                           |                                                | 477 19                                 | 12 A. R. Convd. to John. Moyers. |
| ✓ " " "                          | "          | "                                                | 12.2                                                  | " "                                                                            | " " "                                      | 50                                           |                                                | 625                                    |                                  |
| ✓ " " "                          | "          | "                                                | 15.2.                                                 | " "                                                                            | " " "                                      | 50                                           |                                                | 750                                    |                                  |
| ✓ " " "                          | "          | "                                                | 12.                                                   | " "                                                                            | " " "                                      | 18                                           |                                                | 216                                    |                                  |
| ✓ " " "                          | "          | "                                                | All their interest in the Power of Catharine Moyers   |                                                                                |                                            |                                              |                                                |                                        | By John Moyers & wife 1855       |
| ✓ " " "                          | "          | "                                                | "                                                     | " " " " " " " "                                                                | " " " "                                    |                                              |                                                |                                        | " Vacot Moyers & wife 1855.      |
| ✓ Moyers Jacob Jun.              | "          | "                                                | 66.1.                                                 | Linville Creek.                                                                | 7 N. E.                                    | 43                                           | 400                                            | 2762                                   |                                  |
| ✓ " " "                          | "          | "                                                | 10.                                                   | " "                                                                            | 9 " "                                      | 36                                           | 200                                            | 360                                    |                                  |
| ✓ " " "                          | "          | "                                                | 12.                                                   | " "                                                                            | 7 " "                                      | 43                                           |                                                | 516                                    |                                  |
| ✓ " " "                          | "          | "                                                | 21.                                                   | " "                                                                            | " " "                                      | 43                                           |                                                | 903                                    |                                  |
| ✓ " " "                          | "          | "                                                | 265.1.39                                              | " "                                                                            | " " "                                      | 22 50                                        | 1500                                           | 5973 61                                | Convd. by Richard Winfield 1855. |
| ✓ " " "                          | "          | "                                                | An undivided interest 1/4 of 30 Acres of land.        |                                                                                |                                            |                                              |                                                |                                        | " " Jackson Ford.                |
| ✓ Moffett G. J. & A.             | "          | "                                                | 187.2.                                                | Shenandoah River.                                                              | 15 " "                                     | 53                                           | 1500                                           | 9937 50                                |                                  |
| ✓ " " "                          | "          | "                                                | 244.                                                  | Marsh.                                                                         | " " "                                      | 42                                           | 700                                            | 10248                                  |                                  |
| ✓ " " "                          | "          | "                                                | 19.3.1                                                | Lot No. 2. Marsh.                                                              | " " "                                      | 18                                           |                                                | 356 74                                 |                                  |
| ✓ " " "                          | "          | "                                                | 16.2.                                                 | " " 3. "                                                                       | " " "                                      | 20                                           |                                                | 328                                    |                                  |
| ✓ May O. & I. Lohr & P. Prushong | "          | "                                                | 2.                                                    | Trustees for Raders Church                                                     | " " "                                      | 400                                          | 700                                            | 800                                    | Glebe land.                      |
| ✓ Minn. M. Mathias. Sen.         | "          | "                                                | 300.2.                                                | Marsh                                                                          | 16 " "                                     | 37                                           | 1000                                           | 1118 50                                |                                  |
| ✓ " " "                          | "          | "                                                | 1.0.13                                                | Shenandoah River                                                               | " " "                                      | 300                                          | 270                                            | 324 38                                 |                                  |
| ✓ Moyers Palser.                 | "          | "                                                | 163.                                                  | Crab Run B. Gap.                                                               | 30 N. W.                                   | 3                                            | 100                                            | 489                                    |                                  |
|                                  |            |                                                  | 2301.05                                               |                                                                                |                                            |                                              |                                                |                                        |                                  |
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| NAME OF OWNER.                            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|-------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| ✓ Minnick Jacob                           | Rockingham | Fee                                              | 10.           | Shenandoah River.                                                              | 16 N.E.                                    | 100                                          | 600                                            | 1000                                   |          |
| ✓ " "                                     | "          | "                                                | 16.           | " "                                                                            | " "                                        | 55                                           | 100                                            | 880                                    |          |
| ✓ " "                                     | "          | "                                                | 20.           | Pine land.                                                                     | " "                                        | 20                                           |                                                | 400                                    |          |
| ✓ Moore Reuben (of N.)                    | "          | "                                                | 30.           | Round Hill                                                                     | 10 " "                                     | 23                                           | 100                                            | 690                                    |          |
| ✓ " "                                     | "          | "                                                | 2.2.          | Long Meadows                                                                   | 12 " "                                     | 23                                           |                                                | 57 50                                  |          |
| ✓ Moyers George.                          | "          | "                                                | 183.3.13      | Crab Run B. Gap.                                                               | 32. N.                                     | 25                                           | 25                                             | 48 96                                  |          |
| ✓ Moyers Henry Sen.                       | Haray.     | "                                                | 21.0.27       | " " " "                                                                        | " " "                                      | 1                                            |                                                | 21 17                                  |          |
| ✓ " "                                     | "          | "                                                | 408.          | " " " "                                                                        | " " "                                      | 12 1/2                                       |                                                | 51                                     |          |
| ✓ Moyers Elizabeth Est.                   | Rockingham | Life                                             | 32.           | " " " "                                                                        | " " "                                      | 2                                            | 40                                             | 64                                     |          |
| ✓ Moyers Daniel Est.                      | "          | Fee                                              | 83.           | " " " "                                                                        | " " "                                      | 2                                            | 50                                             | 166                                    |          |
| ✓ Moyers Henry Jun.                       | "          | "                                                | 98.           | " " " "                                                                        | " " "                                      | 1                                            | 50                                             | 98                                     |          |
| ✓ May Andrews Est.                        | "          | "                                                | 183.          | Bennets Run B. Gap                                                             | " " "                                      | 75                                           | 25                                             | 137 25                                 |          |
| ✓ " "                                     | "          | "                                                | 33.           | " " " "                                                                        | " " "                                      | 25                                           |                                                | 8 25                                   |          |
| ✓ May George (of Sam.)                    | "          | "                                                | 95.2.         | Germany Brooks Gap.                                                            | " " "                                      | 4 50                                         | 250                                            | 429 75                                 |          |
| ✓ " "                                     | "          | "                                                | 123.          | " " " "                                                                        | " " "                                      | 1                                            | 50                                             | 123                                    |          |
| ✓ " "                                     | "          | "                                                | 133.          | Head " " "                                                                     | " " "                                      | 25                                           |                                                | 33 25                                  |          |
| ✓ May James                               | "          | "                                                | 195.2.        | " " " "                                                                        | " " "                                      | 2                                            | 200                                            | 391                                    |          |
| ✓ " "                                     | "          | "                                                | 30.2.15       | " " " "                                                                        | " " "                                      | 2 75                                         | 50                                             | 84 14                                  |          |
| ✓ Miller Samuel.                          | "          | "                                                | 187.          | " " " "                                                                        | 20 " "                                     | 5                                            | 175                                            | 935                                    |          |
| ✓ " "                                     | "          | "                                                | 360.          | " " " "                                                                        | " " "                                      | 5 50                                         | 450                                            | 1980                                   |          |
| ✓ Martz Martin Est.                       | "          | "                                                | 357.          | Long Meadows                                                                   | 13 N.E.                                    | 22                                           | 450                                            | 7854                                   |          |
| ✓ Moyers Margaret. Wm. (J. Pabel Gaudard) | "          | "                                                | 398.          | E. Linvilles Creek.                                                            | 7 " "                                      | 35                                           | 200                                            | 13930                                  |          |
| ✓ " "                                     | "          | "                                                | 62.           | " " " "                                                                        | " " "                                      | 16                                           |                                                | 992                                    |          |
| ✓ Minnick John.                           | "          | "                                                | 26.2.26       | Long Meadows.                                                                  | 14 " "                                     | 25                                           | 200                                            | 666 57                                 |          |
| ✓ " "                                     | "          | "                                                | 39.2.0        | " " " "                                                                        | " " "                                      | 20                                           |                                                | 790                                    |          |
| ✓ " "                                     | "          | "                                                | 13.           | " " " "                                                                        | " " "                                      | 25                                           |                                                | 325                                    |          |
| ✓ " "                                     | "          | "                                                | 20            | Flint Hill                                                                     | " " "                                      | 11                                           |                                                | 220                                    |          |
| ✓ Moore Reuben Esq.                       | "          | "                                                | 433.          | Smiths Creek.                                                                  | 15 " "                                     | 50                                           | 3000                                           | 21650                                  |          |
| ✓ " "                                     | "          | "                                                | 447.          | " " " "                                                                        | " " "                                      | 40                                           | 300                                            | 17960                                  |          |
| ✓ " "                                     | "          | "                                                | 467           | Mill property East S. Creek.                                                   | " " "                                      | 30                                           | 2500                                           | 14010                                  |          |
| ✓ " "                                     | "          | "                                                | 35.           | " " " "                                                                        | " " "                                      | 11                                           |                                                | 385                                    |          |
| ✓ " "                                     | "          | "                                                | 26.           | Long Meadows.                                                                  | 12 " "                                     | 19 35                                        |                                                | 503                                    |          |

4571.1.1

A. R. P.

8815.00 86880.84



| NAME OF OWNER.        | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                       |
|-----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------|
| Marty Michael's heirs | Rockingham | Fee                                              | 161.          | Valley Pike                                                                    | 13 N.E.                                    | 30                                           | 500                                            | 4830                                   |                                |
| " " "                 | "          | "                                                | 171.          | Smiths Creek.                                                                  | " " "                                      | 35                                           | 500                                            | 5985                                   |                                |
| May George (of Vam.)  | "          | "                                                | 310.          | Germany Brooks Gap.                                                            | 32 N.W.                                    | 25                                           |                                                | 77 50                                  | By Patent 1850.                |
| " " "                 | "          | "                                                | 165.          | " " "                                                                          | " " "                                      | 25                                           |                                                | 41 25                                  | " " "                          |
| " " "                 | "          | "                                                | 76.           | " " "                                                                          | 34 " "                                     | 25                                           |                                                | 19                                     | Conced by Paul Freed. 1855.    |
| Marty Solomon.        | "          | "                                                | 31.           | N. Valley Road P. Mt.                                                          | 12 N.E.                                    | 12                                           |                                                | 372                                    |                                |
| Marty George.         | "          | "                                                | 151.2.        | " " " "                                                                        | " " "                                      | 16                                           | 300                                            | 2424                                   | 2 tracts.                      |
| " " "                 | "          | "                                                | 53.3.         | " " " "                                                                        | " " "                                      | 2                                            |                                                | 107 50                                 |                                |
| " " "                 | "          | "                                                |               | All their interest in the power of Catharine Marty Dec.                        |                                            |                                              |                                                |                                        | By Noah & Amanda Marty         |
| Marty Catharine Est.  | "          | "                                                | 26.           | West Valley Road P. Mt.                                                        | 12 N.E.                                    | 8                                            |                                                | 208                                    |                                |
| Marty Sebastian Est.  | "          | "                                                | 50.           | " " " "                                                                        | " " "                                      | 15                                           | 200                                            | 750                                    |                                |
| Marty John C.         | "          | "                                                | 176.34        | Vam. Branch.                                                                   | " " "                                      | 9                                            | 50 150                                         | 1069 69                                |                                |
| Miller Noah.          | "          | "                                                | 22.           | P. Mountain.                                                                   | " " "                                      | 6                                            | 50                                             | 132                                    |                                |
| " " "                 | "          | "                                                | 37.           | Valley Road, P. Mt.                                                            | " " "                                      | 3                                            | 20                                             | 111                                    |                                |
| Miller Simpson.       | "          | "                                                | 3.            | " " "                                                                          | " " "                                      | 18                                           | 66 50                                          | 56                                     |                                |
| Miller George         | "          | "                                                | 6             | " " "                                                                          | " " "                                      | 12                                           | 50                                             | 72                                     |                                |
| " " "                 | "          | "                                                | 112.          | " " "                                                                          | " " "                                      | 2                                            |                                                | 224                                    |                                |
| Mauzey Albert G. Est. | "          | "                                                | 340           | " " "                                                                          | 15 " "                                     | 1                                            | 50                                             | 510                                    |                                |
| Mesick David Jr.      | "          | "                                                | 3 supposed.   | Pr. Smiths Creek                                                               | 8 " "                                      | 53 33                                        | 100                                            | 159 99                                 |                                |
| Marty Hiram.          | "          | "                                                | 204.3.18      | Valley Pike.                                                                   | 10 " "                                     | 28                                           | 700                                            | 5736 04                                |                                |
| " " "                 | "          | "                                                |               | All their interest in 36 A. 2 R. on L. Meadows                                 |                                            |                                              |                                                |                                        | By U. S. Rhodes & others. 1853 |
| Moore Madison         | "          | "                                                | 153.          | Wry Fork.                                                                      | 7 " "                                      | 33                                           |                                                | 5049                                   |                                |
| " " "                 | "          | "                                                | 100.          | " " "                                                                          | " " "                                      | 35                                           | 800                                            | 3500                                   |                                |
| Maggot Reuben C. Est. | "          | "                                                | 190.2.10      | Between N. Fork & S. Creek.                                                    | " " "                                      | 10                                           | 200                                            | 1905 63                                |                                |
| Miller George (of E)  | "          | "                                                | 67.1.         | Superior Mountain.                                                             | 23 N.                                      | 25                                           |                                                | 16 81                                  |                                |
| Minnick Mathias. Jun. | "          | "                                                | 82.3.         | Forest.                                                                        | 16 N.E.                                    | 40                                           | 600                                            | 3310.                                  |                                |
| Miller Wm. V.         | "          | "                                                | 11.2.24       | Brooks Creek.                                                                  | 10. " W                                    | 20                                           | 100                                            | 233                                    |                                |
| " " "                 | "          | "                                                | 4.2.          | " " "                                                                          | " " "                                      | 15                                           |                                                | 67 50                                  |                                |
| M. Mullen Joseph Jun. | "          | "                                                | 5.1.20        | " " "                                                                          | " " "                                      | 9                                            |                                                | 48 38                                  |                                |
| " " "                 | "          | "                                                | 7.            | " " "                                                                          | " " "                                      | 9                                            |                                                | 63                                     |                                |
| " " "                 | "          | "                                                | 120.          | " " "                                                                          | " " "                                      | 10                                           | 200                                            | 1200                                   |                                |
| Miller Daniel.        | "          | "                                                | 289.0.33      | Linville Creek.                                                                | 12 " "                                     | 35                                           | 1500                                           | 10122 22                               |                                |

3131.0.29

\$6020.00 \$48400.51

| NAME OF OWNER.                               | RESIDENCE.  | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                              |
|----------------------------------------------|-------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|
| Mumaw George.                                | Rockingham. | Fee.                                             | 444.          | Tunis Creek.                                                                   | 20. N.W.                                  | 07                                           |                                                | 31 08                                  |                                       |
| "                                            | "           | "                                                | 356.          | "                                                                              | "                                         | 07                                           |                                                | 24 92                                  |                                       |
| Martz Jacob & Emanuel.                       | "           | "                                                | 113.0.9       | Valley Pike.                                                                   | 13 N.E.                                   | 45                                           | 500                                            | 5087 53                                |                                       |
| Martz Verilas & V.                           | "           | "                                                | 359.1.34      | "                                                                              | "                                         | 30                                           | 250                                            | 10783 88                               |                                       |
| Martz Verilas.                               | "           | "                                                | 13.0.4        | "                                                                              | "                                         | 25                                           |                                                | 327 19                                 |                                       |
| Moore John.                                  | "           | "                                                | 53.           | Dry Fork.                                                                      | 7 "                                       | 30                                           |                                                | 1590                                   |                                       |
| Mitchell Jos. A.                             | "           | "                                                | 61.           | Brush.                                                                         | 9 "                                       | 10                                           | 250                                            | 610                                    |                                       |
| Michael David & Wm.                          | "           | "                                                | 317.          | Lamb's Run.                                                                    | 17. N.W.                                  | 25                                           | 25                                             | 79 25                                  |                                       |
| M <sup>c</sup> Coy Zacharia. (Colored)       | "           | "                                                | 1.            | Valley Pike.                                                                   | 12 N.E.                                   | 128                                          | 78 100                                         | 128 78                                 |                                       |
| M <sup>c</sup> Mullen Stephens.              | "           | "                                                | 27.           | E. North Mountain.                                                             | "                                         | 4                                            | 40 1/2                                         | 118 95                                 |                                       |
| Moffett Isaac.                               | "           | "                                                | 25.2.         | Pine Land.                                                                     | 16 "                                      | 19                                           |                                                | 484 50                                 |                                       |
| Miller John C. Wm. St. G. & J <sup>r</sup> . | "           | "                                                | 84.2.20       | Shen. River B. Gap                                                             | 14 N.W.                                   | 8                                            | 150                                            | 677                                    |                                       |
| Moyers Jacob. (B. G.)                        | "           | "                                                | 90.           | Brocks Gap                                                                     | 22. "                                     | 1                                            | 79 1/4 150                                     | 161 33                                 |                                       |
| Moyers Catherine.                            | "           | Life                                             | 56.3.25       | Lower Lot No. 1. Linville Creek                                                | 7. N.E.                                   | 43                                           | 70 3/4                                         | 2287 22                                |                                       |
| "                                            | "           | "                                                | 17.3.30       | " " " 2. "                                                                     | "                                         | 43                                           | 70 3/4                                         | 871 42                                 |                                       |
| "                                            | "           | "                                                | 15.2.         | " " " 3. Brushy Hill                                                           | "                                         | 18                                           |                                                | 279                                    |                                       |
| Moyers John. (L. G.)                         | "           | Fee                                              | 51.           | Linville Creek.                                                                | "                                         | 45                                           | 300                                            | 2295                                   |                                       |
| "                                            | "           | "                                                | 6.1.24        | Brushy Hill.                                                                   | "                                         | 18                                           |                                                | 115 20                                 |                                       |
| "                                            | "           | "                                                | 20.           | Linville Creek.                                                                | "                                         | 45                                           |                                                | 900                                    | Convd. by Jacob Moyers & wife 1855    |
| "                                            | "           | "                                                | 12.2.         | "                                                                              | "                                         | 45                                           |                                                | 562 50                                 | " " John Miller & wife                |
| Motts Mahala.                                | "           | Life                                             | 60.           | Brocks Gap.                                                                    | 17 N.W.                                   | 1                                            | 83 1/2 50                                      | 110                                    |                                       |
| Mitchell J. A. & W. Pennybaeker.             | "           | Fee.                                             | 33.1.17       | North Mountain                                                                 | 13 "                                      | 10                                           | 150                                            | 332 94                                 |                                       |
| Morris John.                                 | "           | "                                                | 35.           | Long Meadows.                                                                  | 10. E.                                    | 18                                           |                                                | 630                                    |                                       |
| "                                            | "           | "                                                | 15.2.         | "                                                                              | "                                         | 18                                           |                                                | 279                                    |                                       |
| Martz Jackson.                               | "           | "                                                |               | Fee interest in 2 A. cut off from the Woodley Farm, by the Valley Pike         |                                           |                                              |                                                |                                        | By Sarah Martz 1855.                  |
| Mood Thomas.                                 | "           | "                                                | 3.3.21        | Pine Land.                                                                     | 14 N.E.                                   | 11                                           |                                                | 42 70                                  | Convd. by Harts Yates & wife 1855     |
| "                                            | "           | "                                                | 17            | East of Flint Hills                                                            | "                                         | 16                                           | 100                                            | 272                                    | " by Robert Stark & wife 1855         |
| Moyers Geo. W.                               | "           | "                                                | 84.           | " Timberville Road.                                                            | 12. "                                     | 25                                           | 200                                            | 1350                                   | " " John Hline 1855                   |
| Maupin R. S. Est.                            | "           | "                                                | 107.1.11      | Linville Creek.                                                                | 9 "                                       | 50                                           | 500                                            | 5365 94                                | " " Richard Winfield 1855.            |
| "                                            | "           | "                                                | 2.1.17        | West Strocks Hill                                                              | 9 E.                                      | 10                                           |                                                | 23 51                                  | By Patent. Augt 1 <sup>st</sup> 1854. |

2453.112  
A. R. T.

\$2925.00 \$36020.84



| NAME OF OWNER.                                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.    | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                              |
|-----------------------------------------------|------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|
| ✓ Maupin Mary E.                              | Rockingham | Life                                             | 14.0.25          | Linville Creek.                                                                | 7 N.E.                                     | 45                                          |                                                | 637 03                                 | By R. S. Maupin's will 1855-          |
| ✓ " " "                                       | "          | "                                                |                  | All the interest of R. S. Maupin in the land of Ascut Lincoln Dec.             |                                            |                                             |                                                |                                        | " " " " Lincoln's                     |
| ✓ " " "                                       | "          | Fee.                                             | "                | " " " " Abraham Lincoln " "                                                    | " "                                        | "                                           |                                                |                                        | See Abraham's will                    |
| ✓ " " "                                       | "          | "                                                | 28 $\frac{2}{3}$ | Linville Creek.                                                                | 8 N.E.                                     | 56 49                                       |                                                | 1619 43                                | R. S. Lincoln Land.                   |
| ✓ " " "                                       | "          | "                                                | 10.              | Round Hill.                                                                    | 9 " "                                      | 15                                          |                                                | 150                                    | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 23.              | " "                                                                            | " "                                        | 10                                          |                                                | 230                                    | " " "                                 |
| ✓ Maupin James.                               | "          | "                                                | 15.2.            | 3 tracts North Mount. Road.                                                    | 17 N.                                      | 10                                          | 100                                            | 1520                                   | Cond by Jacob Huffman's wife 1855-    |
| ✓ " " "                                       | "          | "                                                | 8.2.25           | Brush.                                                                         | 11 " E.                                    | 10                                          |                                                | 87 19                                  | " " "                                 |
| ✓ Moyers Henry W.                             | "          | "                                                | 6.               | Near Long Meadows                                                              | " " "                                      | 40                                          | 150                                            | 240                                    | " " John Kline 1855-                  |
| ✓ McEnturf Wm                                 | "          | "                                                | 2.1.20           | Timberville.                                                                   | 14 " "                                     | 300                                         | 475                                            | 712 50                                 | " " "                                 |
| ✓ M <sup>c</sup> . Adam Mary. (wife of Henry) | Augusty.   | "                                                |                  | 1/3 of the land of Adam Houdeshell Dec.                                        |                                            |                                             |                                                |                                        | By A. Houdeshell's will 1855-         |
| ✓ Miller William.                             | Rockingham | "                                                | 166.             | Brooks Gap.                                                                    | 15 N.W.                                    | 10                                          |                                                | 16 60                                  | Cond. A Waterman 1855-                |
| ✓ Moyers Jacob.                               | "          | "                                                | 2.2.             | Crab Run. B. Gap.                                                              | 32 " "                                     | 1                                           |                                                | 2 50                                   | By Patent May 1851.                   |
| ✓ Moyers George.                              | "          | "                                                | 108.             | East Smiths Creek.                                                             | 15 N.E.                                    | 32                                          | 300                                            | 3258                                   | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 53.              | P. Mountain.                                                                   | " " "                                      | 4                                           |                                                | 212                                    | " " "                                 |
| ✓ Miller Jacob. decd.                         | "          | "                                                | 101.1.17         | North Mountain.                                                                | 11 N.                                      | 7                                           | 100                                            | 709 50                                 | " " "                                 |
| ✓ Miller Geo. F.                              | "          | "                                                | 10.2.            | " " Road                                                                       | 20 " "                                     | 8                                           |                                                | 84                                     | Cond. by Mary Knapp. M. Fife & others |
| ✓ M <sup>c</sup> . Mullin Matthias.           | "          | "                                                | 0.3.0            | Fort Run.                                                                      | 17 " E                                     | 300                                         | 200                                            | 325                                    | " " Saml. N. Fife's wife 1855-        |
| ✓ Miller John A.                              | "          | "                                                | 219.0.26         | " "                                                                            | 16 " "                                     | 25                                          | 1000                                           | 5479 06                                | " " George Shaver 1856                |
| ✓ Maurzey Jacob H.                            | "          | "                                                | 47.2.0           | Round Hill                                                                     | 12 " "                                     | 15                                          |                                                | 712 50                                 | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 314.             | Sparta Tract.                                                                  | 10 " "                                     | 35                                          | 2000                                           | 10990                                  | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 2.               | In Store Lot.                                                                  | " " "                                      | 600                                         | 1000                                           | 1200                                   | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 83.2.            | Shull Tract.                                                                   | " " "                                      | 12                                          | 100                                            | 1002                                   | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 40.0.10          | of the Spitzer Tract                                                           | " " "                                      | 17                                          |                                                | 681 06.                                | " " "                                 |
| ✓ Neff Jacob                                  | "          | "                                                | 19.0.31          | Shenandoah River                                                               | 13. " "                                    | 45                                          |                                                | 863 72                                 | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 4.3.36           | Turkeytown                                                                     | 12 N.                                      | 100                                         | 400                                            | 497 50                                 | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 1.0.14           | " "                                                                            | " "                                        | 75                                          | 50                                             | 81 57                                  | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 3.               | " "                                                                            | " "                                        | 58                                          | 66 100                                         | 175 98                                 | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 4.3.             | " "                                                                            | " "                                        | 40                                          |                                                | 190                                    | " " "                                 |
| ✓ " " "                                       | "          | "                                                | 2.               | " "                                                                            | " "                                        | 25                                          |                                                | 50                                     | " " "                                 |

1422.2.4  
or. or. or.

\$ 5975.00 \$ 31825.14



| NAME OF OWNER.               | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                    |
|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------|
| ✓ Neff Jacob                 | Rockingham | Fee                                              | 100           | North Mountain                                                                 | 12. N.                                     | 12                                           |                                                | 12                                     |                             |
| ✓ Nave Adam Est,             | "          | "                                                | 2.2.          | Fort Run                                                                       | 16. " E.                                   | 50                                           | 75                                             | 125                                    |                             |
| ✓ Newham Wesley J.           | "          | "                                                | 100.          | Brooks Creek                                                                   | 13. "                                      | 12                                           | 200                                            | 1200                                   |                             |
| ✓ Nazlerod Fredrick Est,     | "          | "                                                | 264.          | Bennetts Run B. Gap                                                            | 32. " W                                    | 2                                            | 175                                            | 528                                    |                             |
| ✓ Neff Peter                 | "          | "                                                | 202.3.19      | Dry Fork                                                                       | 5. E                                       | 17                                           | 300                                            | 3448 77                                |                             |
| ✓ Neff Henry                 | "          | "                                                | 94.3.21       | Fort Run                                                                       | 14. "                                      | 48                                           | 1000                                           | 4554 30                                |                             |
| ✓ " "                        | "          | "                                                | .1.38         | " "                                                                            | " "                                        | 43                                           |                                                | 20 96                                  |                             |
| ✓ " "                        | "          | "                                                | . - 18        | " "                                                                            | " "                                        | 43                                           |                                                | 4 84                                   |                             |
| ✓ " "                        | "          | "                                                | 109.          | Forest                                                                         | " "                                        | 11                                           | 350                                            | 1199                                   |                             |
| ✓ " "                        | "          | "                                                | 20.2.16       | Fort Run                                                                       | " "                                        | 35                                           |                                                | 721                                    | By Comm & Division 1855.    |
| ✓ " "                        | "          | "                                                | 15.0.18       | " "                                                                            | " "                                        | 35                                           |                                                | 528 94                                 |                             |
| ✓ " "                        | "          | "                                                | 427.          | Church Mountain                                                                | 22 N.                                      | 25                                           |                                                | 106 75                                 |                             |
| ✓ " "                        | "          | "                                                | 500.          | " "                                                                            | " "                                        | 25                                           |                                                | 125                                    |                             |
| ✓ Nazlerod Lewis             | Shenandoah | "                                                | 247.          | Junio Creek B. Gap                                                             | 21. "                                      | 1 80                                         | 100                                            | 444 60                                 |                             |
| ✓ " "                        | "          | "                                                | 125.          | " " " "                                                                        | " "                                        | 1 80                                         | 50                                             | 225                                    |                             |
| ✓ " "                        | "          | "                                                | 20.           | " " " "                                                                        | " "                                        | 1 20                                         |                                                | 24                                     |                             |
| ✓ " "                        | "          | "                                                | 15.           | " " " "                                                                        | " "                                        | 1 20                                         |                                                | 18                                     |                             |
| ✓ Nave Elias                 | Rockingham | "                                                | 5.            | Fort Run                                                                       | 16 N.                                      | 47                                           | 200                                            | 235                                    |                             |
| ✓ Neff H, N. Bear & Co Moore | "          | "                                                | 140.          | Junio Creek B. Gap                                                             | 19 "                                       | 2                                            | 100                                            | 280                                    |                             |
| ✓ Nelson John R.             | "          | "                                                | 233.          | Dry River B. Gap                                                               | 20 " W.                                    | 3                                            | 200                                            | 699                                    |                             |
| ✓ Newwander Jacob H.         | "          | "                                                | 4.            | Mount Etna                                                                     | 4 E.                                       | 45                                           | 100                                            | 180                                    | Given to Newwander 1855     |
| ✓ Newwander Christian        | "          | "                                                | 4.            | " "                                                                            | " "                                        | 25                                           |                                                | 100                                    | by Noah Keller & wife 1855. |
| ✓ Brebaugh Peter             | "          | "                                                | 97.2.20       | North Mountain                                                                 | 17. N.                                     | 5 30                                         | 125                                            | 523 37                                 |                             |
| ✓ " "                        | "          | "                                                | 1.            | Junio Creek B. Gap                                                             | " "                                        | 25                                           |                                                | 25                                     |                             |
| ✓ Brebaugh William           | "          | "                                                | 209.2.        | Forest                                                                         | 15 "                                       | 11                                           | 400                                            | 2304 50                                |                             |
| ✓ Brebaugh Abraham Est,      | "          | "                                                | 136.2.26      | North Mountain                                                                 | 19 "                                       | 7 35                                         | 200                                            | 1004 47                                | Samuel Gordon To pay        |
| ✓ Brebaugh John              | "          | "                                                | 150.          | County Line                                                                    | 20 " E.                                    | 10                                           | 300                                            | 1500                                   |                             |
| ✓ Brebaugh Dorothy           | "          | "                                                | 7.            | in 2 tracts) Fort Run                                                          | 16. " "                                    | 60                                           | 300                                            | 420                                    |                             |
|                              |            |                                                  | 3231.1.16     |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  | A. R. D.      |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
|                              |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                             |
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| NAME OF OWNER.                     | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                              |
|------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|
| Crebaugh Solomon                   | Rockingham | Fee                                              | 128.2         | Forest                                                                         | 20 N. E.                                   | 21                                           | 275                                            | 2698 50                                |                                       |
| Crebaugh Lydia                     | "          | "                                                | 135.2         | "                                                                              | " " "                                      | 25                                           | 300                                            | 3387                                   |                                       |
| O'Rourke Jesse Est,                | "          | "                                                | 17.1.13       | Near Valley Forge                                                              | 18 " "                                     | 40                                           | 100                                            | 693 25                                 |                                       |
| O'Rourke Rachael                   | "          | "                                                | 19.2.21       | " " "                                                                          | " " "                                      | 35                                           |                                                | 685 84                                 |                                       |
| Crebaugh Noah                      | "          | "                                                | 33.           | North Mountain                                                                 | 17. "                                      | 10                                           |                                                | 3 30                                   |                                       |
| " "                                | "          | "                                                | 90.           | North Mountain Road                                                            | 18 "                                       | 13                                           |                                                | 1170                                   | Conveyed by Andrew Crebaugh 1855      |
| O'Rourke James & Timothy           | "          | "                                                | 22.2.         | P. Mountain                                                                    | 18 E.                                      | 4                                            | 50                                             | 90                                     |                                       |
| Crebaugh Samuel                    | "          | "                                                | 2.0.8         | North Mountain Road                                                            | 19. " E.                                   | 11                                           | 91                                             | 24 44                                  | " " " " "                             |
| " " "                              | "          | "                                                | 75.           | Holman's Creek                                                                 | " " "                                      | 16                                           | 300                                            | 1200                                   |                                       |
| " "                                | "          | "                                                | 74.2.         | North Mountain                                                                 | " " "                                      | 10                                           |                                                | 7 45                                   |                                       |
| Crebaugh Andrew                    | "          | "                                                | 4.3.32        | " " Road                                                                       | " " "                                      | 72                                           | 50 300                                         | 358 87                                 |                                       |
| O'Rourke Branson                   | "          | "                                                | .1.5          | Timberville                                                                    | 14 " "                                     | 725                                          | 100                                            | 203 90                                 |                                       |
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| Pence Gideon                       | "          | "                                                | 107.          | Fort Run                                                                       | 16. or E.                                  | 6                                            | 200                                            | 642                                    |                                       |
| Parnett Philip Est,                | "          | "                                                | 246.3.10      | Brooks Creek                                                                   | 10 " W.                                    | 12                                           | 700                                            | 2961 75                                |                                       |
| Paulsel John Est,                  | "          | "                                                | 134.          | " "                                                                            | " " "                                      | 18                                           | 300                                            | 2412                                   |                                       |
| Pennybaeker D.                     | "          | "                                                | 80.           | East Little N. Mountain                                                        | 12. " "                                    | 1 50                                         | 50                                             | 120                                    |                                       |
| " "                                | "          | "                                                | 298.2.        | Top Grindstone Ridge B. Gap                                                    | 19 "                                       | 1 75                                         | 75                                             | 522 47                                 |                                       |
| " "                                | "          | "                                                | 96.           | Linville's Creek                                                               | 9 " E.                                     | 100                                          | 350                                            | 9600                                   |                                       |
| " "                                | "          | "                                                | 375.          | Brooks Gap                                                                     | 18 "                                       | 12                                           |                                                | 45                                     |                                       |
| " "                                | "          | "                                                | 41.           | Long Meadows.                                                                  | 10 E.                                      | 16                                           |                                                | 656                                    |                                       |
| " "                                | "          | "                                                | 0.1.0         | Branch Linville Creek                                                          | 9 " "                                      | 408 08                                       | 100                                            | 102 02                                 | Conveyed by Jacob C. Lamm & wife 1855 |
| Pennybaeker J. M. & W. Colwell     | "          | "                                                | 222.          | Slate Lick Br B. Gap                                                           | 17. " W.                                   | 20                                           | 30                                             | 44 40                                  |                                       |
| Price Andrew Est,                  | "          | "                                                | 100.          | Br of Junio Creek B. Gap                                                       | 20 "                                       | 1 50                                         | 75                                             | 150                                    |                                       |
| Price David                        | "          | "                                                | 4.            | Price's Run B. Gap                                                             | " " "                                      | 5.                                           |                                                | 20                                     |                                       |
| Price Samuel & A. Topping          | "          | "                                                | 50.           | Church Mt. B. Gap                                                              | 25 "                                       | 50                                           |                                                | 25                                     |                                       |
| Price David Est,                   | "          | "                                                | 160.          | Junio Creek B. Gap                                                             | 19 "                                       | 75                                           |                                                | 120                                    |                                       |
| Pence Jonathan & Sylvanus & others | "          | "                                                | 220.0.30      | Fort Run                                                                       | 15 "                                       | 6                                            | 300                                            | 1321 13                                |                                       |
| Pence Philip                       | "          | "                                                | 2.3.10        | " "                                                                            | " " "                                      | 20                                           | 40                                             | 56 25                                  |                                       |
|                                    |            |                                                  | 2742.3.9      |                                                                                |                                            |                                              |                                                |                                        |                                       |
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| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                |
|-----------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------|
| Price Samuel Sen,           | Rockingham | Fee                                              | 306.          | West N. Mountain                                                               | 19 N.                                      | 25                                           |                                                | 76 50                                  |                                         |
| " " "                       | "          | "                                                | 61.           | "Junio Creek B. Gap                                                            | " "                                        | 4 21                                         | 200                                            | 256 81                                 |                                         |
| " " "                       | "          | "                                                | 64.           | B <sup>y</sup> " " " "                                                         | 20 "                                       | 2                                            | 75                                             | 128                                    | Conveyed by Dr. Price & wife 1855.      |
| Pennybaker Ann              | "          | "                                                | 103.3.        | Shenandoah River                                                               | 16 N. E.                                   | 40                                           | 750                                            | 4150                                   |                                         |
| " "                         | "          | "                                                | 20.1.30       | Pine Land                                                                      | " " "                                      | 20                                           |                                                | 408 75                                 |                                         |
| " "                         | "          | "                                                | 12.2.20       | " "                                                                            | " " "                                      | 20                                           |                                                | 252 50                                 |                                         |
| Perry Pierce                | "          | "                                                | 17.2.36       | Flint Hill                                                                     | 14 " "                                     | 16                                           | 100                                            | 283 60                                 |                                         |
| Percupiles John Est         | "          | "                                                | 106.2.23      | P. Mountain                                                                    | 13 E                                       | 1                                            | 50                                             | 109 94                                 |                                         |
| Pickering Richard           | "          | "                                                | 71.1.         | James Branch                                                                   | 12 "                                       | 9                                            | 100                                            | 641 25                                 |                                         |
| Pickering Reub William & Co | "          | "                                                | 114.2.        | N. Pike                                                                        | 11. "                                      | 32 36 1/2                                    | 700                                            | 3705 61                                |                                         |
| " "                         | "          | "                                                |               | His interest in the land of John Pittington Decd                               |                                            |                                              |                                                |                                        | By John Pittington jr.                  |
| " "                         | "          | "                                                |               | Their " " 2/6 " " " "                                                          |                                            |                                              |                                                |                                        | " Saml Pittington & J. Cook             |
| " "                         | "          | "                                                |               | " " " " " "                                                                    |                                            |                                              |                                                |                                        | " S. Martz & wife                       |
| Philips Robert              | "          | "                                                | 2.2.16        | Newtown near Wampler Road                                                      | 11. N. E.                                  | 50                                           | 50                                             | 130                                    |                                         |
| Pittington Elizabeth Est,   | "          | "                                                | 2.2.          | Valley Pike                                                                    | 12 " "                                     | 25                                           | 30                                             | 62 50                                  |                                         |
| Pulse Elizabeth             | "          | "                                                | 3.2.          | Mt. Etna                                                                       | 4. " "                                     | 80                                           | 150                                            | 280                                    |                                         |
| Protzman David              | "          | "                                                | 6.0.18        | Newtown                                                                        | 12 " "                                     | 50                                           | 150                                            | 305 63                                 |                                         |
| Pence Jacob                 | "          | "                                                | 171.3.36      | Valley Pike                                                                    | 12 " "                                     | 45                                           | 1800                                           | 7733 22                                | Conveyed by Daniel S. Martz & wife 1855 |
| " "                         | "          | "                                                | 23.3.13       | Ridge Land                                                                     | " " "                                      | 16                                           |                                                | 418 80                                 | " " " " "                               |
| Pence John,                 | "          | "                                                | 4.            | Near Forest                                                                    | 15 " "                                     | 45                                           | 150                                            | 180                                    |                                         |
| Pennybaker D.               | "          | "                                                |               | All their interest in the land of E. Naglenod, Decd, by E. Naglenod & wife     |                                            |                                              |                                                |                                        |                                         |
| Row David                   | Shenandoah | "                                                | 130.          | Germany B. Gap                                                                 | 30 N. W.                                   | 4                                            | 150                                            | 520                                    |                                         |
| " "                         | "          | "                                                | 58.           | " " "                                                                          | " " "                                      | 25                                           |                                                | 14 50                                  |                                         |
| " "                         | "          | "                                                | 90.           | " " "                                                                          | 33 " "                                     | 25                                           |                                                | 22 50                                  |                                         |
| " & A. J. Henkel            | "          | "                                                | 149.          | " " "                                                                          | " " "                                      | 25                                           |                                                | 37 75                                  |                                         |
| " & Wm. Wittig (Trustees)   | "          | "                                                | 1.            | for Lutheran Church) Germany B. Gap                                            | 30 " "                                     | 54                                           | 50                                             | 54                                     | Glebe Land                              |
| Pufe Jacob Est,             | Rockingham | "                                                | 71.1.18       | Shenandoah River                                                               | 16 " E.                                    | 45                                           | 700                                            | 3208                                   |                                         |
| " "                         | "          | "                                                | 22.           | Marsh                                                                          | " " "                                      | 20                                           |                                                | 440                                    |                                         |
| 1613.3.10                   |            |                                                  |               | \$5205.00 \$23419.86                                                           |                                            |                                              |                                                |                                        |                                         |
| C. A. N. P.                 |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                                         |



| NAME OF OWNER.              | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.                            | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                      |
|-----------------------------|-------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------|
| <i>Pitche Solomon</i>       | <i>Rockingham</i> | <i>Fee</i>                                       | <i>57.</i>                               | <i>Dry River B. Gap</i>                                                        | <i>19. N. W.</i>                           | <i>5</i>                                    | <i>100</i>                                     | <i>285</i>                             |                                               |
| <i>Boadeap Emanuel</i>      | "                 | "                                                | <i>510.</i>                              | " " " "                                                                        | " " "                                      | <i>4</i>                                    | <i>300</i>                                     | <i>2040</i>                            |                                               |
| <i>Pitche Philip</i>        | "                 | "                                                | <i>231.2.</i>                            | " " " "                                                                        | <i>21 " "</i>                              | <i>3</i>                                    | <i>250</i>                                     | <i>694</i>                             | <i>50</i>                                     |
| <i>Pitche Levi</i>          | "                 | "                                                | <i>53.</i>                               | " " " "                                                                        | <i>23 " "</i>                              | <i>2</i>                                    | <i>75</i>                                      | <i>106</i>                             |                                               |
| " "                         | "                 | "                                                | <i>260.</i>                              | " " " "                                                                        | " " "                                      | <i>12½</i>                                  |                                                | <i>32</i>                              | <i>50</i>                                     |
| " "                         | "                 | "                                                | <i>118.1.6</i>                           | " " " "                                                                        | <i>24 " "</i>                              | <i>2</i>                                    | <i>100</i>                                     | <i>236</i>                             | <i>58</i>                                     |
| <i>Pitche Absalom</i>       | "                 | "                                                | <i>100.</i>                              | " " " "                                                                        | <i>25 " "</i>                              | <i>2</i>                                    | <i>100</i>                                     | <i>200</i>                             |                                               |
| " "                         | "                 | "                                                | <i>64.</i>                               | <i>East Side Pendleton Mountain</i>                                            | " " "                                      | <i>12½</i>                                  |                                                | <i>180</i>                             |                                               |
| <i>Pitche Isaac (of P.)</i> | "                 | "                                                | <i>111.</i>                              | <i>Brooks' Gap</i>                                                             | <i>18 " "</i>                              | <i>4</i>                                    | <i>250</i>                                     | <i>444</i>                             |                                               |
| " " "                       | "                 | "                                                | <i>74.</i>                               | " " "                                                                          | " " "                                      | <i>1</i>                                    |                                                | <i>74</i>                              |                                               |
| " " "                       | "                 | "                                                | <i>25.</i>                               | " " "                                                                          | " " "                                      | <i>2</i>                                    |                                                | <i>50</i>                              |                                               |
| <i>Boinehart Isaac</i>      | "                 | "                                                | <i>151.3.4</i>                           | <i>East Linnell's Creek</i>                                                    | <i>6 " E</i>                               | <i>40</i>                                   | <i>600</i>                                     | <i>6071</i>                            |                                               |
| " "                         | "                 | "                                                | <i>15.1.20</i>                           | " " "                                                                          | " " "                                      | <i>40</i>                                   |                                                | <i>615</i>                             |                                               |
| " "                         | "                 | "                                                | <i>12.3.</i>                             | " " "                                                                          | " " "                                      | <i>40</i>                                   |                                                | <i>610</i>                             |                                               |
| <i>Reed Elizabeth</i>       | "                 | "                                                | <i>270.</i>                              | <i>Long Meadows</i>                                                            | <i>10 " "</i>                              | <i>25</i>                                   | <i>350</i>                                     | <i>7650</i>                            |                                               |
| <i>Rosenberger Peter</i>    | "                 | "                                                | <i>95.</i>                               | <i>James Branch</i>                                                            | <i>13. " "</i>                             | <i>23</i>                                   | <i>50</i>                                      | <i>400</i>                             | <i>2232</i>                                   |
| <i>Rosenberger Edmund</i>   | "                 | "                                                | <i>28.</i>                               | <i>Pine Land</i>                                                               | <i>15 " "</i>                              | <i>16</i>                                   |                                                | <i>448</i>                             |                                               |
| " "                         | "                 | "                                                | <i>0.3.3.</i>                            | <i>West Smiths Creek</i>                                                       | " " "                                      | <i>35</i>                                   |                                                | <i>26</i>                              | <i>92</i>                                     |
| " "                         | "                 | "                                                | <i>41.1.</i>                             | <i>Pine Land</i>                                                               | " " "                                      | <i>16</i>                                   |                                                | <i>660</i>                             |                                               |
| <i>Rosenberger George</i>   | "                 | "                                                | <i>300.</i>                              | <i>East Smiths Creek</i>                                                       | " " "                                      | <i>25</i>                                   | <i>1500</i>                                    | <i>7500</i>                            |                                               |
| " "                         | "                 | "                                                | <i>182.</i>                              | " " "                                                                          | " " "                                      | <i>25</i>                                   |                                                | <i>4550</i>                            |                                               |
| " "                         | "                 | "                                                | <i>8.</i>                                | " " "                                                                          | " " "                                      | <i>25</i>                                   |                                                | <i>200</i>                             |                                               |
| " "                         | "                 | "                                                | <i>5.1.16</i>                            | " " "                                                                          | " " "                                      | <i>25</i>                                   |                                                | <i>133</i>                             | <i>75</i>                                     |
| " "                         | "                 | "                                                | <i>172.</i>                              | <i>West " "</i>                                                                | " " "                                      | <i>50</i>                                   | <i>2000</i>                                    | <i>8600</i>                            |                                               |
| " "                         | "                 | "                                                | <i>105.</i>                              | " " "                                                                          | " " "                                      | <i>50</i>                                   |                                                | <i>5250</i>                            |                                               |
| " "                         | "                 | "                                                | <i>48.</i>                               | <i>P. Mountain</i>                                                             | " " "                                      | <i>1</i>                                    |                                                | <i>48</i>                              |                                               |
| <i>Roller Michael</i>       | "                 | "                                                | <i>160.3.14</i>                          | <i>Smiths Creek</i>                                                            | <i>14 " "</i>                              | <i>50</i>                                   | <i>1500</i>                                    | <i>8041</i>                            |                                               |
| " "                         | "                 | "                                                | <i>55.</i>                               | <i>Pine Land</i>                                                               | " " "                                      | <i>16</i>                                   |                                                | <i>880</i>                             |                                               |
| " "                         | "                 | "                                                | <i>1/7 of the land of Henry Phillips</i> | <i>Pine Land</i>                                                               | <i>16 " "</i>                              | <i>16</i>                                   |                                                | <i>200</i>                             | <i>By E. Phillips</i>                         |
| <i>Rhodes George</i>        | "                 | "                                                | <i>220.3.</i>                            | <i>James Branch</i>                                                            | <i>12 " "</i>                              | <i>24</i>                                   | <i>700</i>                                     | <i>5290</i>                            | <i>Conds by Daniel Driver &amp; wife 1855</i> |
| " "                         | "                 | "                                                | <i>63.</i>                               | <i>34 Smiths Creek</i>                                                         | " " "                                      | <i>12</i>                                   | <i>75</i>                                      | <i>756</i>                             |                                               |
|                             |                   |                                                  | <i>3545.0.23</i>                         |                                                                                |                                            |                                             |                                                |                                        |                                               |
|                             |                   |                                                  | <i>AS. R. P.</i>                         |                                                                                |                                            |                                             |                                                |                                        |                                               |
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| NAME OF OWNER.         | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. |        | Sum added to the land on account of buildings. | Total value of the land and buildings. |    | REMARKS.                             |
|------------------------|------------|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|--------|------------------------------------------------|----------------------------------------|----|--------------------------------------|
| Rosenberger A. & P. G. | Rockingham | Fee                                              | 22.                | James Branch                                                                   | 13. N. E.                                  | 23                                           | 50     |                                                | 518                                    |    |                                      |
| Rhodes Cyrus           | "          | "                                                | 101.0.6            | B <sup>d</sup> of Smiths Creek                                                 | 12 " "                                     | 40                                           |        | 1800                                           | 4041                                   | 50 |                                      |
| " "                    | "          | "                                                | 108.               | " " " "                                                                        | " " "                                      | 16                                           |        | 200                                            | 1728                                   |    |                                      |
| " "                    | "          | "                                                | 158.3.             | " " " "                                                                        | " " "                                      | 14                                           |        | 100                                            | 2222                                   | 50 |                                      |
| " "                    | "          | "                                                | 119.3.30           | Valley Road P. Mountain                                                        | 11 " "                                     | 6                                            |        |                                                | 719                                    | 63 |                                      |
| " "                    | "          | "                                                |                    | His interest in the Martin Baker land                                          |                                            |                                              |        |                                                |                                        |    | By John P. Baker 1854                |
| " "                    | "          | "                                                | 1/3 of a 196 Acres |                                                                                |                                            |                                              |        |                                                |                                        |    | " Daniel S. Baker 1855.              |
| Reedy Jacob            | "          | "                                                | 41.2.9             | Little N. Mountain                                                             | 11 " W.                                    | 5                                            |        | 100                                            | 207                                    | 79 |                                      |
| " "                    | "          | "                                                | 4.0.20             | " " "                                                                          | " " "                                      | 9                                            |        |                                                | 37                                     | 13 |                                      |
| Reedy William's Est.   | "          | "                                                | 10.                | " " "                                                                          | " " "                                      | 5                                            |        | 30                                             | 50                                     |    |                                      |
| Reedy Philip           | "          | "                                                | 2.0.2              | "Fort Run "                                                                    | 16 " E.                                    | 40                                           |        | 75                                             | 80                                     | 50 |                                      |
| Ritchie Michael        | "          | "                                                | 215.               | Lamb's Run B. Gap                                                              | 17 " W.                                    | 1                                            |        | 50                                             | 215                                    |    |                                      |
| " "                    | "          | "                                                | 308.               | " " " "                                                                        | " " "                                      | 1                                            | 60     | 250                                            | 492                                    |    | Convd. by John S. Sheets & wife 1855 |
| Rutherford A. S.       | "          | "                                                | 163.               | Brooks Gap                                                                     | 16 " "                                     | 4                                            | 50     | 100                                            | 733                                    | 50 |                                      |
| " "                    | "          | "                                                | 200.               | " " "                                                                          | " " "                                      |                                              | 12 1/2 |                                                | 25                                     |    |                                      |
| " "                    | "          | "                                                | 29.2.4             | " " "                                                                          | " " "                                      | 8                                            |        |                                                | 236                                    | 20 |                                      |
| " "                    | "          | "                                                | 608.               | " " "                                                                          | " " "                                      |                                              | 7      |                                                | 42                                     | 56 |                                      |
| " "                    | "          | "                                                | 146.               | " " "                                                                          | " " "                                      |                                              | 50     |                                                | 73                                     |    | Convd. by Samuel Getty & wife 1855   |
| Reedy Isaac            | "          | "                                                | 34.                | Lamb's Run B. Gap                                                              | 16 " "                                     | 3                                            |        | 50                                             | 102                                    |    |                                      |
| " "                    | "          | "                                                | 58.2.              | North Mountain                                                                 | " " "                                      |                                              | 7      |                                                | 4                                      | 10 |                                      |
| Riddle Isaac           | "          | "                                                | 221.2.20           | Shenandoah River B. Gap                                                        | 15 " "                                     | 6                                            | 50     | 400                                            | 1440                                   | 59 |                                      |
| " "                    | "          | "                                                | 235.               | " " " "                                                                        | " " "                                      | 10                                           |        |                                                | 2350                                   |    |                                      |
| " "                    | "          | "                                                | 216.               | West North Mountain                                                            | " " "                                      | 2                                            |        |                                                | 432                                    |    |                                      |
| Riddle George          | "          | "                                                | 265.               | Mouth of Brooks Gap                                                            | " " "                                      | 10                                           |        | 350                                            | 2650                                   |    |                                      |
| " "                    | "          | "                                                | 117.               | " " " "                                                                        | " " "                                      | 2                                            |        |                                                | 234                                    |    |                                      |
| Riddle John            | "          | "                                                | 187.               | Shenandoah River B. Gap                                                        | " " "                                      | 11                                           |        | 500                                            | 2059                                   |    |                                      |
| " "                    | "          | "                                                | 91.3.              | " " " "                                                                        | " " "                                      | 7                                            |        |                                                | 662                                    | 25 |                                      |
| " "                    | "          | "                                                | 70.1.29            | " " " "                                                                        | " " "                                      | 7                                            |        | 50                                             | 493                                    | 02 |                                      |
| " "                    | "          | "                                                | 5.2.               | " " " "                                                                        | " " "                                      | 7                                            |        |                                                | 38                                     | 50 |                                      |
| " "                    | "          | "                                                | 0.0.1              | " " " "                                                                        | " " "                                      | 20                                           | 50     |                                                |                                        | 57 |                                      |
| " "                    | "          | "                                                | 223.               | in 3 tracts "                                                                  | " " "                                      | 15                                           |        | 500                                            | 3360                                   |    |                                      |
| Reunion Isaac          | "          | "                                                | 195.               | Junio Creek B. Gap                                                             | 18 " "                                     | 1                                            | 50     | 75                                             | 292                                    | 50 |                                      |
| 4155. 3.1              |            |                                                  |                    |                                                                                |                                            |                                              |        |                                                |                                        |    |                                      |
| A. N. P.               |            |                                                  |                    |                                                                                |                                            |                                              |        |                                                |                                        |    |                                      |
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|--------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|
| ✓ Reunion Anderson, Jr.  | Rockingham | Fee                                              | 78.           | Tunis Creek B. Gap                                                             | 19 N.                                      | 5 50                                         | 300                                            | 429                                    |                                       |
| ✓ " "                    | "          | "                                                | 23.           | " " "                                                                          | " "                                        | 80                                           |                                                | 18 40                                  |                                       |
| ✓ " "                    | "          | "                                                | 113.2.        | Church Mountain                                                                | 20 "                                       | 30                                           |                                                | 34 05                                  |                                       |
| ✓ Reunion Abraham        | "          | "                                                | 52.           | Tunis Creek B. Gap                                                             | 16 "                                       | 4 73                                         | 100                                            | 245 96                                 |                                       |
| ✓ Reader John, Jr.       | Rockbridge | "                                                | 170.          | " " "                                                                          | 18 " W                                     | 35                                           |                                                | 59 50                                  |                                       |
| ✓ " " "                  | "          | "                                                | 81.           | Mt Pleasant B. "                                                               | " " "                                      | 50                                           |                                                | 40 50                                  |                                       |
| ✓ " " "                  | "          | "                                                | 138.          | Brushy Hills                                                                   | 11 " E                                     | 8                                            | 75                                             | 1008                                   |                                       |
| ✓ " " "                  | "          | "                                                | 30.           | Brocks Gap                                                                     | 16 "                                       | 1                                            |                                                | 30                                     |                                       |
| ✓ Reunion Jacob (Hering) | Rockingham | "                                                | 150.          | Sup Lick Mt                                                                    | 20 "                                       | 20                                           |                                                | 30                                     |                                       |
| ✓ Ritchie John Sen.      | "          | "                                                | 93.3.10       | Fort Run                                                                       | 18 " "                                     | 9 08                                         | 200                                            | 850 82                                 |                                       |
| ✓ Ritchie John           | "          | "                                                | 37.3.         | East N. Mountain                                                               | 20 "                                       | 7                                            |                                                | 2 63                                   |                                       |
| ✓ Reader George          | "          | "                                                | 113.          | Linnvill's Creek                                                               | 10 " "                                     | 53                                           | 500                                            | 5989                                   |                                       |
| ✓ " "                    | "          | "                                                | 42.           | Pine Land                                                                      | " " "                                      | 15                                           |                                                | 630                                    |                                       |
| ✓ " "                    | "          | "                                                | 14.1.         | " "                                                                            | " " "                                      | 15                                           |                                                | 213 75                                 |                                       |
| ✓ " & Brenneman          | "          | "                                                | 1383          | Brocks Gap                                                                     | 23 "                                       | 25                                           |                                                | 345 75                                 |                                       |
| ✓ " & Noah Beery         | "          | "                                                | 644.          | " "                                                                            | 20 "                                       | 25 15                                        |                                                | 161 13                                 |                                       |
| ✓ Rhodes Henry Pothers   | "          | "                                                | 211.          | " "                                                                            | 25 "                                       | 28                                           |                                                | 58 08                                  |                                       |
| ✓ Rhodes Anthony         | "          | "                                                | 165.          | Linnvill's Creek                                                               | 10 " E                                     | 55                                           | 2000                                           | 9075                                   |                                       |
| ✓ " " "                  | "          | "                                                | 44.3.24       | Round Hill                                                                     | " " "                                      | 16                                           |                                                | 720                                    |                                       |
| ✓ Rodgers James          | "          | "                                                | 1.1.12        | Faidley's Run                                                                  | 8 " "                                      | 5                                            |                                                | 6 63                                   |                                       |
| ✓ Rogers Henry           | "          | "                                                | 15.           | Mountain Road S. Creek                                                         | 10 " "                                     | 15                                           |                                                | 225                                    |                                       |
| ✓ " " "                  | "          | "                                                | 27.           | " " " "                                                                        | " " "                                      | 15                                           | 150                                            | 405                                    | Conveyed by Delila Grubb Pothers 1835 |
| ✓ Ritchie William        | "          | "                                                | 59.3.         | Brocks Gap                                                                     | 18 " W.                                    | 6 50                                         | 200                                            | 388 25                                 |                                       |
| ✓ Reed Sarah             | "          | Life                                             | 54.2.26       | Long Meadow                                                                    | 10 " E.                                    | 25                                           |                                                | 1366 56                                |                                       |
| ✓ " " "                  | "          | "                                                | 7.            | " "                                                                            | " " "                                      | 16                                           |                                                | 112                                    |                                       |
| ✓ Reed Jacob's (heirs)   | "          | Fee                                              | 109.1.14      | " "                                                                            | " " "                                      | 18                                           |                                                | 1977 07                                |                                       |
| ✓ " " "                  | "          | "                                                | 14.           | " "                                                                            | " " "                                      | 15                                           |                                                | 210                                    |                                       |
| ✓ Reed Isaac             | "          | "                                                | 149.          | " "                                                                            | " " "                                      | 21 01                                        | 200                                            | 3130                                   |                                       |
| ✓ " " "                  | "          | "                                                | 21.           | " "                                                                            | " " "                                      | 16                                           |                                                | 336                                    |                                       |
| ✓ " " "                  | "          | "                                                | 70.1.21       | " "                                                                            | " " "                                      | 25                                           | 200                                            | 1759 53                                |                                       |
| ✓ " " "                  | "          | "                                                | 42.           | " "                                                                            | " " "                                      | 16                                           |                                                | 672                                    |                                       |
| ✓ Reed Gideon B.         | "          | "                                                | 98.2.         | P. Mountain                                                                    | 12 " "                                     | 5                                            | 100                                            | 492 50                                 |                                       |
| 4253.0.27<br>A. D. P.    |            |                                                  |               | \$4040.00 \$31063.11                                                           |                                            |                                              |                                                |                                        |                                       |

130



| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                         | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                       |
|-------------------------|------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------|
| ✓ Rhodes Samuel's Est.  | Rockingham | Fee                                              | 85.                                   | Linville Creek                                                                 | 10 N. E.                                   | 50                                           | 500                                            | 4250                                   |                                |
| ✓ " " "                 | "          | "                                                | 36.2.                                 | Long Meadows                                                                   | " " "                                      | 14                                           |                                                | 555 09                                 |                                |
| ✓ Riddle Isaac & others | "          | "                                                | 1.0.29                                | Mt. Pleasant B Gap                                                             | 16 " W                                     | 80 48 1/2                                    | 75                                             | 95 07                                  | Glebe Land                     |
| ✓ Roupert Solomon P.    | Shenandoah | "                                                | 26.2.                                 | Long Meadows                                                                   | 12 " E.                                    | 14                                           |                                                | 371                                    |                                |
| ✓ " " "                 | "          | "                                                | 9.2.                                  | " "                                                                            | " " "                                      | 14                                           |                                                | 133                                    |                                |
| ✓ Roadeap Catharine     | Rockingham | "                                                | 5.                                    | Brauh                                                                          | 10 " "                                     | 17 37                                        | 50                                             | 86 85                                  |                                |
| ✓ Riggelman Reuben      | "          | "                                                | 58.                                   | Brooks Gap Mountain                                                            | 18 " W                                     |                                              | 25                                             | 13                                     |                                |
| ✓ " " "                 | "          | "                                                | 14.                                   | " " "                                                                          | 34 " "                                     | 3                                            | 30                                             | 43                                     |                                |
| ✓ Ritchie Jacob         | "          | "                                                | 98.                                   | " " "                                                                          | 18 " "                                     |                                              | 25                                             | 24 50                                  |                                |
| ✓ Reader Anthony        | "          | "                                                | 40.                                   | Mouth Brooks Gap                                                               | 14 " "                                     | 2                                            |                                                | 80                                     |                                |
| ✓ Rust Bushrook         | "          | "                                                | 0.2.9                                 | Lacy Spring                                                                    | 9 " E.                                     | 1258 50                                      | 500                                            | 700 15                                 |                                |
| ✓ Rhodes Anthony Jr.    | "          | "                                                | 81.                                   | Dry River Brooks Gap                                                           | 20 " W.                                    | 1                                            |                                                | 81                                     |                                |
| ✓ " " "                 | "          | "                                                | 210.                                  | Big North Mountain                                                             | " " "                                      |                                              | 10                                             | 21                                     |                                |
| ✓ " " "                 | "          | "                                                | 124.                                  | " " "                                                                          | " " "                                      |                                              | 25                                             | 31                                     |                                |
| ✓ Reedy Levi            | "          | "                                                | 90.                                   | South N. Mountain                                                              | 10 " "                                     | 9                                            | 150                                            | 810                                    |                                |
| ✓ " " "                 | "          | "                                                | 1/6 of 100 Acres                      | " " "                                                                          |                                            |                                              |                                                |                                        | By George P. Smith 1854.       |
| ✓ Ritenour Elias        | "          | "                                                | 2 1/8 of the land of Isaac May, decd. | " " "                                                                          |                                            |                                              |                                                |                                        | Conceded by Jacob Crist 1854   |
| ✓ Reed G. B. & Sonas    | "          | "                                                | 4.                                    | Long Meadows                                                                   | 10 " E.                                    | 50                                           | 100                                            | 200                                    |                                |
| ✓ " " " "               | "          | "                                                |                                       | All their interest in 2.70 Acres. West of S. Creek                             |                                            |                                              |                                                |                                        | By B. F. Reed & wife 1854      |
| ✓ " " " "               | "          | "                                                | "                                     | " " " " " "                                                                    |                                            |                                              |                                                |                                        | " C. Spitzer & wife 1854       |
| ✓ " " " "               | "          | "                                                | "                                     | Her interest in the B. F. Reed land                                            |                                            |                                              |                                                |                                        | " Elizabeth Reed 1853.         |
| ✓ " " " "               | "          | "                                                | "                                     | " " " " C. Spitzer & P. Reed land                                              |                                            |                                              |                                                |                                        | " " " "                        |
| ✓ Rhodes Jacob & Noah   | "          | "                                                | 26.1.23                               | Linville Creek                                                                 | 11 N.                                      | 50                                           |                                                | 1319 69                                | By Jacob S. Rhodes & wife 1854 |
| ✓ Rhodes Noah           | "          | "                                                |                                       | Their interest in two tracts                                                   |                                            |                                              |                                                |                                        | " Samuel Shank & wife 1854     |
| ✓ " " "                 | "          | "                                                | "                                     | " " "                                                                          |                                            |                                              |                                                |                                        |                                |
| ✓ Ritchie Adam          | "          | "                                                | 65.                                   | Brooks Gap                                                                     | 18 " W.                                    | 4                                            | 100                                            | 260                                    |                                |
| ✓ " " "                 | "          | "                                                | 8.2.                                  | " " "                                                                          | " " "                                      |                                              | 7 1/2                                          | 16 76                                  |                                |
| ✓ Runion Maria          | "          | "                                                | 2.0.5                                 | Round Hill                                                                     | 10 " E.                                    | 40                                           | 30                                             | 82 25                                  |                                |
| ✓ Rhodes Elizabeth      | "          | Life                                             | 54.2.22                               | Br Smiths Creek                                                                | " " "                                      | 21 23                                        | 250                                            | 1159 98                                |                                |
| ✓ Rhodes Jacob's Est.   | "          | Fee                                              | 299.                                  | " "                                                                            | " " "                                      | 16                                           | 1500                                           | 4784                                   |                                |
| ✓ " " "                 | "          | "                                                | 53.1.36                               | " " "                                                                          | " " "                                      | 16                                           |                                                | 855 60                                 |                                |
| ✓ " " "                 | "          | "                                                | 1.1.                                  | " " "                                                                          | " " "                                      | 32 80                                        |                                                | 41                                     |                                |

1393.2.4

O. R. P.

\$3285.00 \$16013.84

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|----------------------------|-------------|--------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------------------|
| s Pop David                | Rockingham  | Fee                                              | 80.030                  | Flint Ridge                                                                    | 5 cr. E                                    | 15                                          | 200                                            | 1202 81                                | Conveyed by William Cowsey 20 <sup>th</sup> 1855 |
| s Rankin Abraham H.        | "           | "                                                | 60.                     | North Mountain                                                                 | 12 " W.                                    | 7                                           | 30                                             | 420                                    | " " John Miller 20 <sup>th</sup> 1855            |
| Reamer Isaac & Hall.       | "           | "                                                |                         | All their interest in the Real Estate of Mrs. Conrad Deed                      |                                            |                                             |                                                |                                        | " " Eli H. Roontz 20 <sup>th</sup>               |
| s Sellers Allison          | "           | "                                                | 60.                     | West P. Mountain                                                               | 10 cr. E.                                  | 4                                           | 50                                             | 240                                    |                                                  |
| s Stephens Martha          | "           | "                                                | 146.                    | Smiths Creek                                                                   | " " "                                      | 20                                          | 300                                            | 2920                                   |                                                  |
| s Sellers John             | "           | "                                                | 82.2.13                 | Black Oak Ridge                                                                | 12 " "                                     | 15                                          | 300                                            | 1238 72                                |                                                  |
| " "                        | "           | "                                                | 5.                      | " " "                                                                          | " " "                                      | 15                                          |                                                | 75                                     |                                                  |
| s Sellers Jacob            | "           | "                                                | 75.                     | Near Smiths Creek                                                              | " " "                                      | 6                                           | 50                                             | 450                                    |                                                  |
| s Spencer Hazeckiah        | Connecticut | "                                                | 11666.3.                | Brooks Gap                                                                     | 20 " W.                                    | 10                                          |                                                | 1166 68                                |                                                  |
| s Shiflett Landen & Hadden | Rockingham  | "                                                | 5.                      | West P. Mountain                                                               | 18 " E                                     | 2                                           |                                                | 10                                     |                                                  |
| s Schaffer Michael         | "           | "                                                | 244.1.13                | Smiths Creek                                                                   | 10 " "                                     | 32 50                                       | 600                                            | 7940 77                                |                                                  |
| s Sellers Reuben J.        | "           | "                                                | 115.                    | Near " "                                                                       | " " "                                      | 25                                          | 400                                            | 2879 68                                |                                                  |
| " " "                      | "           | "                                                | 1/8 of 25 Acres of land |                                                                                |                                            |                                             |                                                |                                        | By Silum Sellers & others 1854.                  |
| s " " "                    | "           | "                                                | 0.2.                    | Kezletown Road                                                                 | 10 " "                                     | 300                                         | 100                                            | 150                                    | Conveyed by John Sprinkle 4 <sup>th</sup> 1855   |
| s Smoke Jacob              | "           | "                                                | 8.1.                    | Mouth Brooks Gap                                                               | 14 " "                                     | 16                                          | 75                                             | 132                                    |                                                  |
| s Shoemaker Christian sen. | "           | "                                                | 195.                    | Shenandoah River B Gap                                                         | 17 " W.                                    | 9                                           | 400                                            | 1755                                   |                                                  |
| s Shoemaker Isaac (of C.)  | "           | "                                                | 22.                     | " " "                                                                          | " " "                                      | 12                                          | 100                                            | 264                                    |                                                  |
| s " " "                    | "           | "                                                | 10.                     | " " "                                                                          | " " "                                      | 7                                           |                                                | 70                                     |                                                  |
| s " " "                    | "           | "                                                | 6.                      | Long Ridge " "                                                                 | " " "                                      | 12 1/2                                      |                                                | 75                                     | By Patent                                        |
| s Schaffer Peter, Est.     | "           | "                                                | 121.2.15                | Fort Run Forest                                                                | 17 " E                                     | 45                                          | 1500                                           | 5471 72                                |                                                  |
| s Shoemaker Jacob          | "           | "                                                | 125.                    | Shenandoah River                                                               | 14 " "                                     | 12                                          | 200                                            | 1500                                   |                                                  |
| s " " "                    | "           | "                                                | 317.                    | Tunis Creek B Gap                                                              | 17 " "                                     | 50                                          |                                                | 158 50                                 |                                                  |
| s " " "                    | "           | "                                                | 135.                    | " " "                                                                          | " " "                                      | 1 75                                        |                                                | 236 25                                 |                                                  |
| s Spitzer Jacob            | "           | "                                                | 76.                     | North Mountain Road                                                            | 10 " W.                                    | 12                                          | 175                                            | 912                                    |                                                  |
| s " " "                    | "           | "                                                | 21.1.14                 | Jois Creek                                                                     | 9 " "                                      | 12                                          |                                                | 244 05                                 |                                                  |
| s Swartz John's Est.       | "           | "                                                | 36.2.25                 | Brush                                                                          | 10 " "                                     | 10                                          | 100                                            | 366 56                                 |                                                  |
| s Swartz David             | "           | "                                                | 50.                     | "                                                                              | 12 " "                                     | 12                                          | 100                                            | 600                                    |                                                  |
| s Spitzer Joel             | "           | "                                                | 137.                    | Cedar Run                                                                      | " " "                                      | 10                                          | 150                                            | 1370                                   |                                                  |

13801.0.30

CR. N. P.

\$483300 \$31774.59



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|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|
| Stoner Hannah             | Rockingham | Life                                             | 80.1          | Fort Run                                                                       | 15 cr.                                     | 25                                           | 400                                            | 2006 25                                |                                    |
| Stoner Samuel jr.         | "          | Fee                                              | 1.1           | " "                                                                            | " "                                        | 10                                           |                                                | 12 50                                  |                                    |
| Stoner Abraham            | "          | "                                                | 26.2          | " "                                                                            | " "                                        | 40                                           | 700                                            | 1060                                   |                                    |
| " "                       | "          | "                                                | 3.            | " "                                                                            | " "                                        | 10                                           |                                                | 30                                     |                                    |
| " "                       | "          | "                                                | 84.           | " "                                                                            | " "                                        | 25                                           |                                                | 21                                     |                                    |
| Smith Wm B.               | "          | "                                                | 77.1          | B <sup>g</sup> Linnells creek                                                  | 9 "                                        | 10                                           | 150                                            | 772 50                                 |                                    |
| Smith Wm & J. D. S.       | "          | "                                                | 202.          | Brocks Gap                                                                     | 20. "                                      | 79                                           | 100                                            | 159 88                                 |                                    |
| Smith D. & other Trustees | "          | "                                                | 1.2.20        | for Church, Linnells creek                                                     | 9 " E                                      | 302                                          | 175                                            | 188 75                                 | Globe Land                         |
| Showalter Daniel          | "          | "                                                | 110.          | " "                                                                            | 10 " "                                     | 52                                           | 1700                                           | 5720 20                                |                                    |
| " "                       | "          | "                                                | 26.2          | Brush                                                                          | 13. " "                                    | 20                                           |                                                | 530                                    |                                    |
| Sites Christian           | "          | "                                                | 58.1.11       | Linnells creek                                                                 | 11 " "                                     | 50                                           | 500                                            | 2915                                   |                                    |
| " "                       | "          | "                                                | 13.2.4        | " "                                                                            | 9 " "                                      | 50                                           |                                                | 651 25                                 |                                    |
| " "                       | "          | "                                                | 8.0.4         | " "                                                                            | " " "                                      | 50                                           |                                                | 401 25                                 |                                    |
| " "                       | "          | "                                                | 30.2          | Round Hill                                                                     | 11 " "                                     | 15                                           |                                                | 457 50                                 |                                    |
| " "                       | "          | "                                                | 9.0.14        | Linnells creek                                                                 | " " "                                      | 50                                           |                                                | 454 37                                 | Conced by D. B. Bowman & wife 1856 |
| Stewart John M. Est.      | Shenandoah | "                                                | 32.           | Pine Land                                                                      | 16 " "                                     | 16                                           |                                                | 512                                    |                                    |
| Sites George              | Rockingham | "                                                | 108.3.13      | Linnells creek                                                                 | 11 " "                                     | 48                                           | 800                                            | 5223 90                                |                                    |
| " "                       | "          | "                                                | 160.1.17      | " "                                                                            | " " "                                      | 30                                           | 800                                            | 4810 69                                |                                    |
| " "                       | "          | "                                                | 35.           | Round Hill                                                                     | " " "                                      | 15                                           |                                                | 525                                    |                                    |
| " "                       | "          | "                                                | 19.1.         | " "                                                                            | " " "                                      | 15                                           |                                                | 288 77                                 |                                    |
| " "                       | "          | "                                                | 6.3.          | " "                                                                            | " " "                                      | 15                                           |                                                | 101 25                                 |                                    |
| Shank Samuel Sen.         | "          | "                                                | 101.          | Brocks Gap                                                                     | 16. " "                                    | 47 48 1/2                                    | 150                                            | 756 11                                 |                                    |
| Spitzer Philip            | "          | "                                                | 9.3.30        | Near County Line Pine Land                                                     | " " E.                                     | 18                                           | 50                                             | 179 82                                 |                                    |
| Sowers Philip             | "          | "                                                | 345.          | Crab Run B. Gap                                                                | 31 " W.                                    | 3 50                                         | 300                                            | 1207 50                                |                                    |
| " "                       | "          | "                                                | 306.2         | " " " "                                                                        | 29 " "                                     | 7 34 1/2                                     | 200                                            | 2250 09                                |                                    |
| " "                       | "          | "                                                | 12.2.         | " " " "                                                                        | 31. " "                                    | 1 50                                         |                                                | 18 75                                  |                                    |
| " "                       | "          | "                                                | 95.           | 2 tracts Germany B. Gap                                                        | " " "                                      | 3                                            | 200                                            | 285                                    | Conced. by J. Palsel & wife 1855   |
| Smith William (B. Gap)    | "          | "                                                | 21.           | " " " "                                                                        | 32 " "                                     | 80                                           |                                                | 16 80                                  |                                    |
| Seever Jacob              | "          | "                                                | 420.          | " " " "                                                                        | " " "                                      | 1 50                                         | 100                                            | 630                                    |                                    |
| Smith Christens Est.      | "          | "                                                | 36.           | " " " "                                                                        | " " "                                      | 25                                           |                                                | 9                                      |                                    |
| Smith Frederick's Est.    | "          | "                                                | 142.          | " " " "                                                                        | " " "                                      | 75                                           | 50                                             | 106 50                                 |                                    |
| Smith Emanuel             | "          | "                                                | 116.3.        | " " " "                                                                        | " " "                                      | 25                                           |                                                | 28 19                                  |                                    |

2698.2.33

A. D. P.

\$6275.00 \$32328.82



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|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|
| S Sever Solomon           | Rockingham | Fee                                              | 372.2.21      | Germany Brooks Gap                                                             | 32. cr. W                                  | 2                                           | 200                                            | 745 27                                 |                                    |
| S " "                     | "          | "                                                | 100.          | " " "                                                                          | " " "                                      | 20                                          |                                                | 20                                     |                                    |
| S Stultz Barbara          | "          | "                                                | 45.2.         | " " "                                                                          | 30 " "                                     | 1 50                                        | 10                                             | 68 25                                  |                                    |
| S Shaffer George Junr.    | "          | "                                                | 141.          | Linnells Creek                                                                 | 9 " E                                      | 43                                          | 300                                            | 6063                                   |                                    |
| S Summers Abraham Junr.   | "          | "                                                | 133.          | Head of Long Meadows                                                           | " " "                                      | 22 50                                       | 250                                            | 29 92                                  |                                    |
| S Spicer Henry Est.       | "          | "                                                | 77.           | Dry Fork                                                                       | 5. " "                                     | 12                                          | 100                                            | 840                                    |                                    |
| S Spitzer Cyrus           | "          | "                                                | 94.           | Long Meadows                                                                   | 11 " "                                     | 17 50                                       | 175                                            | 1645                                   |                                    |
| S " "                     | "          | "                                                | 93.30         | " " "                                                                          | " " "                                      | 17                                          |                                                | 168 94                                 | Conveyed by J. L. Mauney wife 1855 |
| S Summers William (of C.) | "          | "                                                | 178.3.7.      | " " "                                                                          | " " "                                      | 25                                          | 300                                            | 442 26                                 |                                    |
| S Summers Abraham Jr.     | "          | "                                                | 216.1.34      | " " "                                                                          | " " "                                      | 25                                          | 300                                            | 544 56                                 |                                    |
| S Summers Christian       | "          | "                                                | 86.           | " " "                                                                          | 9 " "                                      | 25                                          |                                                | 2150                                   |                                    |
| S " "                     | "          | "                                                | 162.2.        | " " "                                                                          | " " "                                      | 25                                          | 800                                            | 4062 50                                |                                    |
| S " "                     | "          | "                                                | 19.1.23       | " " "                                                                          | " " "                                      | 15                                          |                                                | 290 91                                 |                                    |
| S Soxman Christian        | "          | "                                                | 165.          | County Line                                                                    | 18 " "                                     | 30                                          | 900                                            | 4950                                   |                                    |
| S " "                     | "          | "                                                | 20.1.34       | " " "                                                                          | " " "                                      | 20                                          |                                                | 409 25                                 |                                    |
| S " "                     | "          | "                                                | 15.           | " " "                                                                          | " " "                                      | 15                                          |                                                | 225                                    |                                    |
| S " "                     | "          | "                                                | 10.2.4        | " " "                                                                          | " " "                                      | 20                                          |                                                | 210                                    |                                    |
| S Soxman George           | "          | "                                                | 4.3.35        | " " "                                                                          | 17 " "                                     | 15                                          |                                                | 74 53                                  |                                    |
| S Summers Abraham Jr.     | "          | "                                                | 1.1.          | Long Meadow                                                                    | 9 " "                                      | 160                                         |                                                | 200                                    |                                    |
| S Shirley Zachariah       | Shenandoah | "                                                | 59.           | County Line                                                                    | 17 " "                                     | 18                                          |                                                | 1062                                   |                                    |
| S Stanger John            | "          | "                                                | 12.2.20       | " " "                                                                          | " " "                                      | 20                                          |                                                | 252                                    |                                    |
| S " "                     | "          | "                                                | 11.           | " " "                                                                          | 15 " "                                     | 15                                          |                                                | 165                                    |                                    |
| S " "                     | "          | "                                                | 69.2.13       | Timber Ridge                                                                   | " " "                                      | 12                                          |                                                | 834 98                                 |                                    |
| S Spitzer Henry Junr.     | Rockingham | "                                                | 79.           | Long Meadows                                                                   | 13. " "                                    | 25                                          | 300                                            | 1975                                   |                                    |
| S " "                     | "          | "                                                | 10.1.19       | East Round Hill                                                                | " " "                                      | 12                                          | 50                                             | 124 43                                 |                                    |
| S " "                     | "          | "                                                | 1.            | Long Meadows                                                                   | " " "                                      | 40                                          | 20                                             | 40                                     |                                    |
| S " "                     | "          | "                                                | 14.0.26       | " " "                                                                          | " " "                                      | 25                                          |                                                | 354 06                                 |                                    |
| S Sipe Noah               | "          | "                                                |               | All their interest in the land of David Sipe, decd.                            |                                            |                                             |                                                |                                        | By Emanuel Sipe & others           |
| S " "                     | "          | "                                                | 3.            | P. Mountain                                                                    | 12 " "                                     | 10                                          | 20                                             | 30                                     |                                    |
| S Sipe David Est.         | "          | "                                                | 263.          | West P "                                                                       | " " "                                      | 2                                           | 30                                             | 526                                    |                                    |
| S Summers Simon P.        | "          | "                                                | 87.3.10       | Between S. Creek & L. Creek                                                    | 9 " "                                      | 23                                          | 700                                            | 2019 60                                |                                    |
| S Sellers Reuben A.       | "          | "                                                | 81.1.         | Dry Fork                                                                       | 8 " "                                      | 30                                          | 250                                            | 2437 50                                |                                    |
| 2545.0.36                 |            |                                                  |               | \$4705.00 \$33822.04                                                           |                                            |                                             |                                                |                                        |                                    |
| O. R. P.                  |            |                                                  |               |                                                                                |                                            |                                             |                                                |                                        |                                    |

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.      | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                   |
|-------------------------|------------|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------------|
| Sellers Andrew          | Rockingham | Lee                                              | 187.131            | Dry Fork                                                                       | 7 ct. E                                    | 30                                           | 400                                            | 5623 31                                |                                            |
| Sellers Michael         | "          | "                                                | 142.3.             | " "                                                                            | " " "                                      | 33                                           | 800                                            | 4710 75                                |                                            |
| " " "                   | "          | "                                                | 0.3.16             | " "                                                                            | " " "                                      | 24                                           | 94                                             | 21 20                                  | Conveyed by Erasmus Fletcher & wife 1855   |
| Summers Abraham         | "          | "                                                | 121.2.17           | West Valley Pike                                                               | 9 " "                                      | 22                                           | 250                                            | 2675 34                                |                                            |
| Smith John B.           | "          | "                                                | 12.                | Mountain Run                                                                   | 10 " "                                     | 10                                           |                                                | 120                                    |                                            |
| " " "                   | "          | "                                                | 53.2.21            | Valley Pike                                                                    | 11 " "                                     | 35                                           | 400                                            | 1877 09                                |                                            |
| " " "                   | "          | "                                                |                    | All their interest in the land of Martin Baker, decd,                          |                                            |                                              |                                                |                                        | By Daniel & James Smith, & Jacob Lee       |
| Swartz Henry H.         | "          | "                                                | 108.               | Near Shenandoah River                                                          | 13. "                                      | 15                                           | 300                                            | 1620                                   |                                            |
| " " "                   | "          | "                                                | 70.2.23            | " " "                                                                          | 14 " "                                     | 21                                           | 23 1/2                                         | 375                                    | 1500 12                                    |
| " " "                   | "          | "                                                | 19.                | North Mountain Road                                                            | 10 " "                                     | 10                                           |                                                | 190                                    | By Eli Swartz & others                     |
| Spitzer Eli             | "          | "                                                | 24.3.1             | Linnville Creek                                                                | 11 " "                                     | 35                                           | 400                                            | 866 46                                 |                                            |
| Showalter Anthony       | "          | "                                                | 51.3.              | Cedar Run                                                                      | 11 " "                                     | 12                                           | 300                                            | 621                                    |                                            |
| Shultz John             | "          | "                                                | 146.2.10           | Bowch                                                                          | " " "                                      | 10                                           | 200                                            | 1465 62                                |                                            |
| Sourwine Peter          | "          | "                                                | 72.                | North Mountain                                                                 | 20 " "                                     | 12 1/2                                       |                                                | 9                                      |                                            |
| Spicer William & others | "          | "                                                | 120.               | " "                                                                            | 12 " "                                     | 12 1/2                                       |                                                | 15                                     |                                            |
| Shull Henry             | "          | "                                                |                    | All their interest in the land of Christian McLaugh, decd,                     |                                            |                                              |                                                |                                        | By John, Jacob, & Samuel McLaugh, & others |
| " " "                   | "          | "                                                | "                  | " " " "                                                                        | " " "                                      |                                              |                                                |                                        | " M. C. McLaugh & S. Beard & wife 1854     |
| Strickler John          | "          | "                                                | 2.1.36             | James Branch                                                                   | 10 N. E.                                   | 44                                           | 43                                             | 100                                    | 109 90                                     |
| Stickle Henry           | "          | "                                                | 25.                | Brocks Gap                                                                     | 15 " "                                     | 6                                            |                                                | 150                                    |                                            |
| " " "                   | "          | "                                                | <del>25.</del>     | " "                                                                            | " " "                                      | <del>25.</del>                               |                                                | <del>25</del>                          | By Peter 1854                              |
| Shaffer George          | Shenandoah | "                                                | <del>25.1.26</del> | State Road                                                                     | 15 " "                                     | 25                                           | 1000                                           | <del>1000</del>                        |                                            |
| Shaffer John Sen.       | Rockingham | "                                                | 100.1.2            | Linnville Creek                                                                | 12 " "                                     | 50                                           | 1500                                           | 5000 63                                |                                            |
| Spainkle Samuel R.      | "          | "                                                | 200.               | Brocks Gap                                                                     | 18 " "                                     | 25                                           |                                                | 50                                     |                                            |
| " " "                   | "          | "                                                | 220.               | State Lick                                                                     | " " "                                      | 12 1/2                                       |                                                | 27 50                                  |                                            |
| " " "                   | "          | "                                                | 52.                | " "                                                                            | " " "                                      | 12 1/2                                       |                                                | 6 50                                   |                                            |
| " " "                   | "          | "                                                | 100.               | " "                                                                            | " " "                                      | 12 1/2                                       |                                                | 12 50                                  |                                            |
| " " "                   | "          | "                                                | 44.                | " "                                                                            | " " "                                      | 12 1/2                                       |                                                | 5 50                                   |                                            |
| " " "                   | "          | "                                                | 100.               | " "                                                                            | " " "                                      | 12 1/2                                       |                                                | 12 50                                  |                                            |
| " " "                   | "          | "                                                |                    | Their undivided interest in 86 & 36 acres, belonging to Mrs. Lamb              |                                            |                                              |                                                |                                        | By C. Brill & wife 1853.                   |
| Sherkey Catharine       | "          | Life                                             | 50.                | Linnville Creek                                                                | 10 N.                                      | 45                                           |                                                | 2250                                   |                                            |
| " " "                   | "          | "                                                | 17.                | Long Meadows                                                                   | " " E.                                     | 15                                           | 74                                             | 267 58                                 |                                            |
| Sellers William         | "          | Fee                                              | 123.1.5            | Smiths Creek                                                                   | " " "                                      | 35                                           | 700                                            | 4314 84                                |                                            |
|                         |            |                                                  | 2164.3.2           |                                                                                |                                            |                                              |                                                |                                        |                                            |
|                         |            |                                                  | 24 9.2             |                                                                                |                                            |                                              |                                                |                                        |                                            |
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| NAME OF OWNER.                   | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.                                           | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                                  |
|----------------------------------|------------|--------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------------|
| S Shultz John                    | Rockingham | Fee                                              | 59.0.4                                                  | P. Mountain                                                                    | 10 N. E.                                   | 8 48                                        | 100                                            | 500 53                                 |                                                           |
| S " "                            | "          | "                                                | 16.                                                     | "                                                                              | " " "                                      | 10                                          |                                                | 160                                    |                                                           |
| S Stern Joseph                   | "          | "                                                | 2.3.5                                                   | B <sup>r</sup> . Smith Creek                                                   | " " "                                      | 44                                          | 100                                            | 122 38                                 |                                                           |
| S Shenky David                   | "          | "                                                | 101.                                                    | Linnills Creek                                                                 | " " "                                      | 50                                          | 750                                            | 50.50                                  |                                                           |
| S Sellers R. & others            | "          | "                                                | All their interests in 1/4 of the Dower of Sarah Loker  |                                                                                |                                            |                                             |                                                |                                        | By John Loker & wife 1853.                                |
| S Snyder Isaac                   | "          | "                                                | 150.                                                    | Brooks Gap Mountain                                                            | 22 N. W.                                   | 10                                          |                                                | 15                                     |                                                           |
| S Sothman Michael & W. Loker     | "          | "                                                | All their interest in the Estate of Martin Monty, decd. |                                                                                |                                            |                                             |                                                |                                        | By Wm. Redman & wife 1853.                                |
| S Smith Henry                    | "          | "                                                | 125.                                                    | Bennetts Run B. Gap                                                            | 31 " "                                     | 25                                          |                                                | 31 25                                  | " Patent 1st April 1853.                                  |
| S Sylfuss Jacob                  | "          | "                                                | 100.1.4                                                 | Linnills Creek                                                                 | 10 " E                                     | 47                                          | 500                                            | 4712 93                                |                                                           |
| S Showalter Henry et.            | "          | "                                                | 61.2.                                                   | Cedar Run                                                                      | " " "                                      | 12                                          | 200                                            | 798                                    |                                                           |
| S " " "                          | "          | "                                                | 20.1.20                                                 | "                                                                              | " " "                                      | 10                                          |                                                | 203 75                                 | Conveyed by Anthony Showalter & wife 1853.                |
| S Pipe David                     | "          | "                                                | 1.3.                                                    | Keyletown Road                                                                 | " " "                                      | 331 43                                      | 400                                            | 580                                    |                                                           |
| S Shank Abraham                  | "          | "                                                | 198.2.                                                  | Linnills Creek                                                                 | " " "                                      | 31                                          | 400                                            | 6153 50                                | Conveyed by Samuel Shank & wife - 2 acres to Davis 1855.  |
| S Shank Samuel jr.               | "          | "                                                | 200.2.                                                  | "                                                                              | " " "                                      | 32 50                                       | 675                                            | 6516 25                                | " " Abraham Shank & wife 1855.                            |
| S Seever John                    | "          | "                                                | 1.                                                      | Brooks Gap                                                                     | 30 " W                                     | 75                                          |                                                | 75                                     |                                                           |
| S Sprinkel Wm & others, Trustees | "          | "                                                | 0.1.                                                    | Mountain Valley Road                                                           | 12 " E.                                    | 1208                                        | 300                                            | 302 11                                 | Globe Land                                                |
| S Shafer Abraham Sen,            | "          | "                                                | 140.1.37                                                | Brooks Gap                                                                     | 30 " W                                     | 2 50                                        | 100                                            | 351 20                                 |                                                           |
| S " " "                          | "          | "                                                | 264.                                                    | "                                                                              | " " "                                      | 75                                          | 40                                             | 198                                    |                                                           |
| S Smith Joseph C.                | "          | "                                                | 146.2.                                                  | Sup Liek Mountain B Gap                                                        | 20 " "                                     | 2 50                                        | 50                                             | 366 25                                 | Conveyed by Wm. Sylfuss & wife 1855.                      |
| S Showalter Michael              | "          | "                                                | 131.0.16                                                | Cedar Run                                                                      | 13 " "                                     | 32                                          | 800                                            | 4195 20                                | " " Daniel Showalter & wife 1855                          |
| S " " "                          | "          | "                                                | 45.                                                     | "                                                                              | " " "                                      | 18                                          |                                                | 810                                    | " " " " " "                                               |
| S Senger Jacob                   | "          | "                                                | 60.                                                     | "                                                                              | 11 " E                                     | 9                                           | 200                                            | 450                                    | " " H. Showalter & wife 1855                              |
| S Showalter John et.             | "          | "                                                | 51.                                                     | "                                                                              | " " "                                      | 12                                          | 125                                            | 612                                    | " " James Mauck & wife 1855.                              |
| S Showalter John                 | "          | "                                                | 6.                                                      | "                                                                              | 12 " "                                     | 175                                         | 1000                                           | 1050                                   |                                                           |
| S " " "                          | "          | "                                                | 35.2.16                                                 | "                                                                              | " " "                                      | 9                                           |                                                | 320 40                                 |                                                           |
| S " " "                          | "          | "                                                | 24.2.                                                   | "                                                                              | " " "                                      | 10                                          |                                                | 245                                    |                                                           |
| S " " "                          | "          | "                                                | 27.2.                                                   | "                                                                              | " " "                                      | 10                                          |                                                | 275                                    |                                                           |
| S Shoemaker Isaac & Levi         | "          | "                                                | 203.                                                    | West North Mountain                                                            | 14 " W                                     | 50                                          |                                                | 101 50                                 |                                                           |
| S " " "                          | "          | "                                                | 100.                                                    | East " "                                                                       | " " "                                      | 15                                          |                                                | 15                                     |                                                           |
| S Shoemaker Isaac & Co.          | "          | "                                                | "                                                       | Brooks Gap                                                                     |                                            |                                             |                                                |                                        |                                                           |
| S Showalter Anthony              | "          | "                                                | 53.3.34                                                 | Cedar Run                                                                      | 11 " E.                                    | 12                                          |                                                | 647 55                                 | Conveyed by P. Atcher & wife, & 32.2.6. to Brunk &c. 1853 |

2326.2.16

A. R. P.

\$574000 \$34723.55



| NAME OF OWNER.                     | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.       |
|------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------|
| ✓ Strickler Margaret               | Rockingham | Life                                             | 41.           | East Smiths Creek                                                              | 14 cr. E.                                 | 20                                           |                                                | 820                                    |                |
| ✓ " "                              | "          | "                                                | 82.2.         | The George Nix Land                                                            | " " "                                     | 5                                            | 100                                            | 412 50                                 |                |
| ✓ " "                              | "          | "                                                | 78.           | West P. Mountain                                                               | " " "                                     | 4                                            | 100                                            | 312                                    |                |
| ✓ " "                              | "          | "                                                | 21.           | " " "                                                                          | " " "                                     | 5                                            |                                                | 105                                    |                |
| ✓ " "                              | "          | "                                                | 69.2.         | Smiths Creek                                                                   | " " "                                     | 67                                           | 50 800                                         | 4691 25                                | The home tract |
| ✓ " "                              | "          | "                                                | 373.2.        | West P. Mountain                                                               | " " "                                     | 19                                           |                                                | 7096 50                                |                |
| ✓ " "                              | "          | "                                                | 191.2.        | " "                                                                            | " " "                                     | 2                                            |                                                | 383                                    |                |
| ✓ Strickler John                   | "          | Fee                                              | 194.2.        | " "                                                                            | " " "                                     | 8                                            | 65 75                                          | 1682 42                                |                |
| ✓ " "                              | "          | "                                                | 75.           | " "                                                                            | " " "                                     | 2                                            |                                                | 150                                    |                |
| ✓ " "                              | "          | "                                                | 49.0.25       | " "                                                                            | " " "                                     | 31                                           | 100                                            | 1523 84                                |                |
| ✓ Strickler Franklin               | "          | "                                                | 95.           | Near Smiths Creek                                                              | " " "                                     | 26                                           | 48 350                                         | 2515 60                                |                |
| ✓ " "                              | "          | "                                                | 24.1.         | Layman Land                                                                    | " " "                                     | 20                                           | 61                                             | 499 79                                 |                |
| ✓ " "                              | "          | "                                                | 180.          | West P. Mountain                                                               | " " "                                     | 2                                            |                                                | 360                                    |                |
| ✓ Strickler Andrew                 | "          | "                                                | 57.0.30       | Near S. Creek                                                                  | " " "                                     | 57                                           | 07 250                                         | 3249 42                                |                |
| ✓ " "                              | "          | "                                                | 60.           | West P. Mountain                                                               | " " "                                     | 2                                            |                                                | 120                                    |                |
| ✓ Strickler Lewis                  | "          | "                                                | 45.0.15       | Smiths Creek (Mill)                                                            | " " "                                     | 144                                          | 27 4500                                        | 6505 68                                |                |
| ✓ " "                              | "          | "                                                | 123.          | P. Mountain                                                                    | " " "                                     | 2                                            |                                                | 246                                    |                |
| ✓ Strickler Philip                 | "          | "                                                | 58.1.2        | Shenandoah River (Mill)                                                        | " " "                                     | 101                                          | 92 4250                                        | 5938 11                                |                |
| ✓ " "                              | "          | "                                                | 20.1.13       | " "                                                                            | " " "                                     | 40                                           |                                                | 813 25                                 |                |
| ✓ Strickler Samuel                 | "          | "                                                | 71.1.         | Near Smiths Creek                                                              | " " "                                     | 47                                           | 300                                            | 3348 75                                |                |
| ✓ Strickler Nancy (Mrs. Peterfish) | "          | "                                                | 82.1.         | " " "                                                                          | " " "                                     | 41                                           | 50                                             | 3372 25                                |                |
| ✓ Stoner Samuel's Est.             | "          | "                                                | 153.1.20      | Fort Run                                                                       | 15 " "                                    | 25                                           | 1000                                           | 3835 96                                |                |

2145.2.25

C. A. R. B.

\$11875.10 \$47981.32

| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.               |
|-------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------|
| Turner Andrew           | Rockingham | Fee                                              | 88.           | Peck's Run B. Gap                                                              | 17. N. W.                                  | 4                                            | 100                                            | 352 52                                 |                        |
| "                       | "          | "                                                | 50.           | " " " "                                                                        | " " "                                      | 30                                           |                                                | 15                                     |                        |
| "                       | "          | "                                                | 81.           | " " " "                                                                        | " " "                                      | 30                                           |                                                | 24 30                                  |                        |
| Turner Jacob            | "          | "                                                | 118.2         | Lamb's Run "                                                                   | " " "                                      | 3                                            | 75                                             | 355 50                                 |                        |
| Turner James            | "          | "                                                | 260.          | " " " "                                                                        | " " "                                      | 7                                            | 40                                             | 1820                                   |                        |
| Tusing Nancy            | "          | "                                                | 50.           | Tunis Creek                                                                    | 20 "                                       | 2                                            | 30                                             | 100                                    |                        |
| "                       | "          | "                                                | 31.           | " "                                                                            | " "                                        | 1                                            | 50                                             | 46 50                                  |                        |
| Tusing Abraham          | "          | "                                                | 84.           | " "                                                                            | 17 "                                       | 25                                           | 10                                             | 21                                     |                        |
| Taylor James            | "          | "                                                | 53.1.37       | Brushy Hill                                                                    | 10 " E                                     | 12                                           | 200                                            | 641 15                                 |                        |
| "                       | "          | "                                                | 66.           | Tunis Creek B. Gap                                                             | 17 "                                       | 30                                           | 10                                             | 19 80                                  |                        |
| Tripel Joseph Sen.      | "          | "                                                | 159.          | Cedar Run                                                                      | 13 " "                                     | 12                                           | 200                                            | 1908                                   |                        |
| Thomas E. (Mrs. Keyser) | "          | "                                                | 80.           | Linnells Creek                                                                 | " " "                                      | 50                                           | 600                                            | 4000                                   |                        |
| Thomas Thornton         | "          | "                                                | 262.1         | Shenandoah River                                                               | 16 " "                                     | 45                                           | 1000                                           | 11801                                  |                        |
| "                       | "          | "                                                | 26.3.         | " "                                                                            | 17 " "                                     | 29                                           | 95                                             | 801 11                                 |                        |
| Tusing Moses            | "          | "                                                | 99.0.29       | Forest County Line                                                             | " " "                                      | 15                                           | 200                                            | 1487 72                                |                        |
| Thompson Wm. S.         | "          | "                                                | 45.0.12       | Timbersville                                                                   | 14 " "                                     | 56                                           | 34 1/4                                         | 1800                                   | 2539 64                |
| "                       | "          | "                                                | 54.2.24       | Timbaland                                                                      | 13 " "                                     | 20                                           |                                                | 1092                                   |                        |
| "                       | "          | "                                                | 118.2.        | Fort Run                                                                       | 14 " "                                     | 45                                           | 89                                             | 2000                                   | 5437 97                |
| "                       | "          | "                                                | 176.          | Shenandoah River                                                               | " " "                                      | 13                                           | 100                                            | 2288                                   |                        |
| "                       | "          | "                                                | 28.           | " "                                                                            | " " "                                      | 10                                           |                                                | 280                                    |                        |
| "                       | "          | "                                                | 0.1.0         | Fort Run                                                                       | " " "                                      | 10                                           |                                                | 22 50                                  |                        |
| "                       | "          | "                                                | 4.1.20        | Pine Land                                                                      | 13 " "                                     | 10                                           |                                                | 43 75                                  | By Patent 1st May 1855 |
| Turner Thomas           | "          | "                                                | 70.           | Brook's Gap                                                                    | 20 " W.                                    | 5                                            | 60                                             | 350                                    |                        |
| Turnbo Benjamin         | "          | "                                                | 20.2.1        | " "                                                                            | 16 " "                                     | 20                                           |                                                | 410 13                                 |                        |
| Templeman James         | "          | "                                                | 22.3.         | James Branch                                                                   | 12 " E                                     | 12                                           | 100                                            | 273                                    |                        |
| Tomo Moses              | "          | "                                                | 54.0.21       | Furnels Ridge & S. Creek                                                       | 10 " "                                     | 23                                           | 250                                            | 1245 02                                |                        |
| Taylor Elizabeth, Jr.   | "          | "                                                | 1.            | Flint Hill &                                                                   | 4 " "                                      | 40                                           | 25                                             | 40                                     |                        |
| Taylor Elizabeth Sen.   | "          | "                                                | 0.1.0         | " "                                                                            | " " "                                      | 80                                           | 20                                             | 20                                     |                        |
| Thomas Adam             | "          | "                                                | 55.2.10       | Long Meadows                                                                   | 7 " "                                      | 32                                           | 500                                            | 1778                                   |                        |
| Taylor Harvey & Frank   | "          | "                                                | 134.          | Dry Fork                                                                       | 4 " "                                      | 8                                            | 100                                            | 1072                                   |                        |
| Thomas Isaac, Jr.       | "          | "                                                | 21.2.2        | Lot No. 4) Shenandoah River                                                    | 14 " "                                     | 43                                           | 23                                             | 929 98                                 |                        |
| "                       | "          | "                                                | 8.2.21        | Pine Land                                                                      | " " "                                      | 19                                           | 64                                             | 170                                    |                        |

2324.1.17  
A. R. B.

\$7430.00 \$41365.07



| NAME OF OWNER.                   | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                           |
|----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|
| Thomas Isaac                     | Rockingham | Fee                                              | 189.1.27      | James Branch                                                                   | 10 cr. E                                   | 31 58                                        | 600                                            | 5981 85                                |                                    |
| " "                              | "          | "                                                | 29.2          | " "                                                                            | " " "                                      | 18                                           | 50                                             | 531                                    |                                    |
| " "                              | "          | "                                                | 37.2.10       | Lot no. 7) Valley Pike                                                         | 17 " "                                     | 50                                           | 400                                            | 1878 12                                |                                    |
| " "                              | "          | "                                                | 12.2.         | Pine Land                                                                      | 16 " "                                     | 16                                           |                                                | 200                                    |                                    |
| " "                              | "          | "                                                | 0.3.23        | Between Valley Pike & P. Mtn.                                                  | 10 " "                                     | 10                                           |                                                | 8 94                                   |                                    |
| " "                              | "          | "                                                | 20.0.20       | Lot no. 8 " "                                                                  | 17 " "                                     | 50                                           |                                                | 1006 25                                |                                    |
| Thomas Daniel                    | "          | "                                                | 17.2.24       | Pine Land                                                                      | 13. " "                                    | 40                                           | 200                                            | 706                                    |                                    |
| Turner David's Et.               | "          | "                                                | 97.           | Brooks Gap                                                                     | 20. " W                                    | 25                                           |                                                | 24 25                                  |                                    |
| Trippel Jacob                    | "          | "                                                | 137.          | Brush                                                                          | 9 " E                                      | 12                                           | 300                                            | 1644                                   |                                    |
| Taylor Maria                     | "          | "                                                | 0.1.7         | Surleytown                                                                     | 12 " "                                     | 404                                          | 75                                             | 118 67                                 |                                    |
| Thompson W.G.                    | "          | "                                                | 48.           | Pine Land                                                                      | 13. " "                                    | 20                                           |                                                | 960                                    |                                    |
| Thompson P. C.                   | "          | "                                                | 2.0.34        | Round Hill                                                                     | 10 " "                                     | 10                                           |                                                | 22                                     |                                    |
| Turner Catharine                 | "          | "                                                | 127.          | Lamb's Run B. Gap                                                              | 17 " W                                     | 5                                            | 175                                            | 635                                    |                                    |
| " "                              | "          | "                                                | 18.3.25       | " " " "                                                                        | " " "                                      | 5                                            |                                                | 94 37                                  |                                    |
| Tuping Adam                      | Shenandoah | "                                                | 81.           | Junio Creek " "                                                                | 20. " "                                    | 2 92                                         |                                                | 236 52                                 |                                    |
| " "                              | "          | "                                                | 97.           | " " " "                                                                        | " " "                                      | 4 50                                         |                                                | 436 50                                 |                                    |
| " "                              | "          | "                                                | 222.2.        | " " " "                                                                        | " " "                                      | 75                                           |                                                | 166 88                                 |                                    |
| Tuping Samuel                    | "          | "                                                | 242.          | Brooks Gap                                                                     | " " "                                      | 80                                           |                                                | 193 60                                 | Conced by George Price & wife 1855 |
| Turney Elizabeth (wife of Cyrus) | Rockingham | "                                                | 1/3 of        | The Land of Adam Haudeshell Decd.                                              |                                            |                                              |                                                |                                        | " A. Haudeshell's will 1855.       |
| Werner Martin                    | Shenandoah | "                                                | 20.1.36       | Valley Pike                                                                    | 18 cr. E.                                  | 45                                           | 200                                            | 921 38                                 |                                    |
| Vantrump John                    | Rockingham | "                                                | 0.2.16        | Cedar Run                                                                      | 11 " "                                     | 992                                          | 50                                             | 115 20                                 |                                    |
| " "                              | "          | "                                                | 6.            | " "                                                                            | " " "                                      | 9                                            |                                                | 54                                     |                                    |
| " "                              | "          | "                                                | 10.           | Brooks Ridge                                                                   | 12 " "                                     | 22                                           | 75                                             | 220                                    | Conced by John Pince & wife 1855   |
| " "                              | "          | "                                                | 5.3.          | Brush                                                                          | " " "                                      | 22                                           |                                                | 126 50                                 |                                    |
| Van Pelt Samuel                  | "          | "                                                | 2.            | Valley Pike                                                                    | 8 " "                                      | 3 25                                         | 470                                            | 750                                    |                                    |
| Vance Robert                     | "          | "                                                | 254.          | Lamb Run B. Gap                                                                | 17 " W                                     | 7 11                                         | 500                                            | 1805 94                                | Conced by John Pritchard 1855      |
| 1679.1.22                        |            |                                                  |               | \$3100.00 \$18836.97                                                           |                                            |                                              |                                                |                                        |                                    |



| NAME OF OWNER.          | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                  |
|-------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------|
| Whisler Mary & heirs of | Rockingham | Fee                                              | 202.          | Near Turlington                                                                | 13 cr.                                     | 12                                           | 150                                            | 2424                                   |                           |
| Whisler John, Decd.     | "          | "                                                | 49.           | Mouth Brooks Gap                                                               | 17 "                                       | 25                                           |                                                | 12 25                                  |                           |
| Wilt Jacob              | "          | "                                                | 50.           | B. of Tunis Creek                                                              | 20 "                                       | 1                                            | 20                                             | 50                                     |                           |
| Wlan Christian          | "          | "                                                | 2.            | Fort Run                                                                       | 16 " "                                     | 35                                           | 50                                             | 70                                     |                           |
| Wine Jacob.             | Shenandoah | "                                                | 253.          | Holeman's Creek                                                                | 20 " "                                     | 23                                           | 1000                                           | 5817                                   |                           |
| "                       | "          | "                                                | 142.          | Forest                                                                         | 16 " "                                     | 15                                           | 400                                            | 2130                                   |                           |
| West William W.         | Rockingham | "                                                | 149.1.10      | Shenandoah River                                                               | 15 " "                                     | 42                                           | 400                                            | 6271 12                                |                           |
| Wetzel Henry's Est.     | "          | "                                                | 48.           | Crab Run B. Gap                                                                | 30 " W                                     | 50                                           |                                                | 24                                     | Jacob Wetzel to pay       |
| Wetzel Jacob            | "          | "                                                | 94            | " " " "                                                                        | " " "                                      | 4                                            | 150                                            | 376                                    |                           |
| Wingfield Richard       | "          | "                                                | 183.          | Linnells Creek                                                                 | 10 " E                                     | 55                                           | 1500                                           | 10065                                  |                           |
| "                       | "          | "                                                | 121.3.10      | " " "                                                                          | " " "                                      | 53                                           | 800                                            | 6456.06                                |                           |
| "                       | "          | "                                                | 232.          | " " "                                                                          | " " "                                      | 33                                           | 400                                            | 7156                                   |                           |
| "                       | "          | "                                                | 80.           | Pine Land                                                                      | 9 " "                                      | 12                                           |                                                | 960                                    |                           |
| "                       | "          | "                                                | 75.           | " " "                                                                          | " " "                                      | 15                                           | 50                                             | 1162 50                                |                           |
| "                       | "          | "                                                | 132.          | Round Hill                                                                     | " " "                                      | 10                                           |                                                | 1230                                   |                           |
| "                       | "          | "                                                | 10.           | Linnells Creek                                                                 | " " "                                      | 12                                           |                                                | 120                                    |                           |
| Wlan Isaac              | "          | "                                                | 44.           | Dry River to Gap                                                               | 22 " W                                     | 5                                            | 50 200                                         | 242                                    |                           |
| Webb Daniel's Est.      | "          | "                                                | 80.1.16       | Germany B "                                                                    | 35 " "                                     | 75                                           | 40                                             | 60 27                                  |                           |
| Wettig Ulrick           | "          | "                                                | 12.           | " " "                                                                          | 25 " "                                     | 83                                           | 33 600                                         | 1000                                   |                           |
| "                       | "          | "                                                | 367.          | " " "                                                                          | 28 " "                                     | 6                                            | 25                                             | 2293 75                                |                           |
| "                       | "          | "                                                | 60.           | " " "                                                                          | " " "                                      |                                              | 25                                             | 15                                     | By Patent 1853            |
| "                       | "          | "                                                | 2.1.15        | " " "                                                                          | " " "                                      |                                              | 50                                             | 1 17                                   |                           |
| "                       | "          | "                                                | 157.          | " " "                                                                          | 30 " "                                     |                                              | 12 1/2                                         | 19 62                                  |                           |
| "                       | "          | "                                                |               | His interest in 1/4 in 157 Acres Patented to Richard Custer, decd.             |                                            |                                              |                                                |                                        | By A. Harper & wife 1852. |
| Wampler John            | "          | "                                                | 360.1.        | Long Meadows                                                                   | 13. cr. E.                                 | 32                                           | 18 1/3 1700                                    | 11594 05                               |                           |
| "                       | "          | "                                                | 14.0.36       | Marsh Pine Land                                                                | " " "                                      | 16                                           |                                                | 259 60                                 |                           |
| West James W.           | "          | "                                                | 197.2.33      | James Branch                                                                   | 12 " "                                     | 30                                           | 800                                            | 5931                                   |                           |
| "                       | "          | "                                                | 23.3.         | Lot no. 748 " "                                                                | " " "                                      | 18                                           |                                                | 427 50                                 |                           |
| "                       | "          | "                                                | 27.           | Pine Land                                                                      | 14 " "                                     | 16                                           |                                                | 432                                    |                           |
| "                       | "          | "                                                | 18.0.18       | Near Valley Pike.                                                              | 17 " "                                     | 46                                           | 53                                             | 843 02                                 |                           |
| "                       | "          | "                                                | 4.0.10        | " " "                                                                          | " " "                                      | 13                                           | 36                                             | 54 20                                  |                           |
| Weller John             | "          | "                                                | 108.1.34      | Dry Fork                                                                       | 6 " "                                      | 27                                           | 150                                            | 2928 49                                |                           |
|                         |            |                                                  | 3301.1.22     |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  | cr. or p.     |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
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|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
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|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
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|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
|                         |            |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |                           |
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| NAME OF OWNER.    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.       | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                                                                              |
|-------------------|------------|--------------------------------------------------|---------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|
| Wise Gruber       | Rockingham | Fee                                              | 81.                 | P. Mountain                                                                    | 10 cr. E                                   | 9 85 $\frac{1}{2}$                           | 225                                            | 798                                    | By Barley to Lynchburg, & him to Wise conveyed by John T. Harris, Trustee to Barley & |
| "                 | "          | "                                                | 31.1.               | West P. "                                                                      | " " "                                      | 1 50                                         |                                                | 46 48                                  |                                                                                       |
| Holf Nancy's Est  | "          | "                                                | 14.                 | Dry Fork                                                                       | 6 " "                                      | 25                                           |                                                | 350                                    |                                                                                       |
| Winger Joseph     | "          | "                                                | 185.                | " "                                                                            | 7 " "                                      | 20                                           | 500                                            | 3700                                   |                                                                                       |
| "                 | "          | "                                                | 0.2.38              | " "                                                                            | " " "                                      | 20                                           |                                                | 14 25                                  |                                                                                       |
| West Madison      | "          | "                                                | 160.2.13            | Valley Pike                                                                    | 17 " "                                     | 50                                           | 800                                            | 8029 06                                |                                                                                       |
| "                 | "          | "                                                | 19.3.25             | Timber Land                                                                    | " " "                                      | 15                                           |                                                | 298 59                                 |                                                                                       |
| " & Harvey        | "          | "                                                | 109.3.38            | Valley Pike                                                                    | " " "                                      | 40                                           |                                                | 4399 50                                |                                                                                       |
| West Harvey       | "          | "                                                | 61.3.6              | " "                                                                            | " " "                                      | 40                                           |                                                | 2471 50                                |                                                                                       |
| "                 | "          | "                                                | 13.3.3              | Timber Land                                                                    | " " "                                      | 15                                           |                                                | 206 03                                 |                                                                                       |
| West Dewitt G.    | "          | "                                                | 61.2.26             | Valley Pike                                                                    | " " "                                      | 40                                           |                                                | 2466 50                                |                                                                                       |
| "                 | "          | "                                                | 12.0.5              | Timber Land                                                                    | " " "                                      | 15                                           |                                                | 180 46                                 |                                                                                       |
| Hine Michael      | "          | "                                                | 175.                | Lamb's Run B. Gap                                                              | 20 cr. W.                                  | 9                                            | 100                                            | 1400                                   |                                                                                       |
| Hetzel Jackson    | "          | "                                                | 108.                | " "                                                                            | " " "                                      |                                              | 75 25                                          | 81                                     |                                                                                       |
| Hetzel Pierson    | "          | "                                                | 175.                | " "                                                                            | 30 " "                                     | 20                                           |                                                | 35                                     |                                                                                       |
| Hinger Isaac      | "          | "                                                | 95.                 | Dry Fork                                                                       | 4 " E.                                     | 12 48 $\frac{1}{2}$                          |                                                | 1186 93                                |                                                                                       |
| Walker Peter      | "          | "                                                | 10.                 | Pine Land                                                                      | 11 " "                                     | 35                                           | 100                                            | 350                                    |                                                                                       |
| "                 | "          | "                                                | 1.1.3 $\frac{1}{2}$ | " "                                                                            | " " "                                      | 35                                           |                                                | 44 46                                  |                                                                                       |
| Wampler Joshua    | "          | "                                                | 55.                 | Long Meadows.                                                                  | " " "                                      | 25                                           | 200                                            | 1375                                   |                                                                                       |
| Hine Christian    | "          | "                                                | 16.0.28             | Brush                                                                          | 11 " "                                     | 20                                           |                                                | 323 50                                 |                                                                                       |
| "                 | "          | "                                                | 32.2.               | Round Hill                                                                     | " " "                                      | 15                                           |                                                | 487 50                                 |                                                                                       |
| "                 | "          | "                                                | 156.1.18            | Linnells Creek                                                                 | " " "                                      | 47                                           | 850                                            | 7349 04                                |                                                                                       |
| Will George       | "          | "                                                | 133.3.5             | Lot No. 6 & 9 Fat Run                                                          | 14 " "                                     | 30                                           | 500                                            | 4013 44                                |                                                                                       |
| "                 | "          | "                                                | 77.                 | North Mountain                                                                 | 17 " "                                     | 7                                            | 150                                            | 539                                    |                                                                                       |
| "                 | "          | "                                                | 34.                 | East " "                                                                       | " " "                                      |                                              | 25                                             | 8 50                                   |                                                                                       |
| "                 | "          | "                                                | 20.                 | Fort Run.                                                                      | 14 " "                                     | 35                                           |                                                | 700                                    |                                                                                       |
| Hinfield John D.  | "          | "                                                | 40.                 | Linnells Creek (Broadway)                                                      | 13 " "                                     | 112 50                                       | 3400                                           | 4500                                   |                                                                                       |
| "                 | "          | "                                                | 26.                 | Lot No. 1 Shenandoah River                                                     | 14 " "                                     | 30                                           |                                                | 780                                    |                                                                                       |
| Will Lewis        | "          | "                                                | 174.0.2             | Forest                                                                         | " " "                                      | 10 50                                        | 300                                            | 1800 88                                |                                                                                       |
| "                 | "          | "                                                | 12.0.20             | "                                                                              | " " "                                      | 15                                           |                                                | 181 88                                 |                                                                                       |
| Waterman Augustus | "          | "                                                | 327.                | West P. Mountain                                                               | 16 " "                                     |                                              | 7                                              | 22 85                                  |                                                                                       |
| "                 | "          | "                                                | 709.                | East " "                                                                       | 14 " "                                     |                                              | 7                                              | 49 63                                  |                                                                                       |

3128.3.30 $\frac{1}{2}$ 

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| NAME OF OWNER.       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                             |
|----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------|
| Waterman Augustus    | Rockingham | Fee                                              | 102.48.       | Brooks Gap Mountain                                                            | 20 ex.                                    | 10                                           |                                                | 1024 80                                |                                      |
| Hamples Martin       | "          | "                                                | 103.          | East Round Hill                                                                | 11 " E.                                   | 30                                           | 300                                            | 3090                                   |                                      |
| " "                  | "          | "                                                | 139.          | Long Meadows                                                                   | 13 " "                                    | 38                                           | 1000                                           | 5282                                   |                                      |
| " "                  | "          | "                                                | 94.           | " "                                                                            | " " "                                     | 20                                           |                                                | 1880                                   |                                      |
| Hamples Samuel Sen.  | "          | "                                                | 101.          | near " "                                                                       | " " "                                     | 35                                           | 600                                            | 3535                                   |                                      |
| Hamples Samuel Jr.   | "          | "                                                | 71.3          | " " "                                                                          | " " "                                     | 20                                           |                                                | 1435                                   |                                      |
| " "                  | "          | "                                                | 323.          | " " "                                                                          | " " "                                     | 20                                           |                                                | 655                                    |                                      |
| Williamson Jacob D.  | "          | "                                                | 1631.         | Valley Pike                                                                    | 16 " "                                    | 32                                           | 3000                                           | 52192                                  | Convd. by J.D. Williamson Sen. 1853  |
| " " "                | "          | "                                                | 25.2.         | Orkney Springs                                                                 | 35 " "                                    | 40                                           |                                                | 20                                     |                                      |
| " " "                | "          | "                                                | 20.           | Valley Pike                                                                    | 16 " "                                    | 40                                           |                                                | 800                                    | Convd. by Rachel O'Rourke            |
| Wise Peter           | "          | "                                                | 125.0.20      | East Smiths Creek                                                              | 14 " "                                    | 18                                           | 250                                            | 2252 25                                |                                      |
| Wise Elenora         | "          | "                                                | 8.3.28        | Lot no 3) Fort Run                                                             | " " "                                     | 40                                           |                                                | 351 31                                 | Convd. by Comrs.                     |
| Wise Elizabeth       | "          | "                                                | 12.1.7        | " " 4) " "                                                                     | " " "                                     | 35                                           |                                                | 429 90                                 | " " " 1855                           |
| Hamples Samuel, Sen. | "          | "                                                | 34.           | Long Meadows                                                                   | 13 " "                                    | 20                                           |                                                | 680                                    |                                      |
| Winger Henry ex.     | "          | "                                                | 4.            | Mt. Etna                                                                       | 4 " "                                     | 75                                           | 100                                            | 300                                    | Convd. by W.M.F. Wartmann 1853       |
| Wise Cyrus           | "          | "                                                | their         | interest in the Linebaugh Lands                                                |                                           |                                              |                                                |                                        | " " Preston Derrow & wife 1853       |
| Wittig Ulrich        | "          | "                                                | 65.           | Brooks Gap                                                                     | 28 " W                                    | 50                                           |                                                | 32 50                                  | By Patent May 1st 1855.              |
| Wetherholty Samuel   | "          | "                                                | 8.            | near County Line                                                               | 16 " "                                    | 16                                           |                                                | 128                                    |                                      |
| White John A.        | "          | "                                                | 2.1.          | Shenandoah River                                                               | 14 " E.                                   | 89                                           | 50                                             | 125                                    |                                      |
| Wunder Charles S.    | Shenandoah | "                                                | 152.          | near Shenandoah River B Gap                                                    | 14 " "                                    | 20                                           | 450                                            | 3040                                   | Convd. by J. Zigler, Exr. of J. Ware |
| " " "                | "          | "                                                | 103.          | " " " " "                                                                      | " " "                                     | 20                                           | 400                                            | 3060                                   | " " J. Horn, Commissioner            |
| " " "                | "          | "                                                | 211.          | East Side North Mountain                                                       | " " "                                     | 75                                           | 30                                             | 158 25                                 | " " " " Lett. May & wife             |
| " " "                | "          | "                                                | 157.          | North Mountain Brooks Gap                                                      | 18 " "                                    | 12 1/2                                       |                                                | 19 63                                  | " by David Price & wife              |
| Gount Samuel         | Rockbridge | "                                                | 225.          | Mouth Brooks Gap                                                               | 14 " "                                    | 25                                           |                                                | 56 25                                  |                                      |
| Gount Barbara        | Rockingham | "                                                | 30.2.20       | Linnells Creek                                                                 | 13 " E                                    | 30                                           | 150                                            | 918 75                                 |                                      |
| Gates Curtis         | "          | "                                                | 11.2.15 1/2   | Pine Ridge                                                                     | " " E                                     | 20                                           |                                                | 231 94                                 |                                      |
| " "                  | "          | "                                                | 71.1.29       | Valley Pike                                                                    | " " "                                     | 45                                           | 300                                            | 3214 41                                |                                      |
| Gansey Jacob         | "          | "                                                | 150.          | Germany Brooks Gap                                                             | 30 " W                                    | 1                                            | 100                                            | 150                                    |                                      |
| Gansey George ex.    | "          | "                                                | 69.           | Rugletown Road                                                                 | 12 " E                                    | 16                                           | 200                                            | 944                                    | Convd. by George Fawcett             |



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|------------------------|------------|--------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------|
| Gigler John, Sen. Est. | Rockingham | Fee                                              | 63.                  | Timberville                                                                               | 14 N. E                                   | 95                                           | 4050                                           | 5785                                   |                                   |
| " " " "                | "          | "                                                | 9.2.18 $\frac{3}{4}$ | "                                                                                         | " " "                                     | 125                                          | 450                                            | 1202 14                                |                                   |
| " " " "                | "          | "                                                | 22.                  | Timber Ridge                                                                              | 15 " "                                    | 10                                           | 10                                             | 220                                    |                                   |
| " " " "                | "          | "                                                | 11.                  | " "                                                                                       | " " "                                     | 10                                           |                                                | 110                                    |                                   |
| " " " "                | "          | "                                                | 0.0.15 $\frac{3}{8}$ | Timberville                                                                               | " " "                                     | 4002                                         | 44 $\frac{1}{2}$                               | 375                                    | Convey by Mrs. R. Homan wife 1855 |
| " " " "                | "          | "                                                | 0.2.                 | "                                                                                         | " " "                                     | 700                                          |                                                | 350                                    |                                   |
| " " " "                | "          | "                                                | 15.2.                | Timber Ridge                                                                              | " " "                                     | 10                                           |                                                | 153                                    |                                   |
| " " " "                | "          | "                                                | 65.1.23              | Shenandoah River                                                                          | " " "                                     | 40                                           | 350                                            | 2615 75                                |                                   |
| " " " "                | "          | "                                                | 137.                 | " "                                                                                       | " " "                                     | 30                                           |                                                | 4110                                   |                                   |
| " " " "                | "          | "                                                | 16.                  | Timber Ridge                                                                              | " " "                                     | 10                                           | 100                                            | 160                                    | Convey by R. Bare wife            |
| Girkle M. J.           | "          | "                                                | 3.3.                 | Shenandoah River                                                                          | 16 " W.                                   | 666                                          | 60                                             | 2000                                   |                                   |
| Girkle John B.         | "          | "                                                | 59.                  | Brooks Creek                                                                              | 13 " "                                    | 34                                           |                                                | 1400                                   |                                   |
| " " " "                | "          | "                                                | 220.                 | Tunis " B. Gap                                                                            | 19 " "                                    | 1                                            | 75                                             | 30                                     |                                   |
| Gigler John Jr.        | "          | "                                                | 43.2.27              | Linnvills Creek                                                                           | 12 " E                                    | 65                                           |                                                | 1400                                   | 2832 22                           |
| " " " "                | "          | "                                                | 75.2.                | Round Hill                                                                                | " " "                                     | 16                                           |                                                |                                        | 1208                              |
| " " " "                | "          | "                                                | 1.2.7                | Linnvills Creek                                                                           | " " "                                     | 65                                           |                                                |                                        | 99 09                             |
| Girkle Lewis Sen.      | "          | "                                                | 393.                 | Smiths Creek                                                                              | 15 " "                                    | 31                                           | 3700                                           | 12183                                  |                                   |
| " " " "                | "          | "                                                | 95.                  | Brooks Creek                                                                              | 13 " "                                    | 15                                           | 200                                            | 1425                                   |                                   |
| Girkle Lewis Jr.       | "          | "                                                | 89.3.11              | Valley Pike                                                                               | 14 " "                                    | 50                                           | 300                                            | 4490 94                                |                                   |
| " " " "                | "          | "                                                | 3.0.29               | " "                                                                                       | " " "                                     | 50                                           |                                                |                                        | 159 06                            |
| " " " "                | "          | "                                                | 28.                  | Pine Land                                                                                 | " " "                                     | 16                                           |                                                |                                        | 448                               |
| " " " "                | "          | "                                                | 66.                  | Flint Hill                                                                                | 16 " "                                    | 25                                           | 300                                            | 1650                                   |                                   |
| Girkle Jacob W.        | "          | "                                                | 486.                 | Smiths Creek                                                                              | 15 " "                                    | 45                                           | 2000                                           | 21870                                  |                                   |
| Girkle Lewis Jr.       | "          | "                                                | 21.3.                | Flint Hill                                                                                | 16 " "                                    | 15                                           |                                                |                                        | 326 21                            |
| Girkle William S.      | "          | "                                                | 442.                 | Smiths Creek                                                                              | 15 " "                                    | 43                                           | 1200                                           | 19006                                  |                                   |
| Gettee Peter           | "          | "                                                | 152.                 | James Branch                                                                              | 13 " "                                    | 30                                           | 400                                            | 4560                                   |                                   |
| " " " "                | "          | "                                                | 112.1.12             | Keyletown Road                                                                            | 10 " "                                    | 35                                           | 400                                            | 3931 38                                |                                   |
| " " " "                | "          | "                                                |                      | His undivided interest in $\frac{2}{7}$ of 127 Acres belonging to Silas Garber & children |                                           |                                              |                                                |                                        | By Samuel Garber                  |
| Gigler Samuel          | "          | "                                                | 357.1.36             | Long Meadows                                                                              | 12 N. E                                   | 24                                           | 200                                            | 8579 40                                |                                   |

2990.0.18  
A. M. O.

\$19215.00 \$102951.80

| NAME OF OWNER.                 |                      |              | RESIDENCE.               | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|--------------------------------|----------------------|--------------|--------------------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| <i>Recapitulation, &amp;c.</i> |                      |              |                          |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |          |
| <i>Page</i>                    | <i>No. of Acres.</i> |              | <i>Val. of Buildings</i> | <i>Val. of Land &amp; Build'gs</i>               | <i>Page</i>   | <i>No. of Acres</i>                                                            | <i>Val. of Buildings</i>                   | <i>Val. of Land &amp; Buildings</i>          |                                                |                                        |          |
|                                | <i>A. R. P.</i>      | <i>\$ c.</i> |                          | <i>\$ c.</i>                                     |               | <i>A. R. P.</i>                                                                | <i>\$ c.</i>                               | <i>\$ c.</i>                                 |                                                |                                        |          |
| " 1                            | 2304.3.13½           |              | 11585.00                 | 59393.14                                         | 27            | 2717.3.33                                                                      | 4175.00                                    | 28983.75                                     |                                                |                                        |          |
| " 2                            | 2189.2.02            |              | 7350.00                  | 42335.94                                         | 28            | 2301.0.05                                                                      | 11320.00                                   | 82740.85                                     |                                                |                                        |          |
| " 3                            | 4096.0.16            |              | 11875.00                 | 62593.22                                         | 29            | 4571.1.01                                                                      | 8815.00                                    | 86880.84                                     |                                                |                                        |          |
| " 4                            | 2968.3.09½           |              | 12225.00                 | 66773.83                                         | 30            | 3131.0.29                                                                      | 6020.00                                    | 48400.51                                     |                                                |                                        |          |
| " 5                            | 3447.0.28            |              | 17020.00                 | 118101.74                                        | 31            | 2453.1.12                                                                      | 2925.00                                    | 36020.84                                     |                                                |                                        |          |
| " 6                            | 1887.3.17            |              | 3755.00                  | 25371.56                                         | 32            | 1422.2.04                                                                      | 5975.00                                    | 31825.14                                     |                                                |                                        |          |
| " 7                            | 1652.2.08            |              | 2663.00                  | 14063.71                                         | 33            | 3231.1.16                                                                      | 4175.00                                    | 20532.75                                     |                                                |                                        |          |
| " 8                            | 2854.2.16            |              | 2080.00                  | 29848.15                                         | 34            | 2742.3.09                                                                      | 6695.00                                    | 29320.57                                     |                                                |                                        |          |
| " 9                            | 2394.1.05            |              | 12225.00                 | 71129.73                                         | 35            | 1613.3.10                                                                      | 5205.00                                    | 23419.86                                     |                                                |                                        |          |
| " 10                           | 2370.1.21            |              | 5670.00                  | 33733.81                                         | 36            | 4545.0.23                                                                      | 8300.00                                    | 63982.55                                     |                                                |                                        |          |
| " 11                           | 1488.1.31½           |              | 4315.00                  | 31208.38                                         | 37            | 4155.3.01                                                                      | 4630.00                                    | 25530.76                                     |                                                |                                        |          |
| " 12                           | 2466.2.36            |              | 5025.00                  | 23610.36                                         | 38            | 4253.0.27                                                                      | 4040.00                                    | 31063.11                                     |                                                |                                        |          |
| " 13                           | 3014.3.25            |              | 2560.00                  | 7413.68                                          | 39            | 1393.2.04                                                                      | 3285.00                                    | 16013.84                                     |                                                |                                        |          |
| " 14                           | 2241.2.13            |              | 3370.00                  | 30983.86                                         | 40            | 13801.0.30                                                                     | 4833.00                                    | 31774.53                                     |                                                |                                        |          |
| " 15                           | 1323.3.23            |              | 4555.00                  | 30687.55                                         | 41            | 2698.2.33                                                                      | 6275.00                                    | 32328.82                                     |                                                |                                        |          |
| " 16                           | 2484.0.24            |              | 6715.00                  | 52189.79                                         | 42            | 2545.0.36                                                                      | 4705.00                                    | 35822.04                                     |                                                |                                        |          |
| " 17                           | 3145.1.05            |              | 3665.00                  | 15040.88                                         | 43            | 2164.3.02                                                                      | 5725.00                                    | 33522.34                                     |                                                |                                        |          |
| " 18                           | 3428.0.25½           |              | 13315.00                 | 83596.55                                         | 44            | 2326.2.16                                                                      | 5740.00                                    | 34723.55                                     |                                                |                                        |          |
| " 19                           | 3994.0.18            |              | 8400.00                  | 47643.11                                         | 45            | 2145.2.25                                                                      | 11875.00                                   | 47981.32                                     |                                                |                                        |          |
| " 20                           | 6293.2.33            |              | 11470.00                 | 65068.65                                         | 46            | 2324.1.17                                                                      | 7430.00                                    | 41365.07                                     |                                                |                                        |          |
| " 21                           | 1530.1.31            |              | 6385.00                  | 44545.20                                         | 47            | 1679.1.22                                                                      | 3100.00                                    | 18836.97                                     |                                                |                                        |          |
| " 22                           | 2916.0.13½           |              | 9335.00                  | 71536.12                                         | 48            | 3301.1.22                                                                      | 8360.00                                    | 70455.60                                     |                                                |                                        |          |
| " 23                           | 1825.0.12            |              | 9000.00                  | 48713.88                                         | 49            | 3128.3.30½                                                                     | 7150.00                                    | 47188.98                                     |                                                |                                        |          |
| " 24                           | 1878.0.06            |              | 9305.00                  | 50206.62                                         |               | 13891.0.39½                                                                    | 7005.00                                    | 86082.74                                     |                                                |                                        |          |
| " 25                           | 2350.2.37            |              | 5980.00                  | 30178.76                                         |               | 2990.0.18                                                                      | 19215.00                                   | 102951.80                                    |                                                |                                        |          |
| " 26                           | 1397.0.30¼           |              | 5115.00                  | 31448.55                                         |               | 90493.1.24                                                                     | 166998.00                                  | 1107749.19                                   |                                                |                                        |          |
|                                | 66944.2.17           |              | 194958.00                | 1187416.77                                       |               | 66944.2.17                                                                     | 194958.00                                  | 1187416.77                                   |                                                |                                        |          |
|                                | <i>A. R. P.</i>      |              |                          |                                                  |               | 157438.0.01                                                                    | \$361956.00                                | \$2295165.96                                 |                                                |                                        |          |
|                                |                      |              |                          |                                                  |               | <i>Total no. of Acres</i>                                                      | <i>Total value of Buildings</i>            | <i>Total Amount of Land &amp; Buildings</i>  |                                                |                                        |          |

I *Jackson Horn*  
 County Court *of Rockingham*  
*of Seice* having been duly appointed by the  
 Assessor for *The 3<sup>rd</sup> district*  
 County, do swear, that in making out the foregoing  
 assessment, I have, to the best of my knowledge and ability, pursued the Act of Assembly,  
 passed March 10th, 1856, providing for the reassessment of the lands throughout the Com-  
 monwealth.

*Jackson Horn* Assessor.

Sworn to before me, a Justice of the Peace for the County of *Rockingham*  
 on the *4<sup>th</sup>* day of *October* 185 *6*

*O. B. Stirling* J. P.



| NAME OF OWNER.                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.   |
|-------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| Jacob Andrews                 | Rockingham | Fee                                              | 116.3         | Howels Branch                                                                  | 12 W 21                                    | 450                                          | 2457 75                                        |                                        |            |
| Adam Andis Est                | "          | "                                                | 248.0.18      | Both sides of the Dry River Road                                               | 11 NW 6                                    | 200                                          | 1488 66                                        |                                        |            |
| " " "                         | "          | "                                                | 234.1.8       | Dry Fork                                                                       | 4 NE 36                                    | 1600                                         | 8434 80                                        |                                        |            |
| Augustus Allen                | Pocahontas | "                                                | 56            | Dry River                                                                      | 11 NW 3                                    | 125                                          | 168                                            |                                        |            |
| George Arney Jr               | Rockingham | "                                                | 160           | Muddy Creek                                                                    | 7 W 28                                     | 1300                                         | 4480                                           |                                        |            |
| " " "                         | "          | "                                                | 42.3.         | " "                                                                            | " " 21                                     |                                              | 855                                            |                                        |            |
| " " "                         | "          | "                                                | 115           | Mole Mill                                                                      | 6 " 14                                     |                                              | 1610                                           |                                        |            |
| John Arney Est                | "          | "                                                | 100           | Cooks Creek                                                                    | 6 " 24                                     | 400                                          | 2400                                           |                                        |            |
| " " "                         | "          | "                                                | 7.1.20        | " "                                                                            | " " 14                                     |                                              | 103 25                                         |                                        |            |
| " " "                         | "          | "                                                | 20            | " "                                                                            | " " 20                                     |                                              | 400                                            |                                        |            |
| Andrew Andis                  | "          | "                                                | 115           | Linnells Creek                                                                 | 5 NW 24                                    | 800                                          | 2760                                           |                                        |            |
| Henry Armantrout              | "          | "                                                | 153           | Smiths Creek                                                                   | 7 E 18                                     | 1300                                         | 2724                                           |                                        |            |
| " " "                         | "          | "                                                | 36.1.         | " "                                                                            | " " 16                                     |                                              | 580                                            |                                        |            |
| " " "                         | "          | "                                                | 93            | Keegle Town Road                                                               | " " 14                                     |                                              | 1302                                           |                                        |            |
| Hennietta & Dabila Armantrout | "          | "                                                | 38.2          | Smiths Creek                                                                   | " " 20                                     | 300                                          | 770                                            |                                        | (2 Tracts) |
| Michael Armantrout            | "          | "                                                | 40.2          | " "                                                                            | 9 " 16                                     | 200                                          | 648                                            |                                        | (3 Tracts) |
| Adam Armantrout               | "          | "                                                | 20            | Valley Road Peake Mt                                                           | 7 " 10                                     |                                              | 200                                            |                                        |            |
| " " "                         | "          | "                                                | 85            | Mayo Furnace                                                                   | " " 14                                     |                                              | 1190                                           |                                        |            |
| " " "                         | "          | "                                                | 28            | " "                                                                            | " " 45                                     | 800                                          | 1260                                           |                                        |            |
| " " "                         | "          | "                                                | 23.1.26       | " "                                                                            | " " 11                                     |                                              | 257 54                                         |                                        |            |
| " " "                         | "          | "                                                | 1.2.12        | " "                                                                            | " " 11                                     |                                              | 17 33                                          |                                        |            |
| " " "                         | "          | "                                                | 10.3.28       | " "                                                                            | " " 11                                     |                                              | 120 18                                         |                                        |            |
| " " "                         | "          | "                                                | 10            | Owls Creek                                                                     | 8 " 11                                     |                                              | 110                                            |                                        |            |
| William Armantrout            | "          | "                                                | 56.3.21 1/2   | Mayo Furnace (Mill)                                                            | 7 " 26                                     | 1000                                         | 1479                                           |                                        |            |
| Peter W. Armantrout           | "          | "                                                | 17.2          | Keegle Town Road                                                               | 6 " 24                                     | 350                                          | 1140                                           |                                        |            |
| Agustine Armantrout           | "          | "                                                | 197           | " "                                                                            | " " 23                                     | 800                                          | 4531                                           |                                        |            |
| William W. Armantrout         | "          | "                                                | 111.3.33      | " "                                                                            | " " 25                                     | 350                                          | 2798 91                                        |                                        |            |
| Davis Armantrout              | "          | "                                                | 349.3.13      | Dry Fork                                                                       | 4 NE 40                                    | 1800                                         | 13993 25                                       |                                        |            |
| " " "                         | "          | "                                                | 47.2          | " "                                                                            | " " 16                                     |                                              | 760                                            |                                        |            |
| " " "                         | "          | "                                                | 150.          | " "                                                                            | " " 40                                     | 700                                          | 6000                                           |                                        |            |
| " " "                         | "          | "                                                | 4.            | " "                                                                            | " " 42                                     |                                              | 168                                            |                                        |            |
| Came to notice for D. Church  |            |                                                  | 1             | Mayo Furnace                                                                   | 9 E 80                                     | 150                                          | 180                                            |                                        |            |
|                               |            |                                                  | 5731.0.19 1/2 |                                                                                |                                            | 12.625                                       | 65380.67                                       |                                        |            |

| NAME OF OWNER.              | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Taxable value of the land and buildings. | REMARKS. |
|-----------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------|----------|
| George Armantrou            | Rockingham | Fee                                              | 100           | Muddy Creek                                                                    | 7 NW 22                                   | 1000                                         |                                                | 2200                                     |          |
| "                           | "          | "                                                | 1.0.11        | "                                                                              | " 12                                      |                                              |                                                | 12 83                                    |          |
| John Allenbaugh             | "          | "                                                | 75            | Mole Hill                                                                      | 6 W 18                                    |                                              |                                                | 1350                                     |          |
| George Argabright's Est.    | "          | "                                                | 29            | Branch of Crooks Creek                                                         | 3 S.E. 30                                 | 450                                          |                                                | 870                                      |          |
| Jacob Armantrou             | "          | "                                                | 202.1.37      | Mill Creek                                                                     | 5 " 17                                    | 1000                                         |                                                | 3442 19                                  | 2 Tracts |
| George Arion                | "          | "                                                | 107.          | Thorny Branch                                                                  | 15 W 6                                    | 50                                           |                                                | 642                                      |          |
| Henry Armantrou's Est.      | "          | "                                                | 150           | Peaked Mountains                                                               | 6 E 8                                     | 250                                          |                                                | 1200                                     |          |
| George H. & Mary Anderson   | "          | "                                                | 155.3.17      | Dry River                                                                      | 7 NW 22                                   | 800                                          |                                                | 3428 85                                  | 2 Tracts |
| James Aldman                | "          | "                                                | 6.            | "                                                                              | 9 " 10                                    | 25                                           |                                                | 60                                       |          |
| Eli Andis                   | "          | "                                                | 86.0.25       | Head of Linnells Creek                                                         | 4 N 40                                    | 1000                                         |                                                | 3446 25                                  |          |
| Isaac Aiken & George Druffy | "          | "                                                | 108.3.12      | Rawlup Springs                                                                 | 12 NW 25                                  |                                              |                                                | 27 22                                    |          |
| John Allenbaugh             | "          | "                                                | 1             | Bridge Water                                                                   | 8 S.W. 134                                |                                              |                                                | 134                                      |          |
| "                           | "          | "                                                | 3             | "                                                                              | " " 110                                   |                                              |                                                | 330                                      |          |
| John Attoffer               | "          | "                                                | 0.2.20        | " New Town No 9                                                                | " " 1360                                  | 700                                          |                                                | 850                                      |          |
| Joseph Boloper              | "          | "                                                | 60            | Head of Silver Creek                                                           | 10 W 23                                   | 125                                          |                                                | 1380                                     |          |
| Jacob Boyer                 | "          | X                                                | 43.1.23       | East Side of Beaver Creek                                                      | 11 " 32                                   | 700                                          |                                                | 1388 60                                  |          |
| "                           | "          | X                                                | 9.1.16        | "                                                                              | " 18                                      |                                              |                                                | 168 30                                   |          |
| David & Ld Boyer            | "          | X                                                | 60.0.17       | "                                                                              | " 32                                      | 500                                          |                                                | 1923 40                                  |          |
| Rebecca & Sarah Baker       | "          | "                                                | 62.           | Briery Branch Bottoms                                                          | 14 " 7                                    | 100                                          |                                                | 434                                      |          |
| Elizabeth Baker             | "          | "                                                | 16.           | "                                                                              | 14 " 7                                    |                                              |                                                | 112                                      |          |
| George Baker                | "          | "                                                | 196.1.        | "                                                                              | " 7                                       | 100                                          |                                                | 1773 75                                  |          |
| Elisha Bryan                | "          | "                                                | 86.2.26       | North River                                                                    | 8 S.W. 27                                 | 600                                          |                                                | 2339 89                                  |          |
| Samuel W. Burgess Est.      | "          | "                                                | 150.          | Blacks Run                                                                     | 13 NW 2 50                                | 50                                           |                                                | 375                                      |          |
| James H. & B. D. Burgess    | "          | "                                                | 122.          | Hornels Branch                                                                 | 12 " 14                                   | 700                                          |                                                | 1708                                     |          |
| "                           | "          | "                                                | 21.1.         | "                                                                              | " 9                                       |                                              |                                                | 191 25                                   |          |
| "                           | "          | "                                                | 185.          | Narrow back Mountain                                                           | " " 1 50                                  |                                              |                                                | 277 50                                   |          |
|                             |            |                                                  | 2038.0.4      |                                                                                |                                           | 8.150                                        |                                                | 30.065.03                                |          |



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|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| David Glover                 | Rockingham | Fee                                              | 202.2.        | Silver Creek                                                                   | 10 W                                       | 23                                           | 450                                            | 4611 50                                |            |
| James Black                  | "          | "                                                | 20.1.         | Mole Hill                                                                      | 6 NW                                       | 22                                           | 50                                             | 445 50                                 |            |
| Henry Berry                  | Augusta    | "                                                | 18.           | Dry River                                                                      | 9 " "                                      | 12                                           | 75                                             | 216                                    |            |
| John Bowman (of Samuel)      | Rockingham | "                                                | 48.1.17       | Peak                                                                           | 10 " "                                     | 10                                           | 140                                            | 483 57                                 |            |
| " " "                        | "          | "                                                | 103.0.20      | "                                                                              | " " "                                      | 1 50                                         |                                                | 154 69                                 |            |
| " " "                        | "          | "                                                | 13.3.         | "                                                                              | " " "                                      | 13                                           |                                                | 178 75                                 |            |
| Samuel Bowman Sr             | "          | "                                                | 18.           | Skidmore's Fork                                                                | 23 " "                                     | 1                                            |                                                | 18                                     |            |
| " "                          | "          | "                                                | 25.           | Little North Mountain                                                          | 9 " "                                      | 1                                            |                                                | 25                                     |            |
| Benj & Samuel Bowman (N.M.)  | "          | "                                                | 129.3.        | " " "                                                                          | 9 " "                                      | 26                                           | 350                                            | 4413 50                                |            |
| " " "                        | "          | "                                                | 275.          | " " "                                                                          | 11 " "                                     | 5                                            | 300                                            | 1375                                   |            |
| " " "                        | "          | "                                                | 140.          | " " "                                                                          | 9 " "                                      | 3 50                                         | 100                                            | 490                                    |            |
| John Berry                   | "          | "                                                | 204.          | North Mountain B. Gap Road                                                     | 12 " "                                     | 18                                           | 600                                            | 3672                                   |            |
| Christian Bowers             | "          | "                                                | 170.          | Muddy Creek                                                                    | 11 " "                                     | 24                                           | 550                                            | 4080                                   |            |
| " "                          | "          | "                                                | 302.          | Linville Creek                                                                 | 4 " "                                      | 39                                           | 2100                                           | 11778                                  |            |
| " "                          | "          | "                                                | 19.2.         | Dry River                                                                      | 20 " "                                     | 1                                            |                                                | 19 50                                  |            |
| " "                          | "          | "                                                | 6.            | East Side of North Mountain                                                    | 9 " "                                      | 18                                           | 50                                             | 108                                    |            |
| " "                          | "          | "                                                | 100           | " " "                                                                          | 12 " "                                     | 25                                           |                                                | 25                                     |            |
| David Bear                   | "          | "                                                | 187.2.        | West Branch of Muddy Creek                                                     | 8 " "                                      | 29                                           | 650                                            | 5437 30                                |            |
| " "                          | "          | "                                                | 38.3.10       | " " "                                                                          | " " "                                      | 26                                           |                                                | 1009 13                                |            |
| Samuel Bear (of A)           | "          | "                                                | 9.2.21        | " " "                                                                          | 8 " "                                      | 23                                           |                                                | 221 52                                 |            |
| " "                          | "          | "                                                | 64.           | West Side Little North Mt                                                      | 10 " "                                     | 25                                           |                                                | 16                                     |            |
| Samuel Bear & Wm A. Hopkins  | "          | "                                                | 94.           | Head of Dry River                                                              | 20 " "                                     | 25                                           |                                                | 23 50                                  |            |
| J <sup>d</sup> Burkholder    | "          | "                                                | 97.           | Muddy Creek                                                                    | 6 " "                                      | 31                                           | 1000                                           | 3070                                   |            |
| Abraham Burkholder           | "          | "                                                | 95.           | Head Waters of Cooks Creek                                                     | 4 " "                                      | 25                                           | 300                                            | 2375                                   |            |
| " "                          | "          | "                                                | 1.1           | " " "                                                                          | " " "                                      | 26                                           |                                                | 32 50                                  |            |
| " "                          | "          | "                                                | 25.1.5        | Pine Land                                                                      | " " "                                      | 8                                            |                                                | 202 25                                 |            |
| " "                          | "          | "                                                | 9.2.          | Head Waters Cooks Creek                                                        | " " "                                      | 10                                           |                                                | 95                                     |            |
| " "                          | "          | "                                                | 58.           | Pine Land                                                                      | 5 " "                                      | 8                                            | 75                                             | 464                                    |            |
| Martin Burkholder (of Peter) | "          | "                                                | 134.3.32      | Cooks Creek                                                                    | 2 1/2 S.W                                  | 35                                           | 1300                                           | 4723 25                                |            |
| Henry Burtner                | "          | "                                                | 212.1.16      | " "                                                                            | 5 " "                                      | 43                                           | 1300                                           | 9128 37                                | Two tracts |
| Daniel Bowman (Dayton)       | "          | "                                                | 100.          | " "                                                                            | " " "                                      | 140                                          | 6000                                           | 14000                                  |            |
| " "                          | "          | "                                                | 100.          | Mole Hill                                                                      | " " "                                      | 16                                           |                                                | 1600                                   |            |
|                              |            |                                                  | 3063.0.1      |                                                                                |                                            |                                              | 13590                                          | 14492.03                               |            |



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|---------------------------------------|-------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------|
| <i>Benjamin Bournan (Deceased)</i>    | <i>Rockingham</i> | <i>Fee</i>                                       | <i>103.2.10</i>  | <i>Cooks Creek</i>                                                             | <i>5</i>                                   | <i>W 48</i>                                  | <i>500</i>                                     | <i>4971</i>                            |                 |
| " "                                   | "                 | "                                                | <i>25.</i>       | " "                                                                            | <i>6</i>                                   | " <i>20</i>                                  |                                                | <i>570</i>                             |                 |
| <i>Benjamin, D. Bournan</i>           | "                 | "                                                | <i>181.</i>      | <i>Muddy Creek</i>                                                             | <i>7</i>                                   | <i>NW 32</i>                                 | <i>1800</i>                                    | <i>5792</i>                            |                 |
| " "                                   | "                 | "                                                | <i>19.3.14</i>   | " "                                                                            | "                                          | " <i>20</i>                                  |                                                | <i>396 75</i>                          |                 |
| " "                                   | "                 | "                                                | <i>30.0.21</i>   | <i>War Branch</i>                                                              | "                                          | " <i>25</i>                                  |                                                | <i>753 29</i>                          |                 |
| <i>Same A Hopkins &amp; Others</i>    | "                 | "                                                | <i>52.</i>       | <i>Liberty Springs</i>                                                         | <i>11</i>                                  | " <i>4 50</i>                                | <i>200</i>                                     | <i>234</i>                             |                 |
| "                                     | "                 | "                                                | <i>158.</i>      | <i>Adjoining Liberty Springs</i>                                               | "                                          | " <i>25</i>                                  |                                                | <i>39 50</i>                           |                 |
| <i>Noah Burkholder</i>                | "                 | "                                                | <i>100.1.</i>    | <i>Muddy Creek</i>                                                             | <i>6</i>                                   | " <i>20</i>                                  | <i>300</i>                                     | <i>2005</i>                            |                 |
| " "                                   | "                 | "                                                | <i>9.1.</i>      | " "                                                                            | "                                          | " <i>25</i>                                  |                                                | <i>131 25</i>                          |                 |
| <i>Thomas Brew</i>                    | "                 | "                                                | <i>41.1.11</i>   | <i>Road of Linville</i>                                                        | <i>7 1/2</i>                               | " <i>20</i>                                  | <i>175</i>                                     | <i>826 38</i>                          | <i>3 tracts</i> |
| <i>Christian Brumman</i>              | "                 | "                                                | <i>25.1.5</i>    | <i>Timber Ridge</i>                                                            | <i>7</i>                                   | <i>N 12</i>                                  |                                                | <i>303 38</i>                          |                 |
| " "                                   | "                 | "                                                | <i>57.</i>       | <i>Linville Creek</i>                                                          | <i>6</i>                                   | " <i>78</i>                                  | <i>1600</i>                                    | <i>4446</i>                            |                 |
| <i>Lipe Burkholder</i>                | "                 | "                                                | <i>147.3.15</i>  | " "                                                                            | <i>7</i>                                   | " <i>52</i>                                  | <i>1400</i>                                    | <i>7687 88</i>                         |                 |
| " "                                   | "                 | "                                                | <i>20.</i>       | <i>Green Mill</i>                                                              | <i>7 1/2</i>                               | " <i>12</i>                                  |                                                | <i>240</i>                             |                 |
| <i>Henry Bury</i>                     | "                 | "                                                | <i>207.</i>      | <i>Linville Creek</i>                                                          | <i>5</i>                                   | " <i>42</i>                                  | <i>1800</i>                                    | <i>8694</i>                            |                 |
| " "                                   | "                 | "                                                | <i>20.2.</i>     | <i>Great Road</i>                                                              | "                                          | <i>N.E. 10</i>                               |                                                | <i>205</i>                             |                 |
| " "                                   | "                 | "                                                | <i>293.3.</i>    | <i>Linville Creek</i>                                                          | <i>4</i>                                   | <i>N 30</i>                                  | <i>1200</i>                                    | <i>8812 50</i>                         |                 |
| <i>Barbara Bury</i>                   | <i>Ohio</i>       | <i>Life</i>                                      | <i>100.</i>      | " "                                                                            | "                                          | " <i>47</i>                                  | <i>600</i>                                     | <i>4700</i>                            |                 |
| " "                                   | "                 | "                                                | <i>19.</i>       | <i>Brush</i>                                                                   | <i>7</i>                                   | <i>NW 10</i>                                 |                                                | <i>190</i>                             |                 |
| <i>Christian Brunk</i>                | <i>Rockingham</i> | <i>Fee</i>                                       | <i>47.</i>       | <i>Oak Ridge</i>                                                               | <i>5</i>                                   | <i>N 12</i>                                  |                                                | <i>564</i>                             |                 |
| " "                                   | "                 | "                                                | <i>144.2.</i>    | <i>Linville Creek</i>                                                          | <i>6 1/2</i>                               | " <i>70</i>                                  | <i>2400</i>                                    | <i>10115</i>                           |                 |
| <i>Peter Brumman</i>                  | "                 | "                                                | <i>159.2.</i>    | " "                                                                            | <i>6</i>                                   | <i>NW 70</i>                                 | <i>3200</i>                                    | <i>11165</i>                           |                 |
| " "                                   | "                 | "                                                | <i>12.0.35</i>   | " "                                                                            | "                                          | " <i>100</i>                                 | <i>700</i>                                     | <i>1221 88</i>                         |                 |
| " "                                   | "                 | "                                                | <i>74.2.7</i>    | <i>Loes Creek</i>                                                              | <i>7</i>                                   | " <i>28</i>                                  |                                                | <i>2087 23</i>                         |                 |
| " "                                   | "                 | "                                                | <i>41.3.8</i>    | <i>Brush</i>                                                                   | "                                          | " <i>12</i>                                  |                                                | <i>501 60</i>                          |                 |
| " "                                   | "                 | "                                                | <i>10</i>        | "                                                                              | "                                          | " <i>12</i>                                  |                                                | <i>120</i>                             |                 |
| <i>James Trustees for E. Groves</i>   | "                 | "                                                | <i>27.2.7</i>    | <i>Linville Creek</i>                                                          | <i>6</i>                                   | " <i>55</i>                                  | <i>300</i>                                     | <i>1574 91</i>                         |                 |
| <i>Martin Brumman</i>                 | "                 | "                                                | <i>142.2.</i>    | " "                                                                            | <i>7</i>                                   | <i>N 58</i>                                  | <i>2000</i>                                    | <i>8265</i>                            |                 |
| <i>Isaac &amp; James D Pearce</i>     | "                 | "                                                | <i>177.2.</i>    | " "                                                                            | <i>5</i>                                   | " <i>50</i>                                  | <i>450</i>                                     | <i>8875</i>                            |                 |
| <i>Abraham George &amp; S. Fuller</i> | "                 | "                                                | <i>100.1.22</i>  | " "                                                                            | "                                          | " <i>62</i>                                  | <i>1800</i>                                    | <i>6224 03</i>                         |                 |
| " "                                   | "                 | "                                                | <i>28.</i>       | " "                                                                            | "                                          | " <i>14</i>                                  |                                                | <i>392</i>                             |                 |
| " "                                   | "                 | "                                                | <i>12.0.4</i>    | <i>Great Road</i>                                                              | "                                          | " <i>10</i>                                  |                                                | <i>120 25</i>                          |                 |
|                                       |                   |                                                  | <i>2588.0.99</i> |                                                                                |                                            |                                              | <i>20420</i>                                   | <i>103,093.83</i>                      |                 |

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|-------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Robert Black            | Rockingham | Fee                                              | 180.          | Narrow Back Mountain                                                           | 12                                         | W 21                                         | 800                                            | 3780                                   |          |
| " "                     | "          | "                                                | 22            | Hemlock Branch                                                                 | "                                          | " 2                                          |                                                | 44                                     |          |
| William Black           | "          | "                                                | 3.2.          | Muddy Creek                                                                    | 6                                          | NW 90                                        | 150                                            | 315                                    |          |
| Lot Blain               | "          | "                                                | 72.2.         | Dry River                                                                      | 20                                         | " "                                          | 50                                             | 36 25                                  |          |
| " "                     | "          | "                                                | 10            | Muddy Creek                                                                    | 7                                          | W 25                                         | 100                                            | 250                                    |          |
| " "                     | "          | "                                                | 5.2           | " "                                                                            | "                                          | " 12                                         |                                                | 66                                     |          |
| " "                     | "          | "                                                | 22.3          | Skidmore Fork                                                                  | 21                                         | NW 50                                        |                                                | 11 38                                  |          |
| Jacob Brunk             | "          | "                                                | 20.3.23       | Mole Hill                                                                      | 5 1/2                                      | " " 9                                        |                                                | 188 05                                 |          |
| " "                     | "          | "                                                | 54.3.27       | Head Branch of Crooks Creek                                                    | 4                                          | " " 44                                       | 600                                            | 2416 13                                | 3 tracts |
| " "                     | "          | "                                                | 17.0.30       | " " " "                                                                        | "                                          | " " 26                                       |                                                | 446 88                                 |          |
| Peter Burkholder        | "          | "                                                | 179.2         | Divide of Crooks & Linville Creek                                              | 5                                          | " " 20                                       | 500                                            | 3590                                   |          |
| John Burkholder         | "          | "                                                | 209.2.9       | " "                                                                            | 4                                          | N 40                                         | 1200                                           | 8382 25                                | 4 tracts |
| Jacob Burkholder        | "          | "                                                | 50.3.25       | " "                                                                            | 4                                          | " 28                                         | 300                                            | 1425 38                                |          |
| Rosanna Burkholder      | "          | "                                                | 48            | " "                                                                            | 3                                          | " 30                                         | 75                                             | 1440                                   |          |
| Strother Bright         | "          | "                                                | 25.1          | Smiths Creek                                                                   | 7                                          | E 50                                         | 700                                            | 1262 50                                |          |
| " "                     | "          | "                                                | 0.3.12 1/2    | " "                                                                            | "                                          | " 40                                         |                                                | 33 13                                  |          |
| " "                     | "          | "                                                | 2.2.          | Dry Fork                                                                       | 5                                          | " 12                                         |                                                | 30                                     |          |
| Andrew Bustram          | "          | "                                                | 32.           | Keeple Town Road                                                               | 6                                          | " 24                                         | 250                                            | 768                                    |          |
| " "                     | "          | "                                                | 74.2.23       | " " "                                                                          | "                                          | " 12                                         |                                                | 895 73                                 |          |
| " "                     | "          | "                                                | 18.1          | Mayo Furnace                                                                   | 9                                          | " 10                                         |                                                | 182 52                                 |          |
| Jacob Bantler           | "          | "                                                | 85            | Near Keeple Town Road                                                          | 7                                          | " 10                                         | 150                                            | 850                                    |          |
| James Bottom            | "          | "                                                | 56            | Dry Fork                                                                       | 5                                          | " 18                                         |                                                | 1008                                   |          |
| Benj Bowman (of Benj)   | "          | "                                                | 147.3.32      | Linville Creek (Mill)                                                          | "                                          | NW 96                                        | 5500                                           | 14203 20                               |          |
| " "                     | "          | "                                                | 175.0.32      | Mansion House                                                                  | "                                          | " " 64                                       | 3200                                           | 11212 80                               |          |
| " "                     | "          | "                                                | 261.0.5       | " "                                                                            | 6                                          | " " 50                                       | 3000                                           | 13051 57                               |          |
| " "                     | "          | "                                                | 206           | Timber Land                                                                    | "                                          | " " 10                                       |                                                | 2060                                   |          |
| " "                     | "          | "                                                | 50            | Hog Pen Run                                                                    | 12                                         | " " 25                                       |                                                | 12 50                                  |          |
| " "                     | "          | "                                                | 4.1.30        | Round Hill                                                                     | 7                                          | S 16                                         |                                                | 71                                     |          |
| Anthony Burkholder      | "          | "                                                | 119.0.23      | Linville Creek                                                                 | 4                                          | " 33                                         | 700                                            | 3931 75                                |          |
| Abraham Deerys Est      | "          | "                                                | 238.3         | Wratzer Road                                                                   | 2                                          | " 40                                         | 1310                                           | 9550                                   |          |
| Isaac Burner            | "          | "                                                | 74.2          | Linville Creek                                                                 | 4                                          | " 24                                         | 250                                            | 1788                                   |          |
| Samuel Bowman (of Benj) | "          | "                                                | 34            | Round Hill                                                                     | 7                                          | " 16                                         |                                                | 544                                    |          |
|                         |            |                                                  | 2509.2.31 1/2 |                                                                                |                                            |                                              | 18.975                                         | 83.846.32                              |          |



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|----------------------|------------|--------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Jonas Bloper         | Rockingham | Jr                                               | 144           | Cooks creek                                                                             | 2 1/2 S W                                  | 34                                           | 13 00                                          | 1896                                   |          |
| " "                  | "          | "                                                | 117.2         | " "                                                                                     | 3 "                                        | 28                                           | 2 00                                           | 3290                                   |          |
| " "                  | "          | "                                                | 10            | Near The Mole Hill                                                                      | 6 "                                        | 10                                           |                                                | 100                                    |          |
| " "                  | "          | "                                                | 167.2         | Waters of Briery Branch                                                                 | 18 "                                       | 25                                           |                                                | 41 88                                  |          |
| " "                  | "          | "                                                | 3388          | " " "                                                                                   | " "                                        | 12                                           |                                                | 406 56                                 |          |
| " "                  | "          | "                                                | 72            | " " "                                                                                   | " "                                        | 12                                           |                                                | 8 64                                   |          |
| Martin, L. Brahm     | "          | "                                                | 6.0.38        | Swivels creek                                                                           | 5 N                                        | 230                                          | 1070                                           | 1434 63                                |          |
| Michael, W. Bowman   | "          | "                                                | 29.0.15       | " "                                                                                     | 6 "                                        | 46                                           |                                                | 1338 32                                |          |
| " "                  | "          | "                                                | 19.2.22       | " "                                                                                     | " "                                        | 46                                           |                                                | 903 33                                 |          |
| Abraham Bloper Jr    | "          | "                                                | 140           | Cooks Creek                                                                             | 3 W                                        | 35                                           | 500                                            | 4900                                   |          |
| " "                  | "          | "                                                | 26.2          | Mole Hill                                                                               | 6 N.W                                      | 15                                           |                                                | 397 50                                 |          |
| " "                  | "          | "                                                | 933           | Briery Branch                                                                           | 18 "                                       | 12 1/2                                       |                                                | 116 63                                 |          |
| Isaac Blain's Est    | "          | "                                                | 76.2          | Dry River                                                                               | 9 N.W                                      | 24                                           | 400                                            | 1836                                   |          |
| John Blain           | "          | "                                                | 25            | " "                                                                                     | " " "                                      | 22                                           |                                                | 550                                    |          |
| " "                  | "          | "                                                | 68.2          | " "                                                                                     | " " "                                      | 22                                           | 1000                                           | 1507                                   |          |
| Elizabeth Brook      | "          | "                                                | 490.1         | Huegle Town                                                                             | 5 E                                        | 26                                           | 1000                                           | 12746 50                               |          |
| A. S. Boyra & others | "          | "                                                | 104           | Dry Fork                                                                                | 4 S                                        | 24                                           | 1000                                           | 2496                                   |          |
| " "                  | "          | "                                                | 8.2           | " "                                                                                     | " "                                        | 16                                           |                                                | 136                                    |          |
| " "                  | "          | "                                                | 4.0.24        | Rockingham Turnpike                                                                     | 1/3 S E                                    | 725                                          | 2200                                           | 3008 75                                |          |
| Mary Brook           | "          | "                                                | 82.2          | Huegle Town Road                                                                        | 6 "                                        | 20                                           |                                                | 1650                                   |          |
| " "                  | "          | "                                                | 102           | Near Harrisburg                                                                         | 1/2 " "                                    | 32                                           | 350                                            | 3264                                   |          |
| " "                  | "          | "                                                | 100           | Chesnut Ridge                                                                           | 2 " "                                      | 13                                           |                                                | 1300                                   |          |
| " "                  | "          | "                                                | 38            | Huegle Town Road                                                                        | 5 " "                                      | 20                                           |                                                | 760                                    |          |
| " "                  | "          | "                                                | 250           | " " "                                                                                   | 6 " "                                      | 20                                           | 200                                            | 5000                                   |          |
| Peter Brown          | "          | "                                                | 104           | Dutch Loras Land                                                                        | 4 " "                                      | 10                                           | 250                                            | 1040                                   |          |
| Polly Bunday (Negro) | "          | "                                                | 50            | Draft of Cooks Creek                                                                    | 2 " "                                      | 22                                           | 100                                            | 700                                    |          |
| Abraham Bowman       | "          | "                                                | 4             | Dry River                                                                               | 20 N W                                     | 3                                            |                                                | 12                                     |          |
| Jacob Bore           | "          | "                                                | 138.1.21      | Harrisburg                                                                              | 1 N                                        | 32                                           | 400                                            | 4428 20                                |          |
| " "                  | "          | "                                                | 3.2           | "                                                                                       | 1/4 " "                                    | 134                                          |                                                | 469                                    |          |
| Abraham Bloper Jr    | "          | "                                                | 74.1.17       | Cooks Creek                                                                             | 3 1/2 W                                    | 30                                           | 300                                            | 2230 69                                |          |
| William Billhimer    | "          | "                                                |               | Interest of Isaac Billhimer in the lands of J <sup>d</sup> Billhimer P <sup>r</sup> Dec |                                            |                                              |                                                |                                        |          |
|                      |            |                                                  | 6777.0.17     |                                                                                         |                                            |                                              | 10.200                                         | 60.967.63                              |          |



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|------------------------------------------|-------------------|--------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------|
| <i>John K Bury</i>                       | <i>Rockingham</i> | <i>Fee</i>                                       | <i>143.1.19</i>  | <i>Sunnies Creek</i>                                                                              | <i>5 N</i>                                 | <i>50</i>                                    | <i>2000</i>                                    | <i>7168 44</i>                         |                                          |
| "                                        | "                 | "                                                | <i>140.2.31</i>  | "                                                                                                 | <i>6 "</i>                                 | <i>33</i>                                    | <i>150</i>                                     | <i>4642 90</i>                         |                                          |
| "                                        | "                 | "                                                | <i>20.2</i>      | <i>Great Road</i>                                                                                 | <i>" "</i>                                 | <i>12</i>                                    |                                                | <i>246</i>                             |                                          |
| "                                        | "                 | "                                                | <i>27.2.24</i>   | <i>Caon</i>                                                                                       | <i>" "</i>                                 | <i>180</i>                                   | <i>3380</i>                                    | <i>4977</i>                            |                                          |
| "                                        | "                 | "                                                | <i>0.0.20</i>    | "                                                                                                 | <i>" "</i>                                 | <i>460</i>                                   | <i>500</i>                                     | <i>520</i>                             |                                          |
| "                                        | "                 | "                                                | <i>13.2.11</i>   | " <i>Mills</i>                                                                                    | <i>" "</i>                                 | <i>460</i>                                   | <i>5000</i>                                    | <i>6241 63</i>                         |                                          |
| "                                        | "                 | "                                                | <i>9.2</i>       | "                                                                                                 | <i>" "</i>                                 | <i>200</i>                                   | <i>600</i>                                     | <i>1900</i>                            |                                          |
| <i>J<sup>r</sup> Billhimer &amp; Est</i> | "                 | "                                                | <i>167</i>       | <i>Near Kingle Town</i>                                                                           | <i>4 E</i>                                 | <i>14</i>                                    | <i>250</i>                                     | <i>2338</i>                            |                                          |
| "                                        | "                 | "                                                | <i>12.2.38</i>   | <i>Laylons Spring</i>                                                                             | <i>" "</i>                                 | <i>16</i>                                    |                                                | <i>203 80</i>                          |                                          |
| <i>John Billhimer</i>                    | "                 | "                                                | <i>17</i>        | <i>Broad Hollow</i>                                                                               | <i>3 S E</i>                               | <i>14</i>                                    |                                                | <i>238</i>                             |                                          |
| "                                        | "                 | "                                                | <i>29.2</i>      | <i>Harrisonburg</i>                                                                               | <i>2 " "</i>                               | <i>20</i>                                    |                                                | <i>590</i>                             |                                          |
| <i>Philo Bradley</i>                     | "                 | "                                                | <i>1.0.30</i>    | "                                                                                                 | <i>1/2 S W</i>                             | <i>2000</i>                                  | <i>2000</i>                                    | <i>2375</i>                            |                                          |
| <i>J<sup>r</sup> Billhimer &amp; Est</i> | "                 | "                                                | <i>137.2</i>     | "                                                                                                 | <i>2 1/2 E</i>                             | <i>20</i>                                    | <i>500</i>                                     | <i>2750</i>                            |                                          |
| "                                        | "                 | "                                                | <i>101.2.21</i>  | <i>Chesnut Ridge</i>                                                                              | <i>3 S E</i>                               | <i>12</i>                                    |                                                | <i>1219 58</i>                         |                                          |
| <i>Allen C. Bryan</i>                    | "                 | "                                                | <i>25.0.11</i>   | <i>Harrisonburg</i>                                                                               | <i>1/4 N</i>                               | <i>66</i>                                    |                                                | <i>1666 74</i>                         |                                          |
| "                                        | "                 | "                                                | <i>101.0.20</i>  | "                                                                                                 | <i>" E</i>                                 | <i>80</i>                                    | <i>1600</i>                                    | <i>8090</i>                            |                                          |
| "                                        | "                 | "                                                | <i>30</i>        | <i>Skidmore Fork</i>                                                                              | <i>19 N W</i>                              | <i>3 33 1/3</i>                              |                                                | <i>100</i>                             |                                          |
| "                                        | "                 | "                                                | <i>89.2.9</i>    | <i>Dry Fork</i>                                                                                   | <i>3 E</i>                                 | <i>18</i>                                    |                                                | <i>1612 02</i>                         |                                          |
| <i>Abraham W. Bery</i>                   | "                 | <i>x "</i>                                       | <i>198.3.4</i>   | <i>West Dry Fork</i>                                                                              | <i>3 1/2 N E</i>                           | <i>28</i>                                    | <i>500</i>                                     | <i>3365 70</i>                         |                                          |
| <i>Solomon Tourner</i>                   | "                 | "                                                | <i>196</i>       | <i>Peaked Mountain</i>                                                                            | <i>8 "</i>                                 | <i>2 30</i>                                  | <i>75</i>                                      | <i>490</i>                             |                                          |
| <i>John W Broock</i>                     | "                 | "                                                | <i>2.2</i>       | <i>Harrisonburg</i>                                                                               | <i>1/3 W</i>                               | <i>400</i>                                   |                                                | <i>1000</i>                            |                                          |
| <i>Moses Penney</i>                      | "                 | "                                                | <i>31</i>        | <i>East Side Little North Mt</i>                                                                  | <i>10 N W</i>                              | <i>8</i>                                     | <i>100</i>                                     | <i>248</i>                             |                                          |
| <i>Brig Byerly &amp; David Whitmer</i>   | "                 | "                                                | <i>1</i>         | <i>Muddy Creek</i>                                                                                | <i>7 S W</i>                               | <i>160</i>                                   | <i>130</i>                                     | <i>160</i>                             |                                          |
| <i>James Baker</i>                       | "                 | "                                                | <i>0.2</i>       | <i>Harrisonburg</i>                                                                               | <i>1/4 N E</i>                             | <i>700</i>                                   |                                                | <i>350</i>                             |                                          |
| <i>William C Blakemore</i>               | "                 | "                                                |                  | <i>Undivided interest of Michael Ritter &amp; Wife in the lands of Mary Dever Dec<sup>d</sup></i> |                                            |                                              |                                                |                                        |                                          |
| <i>Thomas J Butler</i>                   | "                 | "                                                | <i>0.1.32</i>    | <i>Chesnut Ridge</i>                                                                              | <i>2 S</i>                                 | <i>40</i>                                    |                                                | <i>18</i>                              |                                          |
| <i>Daniel Bowman &amp;</i>               | "                 | "                                                | <i>95</i>        | <i>Waters of Smiths Creek</i>                                                                     | <i>7 E</i>                                 | <i>18</i>                                    | <i>400</i>                                     | <i>1710</i>                            |                                          |
| <i>John Baxters Est</i>                  | "                 | "                                                | <i>115</i>       | <i>Skidmore Fork</i>                                                                              | <i>13 W</i>                                | <i>1 25</i>                                  |                                                | <i>143 75</i>                          |                                          |
|                                          |                   |                                                  | <i>1707.3.30</i> |                                                                                                   |                                            |                                              | <i>16.685</i>                                  | <i>56.564.56</i>                       | <i>charged on old book but not found</i> |

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|--------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------|
| Cristian Brinnaman (D)               | Rockingham | Fee                                              | 40            | Timber Ridge                                                                   | 7 N. E.                                    | 12                                           |                                                | 480                                    |                      |
| " "                                  | "          | "                                                | 101           | Swills Creek                                                                   | 6 " "                                      | 45                                           | 400                                            | 4545                                   |                      |
| A. W. Brown                          | "          | "                                                | 0.1           | Water Street Bridge Water                                                      | 8 S. W.                                    | 920                                          | 150                                            | 230                                    |                      |
| " "                                  | "          | "                                                | 0.2           | " " " "                                                                        | " " "                                      | 200                                          | 40                                             | 100                                    |                      |
| " "                                  | "          | "                                                | 0.2           | N. 647 New Town " "                                                            | " " "                                      | 1320                                         | 500                                            | 660                                    |                      |
| " "                                  | "          | "                                                | 0.2           | North River                                                                    | " " "                                      | 550                                          | 250                                            | 275                                    |                      |
| " "                                  | "          | "                                                | 20            | Pine Land                                                                      | 10 " "                                     | 25                                           |                                                | 500                                    |                      |
| Mary H. Brown                        | "          | "                                                | 140           | Dry River                                                                      | 8 S. "                                     | 24                                           | 450                                            | 3360                                   |                      |
| John G. Brown                        | "          | "                                                | 4             | N. W. of Corporation " "                                                       | " " "                                      | 134                                          |                                                | 536                                    |                      |
| " "                                  | "          | "                                                | 4             | " " " "                                                                        | " " "                                      | 171                                          | 148                                            | 684                                    |                      |
| " "                                  | "          | "                                                | 1             | " " " "                                                                        | " " "                                      | 134                                          |                                                | 134                                    |                      |
| " "                                  | "          | "                                                | 1             | " " " "                                                                        | " " "                                      | 200                                          | 66                                             | 200                                    |                      |
| William Brown                        | "          | "                                                | 11-0.27       | Little North Hill                                                              | 11 S. W.                                   | 5                                            | 30                                             | 55 84                                  |                      |
| " "                                  | "          | "                                                | 7.1           | " " "                                                                          | " " "                                      | 3                                            |                                                | 21 75                                  |                      |
| George Baxter's Est                  | Ohio       | "                                                | 76            | Santa Run Barrels Gap                                                          | 12 " "                                     | 1 50                                         |                                                | 114                                    |                      |
| Lewis Barrett                        | Rockingham | "                                                | 0.2           | Grapy Creek                                                                    | 2 S.                                       | 400                                          | 150                                            | 200                                    |                      |
| Daniel Christian & Martin Burkholder | "          | "                                                | 225           | North Mountain                                                                 | 14 S. W.                                   | 25                                           |                                                | 56 25                                  |                      |
| " " " "                              | "          | "                                                | 218           | " " "                                                                          | " " "                                      | 25                                           |                                                | 54 50                                  |                      |
| James H. Knightman                   | "          | "                                                | 0.2.20        | Harrisonburg                                                                   | 14 S.                                      | 250                                          |                                                | 156 25                                 |                      |
| William Turner (Negro)               | "          | "                                                | 0.1           | N. 7 New Town Bridge Water                                                     | 8 S. W.                                    | 600                                          | 50                                             | 150                                    |                      |
| Isaac Baker                          | "          | "                                                | 0.1           | " " "                                                                          | " " "                                      | 800                                          |                                                | 200                                    |                      |
| Peter Holper                         | "          | "                                                | 92.3 10       | Head of Swills Creek                                                           | 2 N.                                       | 32                                           | 200                                            | 2970                                   |                      |
| Jacob T. Perry's Est                 | "          | "                                                | 1             | Harrisonburg                                                                   | 14 N. E.                                   | 1600                                         | 1000                                           | 1600                                   |                      |
| " "                                  | "          | "                                                | 1             | Harrisonburg                                                                   | " " "                                      | 600                                          |                                                | 600                                    |                      |
| John Bowman (Pike)                   | "          | "                                                | 448.2.15      | Warm Spring Pike                                                               | 1 1/2 S. W.                                | 34                                           | 3600                                           | 15252 19                               | Four tracts part off |
| " "                                  | "          | "                                                | 65            | Timber Land                                                                    | 3 E.                                       | 16                                           |                                                | 1040                                   |                      |
| John W. Bowman                       | "          | "                                                | 136.2.13      | Valley Pike                                                                    | 1 1/2 S. W.                                | 38                                           | 1800                                           | 5190 19                                |                      |
| " "                                  | "          | "                                                | 35            | Timber Land                                                                    | 3 E.                                       | 16                                           |                                                | 560                                    |                      |
| 1631.3.5                             |            |                                                  |               |                                                                                |                                            |                                              | 8.834                                          | 40.324.87                              |                      |



| NAME OF OWNER.            | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                 |
|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------|
| Elizabeth Curry's Est     | Rockingham | Fee                                              | 177.2.37      | Briery Branch Bottoms                                                          | 14 W                                       | 11 50                                        | 100                                            | 2043 91                                |                          |
| William Curry             | "          | "                                                | 40            | " " "                                                                          | " "                                        | 9                                            |                                                | 360                                    |                          |
| Joshua Cuff               | "          | "                                                | 109           | North fork of "Briery Branch                                                   | 15 "                                       | 17                                           | 600                                            | 1853                                   |                          |
| Amasa Crist               | Augusta    | "                                                | 1.2           | " " " "                                                                        | " "                                        | 100                                          | 75                                             | 150                                    |                          |
| Frederick Cuff            | Rockingham | "                                                | 204           | Narrow Back Mt                                                                 | 13 "                                       | 1 50                                         |                                                | 356                                    |                          |
| " "                       | "          | "                                                | 96.1.37       | Briery Branch Bottoms                                                          | " "                                        | 6                                            | 200                                            | 578 89                                 |                          |
| " "                       | "          | "                                                | 28.3          | " " "                                                                          | " "                                        | 13                                           |                                                | 373 75                                 |                          |
| " "                       | "          | "                                                | 154.2.8       | " " "                                                                          | " "                                        | 20                                           | 600                                            | 3091                                   |                          |
| " "                       | "          | "                                                | 118           | " " "                                                                          | 14 "                                       | 10                                           | 200                                            | 1180                                   |                          |
| Samuel Coffman (B Creek)  | "          | "                                                | 57.2          | Braver Creek                                                                   | 11 S W                                     | 26                                           | 200                                            | 1339                                   |                          |
| Jos Clink                 | "          | "                                                | 151           | Mopy Creek                                                                     | 10 S W                                     | 40                                           | 2400                                           | 6040                                   |                          |
| " "                       | "          | "                                                | 10            | Dry River                                                                      | 7 "                                        | 140                                          | 1200                                           | 1400                                   |                          |
| " "                       | "          | "                                                | 5.0.20        | " "                                                                            | " "                                        | 90                                           | 350                                            | 461 25                                 |                          |
| Abraham Clink Jr          | "          | "                                                | 178.1.11      | Silver Creek                                                                   | 7 "                                        | 26                                           | 700                                            | 4636 29                                | Three Tracts             |
| " "                       | "          | "                                                | 25            | Horn Quarry                                                                    | 18 "                                       | 1                                            |                                                | 25                                     |                          |
| Heirs of Benj Curry Jr    | "          | "                                                | 85            | Glaze Run                                                                      | 9 S W                                      | 26                                           | 200                                            | 2210                                   |                          |
| Isaac Clink               | "          | "                                                | 189.2         | Mopy Creek                                                                     | 10 " "                                     | 32                                           | 1400                                           | 6064                                   |                          |
| George Croushaw           | "          | "                                                | 215           | Hornets Branch                                                                 | 11 N W                                     | 16                                           | 850                                            | 3440                                   |                          |
| Elizabeth Coakley         | "          | "                                                | 2.3.6         | Dry River                                                                      | 7 " "                                      | 78                                           | 75                                             | 217 43                                 |                          |
| John C. Coakley           | "          | "                                                | 14            | Flowery Garden                                                                 | 6 " "                                      | 23                                           | 80                                             | 322                                    |                          |
| Austin Coakley's Est      | "          | "                                                | 16            | " "                                                                            | " " "                                      | 25                                           | 130                                            | 400                                    |                          |
| " "                       | "          | "                                                | 8             | Mote Hole                                                                      | " " "                                      | 18                                           |                                                | 144                                    |                          |
| Daniel Cromer             | "          | X "                                              | 10.2          | Heads of Flowery Garden                                                        | " " "                                      | 18                                           | 50                                             | 189                                    |                          |
| Amasa Caracoff            | "          | "                                                | 54.1.1 1/2    | Muday Creek                                                                    | 7 W                                        | 26                                           | 175                                            | 1410 75                                | Three Tracts             |
| Sarah S Carrier           | "          | "                                                | 1.3.36        | Heads of Flowery Garden                                                        | 6 S W                                      | 62                                           | 75                                             | 122 45                                 |                          |
| Leonard Cooper's Est      | "          | "                                                | 100           | Coopers Peak                                                                   | 9 " "                                      | 7                                            | 200                                            | 700                                    |                          |
| George W Cooper           | "          | X "                                              | 49.1          | " "                                                                            | " " "                                      | 8                                            | 75                                             | 394                                    |                          |
| Michael & Frederick Climo | "          | "                                                | 201.2.5       | War Branch                                                                     | 8 " "                                      | 29                                           | 900                                            | 5844 41                                | conveyed by Simon Bowman |
| David H. Carrier          | "          | X "                                              | 4.0.1 1/2     | " "                                                                            | 7 " "                                      | 60                                           | 100                                            | 140 57                                 |                          |
| Reuben Coffman            | "          | "                                                | 186.3.30      | Muday Creek                                                                    | 5 1/2 " "                                  | 25                                           | 1300                                           | 4673 44                                |                          |
| " "                       | "          | "                                                | 8.            | " "                                                                            | " " "                                      | 15                                           |                                                | 120                                    |                          |
| " "                       | "          | "                                                | 0.3.10        | 2448.2.3                                                                       | " " "                                      | 15                                           | 12235                                          | 11 81 50.241.95                        |                          |



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|------------------------|--------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------|
| J <sup>d</sup> Cline   | Rockingham   | Fee                                              | 130.2.28      | Near Waters brook creek                                                        | 4 NW 26                                   | 400                                          |                                                | 3397 53                                |                     |
| George W. Calkoon      | "            | "                                                | 1.1           | Eden Farm yard                                                                 | 6 N 840                                   | 850                                          |                                                | 1050                                   |                     |
| John W. Campbell Est   | "            | "                                                | 230           | Spring Branch                                                                  | 8 NW 27                                   |                                              |                                                | 6210                                   |                     |
| Dorcas Campbell        | "            | Life                                             | 230           | " "                                                                            | " " 35                                    | 2000                                         |                                                | 8050                                   |                     |
| John Coatter           | Pennsylvania | Fee                                              | 18000         | North Mountain                                                                 | 18 SW 10                                  |                                              |                                                | 4800                                   |                     |
| Peter Cooks Est        | Rockingham   | "                                                | 93.3          | Mouth of Spring Branch gap                                                     | 16 N " 3 50                               | 25                                           |                                                | 328 13                                 |                     |
| Adam Croushorn Est     | "            | "                                                | 300           | Howels Branch                                                                  | 11 NW 4                                   | 250                                          |                                                | 1200                                   |                     |
| Martin Crouner         | "            | "                                                | 200.1         | Linville creek                                                                 | 4 N 43                                    | 1000                                         |                                                | 8610 75                                |                     |
| J <sup>d</sup> Crouner | "            | "                                                | 470.3.13      | " "                                                                            | " " 34                                    | 1200                                         |                                                | 16008 27                               |                     |
| " "                    | "            | "                                                | 163.0.4       | " "                                                                            | " " 26                                    |                                              |                                                | 4238 65                                |                     |
| " "                    | "            | "                                                | 38.3          | Brush                                                                          | 7 " 10                                    |                                              |                                                | 387 50                                 |                     |
| " "                    | "            | "                                                | 18.3.         | Oak Ridge                                                                      | " " 10                                    |                                              |                                                | 187 50                                 |                     |
| " "                    | "            | "                                                | 93            | Brooks Gap                                                                     | 20 " 1                                    |                                              |                                                | 93                                     |                     |
| Daniel Cline           | "            | "                                                | 96            | Wedge Farm Road                                                                | 6 E 17                                    | 200                                          |                                                | 1632                                   |                     |
| D. & C. Coffman        | "            | "                                                | 74            | Pine Land                                                                      | 8 N 10                                    |                                              |                                                | 740                                    |                     |
| " "                    | "            | "                                                | 29.2          | Long Stone Ridge                                                               | 7 " 10                                    |                                              |                                                | 295                                    |                     |
| " "                    | "            | "                                                | 54            | Grass Hill                                                                     | " " 12                                    |                                              |                                                | 648                                    |                     |
| " "                    | "            | "                                                | 152           | Brush                                                                          | 8 NW 10                                   |                                              |                                                | 1520                                   |                     |
| " "                    | "            | "                                                | 604           | Linville creek                                                                 | " N 60                                    | 5000                                         |                                                | 36260                                  |                     |
| Phillip Cole           | "            | "                                                | 278.3.25      | Dry Fork                                                                       | 2 E 36                                    | 500                                          |                                                | 10040 63                               | Two Tracts          |
| Abraham Coffman        | Illinois     | "                                                | 100.3         | Pattersons creek                                                               | 10 NW 1                                   |                                              |                                                | 100 75                                 | Two Tracts          |
| Nathan Colly           | Rockingham   | "                                                | 55            | East side Little North Mt                                                      | 11 " " 5                                  | 50                                           |                                                | 275                                    |                     |
| Sarah Carnes           | "            | "                                                | 55.2          | " " " "                                                                        | " " " 5                                   | 50                                           |                                                | 277 50                                 |                     |
| George W. Chrisman     | "            | "                                                | 138.0.33      | Linville creek                                                                 | 7 " " 70                                  | 900                                          |                                                | 9674 44                                |                     |
| " "                    | "            | "                                                | 88            | " "                                                                            | 12 " " 28                                 |                                              |                                                | 2464                                   |                     |
| " "                    | "            | "                                                | 25            | Brush                                                                          | 7 " " 14                                  |                                              |                                                | 330                                    |                     |
| " "                    | "            | "                                                | 248.3.17      | Muddy creek                                                                    | 8 " " 28                                  | 2000                                         |                                                | 6967 98                                |                     |
| " "                    | "            | "                                                | 53            | Brush                                                                          | 12 " " 14                                 |                                              |                                                | 742                                    |                     |
| Werring Chrisman       | "            | "                                                | 10            | "                                                                              | 8 " " 12                                  |                                              |                                                | 120                                    |                     |
| Sarah Carpenter        | "            | "                                                | 800.3         | Near Wedge Farm                                                                | 6 E 15                                    | 1100                                         |                                                | 12011 25                               |                     |
| Robert Cox             | "            | "                                                | 83.0.18       | " Taylors Springs                                                              | 3 1/2 S E 14                              |                                              |                                                | 1163 58                                | from E. H. C. L. W. |
| Daniel Carnes          | "            | "                                                | 27.3.         | East side North Mt                                                             | 12 NW 7                                   | 30                                           |                                                | 194 25                                 |                     |
|                        |              |                                                  | 52944.2.18    |                                                                                |                                           | 15.575                                       |                                                | 199.017.73                             |                     |

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|------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| John Chrisman's Est                      | Rockingham | Fee                                              | 44            | East side North Mt                                                             | 10 NW                                     | 4 50                                         | 25                                             | 198                                    |            |
| " "                                      | "          | "                                                | 211.124       | Sinks Run Brooks Gap                                                           | 16 " "                                    | 50                                           |                                                | 105 70                                 |            |
| James & J Watson                         | "          | "                                                | 160           | " "                                                                            | 15 " "                                    | 75                                           |                                                | 120                                    |            |
| Ethenius Campbells Est                   | Pendleton  | "                                                | 50            | Shenandoah Mountain                                                            | 24 " "                                    | 2                                            | 20                                             | 100                                    |            |
| Ethenius Campbells Est                   | Pendleton  | "                                                | 12.1.25       | " "                                                                            | " " "                                     | 1                                            |                                                | 12 48                                  |            |
| John W. Campbells Est & John I. Horatova | Rockingham | "                                                | 45            | Shenandoah Fork                                                                | 22 " "                                    | 2                                            |                                                | 90                                     |            |
| Samuel Coffman's Est                     | "          | "                                                | 101           | Cookes Creek                                                                   | 4 SW                                      | 32                                           | 450                                            | 3264                                   |            |
| David T. Crawford                        | "          | "                                                | 63            | Red banks Run                                                                  | 12 W                                      | 21                                           | 300                                            | 1323                                   |            |
| James R. Crawford                        | "          | "                                                | 325           | War Branch                                                                     | 10 NW                                     | 8                                            | 175                                            | 2600                                   |            |
| " "                                      | "          | "                                                | 905.3.20      | " "                                                                            | 9 " "                                     | 28                                           | 1400                                           | 25364 50                               |            |
| " "                                      | "          | "                                                | 167.3.30      | Peak                                                                           | 10 " "                                    | 6                                            | 100                                            | 1007 63                                |            |
| " "                                      | "          | "                                                | 272           | Little North Mountain                                                          | 11 " "                                    | 25                                           |                                                | 68                                     |            |
| George O. Conrad                         | "          | "                                                | 9             | Near Harrisonburg                                                              | 1/2 E                                     | 36                                           |                                                | 324                                    |            |
| " "                                      | "          | "                                                | 3.1.10        | " "                                                                            | 3/4 " "                                   | 80                                           |                                                | 265                                    |            |
| " "                                      | "          | "                                                | 0.2.20        | " "                                                                            | 1/2 S                                     | 200                                          |                                                | 125                                    |            |
| William Conrad                           | "          | "                                                | 10            | " "                                                                            | " E                                       | 66                                           |                                                | 660                                    |            |
| George Conrads Est                       | "          | "                                                | 576.1.26      | " "                                                                            | " S                                       | 36                                           | 1400                                           | 20750 85                               |            |
| " "                                      | "          | "                                                | 107           | Chesnut Ridge                                                                  | 2 SE                                      | 16                                           | 150                                            | 1712                                   |            |
| " "                                      | "          | "                                                | 0.1.          | Valley Pike Gate House                                                         | 1 S                                       | 1100                                         | 150                                            | 275                                    |            |
| Hugh Dyer                                | "          | "                                                | 41.2.9        | North River                                                                    | 10 W                                      | 18                                           |                                                | 748 02                                 |            |
| " "                                      | "          | "                                                | 380           | " "                                                                            | " "                                       | 26                                           | 1000                                           | 9880                                   |            |
| Francis L. Dyer                          | "          | "                                                | 100           | Midway Spring & Forestry Branch                                                | 14 " "                                    | 12                                           | 150                                            | 1200                                   |            |
| " "                                      | "          | "                                                | 62            | " "                                                                            | 13 " "                                    | 12                                           |                                                | 744                                    |            |
| James W. Dyer                            | "          | "                                                | 207           | Spring Creek                                                                   | 11 " "                                    | 23                                           | 600                                            | 1761                                   |            |
| Mastha Dyer                              | "          | Life                                             | 143.2         | " "                                                                            | 10 " "                                    | 24                                           | 600                                            | 3444                                   |            |
| James A. Dyer (Ym of Wm)                 | "          | Fee                                              | 120.2         | " "                                                                            | " " "                                     | 21                                           |                                                | 2530 50                                |            |
| " "                                      | "          | "                                                | 32.3          | Forestry Branch                                                                | 12 " "                                    | 18                                           |                                                | 589 50                                 |            |
| Jacob Dyer                               | "          | "                                                | 58.3.19       | Beaver Creek & Forestry Branch                                                 | 11 " "                                    | 28                                           | 900                                            | 1648 33                                | Two Tracts |
| Lewis Dinkel                             | "          | X                                                | 5.2.25        | North River                                                                    | 8 SW                                      | 1200                                         | 4500                                           | 6787 50                                | Two Tracts |
|                                          |            |                                                  | 4216.0.8      |                                                                                |                                           |                                              | 11.920                                         | 90.698.01                              |            |



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|-------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------|
| Allen Dever                   | Rockingham | Fee                                              | 113.2         | North River                                                                    | 9 S W                                     | 20                                           | 30                                             | 2270                                   |                                        |
| Robert M & Wm Diukce          | "          | "                                                | 112.2         | Round Hill                                                                     | 10 " "                                    | 14                                           | 350                                            | 1575                                   |                                        |
| Ellen Dice                    | "          | "                                                | 180           | Braver Creek                                                                   | 12 " "                                    | 21                                           | 600                                            | 3780                                   |                                        |
| Westley & Deutoro             | "          | "                                                | 68.3.30       | Dry River                                                                      | 8 N " "                                   | 20                                           | 350                                            | 1378 15                                |                                        |
| Samuel Driver                 | "          | "                                                | 153.1.17      | Muddy Creek                                                                    | 6 1/2 " "                                 | 28                                           | 350                                            | 4265 98                                |                                        |
| Christian Dundas's Est        | "          | "                                                | 276           | War Branch                                                                     | 7 " "                                     | 31                                           | 1800                                           | 8494                                   |                                        |
| Jacob Dundas                  | "          | "                                                | 12            | " "                                                                            | " " "                                     | 30                                           |                                                | 360                                    |                                        |
| James & John Henton           | "          | "                                                | 180           | Richland Mountain                                                              | 17 " "                                    | 1                                            |                                                | 100                                    |                                        |
| J S Duff                      | "          | "                                                | 0.1           | Rush Mill                                                                      | 7 " "                                     | 1160                                         | 250                                            | 290                                    |                                        |
| John Deadrick                 | Indiana    | "                                                | 0.2           | " "                                                                            | " " "                                     | 810                                          | 325                                            | 405                                    |                                        |
| Levis Driver                  | Rockingham | "                                                | 165.0.20      | Muddy Creek                                                                    | 6 " "                                     | 28                                           | 600                                            | 4623 50                                |                                        |
| Benjamin Driver               | "          | "                                                | 163           | Neaa " "                                                                       | 9 " "                                     | 13                                           | 300                                            | 2119                                   |                                        |
| Judith Deatruck               | "          | Life                                             | 76.1.29       | Linnies Creek                                                                  | 6 " "                                     | 30                                           | 800                                            | 2292 94                                |                                        |
| Infant Heirs of John Deatruck | "          | Fee                                              | 99.1.26       | " "                                                                            | " " "                                     | 23                                           | 200                                            | 2286 49                                |                                        |
| George Dove                   | "          | "                                                | 32.0.21       | Loes Creek                                                                     | 9 " "                                     | 12                                           | 50                                             | 385 58                                 |                                        |
| Adam Deeds                    | "          | "                                                | 111           | West Peaked Mt                                                                 | 8 E                                       | 5                                            | 125                                            | 555                                    |                                        |
| Christian Dorman              | "          | "                                                | 6             | Near " " "                                                                     | " " "                                     | 2                                            |                                                | 12                                     |                                        |
| Andrew Dorman's Est           | "          | "                                                | 86            | " " " "                                                                        | " " "                                     | 50                                           | 20                                             | 43                                     |                                        |
| " "                           | "          | "                                                | 102           | " " " "                                                                        | " " "                                     | 10                                           | 50                                             | 1020                                   |                                        |
| " "                           | "          | "                                                | 95.2          | " " " " Cub Run                                                                | " " "                                     | 10                                           | 50                                             | 955                                    |                                        |
| " "                           | "          | "                                                | 90            | " " " "                                                                        | " " "                                     | 2                                            |                                                | 180                                    |                                        |
| " "                           | "          | "                                                | 81.2          | " " " "                                                                        | " " "                                     | 1                                            |                                                | 81 50                                  |                                        |
| " "                           | "          | "                                                | 76.2          | " " " "                                                                        | " " "                                     | 6                                            |                                                | 459                                    |                                        |
| Christian Dorman              | "          | "                                                | 95.2          | " " " " Cub Run                                                                | " " "                                     | 12                                           | 400                                            | 1146                                   | from David Smith's Est by Gray & Laird |
| Henry Darrow                  | "          | "                                                | 90            | Hugle Town Road                                                                | 6 E                                       | 16                                           | 200                                            | 1440                                   |                                        |
| James Dovel Est               | "          | "                                                | 195           | Valley Pike                                                                    | 5 NE                                      | 30                                           | 350                                            | 5850                                   |                                        |
| Leannah Deatruck              | "          | "                                                | 1.3.10        | Yonery Branch                                                                  | 11 W                                      | 40                                           | 50                                             | 72 50                                  | Conveyed by Jacob Diter                |
| Giles Driver                  | "          | "                                                | 20            | Loes Creek                                                                     | 8 N                                       | 12                                           |                                                | 240                                    |                                        |
| James B Dixon                 | "          | "                                                | 58.3.20       | Chesnut Ridge                                                                  | 3 1/2 SE                                  | 12                                           | 200                                            | 706 50                                 |                                        |
| Walter Davis's Est            | "          | "                                                | 15            | North River                                                                    | 10 S W                                    | 20                                           |                                                | 300                                    |                                        |
| John Dillard                  | "          | "                                                | 102           | Port Republic Road                                                             | 4 " E                                     | 13                                           | 150                                            | 1326                                   |                                        |
| "                             | "          | "                                                | 2.3.11        | Mill Creek                                                                     | 5 " "                                     | 18                                           |                                                | 50 74                                  |                                        |
|                               |            |                                                  | 2779.2.14     |                                                                                |                                           |                                              | 7600                                           | 49063.48                               |                                        |



| NAME OF OWNER.                                             | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres.  | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.                             |
|------------------------------------------------------------|-------------------|--------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------|
| <i>John Dittamore</i>                                      | <i>Rockingham</i> | <i>Fee</i>                                       | <i>144</i>     | <i>Honey Branch</i>                                                            | <i>76 W.</i>                               | <i>6 50</i>                                  | <i>150</i>                                     | <i>936</i>                             |                                      |
| <i>Abraham Deputy</i>                                      | <i>"</i>          | <i>"</i>                                         | <i>5</i>       | <i>New Enfield</i>                                                             | <i>4 N "</i>                               | <i>80</i>                                    | <i>150</i>                                     | <i>1100</i>                            |                                      |
| <i>James Davis</i>                                         | <i>"</i>          | <i>"</i>                                         | <i>284.116</i> | <i>Mopy Creek</i>                                                              | <i>10 S "</i>                              | <i>35</i>                                    | <i>2000</i>                                    | <i>9952 25</i>                         |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>128.05</i>  | <i>"</i>                                                                       | <i>" " "</i>                               | <i>18</i>                                    |                                                | <i>2304 57</i>                         |                                      |
| <i>Polly Dever's Est</i>                                   | <i>"</i>          | <i>"</i>                                         | <i>1</i>       | <i>Spring Creek</i>                                                            | <i>11 " "</i>                              | <i>450</i>                                   | <i>300</i>                                     | <i>450</i>                             |                                      |
| <i>Same &amp; others</i>                                   | <i>"</i>          | <i>"</i>                                         | <i>200</i>     | <i>North River</i>                                                             | <i>" " "</i>                               | <i>32</i>                                    | <i>150</i>                                     | <i>6400</i>                            |                                      |
| <i>David M Diggs</i>                                       | <i>"</i>          | <i>"</i>                                         | <i>1.2.10</i>  | <i>Harrisonburg</i>                                                            | <i>14 N E</i>                              | <i>600</i>                                   | <i>150</i>                                     | <i>937 50</i>                          |                                      |
| <i>John W &amp; Robert Deputy</i>                          | <i>"</i>          | <i>"</i>                                         | <i>6.1.17</i>  | <i>Muddy Creek</i>                                                             | <i>7 " "</i>                               | <i>80</i>                                    | <i>300</i>                                     | <i>503 50</i>                          |                                      |
| <i>Ruth, A. Mary, J. Sarah, E. &amp; Elizabeth Dickson</i> | <i>"</i>          | <i>"</i>                                         | <i>2</i>       | <i>Chestnut Ridge</i>                                                          | <i>3 S E</i>                               | <i>60</i>                                    | <i>50</i>                                      | <i>120</i>                             | <i>From Phillip Siggitt</i>          |
| <i>Manuah Dinkel</i>                                       | <i>"</i>          | <i>"</i>                                         | <i>78</i>      | <i>North River</i>                                                             | <i>9 " "</i>                               | <i>23</i>                                    | <i>100</i>                                     | <i>1784</i>                            |                                      |
| <i>George E Deneal</i>                                     | <i>"</i>          | <i>"</i>                                         | <i>94</i>      | <i>Coopers Place</i>                                                           | <i>10 N W</i>                              | <i>2</i>                                     |                                                | <i>188</i>                             |                                      |
| <i>John Depoy</i>                                          | <i>"</i>          | <i>"</i>                                         | <i>95</i>      | <i>Little North Mountain</i>                                                   | <i>" " "</i>                               | <i>12</i>                                    | <i>200</i>                                     | <i>1140</i>                            |                                      |
| <i>William Dyer's Est</i>                                  | <i>Pendleton</i>  | <i>"</i>                                         | <i>45</i>      | <i>Shidmores Fork</i>                                                          | <i>21 " "</i>                              | <i>3</i>                                     |                                                | <i>135</i>                             |                                      |
| <i>John Dyer's Est.</i>                                    | <i>"</i>          | <i>"</i>                                         | <i>72</i>      | <i>"</i>                                                                       | <i>22 " "</i>                              | <i>1 50</i>                                  |                                                | <i>108</i>                             |                                      |
| <i>John W. Dunslop</i>                                     | <i>Rockingham</i> | <i>Fee</i>                                       | <i>5</i>       | <i>Dry River</i>                                                               | <i>8 " "</i>                               | <i>50</i>                                    | <i>150</i>                                     | <i>250</i>                             |                                      |
| <i>Elizabeth Dinkel (Widow of Dan)</i>                     | <i>"</i>          | <i>Life</i>                                      | <i>70</i>      | <i>North River upland</i>                                                      | <i>" S W</i>                               | <i>22</i>                                    | <i>250</i>                                     | <i>1540</i>                            | <i>by Will of John Dinkel Jr Dea</i> |
| <i>Henry Dinkel</i>                                        | <i>Iowa</i>       | <i>Fee</i>                                       | <i>29</i>      | <i>" " Island</i>                                                              | <i>" " "</i>                               | <i>22</i>                                    |                                                | <i>638</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>X "</i>                                       | <i>0.3</i>     | <i>Bridge Water San Gara</i>                                                   | <i>" " "</i>                               | <i>1500</i>                                  | <i>800</i>                                     | <i>1125</i>                            |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>X "</i>                                       | <i>0.2</i>     | <i>" " Water Street</i>                                                        | <i>" " "</i>                               | <i>800</i>                                   | <i>275</i>                                     | <i>400</i>                             | <i>in Possession of Wm Dinkel</i>    |
| <i>George F Dinkel</i>                                     | <i>Rockingham</i> | <i>"</i>                                         | <i>0.2.20</i>  | <i>" " " "</i>                                                                 | <i>" " "</i>                               | <i>850</i>                                   | <i>400</i>                                     | <i>531 25</i>                          |                                      |
| <i>David Danner</i>                                        | <i>"</i>          | <i>"</i>                                         | <i>0.1</i>     | <i>N<sup>o</sup> 15 " " New Town</i>                                           | <i>" " "</i>                               | <i>1460</i>                                  | <i>275</i>                                     | <i>365</i>                             |                                      |
| <i>John Dinkel</i>                                         | <i>"</i>          | <i>"</i>                                         | <i>0.0.20</i>  | <i>" " Store House</i>                                                         | <i>" " "</i>                               | <i>8560</i>                                  | <i>1000</i>                                    | <i>1070</i>                            |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>1.2</i>     | <i>" " Back lot</i>                                                            | <i>" " "</i>                               | <i>220</i>                                   | <i>130</i>                                     | <i>330</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>0.2</i>     | <i>" " South of Water Street</i>                                               | <i>" " "</i>                               | <i>400</i>                                   | <i>75</i>                                      | <i>200</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>0.2</i>     | <i>" " " " "</i>                                                               | <i>" " "</i>                               | <i>800</i>                                   | <i>275</i>                                     | <i>100</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>0.0.30</i>  | <i>" " Hay stack lot</i>                                                       | <i>" " "</i>                               | <i>1733 33/3</i>                             | <i>175</i>                                     | <i>325</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>0.2</i>     | <i>" " Residence</i>                                                           | <i>" " "</i>                               | <i>2360</i>                                  | <i>1000</i>                                    | <i>1180</i>                            |                                      |
| <i>" J "</i>                                               | <i>"</i>          | <i>"</i>                                         | <i>1</i>       | <i>N<sup>o</sup> 8 " " North River bank</i>                                    | <i>" " "</i>                               | <i>125</i>                                   |                                                | <i>125</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>1</i>       | <i>" 16 " " " "</i>                                                            | <i>" " "</i>                               | <i>125</i>                                   |                                                | <i>125</i>                             |                                      |
| <i>"</i>                                                   | <i>"</i>          | <i>"</i>                                         | <i>72</i>      | <i>" " " "</i>                                                                 | <i>" " "</i>                               | <i>30</i>                                    |                                                | <i>2160</i>                            | <i>For tract</i>                     |
| <i>Same &amp; James Dinkel</i>                             | <i>"</i>          | <i>"</i>                                         | <i>0.1</i>     | <i>" " " "</i>                                                                 | <i>" " "</i>                               | <i>800</i>                                   | <i>75</i>                                      | <i>200</i>                             |                                      |
| <i>1399.3.38</i>                                           |                   |                                                  |                |                                                                                |                                            |                                              | <i>8.430</i>                                   | <i>36323.07</i>                        |                                      |

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|-------------------------------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------|
| James M Dinkel                                                    | Mepaura    | Fee                                              | 2             | N <sup>o</sup> 9 & 10 lots North River Bank                                    | 8 S W                                      | 125                                          |                                                | 250                                    |                   |
| Daniel Dinkel                                                     |            | "                                                | 0.1           | Bridge Water                                                                   | " " "                                      | 1000                                         | 250                                            | 375                                    |                   |
| " "                                                               |            | "                                                | 2             | Back Lot " "                                                                   | " " "                                      | 140                                          |                                                | 280                                    |                   |
| " "                                                               |            | "                                                | 1             | N <sup>o</sup> 3 North River Bank                                              | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               |            | "                                                | 1             | " 18 " " "                                                                     | " " "                                      | 125                                          |                                                | 125                                    |                   |
| Samuel Dinkel                                                     |            | "                                                | 0.1           | " " "                                                                          | " " "                                      | 700                                          |                                                | 175                                    |                   |
| " "                                                               |            | "                                                | 1             | Back Lot " "                                                                   | " " "                                      | 140                                          |                                                | 140                                    |                   |
| " "                                                               |            | "                                                | 1             | North River Bank                                                               | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               |            | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| William F Dinkel                                                  | Nottingham | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               | "          | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               | "          | "                                                | 72            | " " "                                                                          | " " "                                      | 30                                           |                                                | 2160                                   | Four tracts       |
| Isaac Dinkel Jr                                                   | "          | "                                                | 0.0.30        | " " "                                                                          | " " "                                      | 900                                          | 75                                             | 168 75                                 |                   |
| " "                                                               | "          | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               | "          | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| Robert M Dinkel                                                   | "          | "                                                | 1             | " " "                                                                          | " " "                                      | 125                                          |                                                | 125                                    |                   |
| " "                                                               | "          | "                                                | 1             | " " "                                                                          | " " "                                      | 1225                                         | 1100                                           | 1225                                   |                   |
| " "                                                               | "          | "                                                | 72            | " " "                                                                          | " " "                                      | 30                                           |                                                | 2160                                   | Four tracts       |
| Isaac Dinkel's Est                                                | "          | "                                                | 8.2           | " " "                                                                          | " " "                                      | 40                                           |                                                | 340                                    |                   |
| Allen Diver                                                       | "          | "                                                | 60            | Dry River                                                                      | " N W                                      | 18                                           | 50                                             | 1080                                   | from Benj Boyerly |
| Jessie Dinkel & others trustees for George N <sup>o</sup> 120 & 6 | "          | "                                                | 0.1           | Bridge Water New Town N <sup>o</sup> 4                                         | " S "                                      | 2750                                         | 600                                            | 687 50                                 |                   |
| Elijah Dudley                                                     | "          | "                                                | 1.2           | High Town                                                                      | 5 E                                        | 250                                          | 300                                            | 375                                    |                   |
| Clair Diver (of Luke)                                             | "          | "                                                | 62            | Head of Spring Creek                                                           | 13 W                                       | 12                                           |                                                | 744                                    |                   |
| George Evers                                                      | "          | "                                                | 76            | Prairy Branch                                                                  | 12 W                                       | 18                                           | 250                                            | 1368                                   |                   |
| Clements Evers                                                    | "          | "                                                | 207.3.7       | Glade Run                                                                      | 9 S W                                      | 36                                           | 850                                            | 7480 58                                |                   |
| " "                                                               | "          | "                                                | 400           | Mines Hollow                                                                   | 20 "                                       |                                              | 50                                             | 200                                    |                   |
| John Eversole's Est                                               | "          | "                                                | 180.2         | Head of Linville Creek                                                         | 2 1/2 N "                                  | 38                                           | 1400                                           | 6859                                   |                   |
| John & Peter Eversole                                             | "          | "                                                | 10            | Muddy Creek Hills                                                              | 5 " "                                      | 6                                            |                                                | 60                                     |                   |
| "                                                                 | "          | "                                                | 57.2          | Head of Cooks Creek                                                            | 3 " "                                      | 23                                           |                                                | 1188 50                                |                   |
|                                                                   |            |                                                  | 1217.3.37     |                                                                                |                                            |                                              | 4.875                                          | 38.437.33                              |                   |



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|----------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| George W. M. Evers   | Rockingham | Fee                                              | 15.2.14       | Muddy Creek                                                                    | 7 NW 18                                    | 50                                           | 280                                            | 58                                     |            |
| " "                  | "          | "                                                | 56.0.13       | " "                                                                            | " " 18                                     | 50                                           | 1009                                           | 47                                     |            |
| " "                  | "          | "                                                | 28.3.23       | " "                                                                            | " " 18                                     | .                                            | 520                                            | 09                                     |            |
| Margaret Evers       | "          | Life                                             | 31.3.3        | " "                                                                            | 8 " 36                                     | 500                                          | 1143                                           | 68                                     |            |
| Margaret Ann Evers   | "          | Fee                                              | 25.0.31       | Jos Creek                                                                      | " " 11                                     |                                              | 277                                            | 17                                     |            |
| Christina Eversole   | "          | "                                                | 61            | " "                                                                            | 9 " 10                                     |                                              | 610                                            |                                        |            |
| " "                  | "          | "                                                | 3.2           | " "                                                                            | " " 50                                     | 75                                           | 175                                            |                                        |            |
| Francis Milton Erwin | "          | "                                                | 2.22          | Beaver Creek                                                                   | 11 " 30                                    | 2400                                         | 6660                                           |                                        |            |
| " " "                | "          | "                                                | 167.3.13      | " "                                                                            | 12 " 25                                    | 800                                          | 4195                                           | 79                                     |            |
| " " "                | "          | "                                                | 50            | Hone Quarry                                                                    | 20 " 1                                     |                                              | 50                                             |                                        |            |
| " " "                | "          | "                                                | 37            | Priggy Branch                                                                  | " W 1                                      |                                              | 37                                             |                                        |            |
| William Erwin        | "          | "                                                | 4.00          | Head of Linville Creek                                                         | 3 N " 36                                   | 1700                                         | 14400                                          |                                        |            |
| Benjamin B. Erwin    | "          | "                                                | 88            | " " "                                                                          | " " 32                                     |                                              | 2816                                           |                                        |            |
| George Eorman        | "          | "                                                | 80            | Branch of Cooks Creek                                                          | " SW 32                                    | 1000                                         | 2560                                           |                                        |            |
| " "                  | "          | "                                                | 50.3.20       | Port Republic Road                                                             | 3 1/2 S 10                                 |                                              | 508                                            | 75                                     |            |
| Michael Earmann Sr   | "          | "                                                | 57            | Mill Creek                                                                     | 5 " 20                                     | 350                                          | 1020                                           |                                        |            |
| David Eiler          | "          | "                                                | 301.2.17      | Cut Run                                                                        | 7 S E 22                                   | 3000                                         | 6635                                           | 34                                     |            |
| William Eiler        | "          | "                                                | 309.3.12      | Mill Creek                                                                     | 5 S 19                                     | 1000                                         | 5886                                           | 68                                     |            |
| John Earhart         | Augusta    | "                                                | 15            | Thorny Branch                                                                  | 16 W 30                                    | 250                                          | 450                                            |                                        |            |
| George Eastham       | Rockingham | "                                                | 560           | Cut Run                                                                        | 7 E 16                                     | 2000                                         | 8960                                           |                                        |            |
| " "                  | "          | "                                                | 71            | " "                                                                            | " " 16                                     |                                              | 1136                                           |                                        |            |
| John Eastham         | "          | "                                                | 425.0.20      | " "                                                                            | " S E 19                                   | 1800                                         | 8077                                           | 38                                     |            |
| Abraham Earmann      | "          | "                                                | 112           | Dry Fork                                                                       | 3 " 18                                     |                                              | 2016                                           |                                        |            |
| Enoch Eagle          | "          | "                                                | 15            | Priggy Branch                                                                  | 14 W 22                                    | 150                                          | 330                                            |                                        |            |
| M Harvey Effinger    | "          | "                                                | 95            | Chestnut Ridge                                                                 | 3 S E 16                                   | 300                                          | 1520                                           |                                        |            |
| " "                  | "          | "                                                | 2.2.19        | Harrisonburg                                                                   | 1/4 N " 600                                |                                              | 1571                                           | 25                                     |            |
| " "                  | "          | "                                                | 48            | Taylor Springs                                                                 | 4 S E 16                                   |                                              | 768                                            |                                        |            |
| " "                  | "          | "                                                | 1.3.18        | Harrisonburg                                                                   | 1/4 N E 600                                |                                              | 1117                                           | 50                                     |            |
| " "                  | "          | "                                                | 12.2.14       | "                                                                              | " S 450                                    | 1600                                         | 5664                                           | 38                                     |            |
| " "                  | "          | "                                                | 4.2           | "                                                                              | " S E 560                                  |                                              | 2520                                           |                                        |            |
| George W. Effinger   | "          | "                                                | 399.2.27      | Tributary of Cooks Creek                                                       | 2 " 34                                     | 700                                          | 13579                                          | 28                                     | Two Tracts |
| John G. Effinger     | "          | "                                                | 22.3.35       | Harrisonburg                                                                   | 1/2 " 80                                   |                                              | 1837                                           | 50                                     |            |
|                      |            |                                                  | 3765.1.35     |                                                                                |                                            | 17.725                                       | 98.332                                         | 84                                     |            |



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|---------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------|
| John, G. Eppinger         | Rockingham | Fee                                              | 1.1           | Harrisonburg                                                                   | 1/5 SE                                     | 300                                          |                                                | 375                                    |             |
| John, G. Eppinger         | "          | "                                                | 6             | Hoatzer Road                                                                   | 1 S                                        | 80                                           | 50                                             | 480                                    |             |
| "                         | "          | "                                                | 5             | Harrisonburg                                                                   | 1/4 NE                                     | 550                                          | 700                                            | 2750                                   |             |
| James Fleming's Est       | "          | "                                                | 58.2          | Triery Branch Aplan                                                            | 14 W                                       | 12                                           | 75                                             | 702                                    | Two Tracts  |
| Thomas W. Sutton          | "          | "                                                | 162           | Houels Branch                                                                  | 12 NW                                      | 21                                           | 700                                            | 3402                                   |             |
| "                         | "          | "                                                | 20            | Diage Lane                                                                     | 13 " "                                     | 9                                            |                                                | 180                                    |             |
| "                         | "          | "                                                | 20            | Beaver Creek                                                                   | 12 " "                                     | 20                                           |                                                | 400                                    |             |
| John Frank                | "          | "                                                | 170.138       | Dry River                                                                      | 8 " "                                      | 24                                           | 650                                            | 4091                                   | 70          |
| James Fairburn & Co       | "          | "                                                | 3.2           | "                                                                              | " W                                        | 87                                           | 125                                            | 304                                    | 50          |
| Christian Funch           | "          | "                                                | 154           | "                                                                              | 10 " "                                     | 22                                           | 600                                            | 3388                                   | Five Tracts |
| John W. Funchhouser       | "          | "                                                | 285.2         | Spring Branch                                                                  | 9 NW                                       | 30                                           | 1500                                           | 8565                                   |             |
| "                         | "          | "                                                | 14.2          | Thidmore Fork                                                                  | 22 " "                                     | 1                                            |                                                | 14                                     | 50          |
| "                         | "          | "                                                | 134           | Little North Mountain                                                          | 10 " "                                     | 1                                            |                                                | 134                                    |             |
| "                         | "          | "                                                | 30            | Shenandoah "                                                                   | 24 " "                                     | 25                                           |                                                | 7                                      | 50          |
| Sarah Fishback            | "          | "                                                | 2             | Dayton                                                                         | 5 SE                                       | 200                                          | 200                                            | 400                                    |             |
| Olivera Frege             | "          | Life                                             | 60            | North Mountain Road                                                            | 9 NW                                       | 28                                           | 800                                            | 1680                                   |             |
| Jacob Frege Weins         | "          | Fee                                              | 37            | "                                                                              | " " "                                      | 12                                           |                                                | 468                                    |             |
| "                         | "          | "                                                | 40            | "                                                                              | " " "                                      | 12                                           |                                                | 180                                    |             |
| William Frege             | "          | "                                                | 0.7           | N <sup>o</sup> 5 New Town Bridge State                                         | 8 SE                                       | 560                                          | 60                                             | 140                                    |             |
| John Frank Jr             | "          | "                                                | 202           | North Mountain Valley                                                          | " N                                        | 22                                           | 1400                                           | 4444                                   | Four Tracts |
| James & Others            | "          | "                                                | 0.2           | Graney Road                                                                    | " " "                                      | 26                                           |                                                | 13                                     |             |
| Jonathan Shunk (of Sheno) | "          | "                                                | 138.3.11      | Head of Muday Creek                                                            | 7 " "                                      | 21                                           | 350                                            | 2915                                   | 20          |
| Jonathan Shunk (of Jr)    | "          | "                                                | 141.2.20      | Jos Creek                                                                      | 8 " "                                      | 17                                           | 800                                            | 2407                                   | 63          |
| Leah Shunk                | "          | "                                                | 70            | Dry River                                                                      | 17 " "                                     | 1                                            | 200                                            | 280                                    |             |
| Archibald Shunk           | "          | "                                                | 20.2          | Coopers Peak                                                                   | 10 NW                                      | 12                                           | 100                                            | 246                                    | Two Tracts  |
| Daria Fry                 | "          | "                                                | 5             | Coopers Creek                                                                  | 6 " "                                      | 50                                           | 125                                            | 250                                    |             |
| Daniel Frymoyer's Est     | "          | "                                                | 131.3         | Linville Creek                                                                 | 5 " "                                      | 40                                           | 1000                                           | 5270                                   |             |
| Daniel Hook               | "          | "                                                | 399           | Smiths Creek                                                                   | 7 E                                        | 26                                           | 2000                                           | 10374                                  |             |
|                           |            |                                                  | 2315.0.29     |                                                                                |                                            |                                              | 11.435                                         | 55.162                                 | 0.3         |

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|-----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| George Sawett                     | Rockingham | Fee                                              | 22.2          | Peaks Mountain                                                                 | 8 E                                        | 16                                           | 400                                            | 3532                                   |          |
| John Haught                       | "          | "                                                | 14.5          | Mayo's Furnace                                                                 | 7 "                                        | 11                                           | 200                                            | 1595                                   |          |
| Adam S. Haught                    | "          | "                                                | 78            | " "                                                                            | " "                                        | 15                                           | 250                                            | 1170                                   |          |
| David Hoke                        | "          | "                                                | 400           | Dry Fork                                                                       | 4 "                                        | 25                                           | 500                                            | 10000                                  |          |
| Michael Hory                      | "          | "                                                | 71.1          | Coopers Creek                                                                  | 2 S W                                      | 34                                           | 1100                                           | 2422                                   | 50       |
| Jonathan Hunter & others Trustees | "          | "                                                | 0.1.16        | Low Creek                                                                      | 9 N "                                      | 120                                          | 20                                             | 42                                     |          |
| William M. Flick                  | Augusta    | "                                                | 98            | War Branch                                                                     | 10 " "                                     | 3                                            |                                                | 294                                    |          |
| " "                               | "          | "                                                | 8.1.13        | " "                                                                            | " " "                                      | 25                                           | 175                                            | 208                                    | 29       |
| " "                               | "          | "                                                | 93.0.26       | Little North Mt                                                                | " " "                                      | 25                                           |                                                | 23                                     | 30       |
| Abraham Gray                      | "          | "                                                | 29            | Between Creek & Brush                                                          | 9 " "                                      | 10                                           |                                                | 290                                    |          |
| " "                               | "          | "                                                | 29.1          | " " "                                                                          | " " "                                      | 10                                           |                                                | 292                                    | 50       |
| Henry Flick                       | Rockingham | "                                                | 10            | Brooks Gap                                                                     | 12 " "                                     | 2                                            |                                                | 20                                     |          |
| Jos Gray                          | "          | "                                                | 40            | Low Creek                                                                      | 7 " "                                      | 18                                           | 150                                            | 720                                    |          |
| Isaac Bradley Jr                  | "          | "                                                | 20.2          | Long Run Brooks Gap                                                            | 11 " "                                     | 1                                            |                                                | 20                                     | 50       |
| George Bradley                    | "          | "                                                | 50            | " "                                                                            | " " "                                      | 1                                            |                                                | 50                                     |          |
| John & George Foster              | "          | "                                                | 21.1.30       | Chesnut Ridge                                                                  | 2 S E                                      | 16                                           |                                                | 323                                    |          |
| John Henry & Phillip Firebaugh    | Northridge | "                                                | 12.3          | N <sup>o</sup> 1. 2975 Near Harrisburg                                         | 1 N W                                      | 36                                           |                                                | 459                                    |          |
| Peter Firebaugh                   | "          | "                                                | 12            | " "                                                                            | " " "                                      | 36                                           |                                                | 432                                    |          |
| James W. Flick                    | Rockingham | "                                                | 134.3         | North Mountain                                                                 | 9 " "                                      | 17                                           | 250                                            | 2290                                   | 75       |
| Joel Hory                         | "          | "                                                | 7.2           | Tomery Branch                                                                  | 12 " "                                     | 50                                           | 200                                            | 375                                    |          |
| Daniel Frank                      | "          | "                                                | 47            | Head of Low Creek                                                              | 9 " "                                      | 17                                           |                                                | 799                                    |          |
| " "                               | "          | "                                                | 181.2.34      | " " "                                                                          | " " "                                      | 18                                           | 1000                                           | 3270                                   | 83       |
| John A. Fishback                  | "          | "                                                | 0.2           | N <sup>o</sup> 13 & 14 New Town Bridge Water                                   | 8 S W                                      | 2600                                         | 1100                                           | 1300                                   |          |
| David Garber                      | "          | "                                                | 200           | Mopy Creek                                                                     | 10 S W                                     | 32                                           | 1500                                           | 6400                                   |          |
| " "                               | "          | "                                                | 27            | " "                                                                            | " " "                                      | 32                                           |                                                | 864                                    |          |
| " "                               | "          | "                                                | 184           | Glade Run                                                                      | " " "                                      | 28                                           |                                                | 5753                                   | 40       |
| Algernon E. Gilmer                | "          | Life                                             | 6.1.36        | Dry River                                                                      | " N "                                      | 24                                           | 75                                             | 155                                    | 40       |
| " "                               | "          | Fee                                              | 15            | " "                                                                            | " " "                                      | 14                                           | 25                                             | 210                                    |          |
| Samuel Glick                      | "          | "                                                | 130.3.82      | " "                                                                            | 7 " "                                      | 24                                           | 300                                            | 3139                                   | 28       |
|                                   |            |                                                  | 2275.3.37     |                                                                                |                                            | 7.245                                        | 45891.75                                       |                                        |          |



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|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Joel Garber                  | Nottingham | Fee                                              | 96            | Dry River                                                                      | 9 NW                                 | 21                                           | 300                                            | 2016                                   |          |
| Thomas Gilmer & Sons         | "          | "                                                | 1.1.9         | " "                                                                            | 7 "                                  | 100                                          | 100                                            | 130                                    | 63       |
| " "                          | "          | "                                                | 1.1.32        | " "                                                                            | " "                                  | 18                                           |                                                | 26                                     | 10       |
| Thomas Gordon's Est          | "          | "                                                | 308.3.10      | 234.1.12 Muddy & Silver Creek                                                  | 8 NW                                 | 30                                           | 1700                                           | 9264                                   | 38       |
| John Gordon's Est            | "          | "                                                | 68.2.16       | " " "                                                                          | " " "                                | 20                                           |                                                | 1372                                   |          |
| Thomas W Gordon & Bro        | "          | "                                                | 114           | 132.2.00 North Mountain                                                        | 9 " "                                | 1                                            |                                                | 114                                    |          |
| Harrison Grady               | "          | X "                                              | 5.0.30        | War Branch                                                                     | 6 " "                                | 34                                           |                                                | 176                                    | 38       |
| George R Gibbons             | "          | "                                                | 388           | North River                                                                    | 8 SW                                 | 38                                           | 450                                            | 14744                                  |          |
| Daniel Garber                | "          | "                                                | 75.2          | Cookes Creek                                                                   | 6 " "                                | 26                                           | 400                                            | 1963                                   |          |
| " "                          | "          | "                                                | 25            | " "                                                                            | " " "                                | 20                                           |                                                | 500                                    |          |
| " "                          | "          | "                                                | 3.2.26        | Harrisonburg & W.I Pike                                                        | 3 " "                                | 30                                           |                                                | 109                                    | 88       |
| " "                          | "          | "                                                | 0.1.8         | " "                                                                            | " " "                                | 60                                           |                                                | 18                                     |          |
| " "                          | "          | "                                                | 203.3.28      | " "                                                                            | 2 " "                                | 30                                           | 1000                                           | 6117                                   | 75       |
| " "                          | "          | "                                                | 102.2.8       | Cookes Creek                                                                   | 3 " "                                | 32                                           |                                                | 3281                                   | 60       |
| Abraham Glick Jr             | "          | "                                                | 105.1.16      | Hone Quarry                                                                    | 20 NW                                | 50                                           |                                                | 52                                     | 66       |
| " "                          | "          | "                                                | 192.1         | Dry River                                                                      | 7 " "                                | 33                                           | 2000                                           | 6344                                   | 25       |
| Joel Glick                   | "          | "                                                | 172.3         | " "                                                                            | " " "                                | 20                                           | 350                                            | 3455                                   |          |
| Peter Grady                  | "          | "                                                | 21.2.17       | Dry Fork                                                                       | 4 NE                                 | 16                                           | 30                                             | 345                                    | 70       |
| Adam Gowl                    | "          | "                                                | 45.2.13       | Head of Linvilles Creek                                                        | 5 N                                  | 28                                           | 150                                            | 1276                                   | 28       |
| " "                          | "          | "                                                | 157.2.38      | " "                                                                            | " " "                                | 19                                           | 400                                            | 2883                                   | 02       |
| Alexander R Givens           | Augusta    | "                                                | 225           | Dry River                                                                      | 9 SW                                 | 18                                           | 400                                            | 4050                                   |          |
| " "                          | "          | "                                                | 96            | " "                                                                            | " " "                                | 8                                            | 100                                            | 768                                    |          |
| Emmanuel Groove              | Nottingham | "                                                | 21.3          | Brush                                                                          | 7 N                                  | 12                                           |                                                | 261                                    |          |
| Henry Gilmer Jr              | "          | "                                                | 34            | Dry River                                                                      | 9 SW                                 | 24                                           | 175                                            | 816                                    |          |
| Rebecca Gaines               | "          | "                                                | 50            | " "                                                                            | 8 N                                  | 18                                           | 200                                            | 900                                    |          |
| Robert B Gaines              | "          | "                                                | 2             | " "                                                                            | " " "                                | 145                                          | 250                                            | 290                                    |          |
| Samuel Gooa                  | "          | "                                                | 27            | Pine Lava                                                                      | 6 " "                                | 12                                           |                                                | 324                                    |          |
| " "                          | "          | "                                                | 43            | Muddy Creek                                                                    | " " "                                | 45                                           | 1000                                           | 1935                                   |          |
| Henry Gilmer & John Robinson | "          | "                                                | 274           | Honels Branch                                                                  | 15 NW                                | 1                                            | 50                                             | 274                                    |          |
| Abraham Gooa                 | "          | "                                                | 50            | Pine Lava                                                                      | 5 N                                  | 10                                           |                                                | 500                                    |          |
| " "                          | "          | "                                                | 109.0.20      | Bala Knob                                                                      | 18 " "                               | 25                                           |                                                | 27                                     | 29       |
| " "                          | "          | "                                                | 95.0.17       | Head of Cookes Creek                                                           | 5 " "                                | 20                                           |                                                | 1902                                   | 13       |
|                              |            |                                                  | 3110.2.8      |                                                                                |                                      |                                              | 9.055                                          | 66,238.05                              |          |



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|-----------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| Daniel Good                             | Rockingham | Fee                                              | 118.3.11      | Mead of Linvills creek                                                         | 4 NW 29                                    |                                              | 450                                            | 3445 75                                |            |
| " "                                     | "          | "                                                | 40            | Kiamorus Fork                                                                  | 20 NW 1                                    |                                              |                                                | 40                                     |            |
| " "                                     | "          | "                                                | 109           | Dry River                                                                      | 18 " " 41                                  |                                              | 200                                            | 436                                    |            |
| Jo <sup>l</sup> Greer                   | "          | Life                                             | 16            | Linvills creek                                                                 | 4 " " 32                                   |                                              | 200                                            | 512                                    |            |
| " "                                     | "          | "                                                | 7             | Dry River                                                                      | 19 " " 2                                   |                                              |                                                | 14                                     |            |
| Robert A Gray                           | "          | Fee                                              | 2.2           | Harrisonburg                                                                   | 1/4 " " 400                                |                                              |                                                | 1000                                   |            |
| " "                                     | "          | "                                                | 31.2.37       | Chestnut Ridge                                                                 | 3 E 13                                     |                                              |                                                | 412 57                                 |            |
| " "                                     | "          | "                                                | 50            | Dry River                                                                      | 20 NW 25                                   |                                              |                                                | 12 50                                  |            |
| James Trustee for Bathsheba Witts       | "          | X "                                              | 0.1           | Harrisonburg                                                                   | 1/4 " E 1800                               |                                              | 350                                            | 450                                    |            |
| Henry, S. Gambills Est                  | "          | "                                                | 224.0.20      | Dry Fork                                                                       | 2 N 39                                     |                                              | 2300                                           | 8740 88                                |            |
| " "                                     | "          | "                                                | 49.0.22       | " "                                                                            | " " 28                                     |                                              |                                                | 1375 85                                |            |
| " "                                     | "          | "                                                | 27.0.10       | " "                                                                            | " " 28                                     |                                              |                                                | 757 75                                 |            |
| William H Galey                         | "          | X "                                              | 29            | Chestnut Ridge                                                                 | " E 10                                     |                                              | 25                                             | 290                                    |            |
| Solomon Garber                          | "          | "                                                | 171           | Coopers creek                                                                  | 4 SE 50                                    |                                              | 600                                            | 8550                                   |            |
| Henry Good                              | "          | "                                                | 50.1.6        | 1/2 " "                                                                        | 3 N " 21                                   |                                              | 100                                            | 1056 04                                |            |
| " "                                     | "          | "                                                | 18.1.31       | " " "                                                                          | " " " 25                                   |                                              |                                                | 461 10                                 |            |
| William Gathers Est                     | "          | "                                                | 104           | Dutch Loas place                                                               | 4 E 9                                      |                                              | 150                                            | 936                                    | Two tracts |
| Samuel Gibbons                          | Pago       | "                                                | 0.1.12        | Dry River Road                                                                 | 1 NW 200                                   |                                              |                                                | 65                                     |            |
| Daniel Gladwell                         | Rockingham | "                                                | 20            | " "                                                                            | 20 NW 1                                    |                                              |                                                | 20                                     |            |
| Peachey Gordon (Negro)                  | "          | "                                                | 50            | " "                                                                            | 15 " 3                                     |                                              | 50                                             | 150                                    |            |
| Daniel Glick                            | "          | "                                                | 120.3         | Mead of Linvills creek                                                         | 2 " 42                                     |                                              | 400                                            | 5071 50                                |            |
| " "                                     | "          | "                                                | 63.2          | Chestnut Ridge                                                                 | 3 SE 12                                    |                                              |                                                | 762                                    |            |
| James & Benjamin Keller                 | "          | "                                                | 11            | Near Harrisonburg                                                              | 2 NW 30                                    |                                              |                                                | 330                                    |            |
| Jo <sup>l</sup> Good                    | "          | "                                                | 135           | Grassy creek                                                                   | 3 SE 14                                    |                                              | 250                                            | 1890                                   |            |
| A S Gray                                | "          | "                                                | 42.2.25       | Low creek                                                                      | 8 N 10                                     |                                              | 50                                             | 455                                    |            |
| Amos Gray                               | "          | "                                                | 5.0.20        | N <sup>o</sup> 9 New Town Bridge Water                                         | " SE 1600                                  |                                              | 150                                            | 200                                    |            |
| W <sup>m</sup> N Gay & Nelson Sprinkles | "          | "                                                | 0.2           | Harrisonburg                                                                   | 1/4 N 400                                  |                                              |                                                | 200                                    |            |
| John P Good                             | "          | "                                                | 115.2.21      | Coopers creek                                                                  | 4 NW 35                                    |                                              | 900                                            | 4047 30                                |            |
| George Gowl                             | "          | "                                                | 9             | Dry River                                                                      | 20 " " 2                                   |                                              |                                                | 18                                     |            |
| S. W. Gambille                          | "          | "                                                | 50            | " "                                                                            | " " " 50                                   |                                              |                                                | 25                                     |            |
| " "                                     | "          | "                                                | 1000          | " "                                                                            | " " " 50                                   |                                              |                                                | 500                                    |            |
| " "                                     | "          | "                                                | 7             | Harrisonburg                                                                   | 1 E 60                                     |                                              |                                                | 420                                    |            |
| " "                                     | "          | "                                                | 0.2           | 2674.1.15                                                                      | 1/5 SE 650                                 |                                              | 6.175                                          | 325                                    | 42.969.18  |

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|---------------------------------------------------|-------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Robert Gray                                       | Northampton | See                                              | 287.3.26      | Harrisonburg                                                                   | 1/2 N 50                                   | 3500                                         |                                                | 14395 68                               |          |
| " "                                               | "           | X "                                              | 644.2.31      | Dry Fork                                                                       | 2 NE 40                                    | 2000                                         |                                                | 25787 75                               |          |
| " "                                               | "           | X "                                              | 78            | Meadows                                                                        | 1/2 W 68                                   |                                              |                                                | 530.4                                  |          |
| " "                                               | "           | X "                                              | 116           | Harrisonburg                                                                   | 1 E 36                                     | 100                                          |                                                | 3944                                   |          |
| " "                                               | "           | X "                                              | 19.1.11       | "                                                                              | " " 36                                     |                                              |                                                | 656 84                                 |          |
| " "                                               | "           | X "                                              | 131.2.14      | "                                                                              | " " 58                                     | 2400                                         |                                                | 7632 08                                |          |
| " "                                               | "           | X "                                              | 22            | Ria Well                                                                       | " " 36                                     |                                              |                                                | 792                                    |          |
| " "                                               | "           | X "                                              | 29.3.15       | Head of Dry Fork                                                               | 2 " 16                                     |                                              |                                                | 477 57                                 |          |
| Peter Good                                        | "           | "                                                | 407           | Dry River                                                                      | 15 NW 4                                    | 400                                          |                                                | 1628                                   |          |
| " "                                               | "           | "                                                | 2.1.12        | " "                                                                            | 16 " " 2                                   |                                              |                                                | 4 65                                   |          |
| " "                                               | "           | "                                                | 31.3.26       | " "                                                                            | " " " 1                                    |                                              |                                                | 31 92                                  |          |
| " "                                               | "           | "                                                | 94.1.37       | " "                                                                            | " " " 1                                    |                                              |                                                | 94 47                                  |          |
| " "                                               | "           | "                                                | 232           | " "                                                                            | " " " 50                                   |                                              |                                                | 126                                    |          |
| " "                                               | "           | "                                                | 125           | Linnville & Cooks Creek                                                        | 4 " " 40                                   | 1200                                         |                                                | 5000                                   |          |
| " "                                               | "           | "                                                | 105.2.37      | " "                                                                            | " " " 30                                   |                                              |                                                | 3171 95                                |          |
| " "                                               | "           | "                                                | 129.2.26      | " "                                                                            | " " " 21                                   | 450                                          |                                                | 2722 92                                |          |
| " "                                               | "           | "                                                | 19.2          | " "                                                                            | " " " 26                                   |                                              |                                                | 507                                    |          |
| " "                                               | "           | "                                                | 90            | " "                                                                            | " " " 28                                   |                                              |                                                | 2520                                   |          |
| " "                                               | "           | "                                                | 2.3.14        | New Election                                                                   | " " " 100                                  | 100                                          |                                                | 283 75                                 |          |
| " "                                               | "           | "                                                | 1             | " "                                                                            | " " " 36                                   |                                              |                                                | 36                                     |          |
| " "                                               | "           | "                                                | 1.0.19 1/2    | " "                                                                            | " " " 36                                   |                                              |                                                | 40 39                                  |          |
| Daniel Garber & others Trustees for Timber Church | "           | "                                                | 2.1.10        | Cooks Creek                                                                    | 2 1/2 W 800                                | 1400                                         |                                                | 1850                                   |          |
| Thomas A Gilmer                                   | "           | X "                                              | 0.1           | Muddy Creek                                                                    | 8 S " 100                                  |                                              |                                                | 25                                     |          |
| Ezekiel Green's Est                               | "           | "                                                | 35            | Dry River                                                                      | 10 NE 6                                    | 125                                          |                                                | 210                                    |          |
| William H Gaitley                                 | "           | "                                                | 0.1           | Harrisonburg                                                                   | 1/4 E 800                                  | 20                                           |                                                | 200                                    |          |
|                                                   |             |                                                  | 2629.2.38 1/2 |                                                                                |                                            | 12.295                                       |                                                | 77.441 92                              |          |



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|---------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------|
| George Wiley                    | Rockingham | Fee                                              | 158           | Near Augusta Line                                                              | 14 SW                                      | 13 50                                        | 200                                            | 2133                                   |                        |
| " "                             | "          | "                                                | 57            | " " "                                                                          | " " "                                      | 12 25                                        |                                                | 624 75                                 |                        |
| " "                             | "          | "                                                | 25            | Spring Branch                                                                  | 21 " "                                     | 1                                            |                                                | 25                                     |                        |
| Henry Horatwold                 | "          | "                                                | 100           | Road of Spring Creek                                                           | 11 " "                                     | 25                                           | 350                                            | 2500                                   |                        |
| Jacob Heinsberger               | "          | "                                                | 357           | South of North River                                                           | " " "                                      | 30                                           | 2000                                           | 10710                                  |                        |
| " "                             | "          | "                                                | 109           | " " "                                                                          | " " "                                      | 26                                           |                                                | 2834                                   |                        |
| " "                             | "          | "                                                | 30            | " " "                                                                          | " " "                                      | 26                                           | 100                                            | 780                                    |                        |
| " "                             | "          | "                                                | 130           | Narrow Back Mountain                                                           | 15 " "                                     | 1                                            |                                                | 130                                    |                        |
| " "                             | "          | "                                                | 107           | " " "                                                                          | " " "                                      | 4                                            |                                                | 428                                    |                        |
| " "                             | "          | "                                                | 26.1.10       | Spring Branch                                                                  | 14 " "                                     | 6                                            |                                                | 157 88                                 |                        |
| James John & George Heinsberger | "          | "                                                | 26            | Spring Creek (Mill)                                                            | 10 " "                                     | 130                                          | 2000                                           | 3380                                   |                        |
| James John & George Heinsberger | "          | "                                                | 20            | Spring Branch                                                                  | 11 " "                                     | 16                                           |                                                | 320                                    |                        |
| Thom Horatwold                  | "          | "                                                | 212.1         | North River                                                                    | 10 SW                                      | 26                                           | 1200                                           | 5518 50                                |                        |
| John Warman Sr                  | "          | "                                                | 140           | Beaver Creek                                                                   | 11 " "                                     | 18                                           | 800                                            | 2520                                   |                        |
| Daria Winton Blakey & Son       | "          | "                                                | 290           | Hawleys Springs                                                                | 12 NW                                      | 18                                           | 3500                                           | 5220                                   |                        |
| Jr Horatwold                    | "          | "                                                | 57.3.31       | Dry River                                                                      | 7 " "                                      | 18                                           | 50                                             | 1042 99                                |                        |
| " "                             | "          | "                                                | 2.1.30        | " "                                                                            | " " "                                      | 18                                           |                                                | 43 88                                  |                        |
| " "                             | "          | "                                                | 140.3.12      | " "                                                                            | 6 " "                                      | 23                                           | 1100                                           | 3238 98                                | from Gabriel Horatwold |
| Elias J Norton                  | "          | "                                                | 104           | " "                                                                            | 8 " "                                      | 23                                           | 250                                            | 2392                                   |                        |
| " "                             | "          | "                                                | 25            | " "                                                                            | " " "                                      | 31                                           | 250                                            | 775                                    |                        |
| James C Witzel                  | "          | "                                                | 21.1.4        | " " Gap                                                                        | 15 " "                                     |                                              | 25                                             | 5 32                                   |                        |
| " "                             | "          | "                                                | 68.1.46       | " "                                                                            | 12 " "                                     |                                              | 25                                             | 17 09                                  |                        |
| " "                             | "          | "                                                | 85.2.20       | Pine Lania                                                                     | 10 " "                                     | 24                                           | 400                                            | 2055                                   |                        |
| James & Peter Gosa              | "          | "                                                | 12.1.10       | Dry River                                                                      | 16 " "                                     |                                              | 25                                             | 3 08                                   |                        |
| John S Horatwold                | "          | "                                                | 192.1.5       | Near " "                                                                       | 8 " "                                      | 22                                           | 550                                            | 4230 19                                |                        |
| John D Horatwold                | "          | "                                                | 7.2.35        | " " "                                                                          | " " "                                      | 65                                           | 400                                            | 501 73                                 |                        |
| Frederick Kesp                  | "          | "                                                | 155.1.15      | Flowerly Garden                                                                | 5 " "                                      | 20                                           | 400                                            | 3106 88                                | Sim tracts             |
| Simon J Warman                  | "          | "                                                | 118           | Spring Branch                                                                  | 9 " "                                      | 32                                           | 1000                                           | 3776                                   |                        |
| " "                             | "          | "                                                | 50            | Dry River                                                                      | 10 " "                                     | 9                                            |                                                | 450                                    |                        |
| " "                             | "          | "                                                | 193           | York Mountain                                                                  | 23 " "                                     |                                              | 20                                             | 38 60                                  |                        |
| " "                             | "          | "                                                | 38.1.28       | Spring Branch                                                                  | 9 " "                                      | 27                                           |                                                | 1037 48                                | from John Gibert       |
| " "                             | "          | "                                                | 27.1.31       | " "                                                                            | " " "                                      | 27                                           |                                                | 740 72                                 | " " "                  |
|                                 |            |                                                  | 3081.2.6      |                                                                                |                                            |                                              | 14500                                          | 60.736.07                              |                        |



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|------------------------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------|
| David Houtons Est                                          | Rockingham | Fee                                              | 51            | War Branch                                                                     | 7 NW                                       | 22                                           | 150                                            | 1122                                   |                    |
| J <sup>d</sup> Houtons Est                                 | "          | "                                                | 269.15        | " " & Muddy creek                                                              | " " "                                      | 22                                           | 200                                            | 5924                                   | 19                 |
| Abraham Houtwile                                           | "          | "                                                | 116.23        | Cooks Creek                                                                    | 4 " "                                      | 38                                           | 1300                                           | 1447                                   | 72                 |
| David G. Houtwile                                          | "          | "                                                | 128.2         | " "                                                                            | 3 " "                                      | 42                                           | 1800                                           | 5397                                   |                    |
| " "                                                        | "          | "                                                | 13.2.10       | " "                                                                            | " " "                                      | 31                                           | 175                                            | 420                                    | 44                 |
| " "                                                        | "          | "                                                | 15            | Mole Hill                                                                      | 5 W                                        | 12                                           |                                                | 180                                    |                    |
| Elizabeth David Thum Rebecca<br>& Catharine Marsh barger } | "          | "                                                | 160.2.15      | Cooks Creek                                                                    | 4 " "                                      | 30                                           | 600                                            | 4817                                   | 82                 |
| Gabriel Houtwile                                           | "          | "                                                | 170           | Mole Hill                                                                      | 5 NW                                       | 33                                           | 1400                                           | 5610                                   |                    |
| " "                                                        | "          | "                                                | 156.1.16      | " "                                                                            | " " "                                      | 24                                           | 400                                            | 3752                                   | 40                 |
| " "                                                        | "          | "                                                | 24.1.12       | " "                                                                            | " " "                                      | 16                                           |                                                | 389                                    | 20                 |
| " "                                                        | "          | "                                                | 196           | Muddy Creek                                                                    | 7 " "                                      | 20                                           | 500                                            | 3920                                   |                    |
| " "                                                        | "          | "                                                | 32.0.20       | Dry River                                                                      | 8 " "                                      | 24                                           | 275                                            | 771                                    |                    |
| " "                                                        | "          | "                                                | 5.0.17        | " "                                                                            | " " "                                      | 8                                            |                                                | 40                                     | 85                 |
| " Jones & others                                           | "          | "                                                | 573.2         | Blacks Run                                                                     | 20 " "                                     | 16                                           |                                                | 91                                     | 76                 |
| " " "                                                      | "          | "                                                | 2615.2        | " "                                                                            | " " "                                      | 16                                           |                                                | 418                                    | 48                 |
| " "                                                        | "          | "                                                | 1.0.25        | Mole Hill                                                                      | 6 W                                        | 12                                           |                                                | 12                                     | 16                 |
| " "                                                        | "          | "                                                | 12            | Blacks Run                                                                     | 20 NW                                      | 1                                            |                                                | 12                                     |                    |
| " "                                                        | "          | "                                                | 0.2.32        | Dry River                                                                      | 8 " "                                      | 8                                            |                                                | 5                                      | 60                 |
| Matthew Heaney Est                                         | "          | "                                                | 6             | Near " "                                                                       | 6 SW                                       | 32                                           | 75                                             | 192                                    |                    |
| Polly Heaney                                               | "          | "                                                | 3             | " " "                                                                          | " " "                                      | 20                                           |                                                | 60                                     |                    |
| " William D Hopkins                                        | "          | "                                                | 41.1          | Mount Clinton                                                                  | 6 NW                                       | 72                                           | 1700                                           | 2970                                   | From John W to ear |
| " "                                                        | "          | "                                                | 13            | Pine Land                                                                      | " " "                                      | 8                                            |                                                | 104                                    |                    |
| Archibald Hopkins J <sup>r</sup>                           | "          | "                                                | 224.2.23      | Muddy Creek                                                                    | " " "                                      | 30                                           | 650                                            | 6739                                   | 32                 |
| " "                                                        | "          | "                                                | 446           | Near Little North Mt                                                           | " " "                                      | 10                                           | 200                                            | 4460                                   |                    |
| Phillip Hollar                                             | "          | "                                                | 123.0.15      | North Mt Road                                                                  | 10 " "                                     | 16                                           | 600                                            | 1969                                   | 50                 |
| " "                                                        | "          | "                                                | 37.0.30       | " " "                                                                          | " " "                                      | 14                                           |                                                | 520                                    | 63                 |
| Nathan Houston                                             | "          | "                                                | 238           | Brush                                                                          | " " "                                      | 9                                            | 300                                            | 2142                                   |                    |
| John Hoover                                                | "          | "                                                | 197.3.18      | Low Creek                                                                      | " N                                        | 15                                           | 400                                            | 2967                                   | 94                 |
| Michael Hoover                                             | "          | "                                                | 142           | " "                                                                            | 8 " "                                      | 18                                           | 100                                            | 2556                                   |                    |
| Henry Hagedorn                                             | "          | "                                                | 31.1          | South Muddy Creek                                                              | 6 NW                                       | 78                                           | 75                                             | 562                                    | 50                 |
| " "                                                        | "          | "                                                | 88.2.8        | " "                                                                            | 7 " "                                      | 20                                           | 250                                            | 1771                                   |                    |
| Peter Hagedorn                                             | "          | "                                                | 13            | " "                                                                            | " " "                                      | 15                                           |                                                | 450                                    |                    |
|                                                            |            |                                                  | 6186.0.9      |                                                                                |                                            |                                              | 11.150                                         | 64.777                                 | 51                 |

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|-----------------------------------------------------------------|--------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------|
| <i>John W. Hopkins</i>                                          | <i>Rockingham</i>  | <i>Fee</i>                                       | <i>593.1.30</i>  | <i>Muddy Creek</i>                                                             | <i>7 NW</i>                               | <i>33</i>                                    | <i>6000</i>                                    | <i>19583 44</i>                        |                           |
| "                                                               | "                  | "                                                | <i>50.2.11</i>   | "                                                                              | "                                         | <i>22</i>                                    |                                                | <i>1112 57</i>                         |                           |
| "                                                               | "                  | "                                                | <i>60</i>        | "                                                                              | "                                         | <i>12</i>                                    |                                                | <i>720</i>                             |                           |
| "                                                               | "                  | "                                                | <i>55.2.29</i>   | "                                                                              | "                                         | <i>12</i>                                    |                                                | <i>668 18</i>                          |                           |
| "                                                               | "                  | "                                                | <i>11.2</i>      | "                                                                              | "                                         | <i>22</i>                                    |                                                | <i>253</i>                             |                           |
| "                                                               | "                  | "                                                | <i>12.0.8</i>    | "                                                                              | "                                         | <i>12</i>                                    |                                                | <i>144 60</i>                          |                           |
| "                                                               | "                  | "                                                | <i>182</i>       | <i>Long Run Brooks gap</i>                                                     | <i>12</i>                                 | "                                            | <i>25</i>                                      | <i>45 50</i>                           |                           |
| "                                                               | "                  | "                                                | <i>214</i>       | "                                                                              | "                                         | "                                            | <i>25</i>                                      | <i>53 50</i>                           |                           |
| " & <i>R. Gaines</i>                                            | "                  | "                                                | <i>80</i>        | <i>Muddy Creek</i>                                                             | <i>7</i>                                  | "                                            | <i>20</i>                                      | <i>75</i>                              |                           |
| <i>Isaac Kupper</i>                                             | "                  | "                                                | <i>53 2</i>      | <i>Brush</i>                                                                   | "                                         | <i>N</i>                                     | <i>8</i>                                       | <i>200</i>                             |                           |
| <i>Thomas A. Hopewell</i>                                       | "                  | "                                                | <i>0.0.20</i>    | <i>Eden</i>                                                                    | <i>6</i>                                  | "                                            | <i>8250</i>                                    | <i>1000</i>                            |                           |
| <i>John Goldstrand</i>                                          | "                  | "                                                | <i>81.1.31</i>   | <i>Linville Creek</i>                                                          | <i>5 NW</i>                               | <i>20</i>                                    | <i>250</i>                                     | <i>1608 88</i>                         |                           |
| <i>John Hammer</i>                                              | "                  | "                                                | <i>2</i>         | <i>Midway Dry &amp; North Rivers</i>                                           | <i>8 S</i>                                | "                                            | <i>168</i>                                     | <i>275</i>                             | <i>from George Smatts</i> |
| <i>David N. Houston</i>                                         | "                  | <i>Life</i>                                      | <i>220.3.20</i>  | <i>Beaver Creek</i>                                                            | "                                         | "                                            | <i>20</i>                                      | <i>400</i>                             |                           |
| "                                                               | "                  | <i>Fee</i>                                       | <i>393.3</i>     | <i>Howells Branch</i>                                                          | <i>14</i>                                 | "                                            | <i>1 50</i>                                    |                                        | <i>590 63</i>             |
| <i>Robert Himes</i>                                             | <i>W. T. Lantz</i> | <i>Life</i>                                      | <i>268</i>       | <i>Beaver Creek</i>                                                            | <i>10</i>                                 | "                                            | <i>16</i>                                      | <i>250</i>                             |                           |
| <i>Frank Himes</i>                                              | <i>Rockingham</i>  | <i>Fee</i>                                       | <i>6</i>         | <i>Dry River</i>                                                               | "                                         | <i>N</i>                                     | <i>28</i>                                      | <i>75</i>                              |                           |
| <i>Frederick Himmick</i>                                        | "                  | "                                                | <i>4.2</i>       | <i>Coopers Plate</i>                                                           | "                                         | "                                            | <i>25</i>                                      | <i>85</i>                              |                           |
| <i>William E. Hopkins</i>                                       | "                  | "                                                | <i>177.0.23</i>  | <i>Muddy Creek</i>                                                             | <i>8</i>                                  | "                                            | <i>33</i>                                      | <i>2000</i>                            |                           |
| <i>James &amp; William Humes</i>                                | "                  | "                                                | <i>200</i>       | <i>North Mountain</i>                                                          | <i>20</i>                                 | "                                            | <i>50</i>                                      | <i>100</i>                             |                           |
| <i>Thomas Ward &amp; others Trustees for Gospel Hill Church</i> | "                  | "                                                | <i>0.3</i>       | <i>Muddy Creek</i>                                                             | <i>6</i>                                  | "                                            | <i>150</i>                                     | <i>75</i>                              |                           |
| <i>Lawrence Wondeshell</i>                                      | "                  | "                                                | <i>152</i>       | <i>Howells Branch</i>                                                          | <i>15</i>                                 | "                                            | <i>2</i>                                       | <i>30</i>                              |                           |
| <i>Lilas Houston</i>                                            | "                  | "                                                | <i>167.0.5</i>   | <i>Linville Creek</i>                                                          | <i>4</i>                                  | "                                            | <i>42</i>                                      | <i>300</i>                             |                           |
| <i>David Hartman</i>                                            | "                  | "                                                | <i>130</i>       | <i>Howells</i>                                                                 | <i>2</i>                                  | "                                            | <i>33</i>                                      | <i>400</i>                             |                           |
| "                                                               | "                  | "                                                | <i>42.0.16</i>   | "                                                                              | "                                         | "                                            | <i>32</i>                                      | <i>150</i>                             |                           |
| "                                                               | "                  | "                                                | <i>21.1.36</i>   | "                                                                              | "                                         | <i>N</i>                                     | <i>25</i>                                      |                                        | <i>536 88</i>             |
| <i>Jacob Hoopler</i>                                            | "                  | "                                                | <i>105</i>       | <i>May's Furnace</i>                                                           | <i>7</i>                                  | <i>E</i>                                     | <i>14</i>                                      | <i>300</i>                             |                           |
| <i>John Huffman</i>                                             | "                  | "                                                | <i>63.3</i>      | <i>Dry Fork</i>                                                                | <i>4</i>                                  | <i>N E</i>                                   | <i>20</i>                                      | <i>150</i>                             |                           |
| "                                                               | "                  | "                                                | <i>54.1</i>      | "                                                                              | "                                         | "                                            | <i>10</i>                                      |                                        | <i>542 50</i>             |
| "                                                               | "                  | "                                                | <i>40</i>        | "                                                                              | "                                         | "                                            | <i>10</i>                                      |                                        | <i>400</i>                |
| "                                                               | "                  | "                                                | <i>0.3</i>       | "                                                                              | "                                         | "                                            | <i>20</i>                                      |                                        | <i>15</i>                 |
| <i>Margaret Huffman</i>                                         | "                  | <i>Life</i>                                      | <i>170.2.26</i>  | "                                                                              | "                                         | "                                            | <i>21</i>                                      |                                        | <i>3583 92</i>            |
|                                                                 |                    |                                                  | <i>4092.3.15</i> |                                                                                |                                           |                                              |                                                | <i>12.015</i>                          | <i>63.999.56</i>          |



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|----------------------------------------|------------|-------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Daniel Hourley                         | Rockingham | Fee                                             | 3.3           | Kratzer Road                                                                   | 2 NE                                       | 66                                           | 100                                            | 247 50                                 |          |
| " "                                    | "          | "                                               | 2.1.9         | " "                                                                            | " " "                                      | 45                                           |                                                | 103 79                                 |          |
| A. W. Newcomb Est                      | "          | "                                               | 183.3.39      | Harrisonburg                                                                   | 1 "                                        | 38                                           |                                                | 6991 76                                |          |
| Harrisonburg & Wana Spring Turnpike Co | "          | "                                               | 0.1.20        | "                                                                              | 1/4 SW                                     | 1200                                         | 250                                            | 450                                    |          |
| Catharine & Daniel Heilbert            | "          | "                                               | 1             | Near Dry River                                                                 | 6 " "                                      | 100                                          | 50                                             | 100                                    |          |
| Anthony Huffman                        | "          | "                                               | 218.2         | Keight Town                                                                    | 1 E                                        | 25                                           | 1800                                           | 5262 50                                |          |
| " "                                    | "          | "                                               | 3             | " "                                                                            | " "                                        | 16                                           |                                                | 48                                     |          |
| " "                                    | "          | "                                               | 14.1          | Cock Run                                                                       | " "                                        | 16                                           |                                                | 228                                    |          |
| David R Hopkins                        | "          | "                                               | 376.120       | Muddy Creek                                                                    | 7 NW                                       | 30                                           | 1400                                           | 11291 25                               |          |
| " "                                    | "          | "                                               | 108.0.26      | Little North Mt                                                                | 12 " "                                     | 3                                            | 110                                            | 324 49                                 |          |
| " " & Others                           | "          | "                                               | 83.1          | " " "                                                                          | 10 " "                                     | 25                                           |                                                | 20 82                                  |          |
| " "                                    | "          | "                                               | 67.3          | " " "                                                                          | " " "                                      | 25                                           |                                                | 16 94                                  |          |
| Levinia Hopkins Heins                  | "          | "                                               | 166.0.30      | Muddy Creek                                                                    | 7 " "                                      | 22                                           | 100                                            | 3656 13                                |          |
| Thomas Harrison                        | "          | "                                               | 384.2.20      | Head of Linville Creek                                                         | 1 N                                        | 37                                           | 1400                                           | 14231 13                               |          |
| Heuben Harrison's Est                  | "          | "                                               | 70.0.35       | " " "                                                                          | " "                                        | 24                                           |                                                | 1685 25                                |          |
| " "                                    | "          | "                                               | 13            | Dry Fork                                                                       | 7 "                                        | 13                                           |                                                | 169                                    |          |
| Jos Newton                             | "          | "                                               | 35.2.10       | Taylor's Springs                                                               | 4 SE                                       | 14                                           |                                                | 498 75                                 |          |
| Samuel W Huffman                       | "          | "                                               | 0.2           | N <sup>o</sup> 11412 New Tim Bridge Water                                      | 8 SW                                       | 400                                          |                                                | 200                                    |          |
| " "                                    | "          | "                                               | 1             | " 17.18499 " " " "                                                             | " " "                                      | 850                                          | 450                                            | 850                                    |          |
| Philander Herring                      | "          | "                                               | 1.2           | " 18419 " " " "                                                                | " " "                                      | 600                                          | 600                                            | 900                                    |          |
| " "                                    | "          | "                                               | 2             | East of Corporation " "                                                        | " " "                                      | 175                                          |                                                | 350                                    |          |
| Mary Catharine Harvey                  | "          | "                                               | 0.1           | N <sup>o</sup> 22 New Tim " " "                                                | " " "                                      | 1120                                         | 200                                            | 280                                    |          |
| Peter M <sup>d</sup> Watfield          | "          | "                                               | 0.2           | N <sup>o</sup> 21 " " " "                                                      | " " "                                      | 750                                          | 225                                            | 375                                    |          |
| Jeremiah Holby (Negro)                 | Africa     | "                                               | 0.1           | " 8 " " " "                                                                    | " " "                                      | 2400                                         | 500                                            | 600                                    |          |
| Anthony Hookman                        | Rockingham | "                                               | 6.2.12        | Harrisonburg                                                                   | 1/4 SE                                     | 100                                          |                                                | 657 50                                 |          |
| " "                                    | "          | "                                               | 1.1.10        | "                                                                              | " " "                                      | 950                                          | 600                                            | 1246 88                                |          |
| Hookman & Long                         | "          | "                                               | 0.2.5         | "                                                                              | " " "                                      | 1800                                         | 600                                            | 956 25                                 |          |
| John G. Horatwale                      | "          | "                                               | 158.1.35      | Muddy Creek                                                                    | 7 W                                        | 21                                           | 1900                                           | 4278 66                                |          |
| Heerst & Berry                         | Bathmore   | "                                               | 8             | Chesnut Ridge                                                                  | 3 SE                                       | 18                                           |                                                | 144                                    |          |
| Archibald Hopkins Jr                   | Rockingham | "                                               | 306.1         | Muddy Creek                                                                    | 8 NW                                       | 26                                           | 1700                                           | 7962 50                                |          |
| " "                                    | "          | "                                               | 166.0.11      | East Side Little North Mt                                                      | 7 " "                                      | 25                                           |                                                | 40 27                                  |          |
| James & Wm D Hopkins                   | "          | "                                               | 17.1          | Silver Creek                                                                   | 8 " "                                      | 80                                           | 600                                            | 1380                                   |          |
|                                        |            |                                                 | 3397.3.2      |                                                                                |                                            |                                              | 12575                                          | 65746.37                               |          |



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|----------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| William D. Hopkins                     | Pottingham | Fee                                              | 68.3          | Mount Clinton                                                                  | 6 NW                                       | 23                                           |                                                | 1581 25                                |          |
| Edwin Norton                           | "          | "                                                | 83.1.15       | Taylor Springs                                                                 | 4 SE                                       | 26                                           | 1300                                           | 2166 94                                |          |
| William Hopkins Est                    | "          | "                                                | 18.3          | Union Springs                                                                  | 14 NW                                      | 56                                           | 1000                                           | 1050                                   |          |
| Daniel & David Heitwile                | "          | "                                                | 25.2.9 1/2    | Muddy Creek Mills                                                              | 5 " "                                      | 10                                           |                                                | 255 60                                 |          |
| " " "                                  | "          | "                                                | 21.0.34       | Cooks Creek                                                                    | 4 " "                                      | 27                                           |                                                | 572 76                                 |          |
| " " "                                  | "          | "                                                | 110.1.7       | " "                                                                            | " " "                                      | 34                                           |                                                | 3749 99                                |          |
| George W. Wickel                       | "          | "                                                | 100           | Grapes Creek                                                                   | " SE                                       | 15                                           | 350                                            | 1500 0                                 |          |
| " "                                    | "          | "                                                | 24.1.20       | Mill Creek                                                                     | " " "                                      | 18                                           |                                                | 438 75                                 |          |
| Peachey Harrison & Co                  | "          | "                                                | 2             | Old Chapel Grave Yard Dayton                                                   | 5 " W                                      | 50                                           |                                                | 100                                    |          |
| R. N. Harrison & John Albaugh          | "          | "                                                | 596           | Narrow Back Mountain                                                           | 17 NW                                      |                                              | 25                                             | 149                                    |          |
| Simon S. Harman & M. Whitmer           | "          | X                                                | 199           | War Ranch                                                                      | 12 " "                                     | 4                                            |                                                | 796                                    |          |
| Catherine Susan Mary & Elizabeth Hoile | "          | "                                                | 58.0.17       | Boush                                                                          | 10 " "                                     | 12                                           | 200                                            | 697 28                                 |          |
| John Horned                            | "          | "                                                | 62            | Dry River                                                                      | 14 " "                                     | 7                                            | 125                                            | 434                                    |          |
| " "                                    | "          | "                                                | 57            | Pattersons Creek                                                               | 11 " "                                     | 3                                            | 20                                             | 171                                    |          |
| " "                                    | "          | "                                                | 412.0.34      | " "                                                                            | " " "                                      | 2                                            | 200                                            | 804 43                                 |          |
| William R. Hopkins                     | "          | X                                                | 20.1.13       | North Mt                                                                       | 9 " "                                      | 23                                           |                                                | 467 62                                 |          |
| " "                                    | "          | X                                                | 17.2.8        | " "                                                                            | " " "                                      | 23                                           |                                                | 403 65                                 |          |
| " "                                    | "          | X                                                | 407.1.30      | " "                                                                            | " " "                                      | 18                                           | 900                                            | 7333 88                                |          |
| Andrew Knapp Est                       | "          | "                                                | 3             | Krege Town                                                                     | 5 E                                        | 25                                           |                                                | 75                                     |          |
| Samuel North Hois                      | "          | "                                                | 8             | " "                                                                            | 1 " "                                      | 25                                           |                                                | 200                                    |          |
| Catherine Wenkel                       | "          | "                                                | 1             | Muddy Creek Mills                                                              | " NW                                       | 50                                           | 40                                             | 50                                     |          |
| Peachey Harrison's Est                 | "          | "                                                | 0.2           | Harrisonburg                                                                   | 1/4 W                                      | 400                                          |                                                | 200                                    |          |
| " "                                    | "          | "                                                | 3             | "                                                                              | " "                                        | 400                                          |                                                | 1200                                   |          |
| " "                                    | "          | "                                                | 5             | "                                                                              | " "                                        | 400                                          |                                                | 2000                                   |          |
| Peter Hornberger                       | "          | "                                                | 7.0.35        | "                                                                              | " SE                                       | 800                                          |                                                | 5775                                   |          |
| " "                                    | "          | "                                                | 2             | "                                                                              | " "                                        | 200                                          |                                                | 400                                    |          |
| Trustees for Antioch                   | "          | "                                                | 1.0.13        | Church Linville Creek                                                          | 4 N                                        | 375                                          | 300                                            | 405 47                                 |          |
| Henry B. Hornberger                    | "          | "                                                | 32.1.10       | Near Harrisonburg (Wood land)                                                  | 1 W                                        | 30                                           |                                                | 969 38                                 |          |
| " "                                    | "          | "                                                | 10            | " "                                                                            | 1/2 " "                                    | 225                                          | 700                                            | 2250                                   |          |
| " "                                    | "          | "                                                | 5             | " "                                                                            | 1/4 " "                                    | 300                                          |                                                | 1500                                   |          |
| Samuel to Hoyle                        | "          | "                                                | 9.1.31        | Near Wallon                                                                    | 5 NW                                       | 26                                           | 75                                             | 245 54                                 |          |
| Amelia Hoyle                           | "          | "                                                | 0.3.10        | " "                                                                            | " " "                                      | 20                                           |                                                | 16 25                                  |          |
|                                        |            |                                                  | 2362.1.6 1/2  |                                                                                |                                            |                                              | 5.160                                          | 37.958.79                              |          |

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|----------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------|
| George Weidner                               | Nottingham | Fee                                              | 50            | North Mt Road                                                                  | 10 NW                                      | 14                                           | 200                                            | 700                                    |                    |
| Elizabeth, M. Weidner                        | "          | x "                                              | 25.3.28 1/2   | " " "                                                                          | " " "                                      | 10                                           |                                                | 259                                    | 29                 |
| P. Woller & M Wine Trustees (Grove Land)     | "          | "                                                | 0.0.28        | Lois Creek                                                                     | 9 " "                                      | 40                                           |                                                | 7                                      |                    |
| Phillip, W. Wetzel                           | "          | "                                                | 42            | North Mt                                                                       | " " "                                      | 50                                           |                                                | 21                                     |                    |
| Gotman, M. Wenter                            | "          | "                                                | 3.1.2         | Wratzer Road                                                                   | 1/4 N                                      | 160                                          | 275                                            | 522                                    |                    |
| " "                                          | "          | "                                                | 1.2           | Near Poor House                                                                | 4 E                                        | 66 66 1/2                                    | 50                                             | 100                                    |                    |
| " "                                          | "          | "                                                | 4             | " Harrisburg                                                                   | 1 SE                                       | 60                                           |                                                | 240                                    |                    |
| George Wogans                                | "          | "                                                | 61.3          | Sinnels Creek                                                                  | 5 N                                        | 50                                           |                                                | 3087                                   | 50                 |
| " "                                          | "          | "                                                | 74.3.15       | West Dry Fork                                                                  | 4 NE                                       | 20                                           |                                                | 1496                                   | 88                 |
| Wm W Warrick                                 | "          | "                                                | 1.0.26        | War Branch                                                                     | 6 1/2 " W                                  | 50                                           |                                                | 58                                     | 13                 |
| A E Wemberger                                | "          | "                                                | 7             | Harrisburg                                                                     | 3/4 E                                      | 60                                           |                                                | 420                                    |                    |
| " " "                                        | "          | "                                                | 8.0.8         | "                                                                              | 1/4 S                                      | 160                                          |                                                | 1288                                   |                    |
| Isaac Warrasty                               | "          | "                                                | 2.2           | "                                                                              | 1/4 NE                                     | 360                                          | 200                                            | 900                                    |                    |
| " "                                          | "          | "                                                | 7.1.19        | "                                                                              | " S                                        | 160                                          |                                                | 1169                                   | From E Stevens Est |
| " "                                          | "          | "                                                | 7.2.33        | "                                                                              | " NE                                       | 180                                          |                                                | 1387                                   | 13                 |
| J Wine & J Miller Trustees for Luther Church | "          | "                                                | 4.2.24        | Lois Creek                                                                     | 10 NW                                      | 160                                          | 600                                            | 764                                    |                    |
| P McD. Watfield                              | "          | x "                                              | 0.2           | N <sup>o</sup> 28 New Town Bridge Water                                        | 8 S "                                      | 830                                          | 300                                            | 415                                    |                    |
| A B Lick                                     | "          | "                                                | 5             | Harrisburg                                                                     | 1/3 NW                                     | 350                                          |                                                | 1750                                   |                    |
| " " "                                        | "          | "                                                | 0.2           | "                                                                              | 1/4 E                                      | 600                                          | 75                                             | 300                                    |                    |
|                                              |            |                                                  | 307.3.23 1/2  |                                                                                |                                            |                                              | 1700                                           | 14864                                  | 93                 |

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|---------------------------------------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Ellen J. Mary E. Maria C. & Brown to Jackson Infant Heirs of Mary Jackson | Rockingham | Fee                                              | 11            | Flowery Garden                                                                 | 6 NW                                       | 18                                           | 30                                             | 198                                    |          |
| " "                                                                       | "          | X "                                              | 5             | " "                                                                            | " " "                                      | 18                                           |                                                | 90                                     |          |
| Moses Joseph                                                              | "          | "                                                | 95            | Dry River                                                                      | 12 1/2 " "                                 | 3                                            |                                                | 285                                    |          |
| " "                                                                       | "          | "                                                | 25            | " "                                                                            | 12 " "                                     | 8                                            | 100                                            | 200                                    |          |
| Albert Joseph                                                             | "          | "                                                | 88            | " "                                                                            | 18 " "                                     | 25                                           |                                                | 22                                     |          |
| William Jones (P. Mt)                                                     | "          | "                                                | 150.3.30      | Peaked Mountain                                                                | 8 E                                        | 2 50                                         | 75                                             | 377                                    | 35       |
| Malinda Jacobs                                                            | "          | "                                                | 25            | Brush                                                                          | 9 NW                                       | 16                                           | 100                                            | 400                                    |          |
| William to Johnston                                                       | "          | "                                                | 25.2.9 1/2    | Muddy Creek Hills                                                              | 5 " "                                      | 10                                           |                                                | 255                                    | 60       |
| Harvey M. Gordon                                                          | "          | "                                                | 26            | Briery Branch                                                                  | 13 S "                                     | 12                                           |                                                | 312                                    |          |
| E. W. Jones                                                               | "          | "                                                | 91.3.31       | Swift Run Gap Road                                                             | 4 S                                        | 14                                           | 250                                            | 1287                                   | 22       |
| Benjamin Kerlin                                                           | "          | "                                                | 42.2          | Dry River                                                                      | 8 NW                                       | 25                                           |                                                | 1062                                   | 50       |
| " "                                                                       | "          | "                                                | 81.2.2        | " "                                                                            | 6 W                                        | 23                                           | 300                                            | 1874                                   | 79       |
| " "                                                                       | "          | "                                                | 12.1.25       | " "                                                                            | 7 " "                                      | 20                                           |                                                | 248                                    | 13       |
| Henry Kephart                                                             | "          | "                                                | 61            | Narrow Back Bridges                                                            | 11 NW                                      | 4                                            | 125                                            | 244                                    |          |
| " "                                                                       | "          | "                                                | 40            | " " "                                                                          | " " "                                      | 3                                            |                                                | 120                                    |          |
| James & Nancy Birara                                                      | "          | "                                                | 40            | " " "                                                                          | " " "                                      | 1 50                                         |                                                | 60                                     |          |
| Ebenezer Winceley                                                         | "          | "                                                | 28.0.15       | Flowery Garden                                                                 | 6 " "                                      | 18                                           | 150                                            | 505                                    | 69       |
| Sarah Wizer                                                               | "          | "                                                | 15.0.1        | Muddy Creek Hills                                                              | 5 " "                                      | 8                                            | 50                                             | 122                                    |          |
| Jacob Hoogler's Est                                                       | "          | "                                                | 161           | Flowery Garden                                                                 | 6 " "                                      | 21                                           | 40                                             | 3381                                   |          |
| " "                                                                       | "          | "                                                | 260           | Dry River                                                                      | 7 " "                                      | 22                                           | 300                                            | 5720                                   |          |
| John M. Hoogler                                                           | "          | "                                                | 60            | " "                                                                            | 8 " "                                      | 18                                           | 75                                             | 1080                                   |          |
| " "                                                                       | "          | "                                                | 132.2.22      | Muddy Creek                                                                    | " " "                                      | 57                                           | 3000                                           | 7559                                   | 98       |
| " "                                                                       | "          | "                                                | 0.1           | N <sup>o</sup> 1 Bush Hill                                                     | " " "                                      | 720                                          | 140                                            | 180                                    |          |
| David N. Hagary                                                           | "          | X "                                              | 370.3.23      | Dry River                                                                      | 8 SW                                       | 28                                           | 1600                                           | 10385                                  | 03       |
| Thomas Kirkpatrick                                                        | "          | "                                                | 7.2.28        | Low Creek                                                                      | 9 NW                                       | 13                                           |                                                | 99                                     | 78       |
| " "                                                                       | "          | "                                                | 53            | " "                                                                            | " " "                                      | 14                                           | 100                                            | 742                                    |          |
| " "                                                                       | "          | "                                                | 1.0.22        | " "                                                                            | " " "                                      | 13                                           |                                                | 14                                     | 79       |
| " "                                                                       | "          | "                                                | 20.2          | Green Hill                                                                     | " " "                                      | 5                                            |                                                | 102                                    | 50       |
|                                                                           |            |                                                  | 1931.0.8 1/2  |                                                                                |                                            | 6.635                                        | 36.932.36                                      |                                        |          |



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|------------------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Nelson Kesayer                                       | Rockingham | Fee                                              | 50            | Low Creek                                                                      | 9 NW 11                                    | 75                                           |                                                | 530                                    |                                                                                                                             |
| Christian Kratzer                                    | "          | "                                                | 1323.2        | Kratzers Spring                                                                | 5 NE 28                                    | 2000                                         |                                                | 37058                                  |                                                                                                                             |
| "                                                    | "          | "                                                | 1.3.22        | "                                                                              | " " 100                                    | 130                                          |                                                | 188                                    | 75                                                                                                                          |
| Reuben Kingree                                       | "          | "                                                | 37.2          | " Road                                                                         | 4 " " 24                                   | 250                                          |                                                | 900                                    |                                                                                                                             |
| John Heather                                         | Pendleton  | "                                                | 245.1.30      | Dry River Gap                                                                  | 18 " W 3                                   | 100                                          |                                                | 736                                    | 32                                                                                                                          |
| J. Kratzer & Samuel Bowman Trustees for Union Church | "          | "                                                | 0.1           | War Branch                                                                     | 7 " " 420                                  | 75                                           |                                                | 105                                    |                                                                                                                             |
| John Higer                                           | Rockingham | "                                                | 2             | North River                                                                    | 8 S " 187                                  | 275                                          |                                                | 374                                    |                                                                                                                             |
| Jacob Kincaid Esq                                    | "          | "                                                | 53            | Glenns Fork                                                                    | 22 NW 1                                    |                                              |                                                | 53                                     |                                                                                                                             |
| George Kuzle                                         | "          | "                                                | 15.2          | Near Peals Crop Roads                                                          | 5 SE 10                                    |                                              |                                                | 153                                    |                                                                                                                             |
| "                                                    | "          | "                                                | 282.2         | Kuzle Farm                                                                     | " " 30                                     | 1200                                         |                                                | 8475                                   | This other two tracts found on the Old Book containing 4 Acres & 42 R 23 poles the sayp is included in his 282 A 2 R Survey |
| "                                                    | "          | "                                                | 10.1.16       | "                                                                              | " " 40                                     |                                              |                                                | 414                                    |                                                                                                                             |
| "                                                    | "          | "                                                | 27            | "                                                                              | " " 7                                      |                                              |                                                | 189                                    |                                                                                                                             |
| Henry Kuzle                                          | "          | "                                                | 54.2          | "                                                                              | " " 18                                     | 150                                          |                                                | 981                                    |                                                                                                                             |
| "                                                    | "          | "                                                | 37            | South Pealed Att                                                               | 8 S " 2                                    |                                              |                                                | 74                                     |                                                                                                                             |
| "                                                    | "          | "                                                | 13.3          | "                                                                              | " " " 1 50                                 |                                              |                                                | 20                                     | 63                                                                                                                          |
| "                                                    | "          | "                                                | 10            | Near Poor House                                                                | 5 " " 10                                   |                                              |                                                | 100                                    |                                                                                                                             |
| Peter Kooty                                          | "          | "                                                | 200           | Cut Run                                                                        | " " " 38                                   | 600                                          |                                                | 7600                                   |                                                                                                                             |
| "                                                    | "          | "                                                | 25.2.11       | "                                                                              | " " " 15                                   |                                              |                                                | 383                                    | 54                                                                                                                          |
| Abraham Kooty Jr                                     | "          | "                                                | 52            | Dutch Loras place                                                              | 4 " " 12 50                                | 250                                          |                                                | 650                                    |                                                                                                                             |
| Robert M. Kuyke                                      | "          | "                                                | 279.0.16      | Harrisonburg                                                                   | 1/2 SE 5.2                                 | 2300                                         |                                                | 14516                                  | 40                                                                                                                          |
| "                                                    | "          | "                                                | 60            | Chestnut Ridge                                                                 | 1 S 22                                     | 150                                          |                                                | 1320                                   |                                                                                                                             |
| "                                                    | "          | "                                                | 36.1.24       | Kuykes & Shanks                                                                | 3/4 SE 40                                  |                                              |                                                | 1454                                   |                                                                                                                             |
| John Kooty Jr                                        | "          | "                                                | 70.2          | Near Kuzle Farm                                                                | 5 SE 28                                    | 700                                          |                                                | 1974                                   |                                                                                                                             |
| Garnett King                                         | "          | "                                                | 17.1.16       | Chestnut Ridge                                                                 | 3 " " 16                                   | 50                                           |                                                | 277                                    | 66                                                                                                                          |
| Eli Kiran                                            | "          | "                                                | 289.1         | Cut Run                                                                        | 6 " " 18                                   | 1400                                         |                                                | 5206                                   | 50                                                                                                                          |
| "                                                    | "          | "                                                | 98            | Pealed Att                                                                     | 7 " " 5                                    |                                              |                                                | 490                                    |                                                                                                                             |
| Christian Kiger                                      | "          | "                                                | 25            | Cut Run                                                                        | " " " 13                                   |                                              |                                                | 325                                    |                                                                                                                             |
| David Kincaid                                        | "          | "                                                | 0.2           | Cooks Creek Pine Land                                                          | 6 SW 450                                   | 150                                          |                                                | 225                                    |                                                                                                                             |
| Daniel Miller                                        | "          | "                                                | 127.3.32      | Gunvills Creek                                                                 | 4 N " 32                                   | 150                                          |                                                | 4096                                   | 40                                                                                                                          |
| Phillip Miller                                       | "          | "                                                | 14.6.2        | Cooks Creek Pine Land                                                          | 6 S " 20                                   | 700                                          |                                                | 2930                                   |                                                                                                                             |
| John Karacoff (of John)                              | "          | "                                                | 164.2.18      | Trinity Branch up lane                                                         | 15 N 16                                    | 500                                          |                                                | 2633                                   | 80                                                                                                                          |
| Jacob Karacoff                                       | Augusta    | "                                                | 100           | War Branch                                                                     | 9 N " 4                                    | 75                                           |                                                | 400                                    |                                                                                                                             |
|                                                      |            |                                                  | 3856.3.25     |                                                                                |                                            |                                              | 11,280                                         | 94,856.60                              |                                                                                                                             |

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|--------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| Harvey Kniceley                            | Rockingham | Fee                                              | 4.2           | Wetland Waters Cook Creek                                                      | 4 NW 24                                    | 20                                          | 108                                            |                                        |            |
| Emos Keely                                 | "          | X "                                              | 9.3.35        | Keely Run                                                                      | 5 E 262                                    | 1100                                        | 2611                                           | 82                                     |            |
| Game & others Trustees for St Pauls Church | "          | "                                                | 0.0.30        | " "                                                                            | " " 6650                                   | 1200                                        | 1209                                           | 38                                     |            |
| Lewis Miller's Est                         | "          | "                                                | 23            | Muddy Creek Hills                                                              | " NW 18                                    |                                             | 414                                            |                                        |            |
| John Merney                                | "          | "                                                | 28            | Harrisonburg                                                                   | 1/2 SE 60                                  |                                             | 1680                                           |                                        |            |
| St Clair Kyle                              | "          | "                                                | 2             | Bridge Water Back lot                                                          | 8 " W 134                                  |                                             | 268                                            |                                        |            |
| Samuel Lambert                             | "          | "                                                | 182           | Trinity Branch of Lana                                                         | 14 W 13 50                                 | 200                                         | 2657                                           |                                        |            |
| William Losh                               | "          | X "                                              | 105           | Dry River Bridges                                                              | 11 N " 4                                   | 125                                         | 420                                            |                                        | Two tracts |
| Thomas Loker                               | "          | "                                                | 1             | Cooks Creek                                                                    | 5 Y " 160                                  | 100                                         | 160                                            |                                        |            |
| Preston Lincoln's Est                      | "          | "                                                | 189.2.17      | Muddy Creek                                                                    | 8 N " 23                                   | 300                                         | 4360                                           | 95                                     |            |
| Samuel A. Long                             | "          | "                                                | 207.2.16      | " "                                                                            | 6 " " 30                                   | 1200                                        | 6228                                           |                                        |            |
| John W Long                                | "          | "                                                | 113.2.10      | Cooks Creek                                                                    | 3 " " 28                                   | 300                                         | 3179                                           | 75                                     |            |
| " "                                        | "          | "                                                | 20            | " "                                                                            | " " " 66                                   | 300                                         | 1320                                           |                                        |            |
| John Long Jr                               | "          | "                                                | 208.1.12      | Branch " "                                                                     | 2 " " 42                                   | 800                                         | 8739                                           | 15                                     |            |
| John Long Jr                               | "          | "                                                | 207.2         | " " "                                                                          | 1/2 " " 36                                 | 1600                                        | 7670                                           |                                        |            |
| John Lohman                                | "          | "                                                | 0.2           | Brush Mill                                                                     | 7 " " 1440                                 | 650                                         | 720                                            |                                        |            |
| Morris W Lowenbaugh & Broth                | "          | "                                                | 0.3.22        | Dayton                                                                         | 5 " " 400                                  | 250                                         | 355                                            |                                        |            |
| William Lilly                              | "          | "                                                | 103           | Dry River                                                                      | 8 " " 20                                   | 600                                         | 2060                                           |                                        |            |
| " "                                        | "          | "                                                | 93.2.13       | " "                                                                            | " " " 13                                   |                                             | 1215                                           | 75                                     |            |
| " "                                        | "          | "                                                | 5             | " "                                                                            | " " " 10                                   |                                             | 50                                             |                                        |            |
| Abraham Layman                             | "          | "                                                | 2.0           | Muddy Creek                                                                    | 6 " " 25                                   |                                             | 500                                            |                                        |            |
| " "                                        | "          | "                                                | 5             | " "                                                                            | " " " 25                                   |                                             | 125                                            |                                        |            |
| Francis Layman                             | "          | "                                                | 86            | Head of Linville Creek                                                         | 8 " " 16                                   | 500                                         | 1376                                           |                                        |            |
| David Linawer Jr                           | "          | "                                                | 95.3.22       | Divide Creek & " "                                                             | 5 " " 16                                   | 300                                         | 1534                                           | 20                                     |            |
| Jacob Linawer                              | "          | "                                                | 131.2.16      | " Creek                                                                        | 3 " " 30                                   | 500                                         | 3948                                           |                                        |            |
| Isabella Losh                              | "          | "                                                | 6             | Trinity Branch                                                                 | 14 " " 6                                   | 30                                          | 36                                             |                                        |            |
| Jo Losh                                    | "          | "                                                | 93            | " "                                                                            | " " 4                                      | 100                                         | 372                                            |                                        |            |
| Mary & Jo Losh                             | "          | "                                                | 40            | " "                                                                            | " " 5                                      | 20                                          | 200                                            |                                        |            |
| Andrew Long                                | "          | "                                                | 5             | " "                                                                            | " " 8                                      | 20                                          | 40                                             |                                        |            |
|                                            |            |                                                  | 1987.1.23     |                                                                                |                                            |                                             | 10.815                                         | 53.158.00                              |            |

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|-----------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| Malph Lottis Est            |            | Fee                                              | 300           | Howells Branch                                                                 | 12 NW 18                                   |                                              | 350                                            | 5400                                   |            |
| " " "                       |            | "                                                | 120           | Howe Quarry                                                                    | 19 " "                                     | 50                                           |                                                | 60                                     |            |
| Michael Layman              | Rockingham | "                                                | 2.0.12        | Divide of L & Crooks Creek                                                     | 5 " "                                      | 60                                           | 75                                             | 124 50                                 |            |
| Phillip Liggett             | "          | "                                                | 169.1.32      | Harrisonburg                                                                   | 1 NE 50                                    |                                              | 800                                            | 8472 50                                |            |
| " " "                       | "          | "                                                | 42            | Chesnut Ridge                                                                  | 2 1/2 S " 14                               |                                              |                                                | 588                                    |            |
| " " "                       | "          | "                                                | 1.1           | Harrisonburg                                                                   | 1/4 " "                                    | 150                                          |                                                | 187 50                                 |            |
| " " "                       | "          | "                                                | 69.3.17       | "                                                                              | 1 S " 46                                   |                                              |                                                | 3213 40                                |            |
| James Madison Loffland      | "          | "                                                | 139.1.28      | Mayo's Furnace                                                                 | 7 " "                                      | 16                                           | 300                                            | 2230 80                                |            |
| Mary W Loffland             | "          | "                                                | 488.2.4       | Dry Fork                                                                       | 4 N " 38                                   |                                              | 600                                            | 18563 95                               |            |
| " " "                       | "          | "                                                | 77.0.31       | Shops Springs                                                                  | 8 " "                                      | 3                                            |                                                | 231 59                                 |            |
| Dorwan Lofflands Est        | "          | "                                                | 147           | Peaked Mt                                                                      | " " "                                      | 3                                            |                                                | 441                                    |            |
| James Lairs Est             | "          | "                                                | 58            | " "                                                                            | " " "                                      | 2                                            |                                                | 116                                    |            |
| " " "                       | "          | "                                                | 96            | " "                                                                            | " " "                                      | 2                                            |                                                | 192                                    |            |
| " " "                       | "          | "                                                | 24            | " "                                                                            | " " "                                      | 2                                            |                                                | 48                                     |            |
| Jacob N. Liggitt            | "          | "                                                | 109.2         | Dayton                                                                         | 4 S W 66                                   |                                              | 1800                                           | 7227                                   |            |
| Conrad Long W               | "          | "                                                | 237.3.20      | Dutch Loras place                                                              | 2 1/2 S E 14                               |                                              | 400                                            | 2330 25                                |            |
| " " "                       | "          | "                                                | 37.2.24       | " " "                                                                          | " " "                                      | 12                                           |                                                | 451 80                                 |            |
| " " "                       | "          | "                                                | 26.0.7        | " " "                                                                          | " " "                                      | 14                                           |                                                | 336 62                                 |            |
| John & J. Leary             | "          | "                                                | 77.3.24       | Rockingham Turn Pike                                                           | 2 " "                                      | 23                                           | 400                                            | 1837 70                                |            |
| Daniel Leary Est            | "          | "                                                | 216.0.30      | " " "                                                                          | 2 1/4 " "                                  | 23                                           | 600                                            | 4926 32                                | Two Tracts |
| William Lisky               | "          | "                                                | 57.1.24       | Dry Fork                                                                       | 2 " "                                      | 16                                           | 150                                            | 822 40                                 |            |
| " " "                       | "          | "                                                | 20            | " "                                                                            | " " "                                      | 16                                           |                                                | 320                                    |            |
| Martin & Abraham Lisky      | "          | "                                                | 135.0.25      | " "                                                                            | " " "                                      | 19                                           | 300                                            | 2567                                   |            |
| Jacob Long                  | "          | "                                                | 170.1.13      | " "                                                                            | 4 E 20                                     |                                              | 175                                            | 3406 63                                | Two Tracts |
| Robert Lisky                | "          | "                                                | 40            | Harrisonburg                                                                   | 3/4 NW 65                                  |                                              | 800                                            | 2600                                   |            |
| Samuel Leary                | "          | "                                                | 88            | Dutch Loras lane                                                               | 3 E 14                                     |                                              | 275                                            | 1232                                   |            |
| Mahala Jacob & Daniel Leary | "          | "                                                | 118.0.21      | Harrisonburg                                                                   | 2 " "                                      | 35                                           | 400                                            | 4134 60                                |            |
| Franklin Lisky              | "          | "                                                | 21.3.31       | Dry Fork                                                                       | " " "                                      | 35                                           |                                                | 759 29                                 |            |
| " " "                       | "          | "                                                | 60            | " "                                                                            | " " "                                      | 40                                           |                                                | 2400                                   |            |
| " " "                       | "          | "                                                | 6.0.15        | " "                                                                            | " " "                                      | 35                                           |                                                | 213 29                                 |            |
| " " "                       | "          | "                                                | 20            | " "                                                                            | " " "                                      | 35                                           |                                                | 700                                    |            |
| " " "                       | "          | "                                                | 81.1          | " "                                                                            | " " "                                      | 40                                           | 1000                                           | 3250                                   |            |
|                             |            |                                                  | 3248.0.38     |                                                                                |                                            |                                              | 8425                                           | 79384.14                               |            |



| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.      |
|-----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|---------------|
| Franklin Sisky                    | Rockingham | Fee                                              | 5             | Harrisburg                                                                     | 1 N                                        | 80                                           | 120                                            | 400                                    |               |
| Henry Sisky                       | "          | "                                                | 42.1          | "                                                                              | 1 "                                        | 40                                           | 175                                            | 1690                                   |               |
| Mrs Elizabeth Logan               | "          | "                                                | 0.2.13        | "                                                                              | 1/4 N E                                    | 900                                          | 200                                            | 523                                    | 13            |
| Thomas Logan's Est                | "          | "                                                | 6             | "                                                                              | 1/2 "                                      | 260                                          |                                                | 1560                                   |               |
| Lewis Lane                        | "          | "                                                | 2.0.16        | Chestnut Ridge                                                                 | 3 S                                        | 20                                           |                                                | 42                                     |               |
| John Lane's                       | "          | "                                                | 57.3          | " "                                                                            | 2 "                                        | 16                                           |                                                | 924                                    |               |
| John Loftis Est                   | "          | "                                                | 185           | Pattersons Creek                                                               | 9 N W                                      | 5                                            | 350                                            | 925                                    |               |
| Abraham Sayman Jr                 | "          | "                                                | 90.0.10       | Low Creek                                                                      | 8 " "                                      | 14                                           | 300                                            | 1260                                   | 88            |
| Adam Lamb & A. Caplinger          | "          | "                                                | 37.2          | Plate Lick Brooks Gap                                                          | 16 " "                                     | 3                                            |                                                | 112                                    | 50            |
| John Linawyer                     | "          | "                                                | 60            | Division of L & Cooks Creek                                                    | 5 " "                                      | 30                                           | 450                                            | 1800                                   |               |
| David Luke                        | "          | "                                                | 0.1           | Briago Water                                                                   | 8 S "                                      | 160                                          |                                                | 40                                     |               |
| " "                               | "          | "                                                | 3.1.4 1/2     | " "                                                                            | " " "                                      | 130                                          |                                                | 126                                    | 16 Two Tracts |
| Samuel C. Long                    | "          | "                                                | 263.032       | (Meander Hills) North River                                                    | 9 " "                                      | 38                                           | 1100                                           | 10001                                  | 60            |
| Samuel Liggel                     | "          | "                                                | "             | Port Republic Road                                                             | 3 S E                                      | 18                                           |                                                | 198                                    |               |
| Henry Loffland                    | "          | "                                                | 1.1.2         | Dry Fork                                                                       | 4 N "                                      | 40                                           |                                                | 50                                     | 50            |
| Andrew L. Lindsey                 | "          | "                                                | 3.1           | New Town Briago Water No 20.21.22.23 & 24                                      | 8 S W                                      | 506                                          | 1000                                           | 1644                                   | 50            |
| Jacob W. Lindsey & Others         | "          | "                                                | 0.1           | " " " " No 10                                                                  | " " "                                      | 1220                                         | 225                                            | 305                                    |               |
| Jacob W. & Andrew L. Lindsey      | "          | X "                                              | 0.1           | " " " " No 11                                                                  | " " "                                      | 660                                          | 75                                             | 165                                    |               |
| "                                 | "          | "                                                | "             | " " " "                                                                        | " " "                                      |                                              |                                                |                                        |               |
| Solomon Miller                    | "          | "                                                | 57            | Head of Spring Creek                                                           | 13 N                                       | 14                                           | 75                                             | 798                                    |               |
| Mansfield Marshall                | "          | "                                                | 212.1         | " " "                                                                          | " " "                                      | 16                                           | 400                                            | 3396                                   |               |
| " "                               | "          | "                                                | 766           | Briery Branch                                                                  | " " "                                      | 15                                           | 300                                            | 2490                                   |               |
| Daniel Miller                     | Augusta    | "                                                | 42.2.25       | Thorny Branch                                                                  | 14 " "                                     | 16                                           | 75                                             | 680                                    | 50            |
| Lot 4 " "                         | "          | "                                                | 218.0.19      | North River                                                                    | 13 " "                                     | 22                                           |                                                | 4798                                   | 62            |
| J <sup>d</sup> Miller (of Martin) | Rockingham | "                                                | 207.2         | Briery Branch                                                                  | 11 " "                                     | 18                                           | 1100                                           | 3726                                   | 23            |
| Rudolph Moyers                    | "          | "                                                | 230.0.3       | Blaver Creek                                                                   | " " "                                      | 31                                           | 450                                            | 7130                                   | 60 Two Tracts |
| James McGuire                     | "          | "                                                | 5.2           | Briery Branch                                                                  | 12 " "                                     | 50                                           | 150                                            | 275                                    | Two Tracts    |
| John Miller (of Michael)          | "          | "                                                | 34.0.23       | " "                                                                            | 11 " "                                     | 24                                           | 175                                            | 819                                    | 45            |
| J <sup>d</sup> Matheny            | "          | "                                                | 10.1.17       | " "                                                                            | " " "                                      | 30                                           | 100                                            | 310                                    | 69            |
| Mary Miller                       | "          | "                                                | 5             | " "                                                                            | " " "                                      | 60                                           | 200                                            | 300                                    |               |
|                                   |            |                                                  | 1957.2.41     |                                                                                |                                            |                                              |                                                |                                        |               |
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|-------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------|
| J <sup>r</sup> Y Miller                   | Rockingham | Fee                                              | 131.3.13      | Silver Creek                                                                   | 9 W 30                                     | 1000                                         |                                                | 3954 94                                | Two Tracts                              |
| John & Henry Miller (of 2 <sup>d</sup> )  | "          |                                                  | 206.1.14      | " "                                                                            | " " 25                                     | 800                                          |                                                | 5158 46                                |                                         |
| Sarah McGuire                             | "          |                                                  | 97            | Beaver Creek                                                                   | 10 " 20                                    | 250                                          |                                                | 1940                                   | Two Tracts                              |
| Jacob Miller (of 2 <sup>d</sup> )         | "          |                                                  | 14.3.23 1/2   | Dry River Hill Lane                                                            | 8 " 20                                     |                                              |                                                | 297 94                                 |                                         |
| " "                                       | "          |                                                  | 40            | North River                                                                    | 9 " 45                                     | 250                                          |                                                | 1800                                   |                                         |
| Isaac Miller                              | "          |                                                  | 85            | " "                                                                            | " " 35                                     | 200                                          |                                                | 2975                                   |                                         |
| John Miller (of Martin)                   | "          |                                                  | 175.3.18      | " "                                                                            | " S " 34                                   | 1400                                         |                                                | 5979 33                                | Two Tracts                              |
| J <sup>r</sup> Miller (Glasco)            | "          |                                                  | 213           | Glasco Run                                                                     | " " " 34                                   | 250                                          |                                                | 7242                                   |                                         |
| Samuel F. Miller                          | "          |                                                  | 268.2         | " "                                                                            | " " " 36                                   | 1200                                         |                                                | 10213                                  |                                         |
| John Miller (of 6)                        | "          |                                                  | 268.2         | " "                                                                            | " " " 25                                   | 600                                          |                                                | 6712 30                                |                                         |
| Jacob Miller Sr                           | "          |                                                  | 442.1.15      | Silver Creek                                                                   | 9 S W 34                                   | 2000                                         |                                                | 15039 69                               | Three Tracts                            |
| Israel Minnick                            | "          |                                                  | 17.3          | Dry River                                                                      | " S W " 10                                 | 75                                           |                                                | 172 30                                 | from Peter Paul Address of James Newcom |
| William P. McCabe                         | "          |                                                  | 0.1           | " " (Willow Grove)                                                             | 7 " 640                                    | 100                                          |                                                | 110                                    |                                         |
| " "                                       | "          |                                                  | 35.3.39       | " " (Hplana)                                                                   | 10 " " 25                                  |                                              |                                                | 899 85                                 |                                         |
| Mahala Miller                             | "          |                                                  | 14.2          | Coopers Plate                                                                  | 9 " " 12                                   | 75                                           |                                                | 174                                    |                                         |
| Joseph Miller Trustee for Elizabeth Sandy | "          | X                                                | 71.1          | " "                                                                            | " " " 11                                   | 250                                          |                                                | 783 75                                 |                                         |
| Wife of Samuel Sandy                      | "          | X                                                | 4.1           | Muddy Creek                                                                    | 7 " " 32                                   |                                              |                                                | 136                                    |                                         |
| John Y. Mason                             | "          |                                                  | 257.1         | Beaver Creek                                                                   | 10 " 29                                    | 1000                                         |                                                | 7460 25                                | Two Tracts                              |
| Martin Miller Sr                          | "          |                                                  | 0.1           | Rush Vill.                                                                     | 7 W 1360                                   | 300                                          |                                                | 340                                    |                                         |
| William Mepersmith                        | "          |                                                  | 184           | " Dry River                                                                    | 8 " 26                                     | 1100                                         |                                                | 4784                                   |                                         |
| Abraham Miller (of 2 <sup>d</sup> )       | "          |                                                  | 89            | Muddy Creek Hill                                                               | 6 N " 10                                   | 75                                           |                                                | 890                                    |                                         |
| George Mepicks                            | "          |                                                  | 133.2.10      | " "                                                                            | 8 " " 24                                   | 900                                          |                                                | 3205 50                                |                                         |
| Sarah May                                 | "          | Life                                             | 100.2         | North Mt                                                                       | 10 " " 25                                  |                                              |                                                | 25 13                                  |                                         |
| " "                                       | "          |                                                  | 95.0.11       | Muddy Creek                                                                    | 5 " " 28                                   | 1000                                         |                                                | 2661 93                                | Two Tracts                              |
| John Mepersmith                           | "          |                                                  | 0.1           | Rush Vill                                                                      | 7 W 1360                                   | 300                                          |                                                | 340                                    |                                         |
| Christian, R. Moyers                      | "          |                                                  | 86.3.32       | Linville Creek & Muddy Creek                                                   | " N " 13                                   | 250                                          |                                                | 1130 35                                |                                         |
| Margaret Moyers                           | "          | Life                                             | 232           | Low Creek                                                                      | " N 30                                     | 600                                          |                                                | 6960                                   |                                         |
| " "                                       | "          |                                                  | 10            | Green Hill                                                                     | 9 " 14                                     |                                              |                                                | 140                                    |                                         |
| " "                                       | "          |                                                  | 90            | " "                                                                            | " " 14                                     |                                              |                                                | 1260                                   |                                         |
| " "                                       | "          |                                                  | 157.2.14      | Between Forks & L. Creek                                                       | " " 24                                     | 500                                          |                                                | 3782 10                                |                                         |
| " "                                       | "          | Fee                                              | 0.1.1         | " " "                                                                          | " " 16                                     |                                              |                                                | 4 10                                   |                                         |
| John Minnick                              | "          |                                                  | 14            | Beaver Creek                                                                   | 11 S W 35                                  | 150                                          |                                                | 490                                    |                                         |
|                                           |            |                                                  | 3537.3.30 1/2 |                                                                                |                                            | 14.625                                       |                                                | 97.052.30                              |                                         |



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|-------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------|
| David Moyers Est              | Birmingham | Fee                                              | 46.2          | Low Creek                                                                      | 8 NW 20                                    |                                             |                                                | 930                                    |                             |
| " "                           | "          | "                                                | 29.1.13       | " "                                                                            | " " "                                      | 16                                          |                                                | 469 30                                 |                             |
| " "                           | "          | "                                                | 50            | " "                                                                            | " " "                                      | 16                                          |                                                | 800                                    |                             |
| Mary Moyers (Widow of Daniel) | "          | Life                                             | 64.2          | " "                                                                            | " " "                                      | 24                                          | 325                                            | 1548                                   |                             |
| " " " "                       | "          | "                                                | 7             | " "                                                                            | " " "                                      | 16                                          |                                                | 112                                    |                             |
| James McGill Est              | "          | Fee                                              | 47            | Hone Quarry                                                                    | 20 " "                                     | 1                                           |                                                | 47                                     |                             |
| George Mepersmith             | Augusta    | "                                                | 40            | " "                                                                            | " " "                                      | 1 50                                        |                                                | 60                                     |                             |
| William Matheny               | Birmingham | "                                                | 6             | Triery Branch                                                                  | 12 " "                                     | 40                                          | 125                                            | 240                                    |                             |
| Elizabeth Minnick             | "          | "                                                | 9.1.37        | Dry River                                                                      | 8 " "                                      | 40                                          | 200                                            | 379 25                                 |                             |
| Benjamin Miller (of Daniel)   | "          | "                                                | 230.1.13      | Linville Creek                                                                 | 5 N 48                                     |                                             | 850                                            | 11055 90                               |                             |
| Michael M. Miller             | "          | "                                                | 122.3.28      | " "                                                                            | " " "                                      | 28                                          | 200                                            | 3441 90                                |                             |
| Christian Moyers (of J)       | "          | "                                                | 257           | " "                                                                            | " " "                                      | 36                                          | 1500                                           | 9324                                   |                             |
| Daniel Moyers Est             | "          | "                                                | 210.2.35      | " "                                                                            | 6 " "                                      | 40                                          | 900                                            | 8428 75                                |                             |
| John I. Miller                | "          | "                                                | 150           | " "                                                                            | 4 NW 30                                    |                                             | 1600                                           | 4500                                   |                             |
| " "                           | "          | "                                                | 16.2          | Dry River                                                                      | 19 " "                                     | 2                                           |                                                | 33                                     |                             |
| Gasner Mepick                 | "          | "                                                | 100           | Head of Linville Creek                                                         | 2 N 30                                     |                                             | 600                                            | 3000                                   |                             |
| Asher Mepick                  | "          | "                                                | 100           | " " "                                                                          | " " "                                      | 30                                          | 350                                            | 3000                                   |                             |
| John Hamuels                  | "          | "                                                | 4.0.33        | Dry Fork                                                                       | 7 E 30                                     |                                             | 75                                             | 126 19                                 |                             |
| Phillip Miller (of No)        | "          | "                                                | 302           | Cub Run                                                                        | 8 " "                                      | 17                                          | 200                                            | 5136                                   |                             |
| " "                           | "          | "                                                | 275           | " "                                                                            | " " "                                      | 8                                           | 450                                            | 2200                                   |                             |
| " "                           | "          | "                                                | 260.3.20      | Peaked Mt                                                                      | 9 " "                                      | 1 50                                        |                                                | 391 32                                 |                             |
| Samuel Madden (Negro)         | "          | "                                                | 100           | " "                                                                            | " " "                                      | 1 50                                        | 40                                             | 150                                    |                             |
| John Miller's Est             | "          | "                                                | 52.3          | Cooks Creek                                                                    | 3 1/2 NW 20                                |                                             | 100                                            | 1371 50                                |                             |
| " "                           | "          | "                                                | 31.2.23       | Muddy Creek Hills                                                              | 4 " "                                      | 12                                          |                                                | 367 73                                 |                             |
| Simon Miller                  | "          | "                                                | 103.2.29      | Chesnut Ridge                                                                  | 3 E 36                                     |                                             | 100                                            | 144                                    |                             |
| Dania McLaughlin              | "          | "                                                | 1.1.4         | Caon                                                                           | 6 N 1600                                   |                                             | 350                                            | 440                                    |                             |
| James Mc Donnell's Est        | "          | "                                                | 9.3.16        | Dry River                                                                      | 8 NW 20                                    |                                             | 75                                             | 197                                    |                             |
| George Moore                  | "          | "                                                | 1.2           | Mount Clinton                                                                  | 6 " "                                      | 220                                         | 150                                            | 330                                    |                             |
| Jacob Miller (of Daniel)      | "          | "                                                | 85.1.34       | Linville Creek                                                                 | 7 " "                                      | 26                                          | 250                                            | 2215 53                                | 6/13 of John D. Tricks land |
| Rachel R. May                 | "          | "                                                | 24.2.27       | Long Run Forks gap                                                             | 11 " "                                     | 4                                           | 50                                             | 98 68                                  |                             |
| Michael Minnick               | "          | "                                                | 13.1          | Triery Branch                                                                  | 16 N 7                                     |                                             | 60                                             | 92 75                                  |                             |
| Phillip Miller                | "          | "                                                | 103.2.29      | Triery Branch                                                                  | 14 W 11                                    |                                             | 50                                             | 1140 50                                |                             |
|                               |            |                                                  | 2856.3.37     |                                                                                |                                            | 8.600                                       |                                                | 61.768.30                              |                             |



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|--------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------|
| William Miller (B's Gap)                   | Rockingham | Fee                                              | 12.2          | Glate Run Brooks Gap                                                           | 16 NW                                      | 12                                           | 100                                            | 150                                    |                    |
| Henry May                                  | "          | "                                                | 52.2.30       | " " " "                                                                        | 14 " "                                     | 25                                           |                                                | 13 11                                  |                    |
| John Manning                               | "          | "                                                | 39.3.23       | Chesnut Ridge                                                                  | 4 SE                                       | 13                                           | 150                                            | 518                                    | 62                 |
| James & Maupin & Trusteys for E. W. Miller | "          | "                                                | 3.2.16        | Harrisonburg                                                                   | 1/4 NW                                     | 180                                          |                                                | 648                                    |                    |
| Stephen Mathews Est                        | "          | "                                                | 75            | Dry River                                                                      | 10 " "                                     | 4                                            | 100                                            | 300                                    |                    |
| James Miller                               | "          | "                                                | 47            | " Fork                                                                         | 4 E                                        | 24                                           |                                                | 1128                                   |                    |
| Mr Sarah J. McGilway                       | "          | "                                                | 11.1.10       | Chesnut Ridge                                                                  | " " "                                      | 14                                           |                                                | 158                                    | 38                 |
| Samuel Miller & others (Deacons)           | "          | "                                                | 4.0.35        | Near Hole Hill                                                                 | 5 " "                                      | 40                                           | 60                                             | 168                                    | 75                 |
| Jacob A. Mitchell                          | "          | "                                                | 91.2          | Little North Mountain                                                          | 11 NW                                      | 1                                            |                                                | 91                                     | 50                 |
| James & D. Pinskybacker                    | "          | "                                                | 168.2         | " " "                                                                          | " " "                                      | 4 50                                         | 150                                            | 758                                    | 25                 |
| James Mannings Est                         | "          | "                                                | 16            | Chesnut Ridge                                                                  | 4 E                                        | 12 50                                        |                                                | 200                                    |                    |
| Mary Maphis                                | "          | "                                                | 0.2           | New Town Bridge Water No 27                                                    | 8 SE                                       | 1250                                         | 500                                            | 625                                    |                    |
| William Marshall                           | "          | "                                                | 1.2.18        | Dry River Road                                                                 | 1/4 SE                                     | 500                                          |                                                | 306                                    | 25                 |
| Jacob Miller & others Trustees             | "          | "                                                | 4.0.10        | Beaver Creek Church                                                            | 9 SE                                       | 400                                          | 1400                                           | 1625                                   | cont by A. G. Byra |
| Alexander Nicwand's Est                    | "          | "                                                | 113           | Forney Branch                                                                  | 12 W                                       | 15                                           | 300                                            | 1695                                   |                    |
| James Nicwand's Est                        | "          | "                                                | 115.1         | Dry River                                                                      | 11 NW                                      | 8                                            | 250                                            | 522                                    |                    |
| Christian Nicwand's Est                    | "          | "                                                | 78.1.31       | Kratzer Road                                                                   | 5 " E                                      | 22                                           | 325                                            | 1725                                   | 77                 |
| Henry Nicwand                              | "          | "                                                | 186.3         | Dry River                                                                      | 9 NW                                       | 16                                           | 600                                            | 2988                                   |                    |
| George W. Nicholas                         | "          | "                                                | 138.2         | Long Run                                                                       | 7 SE                                       | 20                                           |                                                | 2770                                   |                    |
| " "                                        | "          | "                                                | 220.1         | " "                                                                            | " " "                                      | 22                                           | 1300                                           | 4845                                   | 50                 |
| " "                                        | "          | "                                                | 98            | " "                                                                            | " " "                                      | 20                                           |                                                | 1960                                   |                    |
| Julia Nicwand & children                   | "          | "                                                | 3.2.25        | Dry Fork                                                                       | 4 NE                                       | 90                                           | 175                                            | 329                                    | 13                 |
| Abner J. Nicholas                          | "          | "                                                | 7.1.1         | Harrisonburg                                                                   | 1/2 " "                                    | 100                                          |                                                | 725                                    | 63                 |
| " "                                        | "          | "                                                | 0.2           | "                                                                              | " SE                                       | 800                                          | 100                                            | 400                                    |                    |
| " "                                        | "          | "                                                | 0.2           | "                                                                              | " " "                                      | 700                                          |                                                | 350                                    |                    |
|                                            |            |                                                  | 1489.1.39     |                                                                                |                                            |                                              | 5.510                                          | 25001                                  | 95                 |

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|----------------------------------------|-------------------|--------------------------------------------------|-----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------|
| <i>Henry Ott</i>                       | <i>Rockingham</i> | <i>Fee</i>                                       | <i>10</i>       | <i>Harrisonburg</i>                                                            | <i>1/4</i>                                 | <i>S E</i>                                   | <i>225</i>                                     | <i>2250</i>                            | <i>Two tracts</i>        |
| " "                                    | "                 | "                                                | <i>25.1.18</i>  | "                                                                              | <i>3/4</i>                                 | " "                                          | <i>80</i>                                      | <i>2029</i>                            |                          |
| " "                                    | "                 | "                                                | <i>9.0.25</i>   | "                                                                              | "                                          | " "                                          | <i>60</i>                                      | <i>549 38</i>                          |                          |
| " "                                    | "                 | "                                                | <i>5.1.9</i>    | "                                                                              | <i>1/4</i>                                 | " "                                          | <i>150</i>                                     | <i>795 94</i>                          | <i>From J G Effinger</i> |
| " "                                    | "                 | "                                                | <i>22.2.21</i>  | <i>Mill Creek</i>                                                              | <i>1/1</i>                                 | " "                                          | <i>16</i>                                      | <i>362 10</i>                          |                          |
| <i>Overseers of The Poor</i>           | "                 | "                                                | <i>304.1.27</i> | <i>Poor House</i>                                                              | "                                          | <i>E</i>                                     | <i>12</i>                                      | <i>1000</i>                            | <i>3653 03</i>           |
| <i>Henry Phillips</i>                  | <i>Angula</i>     | "                                                | <i>161.1.29</i> | <i>Thorny Branch</i>                                                           | <i>15</i>                                  | <i>N</i>                                     | <i>15</i>                                      | <i>2421 47</i>                         |                          |
| " "                                    | "                 | "                                                | <i>52</i>       | <i>Thorny Branch Upland</i>                                                    | <i>14</i>                                  | "                                            | <i>13</i>                                      | <i>50</i>                              | <i>676</i>               |
| " "                                    | "                 | "                                                | <i>26</i>       | " " "                                                                          | "                                          | "                                            | <i>12</i>                                      |                                        | <i>312</i>               |
| " "                                    | "                 | "                                                | <i>100</i>      | <i>Thorny Branch Upland</i>                                                    | "                                          | "                                            | <i>13</i>                                      | <i>50</i>                              | <i>125</i>               |
| " "                                    | "                 | "                                                | <i>40</i>       | <i>Thorny Branch Gap</i>                                                       | <i>20</i>                                  | "                                            | <i>1</i>                                       |                                        | <i>40</i>                |
| <i>Jeremiah Parret</i>                 | <i>Rockingham</i> | "                                                | <i>108</i>      | <i>Thorny</i>                                                                  | <i>15</i>                                  | "                                            | <i>16</i>                                      | <i>600</i>                             | <i>1728</i>              |
| <i>Jonathan Peal</i>                   | "                 | "                                                | <i>97.3.37</i>  | <i>Neasa of Beaver Creek</i>                                                   | <i>11</i>                                  | "                                            | <i>34</i>                                      | <i>1000</i>                            | <i>3331 36</i>           |
| " "                                    | "                 | "                                                | <i>1.2.20</i>   | <i>Rockingham Turn Pike</i>                                                    | <i>6</i>                                   | <i>S E</i>                                   | <i>1850</i>                                    | <i>3000</i>                            | <i>3206 25</i>           |
| " "                                    | "                 | "                                                | <i>31</i>       | " " "                                                                          | "                                          | "                                            | <i>13</i>                                      |                                        | <i>403</i>               |
| " "                                    | "                 | "                                                | <i>86</i>       | <i>Leah Run</i>                                                                | <i>7</i>                                   | "                                            | <i>14</i>                                      |                                        | <i>1204</i>              |
| " "                                    | "                 | "                                                | <i>85.2</i>     | " "                                                                            | "                                          | "                                            | <i>4</i>                                       |                                        | <i>342</i>               |
| " "                                    | "                 | "                                                | <i>20</i>       | " "                                                                            | "                                          | "                                            | <i>13</i>                                      |                                        | <i>260</i>               |
| " "                                    | "                 | "                                                | <i>7.3.12</i>   | " "                                                                            | "                                          | "                                            | <i>24</i>                                      |                                        | <i>187 80</i>            |
| " "                                    | "                 | "                                                | <i>196.3.10</i> | <i>Taylor's Spring</i>                                                         | <i>5</i>                                   | "                                            | <i>14</i>                                      | <i>400</i>                             | <i>2755 38</i>           |
| " "                                    | "                 | "                                                | <i>14</i>       | <i>Near Wrights Inn</i>                                                        | <i>7</i>                                   | "                                            | <i>13</i>                                      |                                        | <i>182</i>               |
| " "                                    | "                 | "                                                | <i>1.1.32</i>   | <i>Near Taylor's Spring</i>                                                    | <i>5</i>                                   | "                                            | <i>20</i>                                      |                                        | <i>9</i>                 |
| " "                                    | "                 | "                                                | <i>235</i>      | <i>Narrow Back Mt</i>                                                          | <i>12</i>                                  | <i>N E</i>                                   | <i>1</i>                                       | <i>50</i>                              | <i>352 50</i>            |
| <i>Henry Pitney</i>                    | "                 | "                                                | <i>107</i>      | <i>Flowers Garden</i>                                                          | <i>7</i>                                   | <i>S</i>                                     | <i>22</i>                                      | <i>700</i>                             | <i>2352</i>              |
| <i>Henry Pulsed</i>                    | "                 | "                                                | <i>231.2</i>    | <i>Wratzer Neasa</i>                                                           | <i>4</i>                                   | <i>N E</i>                                   | <i>27</i>                                      | <i>1000</i>                            | <i>6250 50</i>           |
| " "                                    | "                 | "                                                | <i>11.2</i>     | " "                                                                            | "                                          | "                                            | <i>18</i>                                      |                                        | <i>207</i>               |
| <i>Edmond Price Est</i>                | "                 | "                                                | <i>17</i>       | <i>Thorny Branch</i>                                                           | <i>15</i>                                  | <i>N</i>                                     | <i>6</i>                                       | <i>50</i>                              | <i>102</i>               |
| <i>Eliza Price</i>                     | "                 | "                                                | <i>40</i>       | <i>Mays Furnace</i>                                                            | <i>7</i>                                   | <i>E</i>                                     | <i>16</i>                                      | <i>100</i>                             | <i>640</i>               |
| <i>Hosetta Pondersters Est (Negro)</i> | "                 | "                                                | <i>44</i>       | <i>Dry Fork</i>                                                                | <i>5</i>                                   | "                                            | <i>18</i>                                      | <i>100</i>                             | <i>792</i>               |
|                                        |                   |                                                  | <i>2091.2.0</i> |                                                                                |                                            |                                              |                                                | <i>8.125</i>                           | <i>38745.71</i>          |



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|--------------------------------------|------------|--------------------------------------------------|---------------|------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Braunton M Parrot                    | Nottingham | Fee                                              | 110.2.11      | Wood Water works creek                                                       | 1 NW 23                                    | 500                                          |                                                | 2523 09                                |          |
| Samuel Paul                          | "          | "                                                | 285           | " "                                                                          | " " NW 35                                  | 1250                                         |                                                | 9975                                   |          |
| Pr S Paulsell Exec of David Paulsell | "          | "                                                | 65.2          | Joss Creek                                                                   | 8 NE 16                                    | 350                                          |                                                | 2081                                   |          |
| Caroline & Eveline Paul              | "          | "                                                | 6.0.21        | Cub Run                                                                      | 7 E 14                                     |                                              |                                                | 98                                     |          |
| " " "                                | "          | "                                                | 1.2.19        | " "                                                                          | " " 14                                     |                                              |                                                | 22 67                                  |          |
| " " "                                | "          | "                                                | 15            | Near Keele Farm                                                              | " " 10                                     |                                              |                                                | 150                                    |          |
| M <sup>rs</sup> Catharine Paul       | "          | "                                                | 69.3.28       | Cub Run                                                                      | 5 " 30                                     | 1000                                         |                                                | 2097 75                                |          |
| Peter Paul                           | "          | "                                                | 172.2         | Ottobine                                                                     | 11 NW 28                                   | 4000                                         |                                                | 13250                                  |          |
| William Peters (Negro)               | "          | "                                                | 2.3.25        | Harrisburg                                                                   | 1/4 NE 350                                 |                                              |                                                | 1017 19                                |          |
| D Pennypacker                        | "          | "                                                | 0.1           | N <sup>o</sup> 10 New Farm Bridge Water                                      | 8 SW 1020                                  |                                              |                                                | 255                                    |          |
| William Peters (Negro)               | "          | "                                                | 0.1           | Harrisburg                                                                   | 1/4 NE 1800                                |                                              |                                                | 450                                    |          |
| Richard Robinson                     | "          | "                                                | 202           | Dry River                                                                    | 9 NW 17                                    | 650                                          |                                                | 3434                                   |          |
| " "                                  | "          | "                                                | 68.2.40       | " "                                                                          | " " " 15                                   | 20                                           |                                                | 1028 44                                |          |
| William Robinson                     | "          | "                                                | 90.0.15       | " "                                                                          | " " " 16                                   | 400                                          |                                                | 1441 50                                |          |
| " "                                  | "          | "                                                | 12.2.32       | " "                                                                          | " " " 13                                   | 30                                           |                                                | 555 10                                 |          |
| " "                                  | "          | "                                                | 113.1.30      | " "                                                                          | " " " 18                                   | 350                                          |                                                | 2041 88                                |          |
| John Robinson Jr                     | "          | "                                                | 109           | " " Gap Road                                                                 | 10 " " 9                                   | 150                                          |                                                | 981                                    |          |
| " "                                  | "          | "                                                | 29            | " "                                                                          | " " " 6                                    | 75                                           |                                                | 174                                    |          |
| " "                                  | "          | "                                                | 87.2          | " "                                                                          | " " " 6                                    | 100                                          |                                                | 525                                    |          |
| " "                                  | "          | "                                                | 42            | " "                                                                          | " " " 28                                   | 500                                          |                                                | 1176                                   |          |
| " "                                  | "          | "                                                | 53            | " "                                                                          | " " " 8                                    |                                              |                                                | 440                                    |          |
| " "                                  | "          | "                                                | 2             | " "                                                                          | 10 " " 12                                  |                                              |                                                | 24                                     |          |
| " "                                  | "          | "                                                | 25.6.15       | " "                                                                          | " " " 4                                    |                                              |                                                | 100 38                                 |          |
| " "                                  | "          | "                                                | 531.6.30      | Woods Branch                                                                 | 14 " " 1                                   |                                              |                                                | 531 19                                 |          |
| James Henry Kephart                  | "          | "                                                | 7.1.20        | Narrow Back Bridge                                                           | " " " 4                                    |                                              |                                                | 29 30                                  |          |
| David Rodas                          | "          | "                                                | 100.2.13      | Muddy Creek                                                                  | 6 " " 30                                   | 700                                          |                                                | 3017 44                                |          |
| " "                                  | "          | "                                                | 80.3.32       | " "                                                                          | 7 " " 21                                   | 120                                          |                                                | 1699 95                                |          |
| " "                                  | "          | "                                                | 16.1.18       | " " (Mills)                                                                  | " " " 187                                  | 2500                                         |                                                | 3059 79                                |          |
|                                      |            |                                                  | 2632.1.39     |                                                                              |                                            | 12895                                        |                                                | 52178.87                               |          |



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|-----------------------------------------------|-------------------|--------------------------------------------------|---------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|----------------|
| <i>Henry, A. Rhodes</i>                       | <i>Rockingham</i> | <i>Fee</i>                                       | <i>2.2.10</i>       | <i>Muddy Creek</i>                                                             | <i>7 SW</i>                                | <i>232</i>                                  | <i>350</i>                                     | <i>594 50</i>                          |                |
| " "                                           | "                 | <i>X</i>                                         | <i>12.1.2</i>       | " "                                                                            | " " "                                      | <i>36</i>                                   |                                                | <i>1,41 45</i>                         |                |
| <i>Isaac Ritchie</i>                          | "                 | "                                                | <i>21.1.16</i>      | " "                                                                            | " " "                                      | <i>28</i>                                   | <i>125</i>                                     | <i>597 80</i>                          |                |
| <i>John H. Ratton Sr</i>                      | "                 | "                                                | <i>50</i>           | <i>Little North Mt</i>                                                         | <i>11</i>                                  | " "                                         | <i>25</i>                                      | <i>12 50</i>                           |                |
| " "                                           | "                 | "                                                | <i>100</i>          | <i>West</i>                                                                    | " " "                                      | <i>25</i>                                   | <i>3</i>                                       | <i>25</i>                              |                |
| " "                                           | "                 | "                                                | <i>196</i>          | <i>Muddy Creek</i>                                                             | <i>8</i>                                   | " "                                         | <i>25</i>                                      | <i>350</i>                             | <i>1900</i>    |
| <i>William Rogers Est</i>                     | "                 | "                                                | <i>83.0.19</i>      | " "                                                                            | <i>6</i>                                   | " "                                         | <i>18</i>                                      | <i>150</i>                             | <i>1196 14</i> |
| <i>Peter Rhodes</i>                           | "                 | "                                                | <i>173</i>          | <i>Branch of forks creek</i>                                                   | <i>2</i>                                   | " "                                         | <i>34</i>                                      | <i>1400</i>                            | <i>5882</i>    |
| <i>John Rice</i>                              | "                 | "                                                | <i>1.1</i>          | <i>Rush Mill</i>                                                               | <i>7</i>                                   | " "                                         | <i>1160</i>                                    | <i>250</i>                             | <i>290</i>     |
| <i>Archibald Ratton</i>                       | "                 | "                                                | <i>156.3</i>        | <i>Muddy Creek</i>                                                             | <i>8</i>                                   | " "                                         | <i>25</i>                                      | <i>500</i>                             | <i>3918 75</i> |
| " "                                           | "                 | "                                                | <i>1.2.18</i>       | <i>Harrisburg</i>                                                              | <i>1/4</i>                                 | " "                                         | <i>330</i>                                     |                                        | <i>214 38</i>  |
| <i>Conrad Reichard Jr</i>                     | "                 | "                                                | <i>149.2.12</i>     | <i>Muddy Creek</i>                                                             | <i>7</i>                                   | " "                                         | <i>16</i>                                      | <i>400</i>                             | <i>2393 20</i> |
| " "                                           | "                 | "                                                | <i>3.0.7</i>        | " "                                                                            | " "                                        | <i>16</i>                                   |                                                |                                        | <i>48 70</i>   |
| " "                                           | "                 | "                                                | <i>95</i>           | <i>Swivels Creek</i>                                                           | " "                                        | <i>12</i>                                   |                                                |                                        | <i>1140</i>    |
| <i>Anthony Rhodes Jr</i>                      | "                 | "                                                | <i>1.1.4</i>        | <i>Coon</i>                                                                    | <i>6</i>                                   | <i>N</i>                                    | <i>250</i>                                     | <i>110</i>                             | <i>236 25</i>  |
| " "                                           | "                 | "                                                | <i>1.1.2</i>        | "                                                                              | " "                                        | <i>2600</i>                                 | <i>600</i>                                     |                                        | <i>682 50</i>  |
| " "                                           | "                 | "                                                | <i>1.1.29</i>       | "                                                                              | " "                                        | <i>400</i>                                  | <i>100</i>                                     |                                        | <i>172 50</i>  |
| <i>Jesse Ratton</i>                           | "                 | "                                                | <i>23.3.30</i>      | <i>Swivels Creek</i>                                                           | <i>4</i>                                   | " "                                         | <i>28</i>                                      |                                        | <i>670 25</i>  |
| <i>Sam &amp; J. Ratton Est</i>                | "                 | "                                                | <i>20</i>           | " "                                                                            | " "                                        | <i>8</i>                                    |                                                |                                        | <i>160</i>     |
| <i>Catharine &amp; Margaret Ratton</i>        | "                 | "                                                | <i>30</i>           | " "                                                                            | <i>3 1/2</i>                               | " "                                         | <i>23</i>                                      | <i>100</i>                             | <i>1150</i>    |
| <i>David Ratton Est.</i>                      | "                 | <i>X</i>                                         | <i>530</i>          | " "                                                                            | <i>4</i>                                   | " "                                         | <i>23</i>                                      | <i>1400</i>                            | <i>12190</i>   |
| <i>Ishmael A. Ruffner</i>                     | "                 | "                                                | <i>45.2</i>         | <i>Skiamores Fork</i>                                                          | <i>20 NW</i>                               | <i>5</i>                                    | <i>150</i>                                     |                                        | <i>227 50</i>  |
| <i>Jacob Rendaush</i>                         | "                 | "                                                | <i>158.3.17</i>     | <i>Low Creek</i>                                                               | <i>7</i>                                   | <i>SW</i>                                   | <i>14</i>                                      | <i>130</i>                             | <i>2223 99</i> |
| <i>Benjamin Rice</i>                          | "                 | "                                                | <i>142.2.32 1/2</i> | <i>Dry River</i>                                                               | <i>9</i>                                   | <i>NW</i>                                   | <i>21</i>                                      | <i>600</i>                             | <i>2996 77</i> |
| <i>Adam Rader</i>                             | "                 | <i>X</i>                                         | <i>147.1</i>        | " "                                                                            | <i>10</i>                                  | " "                                         | <i>15</i>                                      | <i>370</i>                             | <i>2208 75</i> |
| " "                                           | "                 | "                                                | <i>2</i>            | <i>Bridge Water</i>                                                            | <i>8</i>                                   | <i>S</i>                                    | <i>134</i>                                     |                                        | <i>268</i>     |
| <i>Sam &amp; others Trustees (Globe Land)</i> | "                 | "                                                | <i>1.1</i>          | <i>Rush Mill</i>                                                               | <i>7</i>                                   | <i>NW</i>                                   | <i>2080</i>                                    | <i>500</i>                             | <i>520</i>     |
| <i>Daria Ratton Jr</i>                        | "                 | "                                                | <i>157.2</i>        | <i>Swivels Creek</i>                                                           | <i>4</i>                                   | <i>SW</i>                                   | <i>25</i>                                      | <i>300</i>                             | <i>3937 50</i> |
| <i>Benjamin H. Ratton</i>                     | "                 | "                                                | <i>136.0.4</i>      | " "                                                                            | " "                                        | <i>26</i>                                   |                                                |                                        | <i>3536 65</i> |
| " "                                           | "                 | "                                                | <i>102</i>          | " "                                                                            | " "                                        | <i>24</i>                                   | <i>150</i>                                     |                                        | <i>2448</i>    |
| " "                                           | "                 | "                                                | <i>40</i>           | <i>Dry River</i>                                                               | <i>20</i>                                  | <i>NW</i>                                   | <i>2</i>                                       | <i>50</i>                              | <i>60</i>      |
| <i>Benjamin W. Ratton</i>                     | "                 | "                                                | <i>252</i>          | <i>Swivels Creek</i>                                                           | <i>3</i>                                   | " "                                         | <i>23</i>                                      | <i>1000</i>                            | <i>5796</i>    |
|                                               |                   |                                                  | <i>2852.2.2 1/2</i> |                                                                                |                                            |                                             | <i>9.235</i>                                   | <i>61499.08</i>                        |                |

*from J. C. Williams*

| NAME OF OWNER.                     | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.   |
|------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------|
| Jacob Stimmel                      | Nottingham | Fee                                              | 55.0.25       | Near Cut Run                                                                   | 6 E                                        | 22                                           | 257                                            | 1213 44                                |            |
| Paul Roler                         | "          | "                                                | 50            | Dry River Ridge                                                                | 11 NW                                      | 3                                            | 57                                             | 157                                    |            |
| Emanuel Rhodes                     | "          | "                                                | 134.3.34      | Kratzer Road                                                                   | 3 "                                        | 31                                           | 300                                            | 1048 58                                |            |
| Peter Ritchie                      | "          | "                                                | 23.0.8        | Mole Hill                                                                      | 5 " "                                      | 20                                           | 175                                            | 461                                    |            |
| William P. Rowdabush               | "          | "                                                | 155           | Cut Run                                                                        | 7 S E                                      | 22                                           | 1600                                           | 3410                                   |            |
| Henry Rhodes                       | "          | "                                                | 100           | Cooks Creek                                                                    | 4 N W                                      | 38                                           | 800                                            | 3810                                   |            |
| " "                                | "          | "                                                | 27.1.18       | " "                                                                            | " " "                                      | 28                                           |                                                | 766 15                                 |            |
| " "                                | "          | "                                                | 20            | Mole Hill                                                                      | 5 " "                                      | 18                                           |                                                | 360                                    |            |
| Same & Others                      | "          | "                                                | 14.2          | Blacks Run                                                                     | 15 " "                                     | 1                                            |                                                | 14 50                                  |            |
| " "                                | "          | "                                                | 280           | " "                                                                            | " " "                                      | 25                                           |                                                | 70                                     |            |
| William Rehner                     | "          | "                                                | 298           | Branch of Cooks Creek                                                          | 2 S E                                      | 36                                           | 1800                                           | 10728                                  |            |
| " "                                | "          | "                                                | 10            | Near Harrisonburg                                                              | 3/4 " "                                    | 40                                           |                                                | 400                                    |            |
| " "                                | "          | "                                                | 26.2.1        | Chesnut Ridge                                                                  | 3 " "                                      | 14                                           |                                                | 371 9                                  |            |
| James Roadcap                      | "          | "                                                | 9.2.10        | Harrisonburg                                                                   | 1 N                                        | 28                                           | 75                                             | 459                                    |            |
| " "                                | "          | "                                                | 4.3.28        | " "                                                                            | " " "                                      | 40                                           |                                                | 197                                    |            |
| G. R. B. Roadcap                   | "          | "                                                | 3.1           | " "                                                                            | " " "                                      | 40                                           |                                                | 130                                    |            |
| Andrew J. Rogers jr                | "          | "                                                | 39.3          | Mill Creek                                                                     | 5 1/2 S E                                  | 60                                           | 1500                                           | 2385                                   |            |
| James Richards                     | "          | "                                                | 20.0.10       | Dry River                                                                      | 9 NW                                       | 29                                           | 400                                            | 581 82                                 |            |
| Thomas Rice Esq                    | "          | "                                                | 184.2.18      | " "                                                                            | 8 " "                                      | 21                                           | 700                                            | 3876 87                                | Two Tracts |
| Jacob Rhodes sr                    | "          | "                                                | 30.3          | Near Wallow                                                                    | 5 " "                                      | 30                                           | 250                                            | 922 50                                 | Two Tracts |
| Lepe Ratton & M. Neff              | Mo         | x                                                | 11.3.5        | Cut to Chesapeake Creek                                                        | 12 " "                                     | 18                                           | 150                                            | 212 07                                 |            |
| Nevil Rogers & James Baker         | Nottingham | "                                                | 0.0.20        | Harrisonburg                                                                   | 1/4 " E                                    | 300                                          |                                                | 37 50                                  |            |
| Lepe & Benj. H. Ratton             | "          | "                                                | 2             | Linnies Creek                                                                  | 3 " "                                      | 20                                           |                                                | 40                                     |            |
| Lydia Rea                          | "          | "                                                | 40            | Dry River                                                                      | 11 " S                                     | 2                                            | 15                                             | 20                                     |            |
| Frederick Rhodes jr                | "          | "                                                | 70            | Muddy Creek                                                                    | 7 " "                                      | 22                                           | 600                                            | 1540                                   |            |
| " "                                | "          | "                                                | 25            | " "                                                                            | " " "                                      | 24                                           |                                                | 600                                    |            |
| Dennis Rhodes & Others (Cooks Cr.) | "          | "                                                | 1.2           | Dry River                                                                      | 8 " E                                      | 400                                          | 500                                            | 600                                    |            |
| Emanuel Royer                      | "          | "                                                | 0.2           | Harrisonburg                                                                   | 1/4 " "                                    | 1100                                         | 400                                            | 550                                    |            |
| " "                                | "          | "                                                | 5.1.31        | Kratzer Road                                                                   | 1/2 " "                                    | 80                                           |                                                | 435 50                                 |            |
| Isannah Rudy                       | "          | "                                                | 3             | Little North Mt                                                                | 11 " W                                     | 16                                           | 30                                             | 48                                     |            |
| Elizabeth Rudy                     | "          | "                                                | 4.1.13        | " "                                                                            | " " "                                      | 16                                           | 40                                             | 69 30                                  |            |
| John Rhodes                        | "          | "                                                | 18.1          | Mountain                                                                       | 1/2 " "                                    | 6                                            |                                                | 109 50                                 |            |
|                                    |            |                                                  | 1669.1.21     |                                                                                |                                            |                                              | 9.635                                          | 38.667.12                              |            |



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|--------------------------|-------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|
| <i>John Robinson Jr</i>  | <i>Rockingham</i> | <i>Fee</i>                                       | <i>19.2.9</i>    | <i>Dry River</i>                                                               | <i>9 N W</i>                               | <i>20</i>                                    | <i>200</i>                                     | <i>391 13</i>                          | <i>conveyed by Will of Wm Robinson Jr<br/>conveyed by James Bottom<br/>four Tracts</i> |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>40</i>        | <i>" "</i>                                                                     | <i>" " "</i>                               | <i>14</i>                                    | <i>75</i>                                      | <i>560</i>                             |                                                                                        |
| <i>William H Ruffner</i> | <i>"</i>          | <i>"</i>                                         | <i>100</i>       | <i>Peaked Mountain</i>                                                         | <i>" E</i>                                 | <i>2 50</i>                                  |                                                | <i>250</i>                             |                                                                                        |
| <i>Amesur B Rogers</i>   | <i>Augusta</i>    | <i>"</i>                                         | <i>72</i>        | <i>North River</i>                                                             | <i>8 S W</i>                               | <i>30</i>                                    |                                                | <i>2160</i>                            |                                                                                        |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>1</i>         | <i>" " Bank</i>                                                                | <i>" " "</i>                               | <i>125</i>                                   |                                                | <i>125</i>                             |                                                                                        |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>1</i>         | <i>" " "</i>                                                                   | <i>" " "</i>                               | <i>125</i>                                   |                                                | <i>125</i>                             |                                                                                        |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>0.1.20</i>    | <i>Spring Water</i>                                                            | <i>" " "</i>                               | <i>2900</i>                                  | <i>900</i>                                     | <i>1087 50</i>                         |                                                                                        |
| <i>Nivel Rogers</i>      | <i>Rockingham</i> | <i>"</i>                                         | <i>3.2.14</i>    | <i>Steam Mill</i>                                                              | <i>1/2 N E</i>                             | <i>1560</i>                                  | <i>4200</i>                                    | <i>5596 50</i>                         | <i>Two Tracts</i>                                                                      |
| <i>Augustus Nico</i>     | <i>"</i>          | <i>"</i>                                         | <i>5</i>         | <i>Dry River</i>                                                               | <i>8 N W</i>                               | <i>35</i>                                    | <i>100</i>                                     | <i>175</i>                             |                                                                                        |
| <i>George Smatts</i>     | <i>"</i>          | <i>"</i>                                         | <i>117</i>       | <i>North River</i>                                                             | <i>7 S W</i>                               | <i>13</i>                                    | <i>250</i>                                     | <i>1521</i>                            |                                                                                        |
| <i>David Shank</i>       | <i>"</i>          | <i>"</i>                                         | <i>141.0.37</i>  | <i>Head of Silver creek</i>                                                    | <i>10 N "</i>                              | <i>28</i>                                    | <i>500</i>                                     | <i>3926 48</i>                         |                                                                                        |
| <i>Francis W Shepman</i> | <i>"</i>          | <i>"</i>                                         | <i>184.0.8</i>   | <i>Glade Run</i>                                                               | <i>" S "</i>                               | <i>28</i>                                    | <i>1100</i>                                    | <i>5753 46</i>                         |                                                                                        |
| <i>Daniel Thicket</i>    | <i>"</i>          | <i>"</i>                                         | <i>97.3.4</i>    | <i>Dry River</i>                                                               | <i>8 " "</i>                               | <i>24</i>                                    | <i>500</i>                                     | <i>2346 60</i>                         |                                                                                        |
| <i>Jacob Thicket</i>     | <i>"</i>          | <i>"</i>                                         | <i>45.1.22</i>   | <i>" "</i>                                                                     | <i>" " "</i>                               | <i>20</i>                                    |                                                | <i>907 75</i>                          |                                                                                        |
| <i>Elizabeth Speck</i>   | <i>"</i>          | <i>Lease</i>                                     | <i>209.3</i>     | <i>Clear Spring " "</i>                                                        | <i>7 " "</i>                               | <i>28</i>                                    | <i>1400</i>                                    | <i>5873</i>                            | <i>Three Tracts</i>                                                                    |
| <i>Adam Showalter</i>    | <i>"</i>          | <i>Fee</i>                                       | <i>233.1</i>     | <i>Muddy Creek</i>                                                             | <i>" N "</i>                               | <i>27</i>                                    | <i>1600</i>                                    | <i>6291</i>                            |                                                                                        |
| <i>Adam Shank</i>        | <i>"</i>          | <i>"</i>                                         | <i>329.1</i>     | <i>Dry River</i>                                                               | <i>8 " "</i>                               | <i>16</i>                                    | <i>900</i>                                     | <i>5268</i>                            |                                                                                        |
| <i>John Grope</i>        | <i>"</i>          | <i>"</i>                                         | <i>121</i>       | <i>Flowery Garden</i>                                                          | <i>6 " "</i>                               | <i>23</i>                                    | <i>350</i>                                     | <i>2783</i>                            |                                                                                        |
| <i>Gally Stoner</i>      | <i>"</i>          | <i>X "</i>                                       | <i>158</i>       | <i>" "</i>                                                                     | <i>" " "</i>                               | <i>16</i>                                    | <i>350</i>                                     | <i>2528</i>                            |                                                                                        |
| <i>Samuel Ganay</i>      | <i>"</i>          | <i>X "</i>                                       | <i>29</i>        | <i>Pattersons Creek</i>                                                        | <i>7 " "</i>                               | <i>2</i>                                     |                                                | <i>58</i>                              |                                                                                        |
| <i>Anthony Showalter</i> | <i>"</i>          | <i>X "</i>                                       | <i>5.0.28</i>    | <i>Muddy "</i>                                                                 | <i>7 " "</i>                               | <i>35</i>                                    |                                                | <i>181 13</i>                          |                                                                                        |
| <i>David Showalter</i>   | <i>"</i>          | <i>"</i>                                         | <i>129.2.32</i>  | <i>" "</i>                                                                     | <i>6 " "</i>                               | <i>33</i>                                    | <i>1400</i>                                    | <i>4280 10</i>                         | <i>Two Tracts</i>                                                                      |
| <i>William Gwatts</i>    | <i>"</i>          | <i>"</i>                                         | <i>26.2</i>      | <i>" " Hills</i>                                                               | <i>5 " "</i>                               | <i>11</i>                                    | <i>75</i>                                      | <i>291 50</i>                          |                                                                                        |
| <i>Hugh Grope</i>        | <i>"</i>          | <i>"</i>                                         | <i>124</i>       | <i>Cooks "</i>                                                                 | <i>3 1/2 " "</i>                           | <i>40</i>                                    | <i>900</i>                                     | <i>4960</i>                            |                                                                                        |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>50</i>        | <i>Mole Hill</i>                                                               | <i>5 " "</i>                               | <i>9</i>                                     |                                                | <i>450</i>                             |                                                                                        |
| <i>" "</i>               | <i>"</i>          | <i>"</i>                                         | <i>17.3.3</i>    | <i>" "</i>                                                                     | <i>4 " "</i>                               | <i>20</i>                                    |                                                | <i>533 38</i>                          |                                                                                        |
|                          |                   |                                                  | <i>2260.0.17</i> |                                                                                |                                            |                                              | <i>14.100</i>                                  | <i>57844.97</i>                        |                                                                                        |



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|-----------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------|
| Peter Grope jr                          | Rockingham | Fee                                              | 180.3.8       | Head of Cokes Creek                                                            | 3 NW                                       | 30                                           | 1000                                           | 5224                                   |              |
| Jacob Shank Trustee for Elizabeth Harsh | "          | "                                                | 20            | " "                                                                            | 4 "                                        | 31                                           | 40                                             | 620                                    |              |
| Robert Grope                            | "          | "                                                | 111.1.19      | " "                                                                            | " "                                        | 30                                           | 700                                            | 3341 07                                |              |
| "                                       | "          | "                                                | 160           | " "                                                                            | " "                                        | 40                                           | 900                                            | 6400                                   |              |
| "                                       | "          | "                                                | 11            | Muddy Creek Hills                                                              | 5 "                                        | 16                                           |                                                | 176                                    |              |
| "                                       | "          | "                                                | 77            | " "                                                                            | " "                                        | 12                                           |                                                | 924                                    |              |
| Mary Shovatter Jr                       | "          | "                                                | 15.1.34       | " "                                                                            | 6 "                                        | 106                                          | 1200                                           | 1639 03                                | Two Tracts   |
| "                                       | "          | "                                                | 11            | Pine Land                                                                      | " "                                        | 11                                           |                                                | 154                                    |              |
| Ld Swank                                | "          | "                                                | 283           | North Mt Road                                                                  | 9 "                                        | 16                                           | 500                                            | 4528                                   |              |
| John Swank                              | "          | "                                                | 334.3         | Head of Muddy Creek                                                            | 8 "                                        | 30                                           | 2000                                           | 10062 50                               |              |
| "                                       | "          | "                                                | 216.2.37      | North Mountain                                                                 | 9 "                                        | 5                                            | 100                                            | 1073 66                                |              |
| "                                       | "          | "                                                | 60            | " "                                                                            | " "                                        | 2                                            |                                                | 120                                    |              |
| "                                       | "          | "                                                | 2.0.16        | " "                                                                            | " "                                        | 5                                            |                                                | 10 50                                  |              |
| "                                       | "          | "                                                | 295.3.19      | Mountain Road                                                                  | " "                                        | 16                                           | 600                                            | 4733 90                                |              |
| "                                       | "          | "                                                | 161.1         | Little North "                                                                 | 10 "                                       | 25                                           |                                                | 40 32                                  |              |
| "                                       | "          | "                                                | 136.1         | " "                                                                            | " "                                        | 25                                           |                                                | 34 07                                  |              |
| "                                       | "          | "                                                | 9.0.20        | Low Creek                                                                      | 8 "                                        | 20                                           |                                                | 182 50                                 | Three tracts |
| "                                       | "          | "                                                | 576           | Mountain Road                                                                  | " "                                        | 14                                           | 1150                                           | 7084                                   |              |
| Daniel Swank                            | "          | "                                                | 130.4.10      | Brush                                                                          | " "                                        | 16                                           | 300                                            | 2081                                   |              |
| John Shovatter (of Daniel)              | "          | "                                                | 121.0.33      | Muddy Creek                                                                    | 7 "                                        | 24                                           | 400                                            | 2908 95                                |              |
| Jr Shovatter                            | "          | "                                                | 125.2.20      | " "                                                                            | " "                                        | 26                                           | 700                                            | 3266 25                                |              |
| Peter Thorne                            | "          | "                                                | 97.0.16       | Divide St Muddy Creek                                                          | 8 "                                        | 7                                            | 40                                             | 679 72                                 |              |
| Jacob Shank Jr                          | "          | "                                                | 165           | Sinville Creek                                                                 | " "                                        | 45                                           | 2000                                           | 7425                                   |              |
| "                                       | "          | "                                                | 27.2.21       | " "                                                                            | " "                                        | 30                                           |                                                | 828 94                                 |              |
| "                                       | "          | "                                                | 21.2          | Brush                                                                          | 9 "                                        | 9                                            |                                                | 193 50                                 |              |
| George Weaver                           | "          | "                                                | 183.1         | Sinville Creek                                                                 | 7 "                                        | 37                                           | 200                                            | 6780 25                                |              |
| "                                       | "          | "                                                | 133.2.32      | " "                                                                            | 6 "                                        | 96                                           | 5500                                           | 12835 20                               |              |
| "                                       | "          | "                                                | 70.0.8        | Brush                                                                          | 9 "                                        | 7                                            |                                                | 490 35                                 |              |
| Mary Shovatter (of Jacob)               | "          | "                                                | 150           | " "                                                                            | 6 "                                        | 27                                           | 1000                                           | 4050                                   |              |
| Isaac Soule                             | "          | Life                                             | 247.1         | Beaver Creek                                                                   | 11 "                                       | 19                                           | 900                                            | 6691 75                                |              |
| "                                       | "          | Fee                                              | 258.1.10      | Narrow Back                                                                    | 13 "                                       | 1 50                                         |                                                | 387 40                                 |              |
| Peter Sheets                            | "          | "                                                | 64.1.15       | Low Creek                                                                      | 9 "                                        | 14                                           | 300                                            | 982                                    |              |
|                                         |            |                                                  | 4387.2.36     |                                                                                |                                            |                                              | 19,590                                         | 94,133 86                              |              |

| NAME OF OWNER.                    | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS.    |
|-----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------|
| Charles C. Spears Est             | Rockingham | Fee                                              | 172           | Swivills Creek (Sylvano)                                                       | 6 NW                                       | 70                                           | 1700                                           | 12040                                  |             |
| "                                 | "          | "                                                | 40.2          | "Brush                                                                         | 8 " "                                      | 14                                           |                                                | 567                                    |             |
| "                                 | "          | "                                                | 121           | Swivills Creek (Cimmon)                                                        | 6 " "                                      | 60                                           | 300                                            | 7260                                   |             |
| "                                 | "          | "                                                | 41            | "Brush                                                                         | 8 " "                                      | 14                                           |                                                | 574                                    |             |
| "                                 | "          | "                                                | 216.2         | Swivills Creek (Custer Farm)                                                   | 7 " "                                      | 38                                           |                                                | 8227                                   |             |
| "                                 | "          | "                                                | 64            | "Brush                                                                         | 8 " "                                      | 14                                           |                                                | 896                                    |             |
| William C. Smith                  | "          | Life                                             | 299.3.30      | Beaver Creek                                                                   | 11 " "                                     | 18                                           | 400                                            | 5398 88                                |             |
| "                                 | "          | Fee                                              | 56.1          | Narrow Back                                                                    | 12 " "                                     | 1 50                                         |                                                | 84 38                                  |             |
| "                                 | "          | "                                                | 234           | " "                                                                            | 11 " "                                     | 1 50                                         |                                                | 357                                    |             |
| John Homanaker                    | "          | "                                                | 57.2          | Peakea Mt                                                                      | 8 " E                                      | 13                                           | 300                                            | 747 50                                 |             |
| "                                 | "          | "                                                | 41.0.32       | " "                                                                            | " " "                                      | 6                                            |                                                | 247 20                                 |             |
| "                                 | "          | "                                                | 148           | " "                                                                            | " " "                                      | 3                                            |                                                | 444                                    |             |
| David Scott                       | "          | "                                                | 130.3         | Keagle Town Road                                                               | 6 " "                                      | 10                                           | 300                                            | 1307 50                                |             |
| Samuel Shute Jr                   | "          | "                                                | 165           | Near " " "                                                                     | " " "                                      | 15                                           | 450                                            | 2475                                   |             |
| "                                 | "          | "                                                | 160.0.17      | Dry Fork                                                                       | 4 " "                                      | 24                                           |                                                | 3842 55                                |             |
| Samuel & Brother Shute (Trustees) | "          | "                                                | 24            | Keagle Town Road                                                               | 6 " "                                      | 28                                           | 150                                            | 672                                    |             |
| Samuel Shute Jr                   | "          | "                                                | 219           | " " "                                                                          | " " "                                      | 24                                           | 1200                                           | 5656                                   |             |
| Dania Fields Est                  | "          | "                                                | 200           | Near Harrisonburg                                                              | 2 N                                        | 30                                           | 400                                            | 6000                                   |             |
| "                                 | "          | "                                                | 40            | " "                                                                            | " " "                                      | 26                                           |                                                | 1040                                   |             |
| "                                 | "          | "                                                | 7             | Shenandoah River Flat Rock                                                     | 15 " "                                     | 25                                           |                                                | 1 75                                   |             |
| Carwara H. Smiths Est             | "          | "                                                | 856.3.7       | Navy Pike                                                                      | 3 N E                                      | 36                                           | 3000                                           | 30844 58                               |             |
| Reuben Samples                    | "          | "                                                | 26            | West Side Peakea Mt                                                            | 8 " "                                      | 75                                           |                                                | 19 50                                  |             |
| John Shute Jr                     | "          | "                                                | 115.1.6       | Out Run                                                                        | 5 " "                                      | 24                                           | 700                                            | 2766 90                                |             |
| George Seerists Est               | "          | "                                                | 104.2.19      | Head of Mills Creek                                                            | 4 S                                        | 16                                           | 250                                            | 1673 90                                |             |
| "                                 | "          | "                                                | 36.1.13       | " " "                                                                          | " " "                                      | 12                                           |                                                | 435 98                                 |             |
| Robert H. Smith                   | "          | "                                                | 10            | Chestnut Ridge                                                                 | 3 " "                                      | 17                                           | 50                                             | 170                                    |             |
| Christian Thowatter               | "          | "                                                | 135           | Pease Wallow                                                                   | 5 N W                                      | 20                                           | 500                                            | 2700                                   |             |
| Jacob Ganger                      | "          | "                                                | 148.1.29      | Mole Hole                                                                      | 6 " "                                      | 20                                           | 300                                            | 2968 63                                | Five tracts |
| John Ganger                       | "          | "                                                | 90.0.17       | Flowers Garden                                                                 | " " "                                      | 20                                           | 250                                            | 1802 13                                |             |
| Abraham Smiths Est                | "          | "                                                | 415           | North River Augusta line                                                       | 14 " "                                     | 28                                           | 800                                            | 11620                                  |             |
| Daniel Ganger                     | Augusta    | "                                                | 172.3.2       | " " " "                                                                        | 13 " "                                     | 26                                           | 500                                            | 4491 83                                |             |
| Aaron Ganger Est                  | Rockingham | "                                                | 93            | Briery Branch                                                                  | 14 " "                                     | 9                                            | 200                                            | 837                                    |             |
|                                   |            |                                                  | 45410.12      |                                                                                |                                            | 11750                                        | 118162.21                                      |                                        |             |



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|------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------|
| William P Shewalter          | Rockingham | Fee                                              | 204.3.20      | Tonier's Branch                                                                | 13 N W                                     | 16                                           | 600                                            | 3278                                   |                       |
| Benj Inell & Isaac Niswander | "          | "                                                | 25            | " "                                                                            | 12 " "                                     | 26                                           | 200                                            | 660                                    |                       |
| Henry H Smith                | "          | "                                                | 16.3.12       | Beaver & Spring Creek Junction                                                 | 11 S "                                     | 27                                           | 120                                            | 4524                                   | 28                    |
| John Swarts                  | "          | "                                                | 82.1.35       | Dry River                                                                      | 8 N "                                      | 19                                           | 250                                            | 1566                                   | 91                    |
| Jacob Shafer                 | "          | "                                                | 4.1           | Coopers Creek                                                                  | 5 S "                                      | 80                                           | 150                                            | 340                                    |                       |
| Jacob Shank Jr               | "          | "                                                | 210           | " "                                                                            | 2 N "                                      | 45                                           | 1500                                           | 9450                                   |                       |
| " "                          | "          | "                                                | 23.2          | " "                                                                            | " " "                                      | 26                                           |                                                | 611                                    |                       |
| " "                          | "          | "                                                | 85.2.26       | Dry River                                                                      | 16 " "                                     | 40                                           |                                                | 34                                     | 27                    |
| " "                          | "          | "                                                | 269.2         | Jos Creek                                                                      | 8 " "                                      | 18                                           | 900                                            | 4837                                   | Three tracts          |
| Peter Grube Jacob Shank & Co | "          | "                                                | 636           | Narrow Back Mt                                                                 | 12 " "                                     | 25                                           |                                                | 154                                    |                       |
| Cornad Ganger                | "          | x "                                              | 35            | Beaver Wallow                                                                  | 5 " "                                      | 18                                           |                                                | 990                                    |                       |
| " "                          | "          | "                                                | 41.0.30       | " "                                                                            | " " "                                      | 24                                           |                                                | 988                                    | 50                    |
| " "                          | "          | "                                                | 183.2.16      | Mudcreek                                                                       | 6 " "                                      | 18                                           | 350                                            | 3304                                   | 80                    |
| " "                          | "          | "                                                | 96            | Coopers "                                                                      | 5 S "                                      | 41                                           | 500                                            | 3936                                   |                       |
| " "                          | "          | "                                                | 98            | Blacks Run                                                                     | 14 N "                                     | 25                                           |                                                | 24                                     | 50                    |
| " "                          | "          | "                                                | 397           | " "                                                                            | " " "                                      | 25                                           |                                                | 99                                     | 35                    |
| " "                          | "          | "                                                | 60            | Mole Hill                                                                      | 6 " "                                      | 16                                           |                                                | 960                                    |                       |
| " "                          | "          | "                                                | 22.0.9        | " "                                                                            | " " "                                      | 16                                           |                                                | 332                                    | 90                    |
| Daria Stampley               | "          | "                                                | 17.0.12       | Midway Dry River & Coopers Creek                                               | " E "                                      | 34                                           | 100                                            | 580                                    | 35                    |
| Jos Inell                    | "          | "                                                | 77.3          | " "                                                                            | 9 N "                                      | 18                                           | 250                                            | 1399                                   | 50                    |
| Jacob Gansfrank              | "          | "                                                | 50            | Branch Coopers Creek                                                           | 3 S "                                      | 28                                           | 360                                            | 1400                                   |                       |
| Samsey & Jos. W. Whifflett   | "          | "                                                | 32.3          | Dry River                                                                      | 11 N "                                     | 8                                            | 100                                            | 262                                    |                       |
| Samuel Shacklett             | "          | "                                                | 5             | Harrisburg                                                                     | 14 S "                                     | 130                                          |                                                | 750                                    |                       |
| John Libert                  | "          | "                                                | 244.0.22      | War Branch                                                                     | 8 N "                                      | 22                                           | 800                                            | 5371                                   | 03                    |
| " "                          | "          | "                                                | 69.2.10       | " "                                                                            | " " "                                      | 26                                           |                                                | 1808                                   | 63                    |
| " "                          | "          | "                                                | 39.1.20       | " "                                                                            | " " "                                      | 26                                           |                                                | 1023                                   | 75                    |
| " "                          | "          | "                                                | 244           | Bridge Water                                                                   | " S "                                      | 34                                           | 1200                                           | 8296                                   | Given by Henry Dintee |
| Alexander Shannon            | "          | "                                                | 3             | Key's Town                                                                     | 5 " E                                      | 20                                           |                                                | 60                                     |                       |
| Brother Sheets               | "          | "                                                | 25.0.18       | Dry Fork                                                                       | 4 " "                                      | 26                                           | 125                                            | 652                                    | 93                    |
| Abraham Sagar                | "          | "                                                | 227           | West Side Little North Mt                                                      | 14 N W                                     | 75                                           | 50                                             | 170                                    | 25                    |
| George Sheff                 | "          | "                                                | 8             | Peaked Mountain                                                                | 8 E                                        | 2                                            |                                                | 16                                     |                       |
|                              |            |                                                  | 3553.2.30     |                                                                                |                                            |                                              | 7.495                                          | 53841                                  | 05                    |



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|------------------------------------|-------------------|--------------------------------------------------|-------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| <i>Edward Stevens Est</i>          | <i>Rockingham</i> | <i>Fee</i>                                       | <i>5.2.23</i>     | <i>Harrisonburg</i>                                                            | <i>1/4 S</i>                         | <i>180</i>                                   |                                                | <i>1015 88</i>                         | <i>A.P. 848 to A.C. Kumbarger &amp; 1.1.9 to J. Haraway</i> |
| <i>Elizabeth Stevens</i>           |                   |                                                  | <i>5</i>          | <i>"</i>                                                                       | <i>1/2 " E</i>                       | <i>80</i>                                    |                                                | <i>400</i>                             |                                                             |
| <i>Jacob R Stevens</i>             |                   | <i>X</i>                                         | <i>16.2</i>       | <i>"</i>                                                                       | <i>3/4 " "</i>                       | <i>46</i>                                    | <i>500</i>                                     | <i>3519</i>                            |                                                             |
| <i>" "</i>                         |                   |                                                  |                   |                                                                                |                                      |                                              |                                                |                                        |                                                             |
| <i>Charles P Smith</i>             |                   |                                                  | <i>7.2.27</i>     | <i>"</i>                                                                       | <i>3/4 S E</i>                       | <i>70</i>                                    |                                                | <i>536 82</i>                          |                                                             |
| <i>to C Strayer</i>                |                   |                                                  | <i>1.1</i>        | <i>"</i>                                                                       | <i>1/5 " "</i>                       | <i>3200</i>                                  | <i>3200</i>                                    | <i>4000</i>                            |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>3</i>          | <i>"</i>                                                                       | <i>1/2 " "</i>                       | <i>80</i>                                    |                                                | <i>240</i>                             |                                                             |
| <i>John Giles (Chesnut Ridge)</i>  |                   |                                                  | <i>2.2.4 1/2</i>  | <i>Chesnut Ridge</i>                                                           | <i>4 " "</i>                         | <i>50</i>                                    | <i>50</i>                                      | <i>126 41</i>                          |                                                             |
| <i>John Giles (Randy)</i>          |                   | <i>X</i>                                         | <i>23</i>         | <i>Dry River</i>                                                               | <i>11 S W</i>                        | <i>18</i>                                    | <i>250</i>                                     | <i>414</i>                             |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>20</i>         | <i>Shidanes Fork</i>                                                           | <i>22 " "</i>                        | <i>2</i>                                     |                                                | <i>40</i>                              |                                                             |
| <i>Margaret Gwinn</i>              |                   | <i>X</i>                                         | <i>1</i>          | <i>Harrisonburg</i>                                                            | <i>1/4 E</i>                         | <i>700</i>                                   | <i>200</i>                                     | <i>700</i>                             |                                                             |
| <i>Samuel Shank (of Henry)</i>     |                   | <i>X</i>                                         | <i>50</i>         | <i>Branch of Cooks Creek</i>                                                   | <i>2 1/2 S</i>                       | <i>32</i>                                    | <i>150</i>                                     | <i>1600</i>                            |                                                             |
| <i>Jacob Shank (of Henry)</i>      |                   |                                                  | <i>82.3.3</i>     | <i>Dry River upland</i>                                                        | <i>10 N W</i>                        | <i>21</i>                                    | <i>250</i>                                     | <i>1762 35</i>                         |                                                             |
| <i>Jacob Spitzer</i>               |                   |                                                  | <i>0.3.15</i>     | <i>North Mountain Road</i>                                                     | <i>" " "</i>                         | <i>15</i>                                    |                                                | <i>12 66</i>                           |                                                             |
| <i>Abraham Spitzer</i>             |                   |                                                  | <i>136.2.38</i>   | <i>Muddy Creek</i>                                                             | <i>7 " "</i>                         | <i>33</i>                                    | <i>1000</i>                                    | <i>4572 34</i>                         |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>33</i>         | <i>" "</i>                                                                     | <i>" " "</i>                         | <i>18</i>                                    |                                                | <i>594</i>                             |                                                             |
| <i>Jacob Sheets Est</i>            |                   |                                                  | <i>5</i>          | <i>No New Town Bridge Water</i>                                                | <i>" S "</i>                         | <i>200</i>                                   | <i>400</i>                                     | <i>1000</i>                            |                                                             |
| <i>E A Thomas</i>                  |                   |                                                  | <i>45.1.3</i>     | <i>Valley Turn Pike</i>                                                        | <i>2 " "</i>                         | <i>34</i>                                    |                                                | <i>1539 14</i>                         |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>4.2.5</i>      | <i>" "</i>                                                                     | <i>" " "</i>                         | <i>34</i>                                    |                                                | <i>157 07</i>                          |                                                             |
| <i>Abraham Smith Esq</i>           | <i>Harrison</i>   |                                                  | <i>20</i>         | <i>Chesnut Ridge</i>                                                           | <i>3 " E</i>                         | <i>18</i>                                    |                                                | <i>360</i>                             |                                                             |
| <i>Jonas Thine</i>                 | <i>Rockingham</i> |                                                  | <i>45</i>         | <i>Cooks Creek</i>                                                             | <i>1 1/4 S W</i>                     | <i>26</i>                                    | <i>120</i>                                     | <i>1170</i>                            |                                                             |
| <i>Felix Y Sheets</i>              |                   |                                                  | <i>11.1.38</i>    | <i>Bridge Water</i>                                                            | <i>8 S "</i>                         | <i>70</i>                                    | <i>75</i>                                      | <i>804 13</i>                          |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>0.2</i>        | <i>No 16 &amp; 17 New Town</i>                                                 | <i>" " "</i>                         | <i>2100</i>                                  | <i>850</i>                                     | <i>1050</i>                            |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>0.1</i>        | <i>No 12 " " " "</i>                                                           | <i>" " "</i>                         | <i>1460</i>                                  | <i>275</i>                                     | <i>365</i>                             |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>0.2.30</i>     | <i>No 15 &amp; 16 " " " "</i>                                                  | <i>" " "</i>                         | <i>2000</i>                                  | <i>1100</i>                                    | <i>1375</i>                            |                                                             |
| <i>Nelson Sprinkel</i>             |                   |                                                  | <i>5</i>          | <i>Harrisonburg</i>                                                            | <i>1/4 S E</i>                       | <i>500</i>                                   | <i>75</i>                                      | <i>2500</i>                            |                                                             |
| <i>A. H. C. N &amp; A Sprinkel</i> |                   |                                                  | <i>1.2.5</i>      | <i>"</i>                                                                       | <i>" " "</i>                         | <i>600</i>                                   |                                                | <i>918 75</i>                          |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>15.2.20</i>    | <i>Near Taylors Springs</i>                                                    | <i>4 S "</i>                         | <i>16</i>                                    |                                                | <i>250</i>                             |                                                             |
| <i>Peter Thicket</i>               | <i>Roanoke</i>    | <i>X</i>                                         | <i>8.1.15 1/2</i> | <i>Bridge Water</i>                                                            | <i>8 " W</i>                         | <i>100</i>                                   | <i>100</i>                                     | <i>834 69</i>                          | <i>Three tracts</i>                                         |
| <i>Paul &amp; Henry Shoemaker</i>  | <i>Rockingham</i> |                                                  | <i>62</i>         | <i>Spoots Gap</i>                                                              | <i>1 1/4 S "</i>                     |                                              | <i>25</i>                                      | <i>15 50</i>                           |                                                             |
| <i>" "</i>                         |                   |                                                  | <i>68</i>         | <i>" "</i>                                                                     | <i>" " "</i>                         |                                              | <i>40</i>                                      | <i>27 20</i>                           |                                                             |
|                                    |                   |                                                  | <i>742.0.27</i>   |                                                                                |                                      |                                              | <i>8.595</i>                                   | <i>31816.94</i>                        |                                                             |

16

List of Land within the District of

Peter Paul

Assessor for the County of Rockingham

in the year 1856.

| NAME OF OWNER.                  | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the courthouse. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|---------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| John Smatts                     | Rockingham | Fee                                              | 72            | North River                                                                    | 8 S W                                     | 38                                           | 650                                            | 2736                                   |          |
| " "                             | "          | "                                                | 1             | " " Banks                                                                      | " " "                                     | 125                                          |                                                | 125                                    |          |
| " "                             | "          | "                                                | 1             | " " "                                                                          | " " "                                     | 125                                          |                                                | 125                                    |          |
| Margaret Strine (wife of Jones) | "          | "                                                | 10            | Branch of Cooks Creek                                                          | 1 1/2 N "                                 | 26                                           |                                                | 260                                    |          |
| Friedrich K. Speck              | "          | "                                                | 0.1           | N <sup>o</sup> 1 New Town Bridge Water                                         | 8 S "                                     | 820                                          | 125                                            | 205                                    |          |
| William R. Speck's Est          | "          | "                                                | 0.1           | " 8 " " "                                                                      | " " "                                     | 720                                          | 100                                            | 180                                    |          |
| " "                             | "          | "                                                | 0.2           | Water Street " "                                                               | " " "                                     | 500                                          | 100                                            | 250                                    |          |
| Ruben Phorpy                    | "          | "                                                | 4             | Dry River                                                                      | 9 N "                                     | 68                                           | 200                                            | 272                                    |          |
| Trustees of St John's Church    | "          | "                                                | 1             | Quarry Creek                                                                   | 7 N W                                     | 225                                          | 200                                            | 225                                    |          |
| Daniel Thomas                   | "          | "                                                | 64            | Briony Branch                                                                  | 10 " "                                    | 43                                           | 1400                                           | 2752                                   |          |
| " "                             | "          | "                                                | 48.0.8        | Leaver Creek                                                                   | " " "                                     | 24                                           |                                                | 1153                                   | 20       |
| Jacob Thomas                    | "          | "                                                | 153.1.24      | " " "                                                                          | " " "                                     | 34                                           | 1600                                           | 5215                                   | 60       |
| Peter Thomas                    | "          | "                                                | 20            | Dry River                                                                      | " N "                                     | 25                                           |                                                | 500                                    |          |
| Jacob J Thomas                  | "          | "                                                | 75            | " " "                                                                          | 9 " "                                     | 14                                           |                                                | 1050                                   |          |
| Madison Tyler                   | "          | "                                                | 0.1           | N <sup>o</sup> 7 Rush Neck                                                     | 7 " "                                     | 1160                                         | 250                                            | 290                                    |          |
| " "                             | "          | "                                                | 0.1           | " 8 " "                                                                        | " " "                                     | 160                                          |                                                | 40                                     |          |
| John Tarflinger's Est           | "          | "                                                | 232           | North Mt Road                                                                  | 9 " "                                     | 15                                           | 250                                            | 3480                                   |          |
| Ruben Tyler                     | "          | "                                                | 2             | Dry River                                                                      | " " "                                     | 90                                           | 85                                             | 180                                    |          |
| Trustees of Newington Church    | "          | "                                                | 2             | New Erection                                                                   | 4 " "                                     | 430                                          | 800                                            | 900                                    |          |
| John Thomas' Est                | "          | "                                                | 176.3.18      | Branch of Cooks Creek                                                          | 3 S "                                     | 28                                           | 650                                            | 4952                                   | 15       |
| Wm Henry Tarns & Co             | Augusta    | "                                                | 147           | Peaked Mountain (Not found)                                                    | 9 N E                                     | 8                                            |                                                | 35                                     | 76       |
| William Tusinger                | Rockingham | "                                                | 100           | Brooks Gap                                                                     | 14 " W                                    | 3                                            | 100                                            | 300                                    |          |
| Trustees of Bridge Water        | "          | "                                                | 0.2           | Bridge Water Grave Yard                                                        | 8 S "                                     | 150                                          |                                                | 75                                     |          |
| Trustees of Woodbine Cemetery   | "          | "                                                | 2.2           | Harrisonburg                                                                   | 1/4 " "                                   | 200                                          |                                                | 500                                    |          |
| Wm B. T. Fair                   | "          | "                                                | 0.2.30        | "                                                                              | 1/6 " "                                   | 3200                                         | 1500                                           | 2200                                   |          |
| Henry Tarflinger                | "          | "                                                | 115.2         | Jos. Creek                                                                     | 9 N "                                     | 15                                           | 125                                            | 1732                                   | 50       |
| Trustees of M.E. Church (North) | "          | "                                                | 0.1           | N <sup>o</sup> 3 New Town Bridge Water                                         | 8 S "                                     | 4320                                         | 1000                                           | 1080                                   |          |
| Wm Thacker & others Trustees    | "          | "                                                | 1             | Ottoline Chapel                                                                | 11 N "                                    | 300                                          | 250                                            | 300                                    |          |
| Trustees of Male Seminary       | "          | "                                                | 2.1           | Harrisonburg                                                                   | 1/4 " "                                   | 1125                                         | 1700                                           | 2531                                   | 25       |
|                                 |            |                                                  | 1533.2.0      |                                                                                |                                           | 11.085                                       | 33,645.46                                      |                                        |          |



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|--------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| Andrew J. Vanpelt                          | Rockingham | Fee                                              | 25.1.10       | Chestnut Ridge                                                                 | 3 S E                                      | 14                                           |                                                | 354 38                                 |          |
| Benjamin Vanpelt                           | "          | "                                                | 22            | " "                                                                            | " " "                                      | 26                                           | 225                                            | 572                                    |          |
| John Nigar                                 | Augusta    | "                                                | 96            | Prigery Branch                                                                 | 13 W                                       | 10                                           | 250                                            | 960                                    |          |
| William H. Vanpelt                         | Rockingham | "                                                | 11            | Beaver Creek                                                                   | 10 N "                                     | 40                                           | 150                                            | 440                                    |          |
| Louis Vanpelt                              | "          | "                                                | 50            | Pranks Gap                                                                     | 12 " "                                     | 2                                            | 40                                             | 100                                    |          |
| John Wine                                  | Rockingham | "                                                | 188           | Prigery Branch                                                                 | 12 " "                                     | 20                                           | 650                                            | 3760                                   |          |
| Michael Wine                               | "          | "                                                | 178.2         | " "                                                                            | " " "                                      | 18                                           | 500                                            | 3213                                   |          |
| Samuel Wine (Spring Creek)                 | "          | "                                                | 158.2         | " "                                                                            | " " "                                      | 24                                           | 650                                            | 3804                                   |          |
| John Weaver                                | "          | "                                                | 10.3          | Beaver Creek & North River                                                     | " " "                                      | 130                                          | 1100                                           | 1397 50                                |          |
| Robert Wright                              | "          | "                                                | 310           | " "                                                                            | 10 S "                                     | 26                                           | 400                                            | 8060                                   |          |
| William Wise                               | "          | "                                                | 85.2          | Glade                                                                          | 11 " "                                     | 28                                           | 200                                            | 2394                                   |          |
| Henry H. Wyant                             | "          | "                                                | 195.1.7       | " "                                                                            | 10 " "                                     | 30                                           | 1200                                           | 3858 81                                |          |
| John West                                  | "          | "                                                | 99.1.3        | Dry River                                                                      | 9 N "                                      | 10                                           | 200                                            | 994 38                                 |          |
| Peter Whitmer                              | "          | "                                                | 257           | Muddy Creek                                                                    | 6 " "                                      | 28                                           | 2600                                           | 7196                                   |          |
| Samuel Wanger                              | "          | "                                                | 274.2.22      | looks "                                                                        | 5 S "                                      | 27                                           | 400                                            | 7415 22                                |          |
| Ephraim Wanger                             | "          | "                                                | 239.2.20      | " "                                                                            | " " "                                      | 30                                           | 1000                                           | 7188 75                                |          |
| Michael Whitmer                            | "          | "                                                | 226.0.21      | Little North Mt                                                                | 9 N "                                      | 32                                           | 1400                                           | 7236 20                                |          |
| Samuel Weaver                              | "          | "                                                | 176.2         | looks creek                                                                    | 3 " "                                      | 30                                           | 1000                                           | 5295                                   |          |
| " "                                        | "          | "                                                | 20.3.23       | Mole Hill                                                                      | 5 " "                                      | 10                                           |                                                | 208 94                                 |          |
| Same Trustees for Minnits Church           | "          | "                                                | 0.2           | Dry River Road                                                                 | 3 " "                                      | 900                                          | 400                                            | 450                                    |          |
| Jos E Williams                             | "          | "                                                | 0.2           | N 34 L Rush Hill                                                               | 7 " "                                      | 1260                                         | 550                                            | 630                                    |          |
| " "                                        | "          | "                                                | 0.1           | " 3 " "                                                                        | " " "                                      | 1060                                         | 225                                            | 265                                    |          |
| A G Williams Trustee for Eliza Jane Hooper | "          | "                                                | 0.1           | " "                                                                            | " " "                                      | 1160                                         | 250                                            | 290                                    |          |
| John Wine (N Mt)                           | "          | "                                                | 231.2         | Big Spring Little North Mt                                                     | 9 " "                                      | 17                                           | 450                                            | 3935 50                                |          |
| " "                                        | "          | "                                                | 57.2.3        | " " "                                                                          | 11 " "                                     | 5                                            |                                                | 257 60                                 |          |
| Henry Wanger                               | "          | "                                                | 120           | Linville Creek                                                                 | 6 " E                                      | 35                                           | 1200                                           | 4200                                   |          |
| " "                                        | "          | "                                                | 49            | Flint Hill                                                                     | " " "                                      | 12                                           |                                                | 588                                    |          |
| " "                                        | "          | "                                                | 27            | Wratzer Road                                                                   | " " "                                      | 15                                           |                                                | 405                                    |          |
| Abm Whitmer's Est & L. Hooper              | "          | "                                                | 200           | Tilghman Cabin North Mt                                                        | 18 W                                       | 50                                           |                                                | 100                                    |          |
|                                            |            |                                                  | 3305.1.29     |                                                                                |                                            | 15040                                        | 77569.28                                       |                                        |          |



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|----------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|--------------|
| Jos Wanger                       | Rockingham | Fee                                              | 122.3.13      | Linville Creek                                                                 | 6 N E 43                                  | 1500                                         |                                                | 5281 75                                |              |
| " "                              | "          | "                                                | 127           | Whetzer Road                                                                   | 5 " " 17                                  | 200                                          |                                                | 2159                                   |              |
| John Wanger                      | "          | "                                                | 134.1.36      | Linville Creek                                                                 | " " " 50                                  | 1400                                         |                                                | 6723 75                                |              |
| " "                              | "          | "                                                | 50            | House                                                                          | 7 " W 12                                  |                                              |                                                | 600                                    |              |
| John Whitmer's Est               | "          | "                                                | 99.1.38       | Briery Branch Gap                                                              | 16 " " 1                                  |                                              |                                                | 99 49                                  |              |
| " "                              | "          | "                                                | 139.1         | Howell Branch                                                                  | 12 " " 22                                 | 600                                          |                                                | 3063 50                                |              |
| Elias & Jacob Wagoner            | Pinebluff  | "                                                | 50            | Skiamous Fork                                                                  | 22 " " 1                                  |                                              |                                                | 50                                     |              |
| Elizabeth Whitegel               | Rockingham | "                                                | 2             | Dry Fork                                                                       | 6 E 85                                    | 150                                          |                                                | 170                                    |              |
| Cyrus S Wise                     | "          | "                                                | 20            | Armstrongs Church                                                              | 9 " " 10                                  |                                              |                                                | 200                                    |              |
| " "                              | "          | "                                                | 20            | " "                                                                            | " " " 24                                  | 250                                          |                                                | 480                                    |              |
| " "                              | "          | "                                                | 70            | Peaked Mountain                                                                | " " " 2                                   |                                              |                                                | 140                                    |              |
| John Wises Est                   | "          | "                                                | 85            | Mayes Furnace                                                                  | 7 " " 13                                  | 150                                          |                                                | 1105                                   |              |
| Benjamin Wanger Jr               | "          | "                                                | 156.3.22      | Cooks Creek                                                                    | 3 S W 45                                  | 1300                                         |                                                | 7059 94                                | Two Tracts   |
| " "                              | "          | "                                                | 80.2          | Dry River                                                                      | 7 " " 9                                   |                                              |                                                | 724 50                                 |              |
| John Warren's Est                | "          | "                                                | 352.2.22      | Muddy Creek                                                                    | " N " 31                                  | 2200                                         |                                                | 10931 77                               |              |
| Friedrich Weavers Est            | "          | "                                                | 28.2          | Mole Hole                                                                      | " " " 14                                  |                                              |                                                | 399                                    |              |
| Augustus Waterman                | "          | "                                                | 210           | Harrisburg                                                                     | 3/4 " " 40                                | 1000                                         |                                                | 8400                                   |              |
| " "                              | "          | "                                                | 30            | "                                                                              | " " " 32                                  |                                              |                                                | 960                                    |              |
| " "                              | "          | "                                                | 8             | "                                                                              | 1 " " 32                                  |                                              |                                                | 256                                    |              |
| " "                              | "          | "                                                | 5070.2        | Big North Mountain                                                             | 22 " " 10                                 |                                              |                                                | 5070 20                                |              |
| " "                              | "          | "                                                | 2124.3.16     | Little " "                                                                     | 10 " " 10                                 |                                              |                                                | 212 50                                 |              |
| Mary & Elizabeth Wright          | "          | "                                                | 5.1           | Pattersons Creek                                                               | 8 " " 14                                  | 50                                           |                                                | 73 50                                  |              |
| William Wickel                   | "          | "                                                | 4.1.24        | Cooks Creek                                                                    | 6 S " 85                                  | 175                                          |                                                | 374                                    |              |
| Peachey Wine                     | "          | "                                                | 116.2.19      | " "                                                                            | 2 " " 20                                  | 500                                          |                                                | 2332 38                                | Two Tracts   |
| Michael Ward                     | "          | "                                                | 8.0.10        | Chesnut Ridge                                                                  | 3 " E 17                                  | 50                                           |                                                | 137 07                                 |              |
| Daniel Wine Jr                   | "          | "                                                | 217.1.30      | North River                                                                    | 14 " W 32                                 | 1000                                         |                                                | 6958                                   |              |
| Michael Wine & D Garber Trustees | "          | "                                                | 0.2.8         | " "                                                                            | 9 " " 260                                 | 110                                          |                                                | 143                                    |              |
| George Wine                      | "          | "                                                | 210           | Jos Creek                                                                      | 10 N W 14                                 | 700                                          |                                                | 2940                                   |              |
| Daniel Wampler                   | "          | "                                                | 56.2.5        | " "                                                                            | 9 " " 14                                  | 200                                          |                                                | 791 16                                 |              |
| Benj & Ds Whitmer                | "          | "                                                | 22 9.2        | West Peaked Mountain                                                           | 8 E 8                                     | 300                                          |                                                | 1836                                   |              |
| Daniel Wine Jr                   | "          | "                                                | 235.0.22      | Port Republic Road                                                             | 3 S 16                                    | 700                                          |                                                | 3762 20                                | Three Tracts |
| Isaac Wanger                     | "          | "                                                | 142.2         | Linville Creek                                                                 | 7 N " 55                                  | 300                                          |                                                | 7837 50                                |              |
|                                  |            |                                                  | 5589.1.23     |                                                                                |                                           | 12.835                                       |                                                | 81271.21                               |              |

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|------------------------------------------|-------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| <i>Benjamin Wampler</i>                  | <i>Rockingham</i> | <i>Fee</i>                                       | <i>209.0.27</i>  | <i>Linville Creek</i>                                                          | <i>L N W</i>                               | <i>33</i>                                   | <i>1000</i>                                    | <i>6902 57</i>                         |                                                       |
| <i>Jos Wanger &amp; others Trustees</i>  | "                 | "                                                | <i>0.3.30</i>    | " " <i>Mumonte Church</i>                                                      | <i>7 "</i>                                 | <i>640</i>                                  | <i>500</i>                                     | <i>600</i>                             |                                                       |
| <i>John Wellard</i>                      | "                 | "                                                | <i>20</i>        | <i>Mill Creek</i>                                                              | <i>4 S E</i>                               | <i>20</i>                                   | <i>75</i>                                      | <i>400</i>                             |                                                       |
| <i>William E Webster</i>                 | "                 | "                                                | <i>10</i>        | <i>Chestnut Ridge</i>                                                          | " " "                                      | <i>20</i>                                   |                                                | <i>200</i>                             |                                                       |
| <i>Levi Wise</i>                         | "                 | "                                                | <i>1</i>         | <i>North River Fork</i>                                                        | <i>8 " W</i>                               | <i>125</i>                                  |                                                | <i>125</i>                             |                                                       |
| " "                                      | "                 | "                                                | <i>1</i>         | " " "                                                                          | <i>4 " "</i>                               | <i>125</i>                                  |                                                | <i>125</i>                             |                                                       |
| <i>Emanuel Wise</i>                      | "                 | "                                                | <i>0.1</i>       | <i>N<sup>o</sup> 13 New Town Bridge Water</i>                                  | " " "                                      | <i>1160</i>                                 | <i>200</i>                                     | <i>290</i>                             |                                                       |
| <i>David Wise</i>                        | "                 | "                                                | <i>0.1</i>       | " <i>14</i> " " "                                                              | " " "                                      | <i>2360</i>                                 | <i>500</i>                                     | <i>590</i>                             | <i>In possession of Ferry</i>                         |
| <i>Lucinda White &amp; Children</i>      | "                 | "                                                | <i>0.1</i>       | " <i>20</i> " " "                                                              | " " "                                      | <i>960</i>                                  | <i>100</i>                                     | <i>240</i>                             |                                                       |
| <i>Wm Williams</i>                       | "                 | "                                                | <i>1</i>         | <i>Back lot</i> " " "                                                          | " " "                                      | <i>134</i>                                  |                                                | <i>134</i>                             |                                                       |
| <i>Albert Wilhite</i>                    | "                 | "                                                | <i>0.1</i>       | " <i>2</i> <i>New Town</i> " "                                                 | " " "                                      | <i>320</i>                                  |                                                | <i>80</i>                              |                                                       |
| <i>Henry J. Wartman (Trustee)</i>        | "                 | "                                                | <i>0.2.28</i>    | <i>Harrisonburg</i>                                                            | <i>1/3 E</i>                               | <i>1200</i>                                 | <i>250</i>                                     | <i>810</i>                             |                                                       |
| <i>Charles Weaver</i>                    | "                 | "                                                | <i>2.3.10</i>    | " "                                                                            | <i>1/4 S</i>                               | <i>200</i>                                  |                                                | <i>56.2 00</i>                         |                                                       |
| " "                                      | "                 | "                                                | <i>0.2.20</i>    | " "                                                                            | " " "                                      | <i>250</i>                                  |                                                | <i>156 25</i>                          |                                                       |
| <i>John Wine &amp; others (Trustees)</i> | "                 | "                                                | <i>5</i>         | <i>Willow Grove Dry River</i>                                                  | <i>7 S W</i>                               | <i>50</i>                                   | <i>125</i>                                     | <i>250</i>                             |                                                       |
| <i>John A. Wise or Wife</i>              | "                 | "                                                | <i>2</i>         | <i>N<sup>o</sup> 23.24.25 &amp; 26 New Town Bridge Water</i>                   | <i>8 " "</i>                               | <i>270</i>                                  |                                                | <i>570</i>                             |                                                       |
| " " "                                    | "                 | "                                                | <i>1</i>         | " <i>27 &amp; 30</i> " " "                                                     | " " "                                      | <i>270</i>                                  |                                                | <i>270</i>                             |                                                       |
| <i>Leporus Young</i>                     | "                 | "                                                | <i>171.1</i>     | <i>Bear Wallow</i>                                                             | <i>5 N W</i>                               | <i>20</i>                                   | <i>600</i>                                     | <i>3620</i>                            | <i>Three tracts<br/>Con<sup>d</sup> by Hugh Inspe</i> |
| <i>John Young</i>                        | "                 | "                                                | <i>1321.37</i>   | <i>Cooks Creek</i>                                                             | <i>4 " "</i>                               | <i>23</i>                                   | <i>700</i>                                     | <i>3047 07</i>                         |                                                       |
| <i>Abraham Young &amp; others</i>        | "                 | "                                                | <i>878</i>       | <i>Narrow Back Mountain</i>                                                    | <i>15 " "</i>                              | <i>20</i>                                   |                                                | <i>175 00</i>                          |                                                       |
| <i>Maria B. Yhost</i>                    | "                 | "                                                | <i>30.2.26</i>   | <i>Chestnut Ridge</i>                                                          | <i>3 S E</i>                               | <i>14</i>                                   |                                                | <i>129 28</i>                          |                                                       |
| <i>Jacob Yhost Est</i>                   | "                 | "                                                | <i>1.2</i>       | <i>Harrisonburg</i>                                                            | <i>1/5 " "</i>                             | <i>2000</i>                                 | <i>1800</i>                                    | <i>3000</i>                            |                                                       |
| <i>Peter &amp; John Zimmerman</i>        | "                 | "                                                | <i>143</i>       | <i>Spring Creek</i>                                                            | <i>12 W</i>                                | <i>24</i>                                   | <i>200</i>                                     | <i>3232</i>                            |                                                       |
|                                          |                   |                                                  | <i>1613.0.18</i> |                                                                                |                                            |                                             | <i>6.100</i>                                   | <i>25779.27</i>                        |                                                       |



# Aggregate of

## List of Land within the District of Peter Paul

Assessor for the County of *Rockingham* in the year 1856.

| NAME OF OWNER. | RESIDENCE.  | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|----------------|-------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
|                | <i>Page</i> |                                                  |               |                                                                                |                                            |                                              |                                                |                                        |          |
|                | 1.          |                                                  | 2721.0.18 1/2 |                                                                                |                                            |                                              | 12,625.00                                      | 65,380.67                              |          |
|                | 2.          |                                                  | 2038.0.4      |                                                                                |                                            |                                              | 8,150.00                                       | 30,065.03                              |          |
|                | 3.          |                                                  | 3063.0.1      |                                                                                |                                            |                                              | 15,590.00                                      | 74,492.03                              |          |
|                | 4.          |                                                  | 3588.0.39     |                                                                                |                                            |                                              | 20,420.00                                      | 102,093.83                             |          |
|                | 5.          |                                                  | 2509.2.3 1/2  |                                                                                |                                            |                                              | 18,975.00                                      | 83,846.32                              |          |
|                | 6.          |                                                  | 6777.0.17     |                                                                                |                                            |                                              | 10,200.00                                      | 60,967.63                              |          |
|                | 7.          |                                                  | 1707.3.30     |                                                                                |                                            |                                              | 16,685.00                                      | 56,564.56                              |          |
|                | 8.          |                                                  | 1631.3.5      |                                                                                |                                            |                                              | 8,834.00                                       | 40,324.87                              |          |
|                | 9.          |                                                  | 2448.2.3      |                                                                                |                                            |                                              | 12,235.00                                      | 50,241.95                              |          |
|                | 10.         |                                                  | 52944.2.18    |                                                                                |                                            |                                              | 15,575.00                                      | 139,017.73                             |          |
|                | 11.         |                                                  | 4316.0.8      |                                                                                |                                            |                                              | 11,920.00                                      | 90,698.01                              |          |
|                | 12.         |                                                  | 2779.2.14     |                                                                                |                                            |                                              | 7,600.00                                       | 42,063.48                              |          |
|                | 13.         |                                                  | 1339.3.38     |                                                                                |                                            |                                              | 8,430.00                                       | 36,323.07                              |          |
|                | 14.         |                                                  | 1217.2.37     |                                                                                |                                            |                                              | 4,875.00                                       | 38,437.33                              |          |
|                | 15.         |                                                  | 3765.1.35     |                                                                                |                                            |                                              | 17,725.00                                      | 98,332.84                              |          |
|                | 16.         |                                                  | 2315.0.29     |                                                                                |                                            |                                              | 11,435.00                                      | 55,162.03                              |          |
|                | 17.         |                                                  | 2275.3.3 1/2  |                                                                                |                                            |                                              | 7,245.00                                       | 45,891.75                              |          |
|                | 18.         |                                                  | 3110.2.8      |                                                                                |                                            |                                              | 9,055.00                                       | 66,238.05                              |          |
|                | 19.         |                                                  | 2674.1.15     |                                                                                |                                            |                                              | 6,175.00                                       | 42,969.18                              |          |
|                | 20.         |                                                  | 2629.2.38 1/2 |                                                                                |                                            |                                              | 12,295.00                                      | 77,441.92                              |          |
|                | 21.         |                                                  | 3081.2.6      |                                                                                |                                            |                                              | 14,500.00                                      | 60,736.07                              |          |
|                | 22.         |                                                  | 6186.0.9      |                                                                                |                                            |                                              | 11,150.00                                      | 64,777.51                              |          |
|                | 23.         |                                                  | 4092.3.15     |                                                                                |                                            |                                              | 12,015.00                                      | 68,999.56                              |          |
|                | 24.         |                                                  | 2397.3.2      |                                                                                |                                            |                                              | 12,575.00                                      | 65,741.37                              |          |
|                | 25.         |                                                  | 2362.1.6 1/2  |                                                                                |                                            |                                              | 5,160.00                                       | 37,958.79                              |          |
|                | 26.         |                                                  | 307.3.23 1/2  |                                                                                |                                            |                                              | 1,700.00                                       | 14,864.93                              |          |
|                | 27.         |                                                  | 1931.0.8 1/2  |                                                                                |                                            |                                              | 6,635.00                                       | 36,922.36                              |          |
|                | 28.         |                                                  | 3856.3.25     |                                                                                |                                            |                                              | 11,280.00                                      | 94,856.00                              |          |
|                | 29.         |                                                  | 1987.1.23     |                                                                                |                                            |                                              | 10,815.00                                      | 53,158.00                              |          |
|                | 30.         |                                                  | 3248.0.38     |                                                                                |                                            |                                              | 8,425.00                                       | 79,384.14                              |          |
|                | 31.         |                                                  | 1957.2.4 1/2  |                                                                                |                                            |                                              | 7,020.00                                       | 46,793.33                              |          |
|                | 32.         |                                                  | 3537.3.30 1/2 |                                                                                |                                            |                                              | 14,625.00                                      | 97,052.30                              |          |



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|------------------|-----------------|--------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
|                  | <i>Page 33.</i> |                                                  | <i>2856.3.21</i>        |                                                                                |                                            |                                              | <i>8.600.00</i>                                | <i>61.768.30</i>                       |          |
|                  | <i>" 34.</i>    |                                                  | <i>1489.1.39</i>        |                                                                                |                                            |                                              | <i>5.510.00</i>                                | <i>25.001.95</i>                       |          |
|                  | <i>" 35.</i>    |                                                  | <i>2091.2.0</i>         |                                                                                |                                            |                                              | <i>8.125.00</i>                                | <i>38.745.71</i>                       |          |
|                  | <i>" 36.</i>    |                                                  | <i>2632.1.39</i>        |                                                                                |                                            |                                              | <i>12.895.00</i>                               | <i>52.178.87</i>                       |          |
|                  | <i>" 37.</i>    |                                                  | <i>2852.2. 2 1/2</i>    |                                                                                |                                            |                                              | <i>9.235.00</i>                                | <i>61.499.08</i>                       |          |
|                  | <i>" 38.</i>    |                                                  | <i>1669.1.21</i>        |                                                                                |                                            |                                              | <i>9.635.00</i>                                | <i>38.667.12</i>                       |          |
|                  | <i>" 39.</i>    |                                                  | <i>2260.0.17</i>        |                                                                                |                                            |                                              | <i>14.100.00</i>                               | <i>57.844.47</i>                       |          |
|                  | <i>" 40.</i>    |                                                  | <i>4387.2.36</i>        |                                                                                |                                            |                                              | <i>19.530.00</i>                               | <i>94.133.86</i>                       |          |
|                  | <i>" 41.</i>    |                                                  | <i>4541.0.12</i>        |                                                                                |                                            |                                              | <i>11.750.00</i>                               | <i>118.162.21</i>                      |          |
|                  | <i>" 42.</i>    |                                                  | <i>3553.2.30</i>        |                                                                                |                                            |                                              | <i>7.495.00</i>                                | <i>53.841.05</i>                       |          |
|                  | <i>" 43.</i>    |                                                  | <i>142.0.27</i>         |                                                                                |                                            |                                              | <i>8.595.00</i>                                | <i>31.816.94</i>                       |          |
|                  | <i>" 44.</i>    |                                                  | <i>1533.2.0</i>         |                                                                                |                                            |                                              | <i>11.085.00</i>                               | <i>33.645.46</i>                       |          |
|                  | <i>" 45.</i>    |                                                  | <i>3305.1.29</i>        |                                                                                |                                            |                                              | <i>15.040.00</i>                               | <i>77.369.28</i>                       |          |
|                  | <i>" 46.</i>    |                                                  | <i>55839.1.23</i>       |                                                                                |                                            |                                              | <i>12.835.00</i>                               | <i>81.271.21</i>                       |          |
|                  | <i>" 47.</i>    |                                                  | <i>1613.0.18</i>        |                                                                                |                                            |                                              | <i>6.100.00</i>                                | <i>25.779.27</i>                       |          |
|                  |                 |                                                  | <i>231.072.1.20</i>     |                                                                                |                                            |                                              | <i>\$ 512.474.00</i>                           | <i>\$2861.726.42</i>                   |          |
|                  | <i>Page 1.</i>  |                                                  | <i>10.0.3</i>           |                                                                                |                                            |                                              | <i>29.160.00</i>                               | <i>49.987.50</i>                       |          |
|                  | <i>" 2.</i>     |                                                  | <i>5.0.20</i>           |                                                                                |                                            |                                              | <i>36.475.00</i>                               | <i>47.350.00</i>                       |          |
|                  | <i>" 3.</i>     |                                                  | <i>5.2.15 3/4</i>       |                                                                                |                                            |                                              | <i>19.700.00</i>                               | <i>35.005.00</i>                       |          |
|                  | <i>" 4.</i>     |                                                  | <i>1.3.18 3/4</i>       |                                                                                |                                            |                                              | <i>21.400.00</i>                               | <i>40.750.00</i>                       |          |
|                  | <i>" 5.</i>     |                                                  | <i>9.0.0</i>            |                                                                                |                                            |                                              | <i>14.060.00</i>                               | <i>27.295.00</i>                       |          |
|                  | <i>" 6.</i>     |                                                  | <i>5.1.18</i>           |                                                                                |                                            |                                              | <i>18.400.00</i>                               | <i>37.275.00</i>                       |          |
|                  | <i>" 7.</i>     |                                                  | <i>5.3.11</i>           |                                                                                |                                            |                                              | <i>18.485.00</i>                               | <i>33.510.00</i>                       |          |
|                  | <i>" 8.</i>     |                                                  | <i>6.3.16</i>           |                                                                                |                                            |                                              | <i>38.375.00</i>                               | <i>67.675.00</i>                       |          |
|                  | <i>" 9.</i>     |                                                  | <i>5.1.13</i>           |                                                                                |                                            |                                              | <i>13.625.00</i>                               | <i>22.835.00</i>                       |          |
|                  |                 |                                                  | <i>54.3.35 1/2</i>      |                                                                                |                                            |                                              | <i>\$199.680.00</i>                            | <i>\$361682.50</i>                     |          |
|                  | <i>47 Pages</i> |                                                  | <i>331 072.1.20</i>     |                                                                                |                                            |                                              | <i>\$512.474.00</i>                            | <i>\$2861.726.42</i>                   |          |
|                  | <i>9. "</i>     |                                                  | <i>54.3.35 1/2</i>      |                                                                                |                                            |                                              | <i>199.680.00</i>                              | <i>361.682.50</i>                      |          |
|                  |                 |                                                  | <i>331.127.1.15 1/2</i> |                                                                                |                                            |                                              | <i>\$712.154.00</i>                            | <i>\$3.223.408.92</i>                  |          |
| <i>Land</i>      |                 |                                                  |                         |                                                                                |                                            |                                              |                                                |                                        |          |
| <i>Town Lots</i> |                 |                                                  |                         |                                                                                |                                            |                                              |                                                |                                        |          |
| <i>Total</i>     |                 |                                                  |                         |                                                                                |                                            |                                              |                                                |                                        |          |

*Town Lots*

*Total*

| NAME OF OWNER.                                            | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. |                     | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. |  | Total value of the land and buildings. | REMARKS.        |
|-----------------------------------------------------------|-------------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|---------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|--|----------------------------------------|-----------------|
|                                                           |                   |                                                  |               | Number of Lots                                                                 | Name of Town        |                                            |                                              |                                                |  |                                        |                 |
| <i>John Alabaugh</i>                                      | <i>Rockingham</i> | <i>Fee</i>                                       | <i>0.1</i>    | <i>N<sup>o</sup> 6</i>                                                         | <i>Bridge Water</i> |                                            |                                              | <i>1500</i>                                    |  | <i>1625</i>                            |                 |
| <i>John G. Brown</i>                                      | "                 | "                                                | <i>0.2</i>    | <i>N<sup>o</sup> 7 &amp; 8</i>                                                 | " "                 |                                            |                                              | <i>1750</i>                                    |  | <i>2000</i>                            |                 |
| <i>A. W. &amp; J. G. Brown &amp; J. Dinklee</i>           | "                 | "                                                | <i>0.1.20</i> | <i>" 22</i>                                                                    | " "                 |                                            |                                              | <i>700</i>                                     |  | <i>887</i>                             | <i>50</i>       |
| <i>A. W. &amp; John G. Brown</i>                          | "                 | "                                                | <i>0.0.30</i> | <i>" part 13 &amp; 14</i>                                                      | " "                 |                                            |                                              | <i>550</i>                                     |  | <i>625</i>                             |                 |
| <i>M<sup>rs</sup> Elizabeth Brown</i>                     | "                 | "                                                | <i>0.1</i>    | <i>" 5</i>                                                                     | " "                 |                                            |                                              | <i>650</i>                                     |  | <i>760</i>                             |                 |
| <i>A. W. Brown</i>                                        | "                 | "                                                | <i>0.2</i>    | <i>" 2 &amp; 3</i>                                                             | " "                 |                                            |                                              | <i>1700</i>                                    |  | <i>1940</i>                            |                 |
| <i>Henry Buntner</i>                                      | "                 | "                                                | <i>1.2</i>    |                                                                                | <i>Kyle Town</i>    |                                            |                                              | <i>800</i>                                     |  | <i>1200</i>                            |                 |
| <i>J. M. &amp; R. Townman</i>                             | "                 | "                                                | <i>0.1</i>    |                                                                                | <i>Harrisonburg</i> |                                            |                                              | <i>150</i>                                     |  | <i>1150</i>                            |                 |
| <i>Henry Brown</i>                                        | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              | <i>600</i>                                     |  | <i>2200</i>                            |                 |
| <i>Elizabeth E. Blair</i>                                 | "                 | "                                                |               |                                                                                | "                   |                                            |                                              | <i>1700</i>                                    |  | <i>3000</i>                            |                 |
| <i>Bank of Rockingham</i>                                 | "                 | "                                                |               |                                                                                | "                   |                                            |                                              | <i>2000</i>                                    |  | <i>2500</i>                            |                 |
| <i>John W. Blair</i>                                      | "                 | "                                                |               |                                                                                | "                   |                                            |                                              | <i>4200</i>                                    |  | <i>5200</i>                            |                 |
| "                                                         | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              |                                                |  | <i>300</i>                             |                 |
| <i>Thomas W. Basford</i>                                  | "                 | "                                                | <i>0.0.20</i> |                                                                                | "                   |                                            |                                              | <i>200</i>                                     |  | <i>1000</i>                            |                 |
| <i>Margaret Baxter's Est</i>                              | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              | <i>200</i>                                     |  | <i>650</i>                             |                 |
| <i>William J. Brathwait (Trustee for Sarah Brathwait)</i> | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              | <i>200</i>                                     |  | <i>1800</i>                            |                 |
| <i>Mahala H. Bryan</i>                                    | "                 | <i>Life</i>                                      | <i>1.</i>     |                                                                                | "                   |                                            |                                              | <i>20</i>                                      |  | <i>800</i>                             |                 |
| <i>Jonathan Clary's Est</i>                               | "                 | <i>Fee</i>                                       |               |                                                                                | "                   |                                            |                                              | <i>1500</i>                                    |  | <i>2300</i>                            |                 |
| <i>George O. Conrad</i>                                   | "                 | "                                                |               |                                                                                | "                   |                                            |                                              | <i>3800</i>                                    |  | <i>4500</i>                            |                 |
| "                                                         | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              |                                                |  | <i>250</i>                             |                 |
| <i>Isaac G. Coffman</i>                                   | "                 | "                                                | <i>0.1</i>    |                                                                                | "                   |                                            |                                              | <i>2700</i>                                    |  | <i>5000</i>                            |                 |
| <i>George Conrad's Est</i>                                | "                 | "                                                | <i>0.3</i>    |                                                                                | "                   |                                            |                                              | <i>2300</i>                                    |  | <i>3800</i>                            | <i>Mansion</i>  |
| "                                                         | "                 | "                                                | <i>0.1</i>    |                                                                                | "                   |                                            |                                              | <i>140</i>                                     |  | <i>1400</i>                            | <i>9 Up.</i>    |
| "                                                         | "                 | "                                                | <i>0.1.13</i> |                                                                                | "                   |                                            |                                              |                                                |  | <i>800</i>                             |                 |
| "                                                         | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              | <i>1500</i>                                    |  | <i>3000</i>                            | <i>Law Yard</i> |
| <i>John H. Conrad</i>                                     | "                 | "                                                | <i>0.2</i>    |                                                                                | "                   |                                            |                                              | <i>300</i>                                     |  | <i>1300</i>                            |                 |
|                                                           |                   |                                                  | <i>10.0.3</i> |                                                                                |                     |                                            |                                              | <i>29.160</i>                                  |  | <i>49.987.50</i>                       |                 |



| NAME OF OWNER.                                                 | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts. |              | Distance and bearing from the court-house. | Value of Land per acre including buildings. |  | Sum added to the land on account of buildings. |  | Total value of the land and buildings. |     | REMARKS. |
|----------------------------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------|--------------------------------------------|---------------------------------------------|--|------------------------------------------------|--|----------------------------------------|-----|----------|
|                                                                |            |                                                  |               | Number of Lots                                                                 | Name of Town |                                            |                                             |  |                                                |  |                                        |     |          |
| Levi Cromer                                                    | Rockingham | Fee                                              | 0.2           |                                                                                | Harrisonburg |                                            |                                             |  | 200                                            |  | 1200                                   |     |          |
| County Jail                                                    | "          | "                                                | 0.1           |                                                                                | "            |                                            |                                             |  | 8000                                           |  | 9000                                   |     |          |
| Lot Dinkes                                                     | "          | "                                                | 0.1           | N <sup>o</sup> 1                                                               | Bridge Water |                                            |                                             |  | 300                                            |  | 420                                    |     |          |
| Lewis Dinkes & Others Trustees of Lutheran Church              | "          | "                                                | 0.0.20        | " part 22                                                                      | "            |                                            |                                             |  | 1000                                           |  | 1060                                   |     |          |
| Elijah Duality                                                 | "          | "                                                | 0.2           | " 8 & 9                                                                        | Kuizer Town  |                                            |                                             |  | 100                                            |  | 200                                    |     |          |
| " Harriet G. Effinger                                          | "          | "                                                | 1             |                                                                                | Harrisonburg |                                            |                                             |  | 200                                            |  | 1200                                   |     |          |
| Mary Effinger                                                  | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 3400                                           |  | 6000                                   |     |          |
| M. Harvey Effinger                                             | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 300                                            |  | 800                                    |     |          |
| "                                                              | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 400                                            |  | 1000                                   |     |          |
| "                                                              | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 4200                                           |  | 6400                                   |     |          |
| " Harriet G. Effinger                                          | "          | X "                                              | 0.2           |                                                                                | "            |                                            |                                             |  | 100                                            |  | 1200                                   |     |          |
| "                                                              | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 2800                                           |  | 5800                                   |     |          |
| John. G. Effinger                                              | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 2400                                           |  | 4200                                   |     |          |
| Maria Fraley                                                   | "          | "                                                | 0.2           | N <sup>o</sup> 23 & 24                                                         | Bridge Water |                                            |                                             |  | 600                                            |  | 760                                    |     |          |
| Martha Foster                                                  | "          | "                                                | 0.2           |                                                                                | Harrisonburg |                                            |                                             |  | 175                                            |  | 1600                                   |     |          |
| John Foster                                                    | "          | "                                                | 0.2           |                                                                                | "            |                                            |                                             |  | 550                                            |  | 1200                                   |     |          |
| Abraham Furr's Est                                             | "          | "                                                | 0.2           |                                                                                | "            |                                            |                                             |  | 150                                            |  | 1000                                   |     |          |
| Littleton W. Gambille                                          | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 700                                            |  | 1400                                   |     |          |
| "                                                              | "          | "                                                |               |                                                                                | "            |                                            |                                             |  |                                                |  | 10                                     |     |          |
| Darvia W. Gambille                                             | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 250                                            |  | 700                                    |     |          |
| A. J. Gray & P. B. Dowdall Trustees for M <sup>rs</sup> Butler | "          | "                                                |               |                                                                                | "            |                                            |                                             |  | 650                                            |  | 2200                                   |     |          |
|                                                                |            |                                                  | 5.0.20        |                                                                                |              |                                            |                                             |  | 26475                                          |  | 47350                                  | 6-0 |          |



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|-------------------------------------------|------------|--------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|--------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|--|----------------------------------------|-----------------|
|                                           |            |                                                  |                                     | Number of Lots                                                                 | Name of Town |                                            |                                              |                                                |  |                                        |                 |
| A. S. Gray                                | Nottingham | Fee                                              |                                     |                                                                                | Harrisonburg |                                            |                                              | 1400                                           |  | 2800                                   |                 |
| " "                                       | "          | "                                                | 1/2                                 |                                                                                | "            |                                            |                                              | 600                                            |  | 1350                                   |                 |
| " "                                       | "          | "                                                | 1/3                                 |                                                                                | "            |                                            |                                              | 150                                            |  | 650                                    |                 |
| A. Edwin Gay                              | "          | "                                                | 1/4                                 |                                                                                | "            |                                            |                                              | 350                                            |  | 1050                                   |                 |
| James Gray                                | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 150                                            |  | 800                                    |                 |
| N. L. Grinner                             | "          | "                                                | 1/4                                 |                                                                                | "            |                                            |                                              | 1000                                           |  | 1600                                   |                 |
| Charles D. Gray Trustee for Peggy Giffson | "          | "                                                | 1/2                                 |                                                                                | "            |                                            |                                              | 125                                            |  | 1000                                   |                 |
| John N. Gordon                            | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 500                                            |  | 1700                                   |                 |
| John T. Harris                            | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 1200                                           |  | 1800                                   |                 |
| Andrew Hough's Est                        | "          | "                                                | 0.2                                 |                                                                                | Kezle Town   |                                            |                                              | 100                                            |  | 150                                    |                 |
| Samuel Harts Hairs                        | "          | "                                                | 1/2                                 |                                                                                | " "          |                                            |                                              | 300                                            |  | 350                                    |                 |
| John M. Houghman                          | "          | "                                                | 1                                   |                                                                                | " "          |                                            |                                              | 175                                            |  | 325                                    |                 |
| " "                                       | "          | "                                                | 1                                   |                                                                                | " "          |                                            |                                              | 650                                            |  | 725                                    |                 |
| Anthony Houghman                          | "          | "                                                | 1/2                                 |                                                                                | " "          |                                            |                                              |                                                |  | 75                                     |                 |
| " "                                       | "          | "                                                | 1/2                                 |                                                                                | " "          |                                            |                                              |                                                |  | 75                                     |                 |
| Christian Horner's Est                    | "          | "                                                | 1/6                                 | N <sup>o</sup> part of 1                                                       | Bridge Water |                                            |                                              | 700                                            |  | 730                                    |                 |
| Martin A Hall                             | "          | "                                                |                                     | " 21 <sup>st</sup> part of 22                                                  | " "          |                                            |                                              | 600                                            |  | 735                                    | from John Dunke |
| Mary Hunter                               | "          | "                                                |                                     | " 11                                                                           | " "          |                                            |                                              | 675                                            |  | 765                                    |                 |
| Philander Herring                         | "          | "                                                |                                     | " 12 <sup>th</sup> part of 13                                                  | " "          |                                            |                                              | 1000                                           |  | 1175                                   |                 |
| Plachy Harris's Est                       | "          | "                                                |                                     |                                                                                | Harrisonburg |                                            |                                              |                                                |  | 300                                    |                 |
| Danah, S. Hall                            | "          | X "                                              |                                     |                                                                                | "            |                                            |                                              | 1000                                           |  | 2800                                   |                 |
| A. C. Humberger                           | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 2000                                           |  | 3000                                   |                 |
| Isaac Hardsy                              | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 3200                                           |  | 1200                                   |                 |
| " "                                       | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 125                                            |  | 350                                    | from F. P. C.   |
| " "                                       | "          | "                                                |                                     |                                                                                | "            |                                            |                                              | 3700                                           |  | 6500                                   |                 |
|                                           |            |                                                  | 5.2. 15 <sup>3</sup> / <sub>4</sub> |                                                                                |              |                                            |                                              | 19700                                          |  | 35005. 00                              |                 |

| NAME OF OWNER.                           | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Description of the land, as to water-courses, mountains and contiguous tracts.<br>Number of Lots | Name of Town | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | REMARKS. |
|------------------------------------------|------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|----------|
| A. Houch                                 | Rockingham | Fee                                              |               |                                                                                                  | Harrisonburg |                                            |                                              | 900                                            | 2600                                   |          |
| A. Houch & A. Sprinkle                   | "          | "                                                | 1/4           |                                                                                                  | "            |                                            |                                              | 300                                            | 1000                                   |          |
| " " "                                    | "          | "                                                | 1/3           |                                                                                                  | "            |                                            |                                              | 1000                                           | 1800                                   |          |
| Peter Kneberger                          | "          | "                                                |               |                                                                                                  | "            |                                            |                                              |                                                | 1000                                   |          |
| "                                        | "          | "                                                |               |                                                                                                  | "            |                                            |                                              | 1800                                           | 3600                                   |          |
| " " Same Trustee for Presbyterian Church | "          | "                                                | 1/2           | The Lot Parsonage New School                                                                     | "            |                                            |                                              | 1800                                           | 3000                                   |          |
| W. F. Hookman                            | "          | "                                                |               |                                                                                                  | "            |                                            |                                              | 1000                                           | 1800                                   |          |
| William Herring                          | "          | "                                                | 1/8           |                                                                                                  | "            |                                            |                                              | 300                                            | 1300                                   |          |
| O. P. Wilphinstine                       | "          | "                                                |               |                                                                                                  | "            |                                            |                                              | 250                                            | 750                                    |          |
| Rachel Welch                             | "          | "                                                | 3/4           |                                                                                                  | "            |                                            |                                              | 200                                            | 1300                                   |          |
| Prachey Harrison's Est                   | "          | "                                                |               |                                                                                                  | "            |                                            |                                              | 2400                                           | 4000                                   |          |
| George Hooper                            |            |                                                  |               |                                                                                                  | Kezle Town   |                                            |                                              | 1000                                           | 1300                                   |          |
| A. B. Irick                              |            |                                                  |               |                                                                                                  | Harrisonburg |                                            |                                              | 1500                                           | 6000                                   |          |
| " " "                                    |            |                                                  |               |                                                                                                  | "            |                                            |                                              | 2000                                           | 3000                                   |          |
| J. Madison Irvine                        |            |                                                  |               |                                                                                                  | "            |                                            |                                              | 200                                            | 1000                                   |          |
| D. S. Jones                              |            | X                                                |               |                                                                                                  | "            |                                            |                                              | 1800                                           | 1000                                   |          |
| " " "                                    |            | X                                                |               |                                                                                                  | "            |                                            |                                              | 1600                                           | 2200                                   |          |
| Maria Jones (Negro)                      |            |                                                  |               |                                                                                                  | "            |                                            |                                              | 150                                            | 900                                    |          |
|                                          |            |                                                  | 1. 3. 18 3/4  |                                                                                                  |              |                                            |                                              | 21.400                                         | 40.750 00                              |          |







| NAME OF OWNER.                   | RESIDENCE.  | Estate, whether in fee simple, for life, &c. | Number of each lot in the town. | Name of Town. | Value of buildings. | Total Value of lots, including buildings. | REMARKS.   |
|----------------------------------|-------------|----------------------------------------------|---------------------------------|---------------|---------------------|-------------------------------------------|------------|
| Robert C. Mauck                  | Brockingham | Fee                                          | 1/4 A                           | Harrisonburg  | 700                 | 1800                                      |            |
| " " "                            | "           | "                                            | "                               | "             | 5000                | 7500                                      |            |
| John E. Mapes                    | Albemarle   | "                                            | 1/2 "                           | "             | 650                 | 1500                                      |            |
| To F. Martz                      | Brockingham | "                                            | "                               | "             | 350                 | 1200                                      |            |
| A. McGilray's Est & L. M. Hunter | "           | "                                            | "                               | "             | 3000                | 4600                                      |            |
| John Meperley                    | "           | "                                            | 1/3 "                           | "             | 700                 | 1600                                      |            |
| Sarah T. McGilray                | "           | "                                            | 1 "                             | "             | 700                 | 2000                                      |            |
| Maria Miller                     | "           | "                                            | "                               | "             |                     | 400                                       |            |
| James To McGill                  | Iowa        | "                                            | 1/4 " N <sup>o</sup> 16         | Bridge Water  | 150                 | 250                                       |            |
| Daniel Nichol                    | Brockingham | "                                            | 1/4 " N <sup>o</sup> 16         | " "           | 1200                | 1325                                      |            |
| Abner J. Nicholas                | "           | "                                            | 1/4 "                           | Harrisonburg  | 800                 | 1600                                      |            |
| " "                              | "           | "                                            | "                               | "             | 50                  | 250                                       |            |
| William C. Price                 | "           | "                                            | 1/4 "                           | "             | 250                 | 1050                                      |            |
| J. S. Pennybacker's Est          | "           | "                                            | "                               | "             | 1000                | 2200                                      |            |
| William Peters (Negro)           | "           | "                                            | 1/8 "                           | "             | 100                 | 600                                       |            |
| " "                              | "           | "                                            | "                               | "             | 500                 | 1450                                      |            |
| Harriet Peters & Lewis (Negro)   | "           | "                                            | 1/4 "                           | "             | 275                 | 900                                       |            |
| George Pines                     | "           | "                                            | 1/2 "                           | Kezle Town    | 75                  | 150                                       |            |
| William Pihara                   | "           | "                                            | "                               | Harrisonburg  | 1300                | 2800                                      | Three lots |
| Augustus Rice                    | "           | "                                            | "                               | "             | 1200                | 2200                                      |            |
| Amel Rogers                      | "           | "                                            | 1/2 "                           | "             |                     | 300                                       |            |
| " "                              | "           | "                                            | 2                               | "             | 400                 | 1600                                      |            |
|                                  |             |                                              | 5. 1. 18                        |               | 18.400              | 37.275. 00                                |            |

| NAME OF OWNER.                      | RESIDENCE. | Estate, whether in fee simple, for life, &c. | Number of each lot in the town.         | Name of Town. | Value of buildings. | Total Value of lots, including buildings. | REMARKS.                 |
|-------------------------------------|------------|----------------------------------------------|-----------------------------------------|---------------|---------------------|-------------------------------------------|--------------------------|
| A. C. Koler                         | Rockingham | Fee                                          | 1. A                                    | Harrisonburg  | 1200                | 1700                                      |                          |
| Jacob Koler Jr                      | "          | "                                            | 3/4 "                                   | "             | 1500                | 2400                                      |                          |
| "                                   | "          | "                                            | 1/4 "                                   | "             | 800                 | 1800                                      |                          |
| Jos T Koler                         | "          | "                                            | 1/3 of A certain house & lot in         | Harrisonburg  |                     |                                           |                          |
| Emanuel Koler                       | "          | "                                            | 1/4 A                                   | "             | 300                 | 1000                                      |                          |
| Adam Kader                          | "          | "                                            | N <sup>o</sup> part of 15. 30 Poles     | Bridge Water  | 175                 | 250                                       |                          |
| "                                   | "          | "                                            | 1 A N <sup>o</sup> 11. 12. 13. & 14     | "             | 1000                | 1600                                      |                          |
| "                                   | "          | "                                            | 1/4 " " 18                              | "             | 400                 | 525                                       | (Possession of A. Coley) |
| John Kuebush                        | Augusta    | "                                            | 1/4 " " 17                              | "             | 650                 | 775                                       |                          |
| William Price's Est                 | Rockingham | "                                            | 1/4 " " 15                              | "             | 275                 | 400                                       |                          |
| William H. Speck's Est              | "          | "                                            | 1/2 " N <sup>o</sup> 1 & 2              | "             | 600                 | 850                                       |                          |
| William Snider                      | "          | "                                            | 1/2 20 Poles N <sup>o</sup> 3 & part 11 | "             | 140                 | 340                                       |                          |
| Peter Thichel                       | Roanoke    | "                                            | 1/4 A " 10                              | "             | 530                 | 675                                       |                          |
| Jacob Sellers                       | Rockingham | "                                            | 3/8 " " 19 & part 20                    | "             | 1100                | 1280                                      |                          |
| Friedrich H. Speck                  | "          | "                                            | 1/4 " " 20                              | "             | 750                 | 850                                       |                          |
| Henry & Mary Smalls                 | "          | "                                            | 1/4 " " 19                              | "             | 600                 | 690                                       |                          |
| Peter H. Snider                     | "          | "                                            | 30 Poles " part 14 & part 15            | "             | 400                 | 475                                       |                          |
| O. C. Sterling                      | "          | "                                            |                                         | Harrisonburg  | 2000                | 3800                                      |                          |
| Mrs Charlotte Smith                 | "          | "                                            | 1/2 A                                   | "             | 1400                | 2400                                      |                          |
| Nelson Sprinklee                    | "          | "                                            | 2 "                                     | "             | 700                 | 1600                                      |                          |
| "                                   | "          | "                                            | 1/2 "                                   | "             | 175                 | 900                                       |                          |
| William Sprinkels Est               | "          | "                                            | 1 "                                     | "             | 30                  | 1000                                      |                          |
| "                                   | "          | "                                            | 1/2 "                                   | "             | 400                 | 1200                                      |                          |
| Alfred Sprinkels & Wm Sprinkels Est | "          | "                                            | 1/4 "                                   | "             | 160                 | 700                                       |                          |
| "                                   | "          | "                                            | 1/4 "                                   | "             | 160                 | 700                                       |                          |
| " & three Brothers                  | "          | "                                            | 1/2 "                                   | "             | 200                 | 700                                       |                          |
| A H C Sprinkel                      | "          | "                                            | 1/2 "                                   | "             | 1200                | 1900                                      |                          |
| John Seentow                        | "          | "                                            | 1/2 "                                   | "             | 1600                | 3000                                      |                          |
|                                     |            |                                              | 5. 3. 11                                |               | 18,485              | 33,510. 00                                |                          |

**END**