## **Date:** 03/27/2019 **Permit Status Summary (by Type)**

Report generated for Permits having Date Entered from: 03/20/2019 To 03/27/2019

| Permit Application                          |                                                                                   |                      |                                         |             |                  | Locations         |                                                                           |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------|-----------------------------------------|-------------|------------------|-------------------|---------------------------------------------------------------------------|
| Number                                      | Туре                                                                              | Status               | Date Applied                            | Date Issued | Expiration       | Туре              | Description                                                               |
| PRES120190000370                            | E&S In Lieu                                                                       | Issued               | 03/20/2019                              | 03/20/2019  |                  |                   |                                                                           |
| Contact Type Contractor (General)           | <u>Description</u><br>LUKE E HEATWOLE & ROE<br>Address: 5370 SCHOLARS<br>432-1736 | •                    | Estimated Description                   | on          | emetery Expansic | n   Luke Heatwole | 540-830-0375                                                              |
| PRBLD20190000371                            | Building Permit - Residential                                                     | In Plan Check        | 03/20/2019                              |             |                  | Property          | 68-(2)- L3                                                                |
| Contact Type Applicant Mechanics Lien Agent | Description STONEBURNER, Address: NONE DESIGNATED                                 | 1821 S HIGH ST       | Estimated<br>Description                | on          | 0.00             |                   |                                                                           |
| Property Owner                              | SINNETT JOHN P & CYNTH<br>RAWLEY PIKE                                             | HIA A, Address:10951 | BUILDING                                |             |                  |                   | CONSTRUCTED SFD ON SLAB. OLD STORAGE V HOME'S CO. 0 HUFF TRL CONTACT: BOB |
| Utility Co                                  | SHENANDOAH VALLEY EL                                                              | ECTRIC               | *************************************** | NEDOTATETA. |                  |                   |                                                                           |
| Contractor (General)                        | STONEBURNER INC, Addr<br>STREET                                                   | ess:1821 SOUTH HIGH  |                                         |             |                  |                   |                                                                           |
| Contractor (Electrical)                     | STEVE HILBERT ELECTRIC<br>OTTOBINE RD                                             | C, Address:3238      |                                         |             |                  |                   |                                                                           |
| PRBLD20190000372                            | Building Permit - Residential                                                     | In Plan Check        | 03/20/2019                              |             |                  | Property          | 160E-(3)- L1A                                                             |
| Contact Type                                | Description                                                                       |                      |                                         |             | 0.00             |                   |                                                                           |
| Applicant                                   | Weaverbuilt Homes, Addre                                                          | ess:465 Sugar Maple  | Estimated                               | i Cost:     | 0.00             |                   |                                                                           |
| Mechanics Lien                              | Lane<br>NONE DESIGNATED                                                           |                      | <b>Descripti</b> ONE AND                |             | Y SINGLE FAMIL   | Y DUPLEX ON CR.   | AWL SPACE; THREE BEDROOMS AND THREE                                       |
| Agent Property Owner                        | Grottoes LLC, Address:PO                                                          | BOX 511              |                                         |             |                  |                   | 901 MACON AVE, GROTTOES VA 24441; TOWN                                    |
| Utility Co                                  | DOMINION VIRGINIA POV                                                             |                      | OF GROT                                 | OES ZONING  | APPROVAL #00     | 1948; CONTACT PI  | ERSON: MARVIN 421-0980                                                    |
| Contractor (General)                        | Weaverbuilt Homes, Addre                                                          |                      |                                         |             |                  |                   |                                                                           |
| Contractor (Electrical)                     | WRIGHT ELECTRICAL CON<br>Address:8523 ZION HILL                                   | •                    |                                         |             |                  |                   |                                                                           |
| Contractor (Mechanical)                     | WAGNER REFRIGERATION INC, Address:PO BOX 233                                      |                      |                                         |             |                  |                   |                                                                           |
| Contractor (Plumbing)                       | I B PLUMBING LLC, Addre<br>RD                                                     | ss:4196 FORT LYNNE   |                                         |             |                  |                   |                                                                           |
| PRBLD20190000373                            | Building Permit - Residential                                                     | In Plan Check        | 03/20/2019                              |             |                  | Property          | 160E-(3)- L1B                                                             |

| Permit Application      |                                                    |                                |                                                                                                                               |                |                     | Locations      |                                                                    |
|-------------------------|----------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------|--------------------------------------------------------------------|
| Number                  | Туре                                               | Status                         | Date Applied                                                                                                                  | Date Issued    | Expiration          | Туре           | Description                                                        |
| Contact Type Applicant  | <u>Description</u><br>Weaverbuilt Homes, A<br>Lane | ddress:465 Sugar Maple         | Estimated Description                                                                                                         |                | .00                 |                |                                                                    |
| Mechanics Lien<br>Agent | NONE DESIGNATED                                    |                                | ONE AND                                                                                                                       | A HALF STORY   |                     |                | AWL SPACE; THREE BEDROOMS AND THREE                                |
| Property Owner          | Grottoes LLC, Address                              | ::PO BOX 511                   |                                                                                                                               |                |                     |                | ; 903 MACON AVE, GROTTOES VA 24441; TOWN<br>ERSON: MARVIN 421-0980 |
| Utility Co              | DOMINION VIRGINIA                                  | POWER                          |                                                                                                                               |                |                     |                |                                                                    |
| Contractor (General)    | Weaverbuilt Homes, A<br>Lane                       | ddress:465 Sugar Maple         |                                                                                                                               |                |                     |                |                                                                    |
| Contractor (Electrical) | WRIGHT ELECTRICAL<br>Address:8523 ZION H           | ·                              |                                                                                                                               |                |                     |                |                                                                    |
| Contractor (Mechanical) | WAGNER REFRIGERATINC, Address:PO BOX               | TION & AIR CONDITIONING 2335   |                                                                                                                               |                |                     |                |                                                                    |
| Contractor (Plumbing)   | I B PLUMBING LLC, AC                               | ddress:4196 FORT LYNNE         |                                                                                                                               |                |                     |                |                                                                    |
| PRSBD20190000374        | Storage Building                                   | In Plan Check                  | 03/20/2019                                                                                                                    |                |                     | Address        | 1130 SUNDANCE MOUNTAIN RD, NEW<br>MARKET, VA 22844                 |
|                         |                                                    |                                |                                                                                                                               |                |                     | Property       | 55-(3)- L11                                                        |
| Contact Type            | <u>Description</u>                                 |                                |                                                                                                                               |                |                     |                |                                                                    |
| Applicant               | Clearview Home Const<br>Address:17656 Mount        |                                | Estimated<br>Description                                                                                                      |                | .00                 |                |                                                                    |
| Property Owner          | SHUPING DEBORAH B<br>BELMONT BAY DR APT            | & ROBERT A, Address:820<br>404 | -                                                                                                                             |                | ORCH AND A 10       | X 19 LEAN TO R | OOF. CONTACT: SHARON 540-478-3951                                  |
| Contractor (General)    | Clearview Home Const<br>Address:17656 Mount        |                                |                                                                                                                               |                |                     |                |                                                                    |
| PRADD20190000375        | Addition                                           | Pending                        | 03/21/2019                                                                                                                    |                |                     | Address        | 4110 SABRINA CT, PENN LAIRD, VA<br>22846                           |
|                         |                                                    |                                |                                                                                                                               |                |                     | Property       | 126B-(3)- L12                                                      |
| Contact Type            | Description                                        |                                |                                                                                                                               |                |                     |                |                                                                    |
| Applicant               | JOHN R KEHM CARPEN<br>PICKERING LN                 | NTRY, Address:26               | Estimated                                                                                                                     |                | .00                 |                |                                                                    |
| Property Owner          |                                                    | NICA O, Address:4110           | Description  ADDING A 14 X 14 DECK TO EXISTING DECK WITH ANOTHER 8 X 10 SECTION TO BF TO 14'. CONTACT: JOHN KEHM 540-246-5760 |                |                     |                |                                                                    |
| Contractor (General)    | JOHN R KEHM CARPEN<br>PICKERING LN                 | NTRY, Address:26               | 10 14.00                                                                                                                      | INTACT. JOHN P | LI IIVI 340-240-371 | 00             |                                                                    |
| PRES120190000376        | E&S In Lieu                                        | Issued                         | 03/21/2019                                                                                                                    | 03/21/2019     |                     | Property       | 124F-(A)- L69A1A                                                   |
| Contact Type            | Description                                        |                                |                                                                                                                               |                |                     |                |                                                                    |
| <b>Property Owner</b>   | MARTIN CARLYLE L &                                 | GLORIA R, Address:975          | Estimated                                                                                                                     | l Cost:        |                     |                |                                                                    |

| Permit Application                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Locations            |                                                               |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|---------------------------------------------------------------|--|--|--|
| Number                                                                                                                                | Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status                                 | Date Applied                                                                                                                      | Date Issued                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expiration | Туре                 | Description                                                   |  |  |  |
|                                                                                                                                       | COTTONTAIL TRL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>Description</b> CARR PROPERTY GRADING                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                      |                                                               |  |  |  |
| PRCEL20190000377                                                                                                                      | Commercial Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Issued                                 | 03/21/2019                                                                                                                        | 03/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Property             | 79-(8)- L2M                                                   |  |  |  |
| Contact Type Applicant Property Owner  Contractor (Electrical)                                                                        | Description TRUMBO ELECTRIC (CTRIANGLE-E-BY-PROIPROTEINS, Address: FTRUMBO ELECTRIC (CTRICAL PROPERTY OF TRUMBO ELECTRIC ( | DUCTS CO INC C/O VALLEY<br>PO BOX 3588 | Estimated Cost:  Description  REPLACING EXISTING SERVICE TO POWER WELL; SVEC; CONTACT PERSON: NELSON 540-578-4217                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                      |                                                               |  |  |  |
| PRREM20190000378                                                                                                                      | Remodel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In Plan Check                          | 03/21/2019                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Address<br>Property  | 10100 DALMATIAN DR, MCGAHEYSVILLE<br>VA 22840<br>142-(11)- L8 |  |  |  |
| Contact Type Applicant  Property Owner  Contractor (General)  Contractor (Electrical)  Contractor (Mechanical)  Contractor (Plumbing) | HAMEL DEAN MICHAEL & THERESA LYN, Address:10100 DALMATION DR  THE HAMEL DEAN MICHAEL & THERESA LYN, Address:10100 DALMATION DR  General) HAMEL DEAN MICHAEL & THERESA LYN, Address:10100 DALMATION DR  HAMEL DEAN MICHAEL & THERESA LYN, Address:10100 DALMATION DR  HAMEL DEAN MICHAEL & THERESA LYN, Address:10100 DALMATION DR  HAMEL DEAN MICHAEL & THERESA LYN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Description REMODEL CONSISTI HOME'S S REMODEL LIVING QU                                                                           | Estimated Cost: \$ 0.00  Description  REMODEL TO FINISH BASEMENT. PORTION OF BASEMENT WILL BE INDEPENDENT LIVING Q CONSISTING OF MINI KITCHEN, FULL BATH AND ONE BEDROOM AND LIVING AREA. (25% OF HOME'S SQ FT WHICH EQUALS 667 SQ FT ONLY USING 556 SQ FT) REMAINDER OF BASEMEI REMODEL WILL INCLUDE TWO EXTRA GUEST ROOMS THAT ARE NOT A PART OF THE INDEF LIVING QUARTERS. APPROVED BY ZONING ADMINISTRATOR. CONTACT: DEAN HAMEL 218-5 hamel912@gmail.com |            |                      |                                                               |  |  |  |
| PRTNK20190000379                                                                                                                      | Residential Tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Issued                                 | 03/21/2019                                                                                                                        | 03/21/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Address<br>Property  | 1820 RIVER RD, ELKTON, VA 22827<br>114-(A)- L192              |  |  |  |
| Contact Type Applicant Property Owner  Contractor (Gas Fittings)                                                                      | Description BLOSSMAN GAS INC (004533) COBLENTZ PHILIP A & REGINA I, Address:1820 RIVER ROAD BLOSSMAN GAS INC (004533)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | Estimated Cost:  Description  500 GAL UNDERGROUND TANK WITH EXTERIOR LINES AND INTERIOR LINES TO LOGS; CON PERSON: DEREK 234-8008 |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                      |                                                               |  |  |  |
| PRVSMP20190000380                                                                                                                     | Stormwater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pending                                | 03/21/2019                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Property<br>Property | 160E-(3)- L1B<br>160E-(3)- L1A                                |  |  |  |
| Contact Type                                                                                                                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | Estimator                                                                                                                         | d Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                      | .,                                                            |  |  |  |

| Permit Application                                         |                                                                                                  |                                 |              |                           |                | Locations           |                                                                                    |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------|----------------|---------------------|------------------------------------------------------------------------------------|--|
| Number                                                     | Туре                                                                                             | Status                          | Date Applied | Date Issued               | Expiration     | Туре                | Description                                                                        |  |
| Property Owner                                             | Grottoes LLC, Address:P0                                                                         | O BOX 511                       |              |                           |                |                     |                                                                                    |  |
|                                                            |                                                                                                  |                                 | Description  |                           |                |                     |                                                                                    |  |
|                                                            |                                                                                                  |                                 |              | 1B FOR MARVIN<br>ACON AVE | WEAVER         |                     |                                                                                    |  |
| PRBLC20190000381                                           | Building Permit - Commercia                                                                      | al Issued                       | 03/21/2019   | 03/21/2019                |                | Address<br>Property | 15785, FULKS RUN, VA 22830<br>25-(A)- L10A                                         |  |
| Contact Type                                               | Description                                                                                      |                                 |              |                           |                |                     |                                                                                    |  |
| Applicant                                                  | KANAWHA STONE COMP                                                                               |                                 | Estimated    | d Cost: \$ 0              | .00            |                     |                                                                                    |  |
| Proporty Owner                                             | JACOBSON DR., Phone:( CHURCH-RIVERSIDE UN)                                                       | •                               | Description  | on                        |                |                     |                                                                                    |  |
| Property Owner                                             | Address:13010 THIRD H                                                                            |                                 |              |                           |                |                     | FFICE TRAILER FOR VDOT PROJECT ON LAIRS<br>OODPLAIN, BUT TRAILER HAS ABILITY TO BE |  |
| Utility Co                                                 | SHENANDOAH VALLEY EI                                                                             | LECTRIC                         |              | TANY TIME. CO             |                |                     | DODI EAIN, BUT TRAILER TIAG ABILITY TO BE                                          |  |
| Contractor (General)                                       | WILLIAMS SCOTSMAN IN                                                                             | IC                              |              |                           |                |                     |                                                                                    |  |
| PRBLC20190000382                                           | Building Permit - Commercia                                                                      | al Pending                      | 03/21/2019   |                           |                | Address             | 4310 S VALLEY PIKE, ROCKINGHAM, VA<br>22801                                        |  |
|                                                            |                                                                                                  |                                 |              |                           |                | Property            | 123-(A)- L99A                                                                      |  |
| Contact Type Applicant Property Owner Contractor (General) | Description STONE HILL CONSTRUCT STONEWALL INVESTORS NICHOLS, Address:PO BO STONE HILL CONSTRUCT | LC, DEAN M & LORNA W<br>DX 1355 |              | on<br>FT OFFICE AND       |                |                     | D HURST WITH SEPERATE 5,000 SQ FT<br>ITACT PERSON: CHAD 540-879-2804               |  |
| PRELE20190000383                                           | Residential Electrical                                                                           | Issued                          | 03/21/2019   | 03/25/2019                |                | Address             | 196 HOLLY HILL ST, BROADWAY, VA<br>22815                                           |  |
|                                                            |                                                                                                  |                                 |              |                           |                | Property            | 51A1-(A)- L13A                                                                     |  |
| Contact Type                                               | Description                                                                                      |                                 |              |                           |                |                     |                                                                                    |  |
| Applicant                                                  | FULK LESLIE E & DONNA                                                                            | L FULK, Address:501             | Estimated    | d Cost:                   |                |                     |                                                                                    |  |
| Property Owner                                             | ROSEMONT DR<br>RIVERS EDGE TOWNHON<br>BOX 876                                                    | 1ES LLC, Address:P O            |              | IG NEW SERVIC             |                |                     | T C); OK PER TOWN OF BROADWAY ZONING;                                              |  |
| Contractor<br>(Electrical)                                 |                                                                                                  | dress:217 VIRGINIA AVE          | CONTACT      | PERSON: LESL              | E FULK 578-411 | 0                   |                                                                                    |  |
| PR20190000384                                              |                                                                                                  | Pending                         | 03/22/2019   |                           |                |                     |                                                                                    |  |
| Contact Type                                               | Description                                                                                      |                                 | Estimated    | d Costi                   |                |                     |                                                                                    |  |
|                                                            |                                                                                                  |                                 | Description  |                           |                |                     |                                                                                    |  |
|                                                            |                                                                                                  |                                 | Descriptio   | UII                       |                |                     |                                                                                    |  |
| PRADD20190000385                                           | Addition                                                                                         | In Plan Check                   | 03/22/2019   |                           |                | Address             | 3465 FLINT AVE, ROCKINGHAM, VA                                                     |  |

| <b>Permit Application</b>                                                          |                                                                                                                                                                                  |                                                             |                                                                                                                                    |             |               | Locations                           |                                               |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------------------------------|-----------------------------------------------|
| Number                                                                             | Туре                                                                                                                                                                             | Status                                                      | Date Applied                                                                                                                       | Date Issued | Expiration    | Туре                                | Description                                   |
|                                                                                    |                                                                                                                                                                                  |                                                             |                                                                                                                                    |             |               | Property                            | 22801<br>107B1-(4)-B 1 L56                    |
| Contact Type Applicant Property Owner Contractor (General) Contractor (Electrical) | Description SAUDER BUILDERS INCHILL RD SUPKO ROBERT JAY & I Address: 3465 FLINT AV SAUDER BUILDERS INCHILL RD MID VALLEY ELECTRIC, ST 100 HARRISONBURG VA 22 AIR QUALITY SYSTEMS | PATRICIA W, TE S, Address:5596 GREEN Address:1180 S HIGH ST |                                                                                                                                    | on          | ON OVER EXIST | ING GARAGE AN                       | D REMODEL OF MASTER BED AND BATH.             |
| (Mechanical)<br>Contractor<br>(Plumbing)                                           | MILLER KEVIN L, Addre                                                                                                                                                            | ss:4381 MT CLINTON                                          |                                                                                                                                    |             |               |                                     |                                               |
| PRBLC20190000386                                                                   | Building Permit - Commerc                                                                                                                                                        | cial Issued                                                 | 03/22/2019 03/25/2019                                                                                                              |             |               | Address                             | 1686 PORT REPUBLIC RD, ROCKINGHAM<br>VA 22801 |
|                                                                                    |                                                                                                                                                                                  |                                                             |                                                                                                                                    |             |               | Property                            | 125-(A)- L4                                   |
| Contact Type Applicant Property Owner Contractor (General)                         | Pkwy., Suite 100, Phon<br>HOUSDEN RALPH L & P<br>SHEN LAKE DR                                                                                                                    | ATRICIA D, Address:3669 Address:9011 Arboretum              | Estimated Cost: \$ 0.00  Description INSTALLATION OF NEW EQUIPMENT FOR DISH WIRELESS ON EXIS JOHNSON scott.johnson@crowncastle.com |             |               | S ON EXISTING TOWER. CONTACT: SCOTT |                                               |
| PRREM20190000387                                                                   | Remodel                                                                                                                                                                          | In Plan Check                                               | 03/22/2019                                                                                                                         |             |               | Address                             | 185 CHIPMUNK CT, MCGAHEYSVILLE, VA<br>22840   |
|                                                                                    |                                                                                                                                                                                  |                                                             |                                                                                                                                    |             |               | Property                            | 112A1-(2)- L219                               |
| Contact Type Applicant                                                             | Description CONSTABLE CONSTRUCT BLOOMER SPRINGS RD                                                                                                                               | CTION INC, Address:3443                                     | Estimated                                                                                                                          |             | .00           |                                     |                                               |
| Property Owner  Contractor (General)                                               | CHIPMUNK CT                                                                                                                                                                      | ABLE TRUST, Address:185                                     | REMODEL                                                                                                                            |             |               | ITO A BEDROOM                       | , BATHROOM AND CLOSET. CONTACT: CON           |
| Contractor<br>(Electrical)                                                         |                                                                                                                                                                                  | RVICE LLC, Address:6159                                     |                                                                                                                                    |             |               |                                     |                                               |
| Contractor<br>(Plumbing)                                                           | BOWMAN PLUMBING, H<br>Address:879 ROCKING                                                                                                                                        | ,                                                           |                                                                                                                                    |             |               |                                     |                                               |

| Permit Application      |                                                            |                          |                            | Locations   |               |                     |                                                     |
|-------------------------|------------------------------------------------------------|--------------------------|----------------------------|-------------|---------------|---------------------|-----------------------------------------------------|
| lumber                  | Туре                                                       | Status                   | Date Applied               | Date Issued | Expiration    | Туре                | Description                                         |
| PRELE20190000388        | Residential Electrical                                     | Finaled                  | 03/25/2019                 | 03/25/2019  |               | Address             | 8554 FOX HILL DR, PORT REPUBLIC, VA<br>24471        |
|                         |                                                            |                          |                            |             |               | Property            | 152-(2)-S 4 L1                                      |
| Contact Type            | <u>Description</u>                                         |                          |                            |             |               |                     |                                                     |
| Applicant               | BENDANCO CONSTRUC<br>FOX MOUNTAIN RD                       | CTION INC, Address:2695  | Estimated<br>Description   |             |               |                     |                                                     |
| Property Owner          | KNIGHT FREDERICK A<br>FOX HILL DR                          | & DIANA L, Address:8554  | _                          |             | LE HOUSE GEN  | IERATOR. CONTA      | ACT: DANIEL STODDARD 820-1962                       |
| Utility Co              | DOMINION VIRGINIA F                                        | POWER                    |                            |             |               |                     |                                                     |
| Contractor (Electrical) | BENDANCO CONSTRUC<br>FOX MOUNTAIN RD                       | CTION INC, Address:2695  |                            |             |               |                     |                                                     |
| PRELE20190000389        | Residential Electrical                                     | Issued                   | 03/25/2019                 | 03/25/2019  |               | Address<br>Property | 9108 SE SIDE HWY, ELKTON, VA 22827<br>154-(A)- L20C |
| Contact Type Applicant  | <u>Description</u><br>BENDANCO CONSTRUC<br>FOX MOUNTAIN RD | CTION INC, Address:2695  | Estimated<br>Description   |             |               |                     |                                                     |
| Property Owner          | CUPP BENNIE M & CAT EAST SIDE HWY                          | HERINE L, Address:9108 S | -                          |             | LE HOUSE GEN  | IERATOR: DANIE      | L STODDARD 820-1962                                 |
| Utility Co              | SVEC                                                       |                          |                            |             |               |                     |                                                     |
| Contractor (General)    | BENDANCO CONSTRUC<br>FOX MOUNTAIN RD                       | CTION INC, Address:2695  |                            |             |               |                     |                                                     |
| PRELE20190000390        | Residential Electrical                                     | Issued                   | 03/25/2019                 | 03/25/2019  |               | Address             | 2987 HOPKINS DR, MCGAHEYSVILLE, VA<br>22840         |
|                         |                                                            |                          |                            |             |               | Property            | 128C1-(1)- L535                                     |
| Contact Type            | Description                                                |                          |                            |             |               |                     |                                                     |
| Applicant               | BENDANCO CONSTRUC<br>FOX MOUNTAIN RD                       | CTION INC, Address:2695  | Estimated                  | d Cost:     |               |                     |                                                     |
| Property Owner          |                                                            | IERRY H, Address:2987    | <b>Descripti</b> INSTALLIN |             | DLE HOUSE GEI | NERATOR. CONT       | ACT: DANIEL STODDARD 820-1962                       |
| Contractor (General)    | BENDANCO CONSTRUC<br>FOX MOUNTAIN RD                       | CTION INC, Address:2695  |                            |             |               |                     |                                                     |
| PRCEL20190000391        | Commercial Electric                                        | Issued                   | 03/25/2019                 | 03/25/2019  |               | Address             | 3881 INDUSTRIAL DR, BROADWAY, VA<br>22815           |
|                         |                                                            |                          |                            |             |               | Property            | 51-(A)- L137                                        |
|                         |                                                            |                          |                            |             |               |                     |                                                     |
| Contact Type            | <u>Description</u>                                         |                          |                            |             |               | <u> </u>            | - ( )                                               |
| Contact Type Applicant  |                                                            | RVICES LLC, Address:5116 | Estimated<br>Description   |             |               |                     |                                                     |

| Permit Application                                                        |                                                                                                                    |                              |                       |                              |                |                     |                                                                                                                            |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|------------------------------|----------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| Number                                                                    | Туре                                                                                                               | Status                       | Date Applied          | Date Issued                  | Expiration     | Туре                | Description                                                                                                                |
| Contractor<br>(Electrical)                                                | A & M ELECTRICAL SERVIORCHARD DR                                                                                   | CES LLC, Address:5116        |                       |                              |                |                     |                                                                                                                            |
| PRBLC20190000392                                                          | Building Permit - Commercial                                                                                       | In Plan Check                | 03/25/2019            |                              |                | Address<br>Property | 112 MEIGS LN, DAYTON, VA 22821<br>107-(A)- L240                                                                            |
| Contact Type Applicant Property Owner Contractor (General)                | Description  EVERMORE HOMES, AddressTREET  ROCKINGHAM COOPERATE Address:112 MEIGS LN  EVERMORE HOMES, AddressTREET | IVE FARM BUREAU INC,         |                       | on                           | 1P TO EXISTING |                     | BUILDING. TOWN ZONING NOT REQUIRED, OK'I                                                                                   |
| PRTNK20190000393                                                          | Residential Tank                                                                                                   | Issued                       | 03/25/2019            | 03/25/2019                   |                | Address             | 313 PASSAGE LN, MCGAHEYSVILLE, VA<br>22840                                                                                 |
|                                                                           |                                                                                                                    |                              |                       |                              |                | Property            | 128C2-(3)- L333                                                                                                            |
| Contact Type Applicant Property Owner  Contractor (Gas Fittings)          | Description DIXIE GAS & OIL (002444 REYNOLDS DAVID T & CHA Address: 313 PASSAGE LN DIXIE GAS & OIL (002444         | ARLETTE A,                   |                       | on                           | -              |                     | LINES AND INTERIOR LINES TO KITCHEN                                                                                        |
| PRELE20190000394                                                          | Residential Electrical                                                                                             | In Plan Check                | 03/25/2019            |                              |                | Address             | 3205 WHITE OAK DR, ROCKINGHAM, VA<br>22801                                                                                 |
|                                                                           |                                                                                                                    |                              |                       |                              |                | Property            | 107B2-(2)- L64                                                                                                             |
| Contact Type Applicant Property Owner  Utility Co Contractor (Electrical) | Description SIGORA SOLAR LLC, Addre URSO DAVID J & CARRIE OAK DR DOMINION VIRGINIA POW SIGORA SOLAR LLC, Addre     | T, Address:3205 WHITE<br>/ER |                       | <b>on</b><br>TION OF 12.40 K |                |                     | PV SYSTEM; VA/DOM; CONTACT PERSON: AND<br>IGORASOLAR.COM                                                                   |
| PRBLD20190000395                                                          | Building Permit - Residential                                                                                      | In Plan Check                | 03/25/2019            |                              |                | Property            | 28-(5)- L4                                                                                                                 |
| Contact Type Applicant Mechanics Lien                                     | Description LITTEN CONTRACTING LLC SERENITY DRIVE NONE DESIGNATED                                                  | C, Address:3129              | Estimate<br>Descripti |                              | .00            |                     |                                                                                                                            |
| Agent Property Owner                                                      | WILKINS SAMUEL C JR & I<br>Address: 10396 ROCK FEN                                                                 | •                            | AND FOUR              | R BATHROOMS                  | ONE OF WHICH   | IS A BASEMEN        | UNFINISHED BASEMENT; THREE BEDROOMS<br>I ROUGH IN); FRONT AND REAR PORCHES; NO<br>B; CONTACT PERSON: KEITH LITTEN 383-6084 |

| Permit Application         |                                                                        |                      |                                                                                                                                   |            |               | Locations          |                                                                        |
|----------------------------|------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|---------------|--------------------|------------------------------------------------------------------------|
| Number                     | Туре                                                                   | Status               | Date Applied                                                                                                                      | Date Issue | d Expiration  | Туре               | Description                                                            |
| Utility Co                 | DOMINION VIRGINIA POW                                                  | /ER                  |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor (General)       | LITTEN CONTRACTING LLC<br>SERENITY DRIVE                               | C, Address:3129      |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor (Electrical)    | KD ELECTRIC, Address:10<br>CHURCH RD                                   | 326 NAZARENE         |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor<br>(Mechanical) | MOUNTAIN VALLEY HOME<br>Address:2048 OLD VALLEY<br>NEW MARKET VA 22844 | •                    |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor<br>(Plumbing)   | CEDAR RUN PLUMBING LL<br>CEDAR RUN TRL<br>BROADWAY VA 22815            | C, Address:5259      |                                                                                                                                   |            |               |                    |                                                                        |
| PRADD20190000396           | Addition                                                               | In Plan Check        | 03/26/2019                                                                                                                        |            |               | Address            | 367 LOUISA ST, BROADWAY, VA 22815                                      |
|                            |                                                                        |                      |                                                                                                                                   |            |               | Property           | 51A2-(2)- L1                                                           |
| Contact Type               | Description                                                            |                      |                                                                                                                                   |            |               |                    |                                                                        |
| Applicant                  | S & K CONTRACTING INCO<br>Address:3235 WELLSLEIG                       | •                    | Estimated                                                                                                                         |            | \$ 0.00       |                    |                                                                        |
| Property Owner             | ZWEIGLER FAMILY REVOC<br>Address:367 LOUISA ST                         | ABLE TRUST,          |                                                                                                                                   | ONE STORY  |               |                    | FAMILY DWELLING TO INCLUDE FAMILY ROOM,                                |
| Contractor (General)       | S & K CONTRACTING INCO<br>Address:3235 WELLSLEIG                       | •                    | KITCHEN, BATHROOM, W/ 192 SQ FT DECK AND 148 SQ FT COVERED PORCH; TOWN C<br>ZONING APPROVAL 32515; CONTACT PERSON: SCOTT 421-6312 |            |               |                    |                                                                        |
| Contractor (Electrical)    | COPPER KEY ELECTRICAL, RD, Phone: (540) 820-778                        |                      |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor<br>(Mechanical) | NORTH MOUNTAIN HEATIN<br>CONDITIONING, Address::<br>RD , P             |                      |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor (Plumbing)      | SHEN-VALLEY PLUMBING,                                                  | Phone:(540) 810-5450 |                                                                                                                                   |            |               |                    |                                                                        |
| PRBLD20190000397           | Building Permit - Residential                                          | In Plan Check        | 03/26/2019                                                                                                                        |            |               | Property           | 95E-(2)- L133                                                          |
| Contact Type               | <u>Description</u>                                                     |                      |                                                                                                                                   |            |               |                    |                                                                        |
| Applicant                  | S & K CONTRACTING INCO                                                 | •                    | Estimated                                                                                                                         | Cost:      | \$ 0.00       |                    |                                                                        |
| Mechanics Lien             | Address:3235 WELLSLEIG<br>NONE DESIGNATED                              | H PL                 | Descriptio                                                                                                                        | n          |               |                    |                                                                        |
| Agent                      | NONE DESIGNATED                                                        |                      |                                                                                                                                   |            |               |                    | CE W/GARAGE; THREE BEDROOMS AND TWO 0 SUFFOLK DR, ROCKINGHAM VA 22802; |
| Property Owner             | FOX FAYE H LIFE ESTATE, FELLOWSHIP RD                                  | Address:1084         |                                                                                                                                   |            | COTT 421-6312 | 7110014 LOT 133, 0 | O GOLL OLK DIK, KOOKINGLIAWI VA 22002,                                 |
| Utility Co                 | DOMINION VIRGINIA POW                                                  | /ER                  |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor (General)       | S & K CONTRACTING INCO<br>Address:3235 WELLSLEIG                       |                      |                                                                                                                                   |            |               |                    |                                                                        |
| Contractor (Electrical)    | COPPER KEY ELECTRICAL, RD, Phone: (540) 820-778                        |                      |                                                                                                                                   |            |               |                    |                                                                        |

| Permit Application       |                                                                   |                      |                                                                                      |              |              | Locations           |                                                                               |  |
|--------------------------|-------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|--------------|--------------|---------------------|-------------------------------------------------------------------------------|--|
| umber                    | Туре                                                              | Status               | Date Applied                                                                         | Date Issued  | Expiration   | Туре                | Description                                                                   |  |
| Contractor<br>(Plumbing) | SHEN-VALLEY PLUMBING,                                             | Phone:(540) 810-5450 |                                                                                      |              |              |                     |                                                                               |  |
| PRBLD20190000398         | Building Permit - Residential                                     | In Plan Check        | 03/26/2019                                                                           |              |              | Property            | 131E-(4)- L38                                                                 |  |
| Contact Type Applicant   | <u>Description</u> WOOD ZACHARY J, MELAN Address:37936 BAYVIEW    |                      | Estimated                                                                            |              | .00          |                     |                                                                               |  |
| Property Owner           | WOOD ZACHARY J, MELAN<br>Address:37936 BAYVIEW                    | NIE J & JOHN L II,   | -                                                                                    | A HALF STORY | -            |                     | FINISHED WALKOUT BASEMENT W/ GARAGE;<br>O SURVEY REQUIRED. CONTACT: JOHN WOOL |  |
| Utility Co               | SVEC                                                              |                      | 410-733-66                                                                           |              | TIKOOW, 0 30 | NRIDGE LAINE, IN    | 3 30KVET REQUIRED. CONTACT. 30TH WOOL                                         |  |
| Contractor (General)     | WOOD ZACHARY J, MELAN<br>Address:37936 BAYVIEW                    | •                    |                                                                                      |              |              |                     |                                                                               |  |
| Contractor (Electrical)  | WOOD ZACHARY J, MELAN<br>Address:37936 BAYVIEW                    |                      |                                                                                      |              |              |                     |                                                                               |  |
| Contractor (Mechanical)  | WOOD ZACHARY J, MELAN<br>Address:37936 BAYVIEW                    |                      |                                                                                      |              |              |                     |                                                                               |  |
| Contractor (Plumbing)    | WOOD ZACHARY J, MELAN<br>Address:37936 BAYVIEW                    |                      |                                                                                      |              |              |                     |                                                                               |  |
| PRELE20190000399         | Residential Electrical                                            | Issued               | 03/26/2019                                                                           | 03/26/2019   |              | Address             | 4298 N VALLEY PIKE, ROCKINGHAM, VA<br>22802                                   |  |
|                          |                                                                   |                      |                                                                                      |              |              | Property            | 95-(A)- L81B                                                                  |  |
| Contact Type             | Description                                                       |                      |                                                                                      |              |              |                     |                                                                               |  |
| Applicant                | STOVER JOHN O & DANA<br>VALLEY PIKE                               | D, Address:5177 N    | Estimated                                                                            |              |              |                     |                                                                               |  |
| Property Owner           | STOVER JOHN O & DANA<br>VALLEY PIKE                               | D, Address:5177 N    | <b>Descripti</b><br>RECONNE                                                          |              | POWER WELL   | ; VA/DOM; CONTA     | ACT PERSON: JOHN 438-5656                                                     |  |
| PRBLC20190000400         | Building Permit - Commercial                                      | In Plan Check        | 03/26/2019                                                                           |              |              | Address             | 4450 MASSANUTTEN DR,<br>MCGAHEYSVILLE, VA 22840                               |  |
|                          |                                                                   |                      |                                                                                      |              |              | Property            | 127-(A)- L20A                                                                 |  |
| Contact Type Applicant   | <u>Description</u><br>GREAT EASTERN RESORT<br>Address:PO BOX 1227 | MANAGEMENT INC,      | Estimated                                                                            |              | .00          |                     |                                                                               |  |
| Property Owner           | GREAT EASTERN RESORT<br>Address:PO BOX 1227                       | MANAGEMENT INC,      | ENT INC, ADDING TWO POLES TO LENGTHEN MASSANUTTEN ZIP LINE; CONTACT PER 540-705-5166 |              |              |                     |                                                                               |  |
| Contractor (General)     | GREAT EASTERN RESORT<br>Address:PO BOX 1227                       | MANAGEMENT INC,      | 340-703-3                                                                            | 100          |              |                     |                                                                               |  |
| PRELE20190000401         | Residential Electrical                                            | Issued               | 03/26/2019                                                                           | 03/26/2019   |              | Address<br>Property | 6156 RAWLEY PIKE, HINTON, VA 22831<br>91-(A)- L110                            |  |
| Contact Type             | <u>Description</u>                                                |                      |                                                                                      |              |              |                     |                                                                               |  |

| Permit Application                           |                                                             |                       |                      |                   |                | Locations      |                                                                                     |
|----------------------------------------------|-------------------------------------------------------------|-----------------------|----------------------|-------------------|----------------|----------------|-------------------------------------------------------------------------------------|
| Number                                       | Туре                                                        | Status                | Date Applied         | Date Issued       | Expiration     | Туре           | Description                                                                         |
| Applicant                                    | SWARTZ ROY L JR & JUAN<br>CLOVER HILL RD                    | NITA M, Address:1365  | Estimated            | Cost:             |                |                |                                                                                     |
| <b>Property Owner</b>                        | HINTON GROVE LLC, Addr                                      | ress:9498 RAWLEY PIKE |                      |                   |                |                |                                                                                     |
| Utility Co                                   | DOMINION VIRGINIA POV                                       | VER                   |                      |                   |                |                |                                                                                     |
| Contractor (Electrical)                      | LEONS ELECTRIC INC, Ad<br>MAIN ST                           | dress:3031 SOUTH      |                      |                   |                |                |                                                                                     |
|                                              |                                                             |                       | Descriptio           | n                 |                |                |                                                                                     |
|                                              |                                                             |                       | UPGRADIN             | G SERVICE FR      | OM 60 AMP TO 4 | 00 AMP. CONTAC | T: ROY SWARTZ 746-5105                                                              |
| PRSWM20190000402                             | Swimming Pool                                               | In Plan Check         | 03/26/2019           |                   |                | Address        | 9021 LAYMAN WOODLAND TRL,<br>BROADWAY, VA 22815                                     |
|                                              |                                                             |                       |                      |                   |                | Property       | 65-(A)- L131                                                                        |
| Contact Type Applicant                       | Description<br>LONAS ROSANNA M & KER<br>LAYMAN WOODLAND TRL | RRY L, Address:9021   | Estimated Descriptio |                   |                |                |                                                                                     |
| Property Owner                               | LONAS ROSANNA M & KEF<br>LAYMAN WOODLAND TRL                | RRY L, Address:9021   | •                    |                   | ROUND POOL; CO | NTACT PERSON   | : KERRY 540-578-3068                                                                |
| Contractor (General)                         | VALLEY POOL & SPA, Addi<br>AVE                              | ress:1520 N DELPHINE  |                      |                   |                |                |                                                                                     |
| PRCMC20190000403                             | Commercial Mechanical                                       | Finaled               | 03/26/2019           |                   |                | Address        | 2010 HEALTH CAMPUS DR,<br>ROCKINGHAM, VA 22801                                      |
|                                              |                                                             |                       |                      |                   |                | Property       | 125-(17)- L1                                                                        |
| Contact Type                                 | Description                                                 |                       |                      |                   |                |                |                                                                                     |
| Applicant                                    | Johnson Controls Inc, Add                                   | lress:PO Box 2012 M33 | Estimated            | Cost:             |                |                |                                                                                     |
| <b>Property Owner</b>                        | ROCKINGHAM MEMORIAL                                         |                       | Descriptio           | n                 |                |                |                                                                                     |
| _                                            | Address:2010 HEALTH CA                                      |                       | SPRINKLER            | R SYSTEM INS      | ALLATION W/10  | SPRINKLER HEA  | DS AT SENTARA RMH 2ND FLOOR PHARMACY                                                |
| Contractor<br>(Mechanical)                   | Johnson Controls Inc, Add                                   | lress:PO Box 2012 M33 | ROBOT RO             | OM; CONTACT       | PERSON: MIKE S | SUMMERS 750-67 | 731                                                                                 |
| PRBLD20190000404                             | Building Permit - Residential                               | In Plan Check         | 03/26/2019           |                   |                | Property       | 95E-(4)- L34                                                                        |
| Contact Type                                 | Description                                                 |                       |                      |                   |                |                |                                                                                     |
| Applicant                                    | SKAC LLC, Address:3363                                      | SPADERS CHURCH RD     | Estimated            | <b>Cost:</b> \$ 0 | .00            |                |                                                                                     |
| Mechanics Lien<br>Agent                      | NONE DESIGNATED                                             |                       | Descriptio           |                   |                |                |                                                                                     |
| Property Owner                               | ABID UBAIDULLAH, Addre                                      | ess:67 PLEASANT HILL  | BATHROOM             | MS; FRONT PO      |                | ); 171 SUFFOLK | E W/GARAGE; FOUR BEDROOMS AND THREE DR, ROCKINGHAM VA 22802; MEADOWBROOF Y 421-5710 |
| Utility Co                                   | DOMINION VIRGINIA POV                                       | VER                   |                      |                   |                | _              |                                                                                     |
| Contractor (General) Contractor (Electrical) | SKAC LLC, Address:3363<br>BRIGHTER IMAGE ELECTR             |                       |                      |                   |                |                |                                                                                     |

| Permit Application         |                                                              |                                   |                                                |                             |                   | Locations      |                                            |
|----------------------------|--------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------|-------------------|----------------|--------------------------------------------|
| Number                     | Туре                                                         | Status                            | Date Applied                                   | Date Issued                 | Expiration        | Туре           | Description                                |
| Contractor<br>(Mechanical) | VALLEY SERVICE HEATING<br>Address: 160 SOUTHAMPT<br>421-8566 |                                   |                                                |                             |                   |                |                                            |
| Contractor (Plumbing)      | ROCKBRIDGE AREA CONS<br>Phone:(540) 290-0501                 | TRUCTION SUPPORT,                 |                                                |                             |                   |                |                                            |
| PRMHM20190000405           | Manufactured Home                                            | Foundation Survey<br>Required     | 03/26/2019                                     | 03/26/2019                  |                   | Property       | 28-(A)- L10                                |
| Contact Type               | Description                                                  |                                   |                                                |                             |                   |                |                                            |
| Applicant                  | BARE GRANVILLE E & DEE<br>BARES AUTO DR                      | BRA J, Address:13518              | Estimated  Description                         |                             | 00                |                |                                            |
| Property Owner             | BARE GRANVILLE E JR, AC<br>AUTO DR                           | ldress:13518 BARES                | •                                              | A 14 X 70, 980 SC           | Q. FT., 1990 CRII | MSON INDUSTRIE | S, SINGLE WIDE MOBILE HOME. GENE BARE      |
| Utility Co                 | SVEC                                                         |                                   |                                                |                             |                   |                |                                            |
| Contractor (General)       | RMW CONSTRUCTION, Ad<br>ACRES LN<br>246-3950                 | dress:4606 BROAD<br>, Phone:(540) |                                                |                             |                   |                |                                            |
| Contractor<br>(Electrical) |                                                              |                                   |                                                |                             |                   |                |                                            |
| PRFBD20190000406           | Farm Building                                                | Finaled                           | 03/27/2019                                     |                             |                   | Address        | 3393 FULTON SCHOOL RD, DAYTON, VA<br>22821 |
|                            |                                                              |                                   |                                                |                             |                   | Property       | 105-(A)- L37A                              |
| Contact Type               | Description                                                  |                                   |                                                |                             |                   |                |                                            |
| Applicant                  | Clover Hill Poultry LLC, Ad<br>School Rd                     | dress:3299 Fulton                 | Estimated                                      |                             | 00                |                |                                            |
| Property Owner             | Clover Hill Poultry LLC, Ad<br>School Rd                     | dress:3299 Fulton                 | <b>Descriptio</b><br>88 X 63 LIT<br>540-421-10 | TER STORAGE                 | FOR POULTRY       | OPERATION; CON | TACT PERSON: KATHY SIMMERS                 |
| PRREM20190000407           | Remodel                                                      | Pending                           | 03/27/2019                                     |                             |                   | Address        | 290 WINDERMERE DR, BROADWAY, VA<br>22815   |
|                            |                                                              |                                   |                                                |                             |                   | Property       | 51A1-(19)- L37A                            |
| Contact Type               | Description                                                  |                                   |                                                |                             |                   |                |                                            |
| Applicant                  | JES EVERGREEN LLC, Add                                       | ress:456 OLD                      | Estimated                                      |                             | 00                |                |                                            |
| Property Owner             | PAYNE HOWARD & CATAL<br>Address:290 WINDERMER                | •                                 |                                                | TOWN OF BROADWAY ZONING NOT |                   |                |                                            |
| Contractor (General)       | JES EVERGREEN LLC, Add<br>COURTHOUSE RD                      | ress:456 OLD                      | REQUIREL                                       | ); CONTACT PER              | COON. ORTOTAL     | _ +34-332-3303 |                                            |
| PRBLC20190000408           | Building Permit - Commercial                                 |                                   | 03/27/2019                                     | 03/27/2019                  |                   | Address        | 6040 S VALLEY PIKE, MOUNT                  |
|                            |                                                              | Required                          |                                                |                             |                   |                | CRAWFORD, VA 22841                         |

| <b>Permit Application</b>  |                                                           |                      |                                                                                               |                   |                 | Locations        | Locations                                     |  |  |  |
|----------------------------|-----------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|-------------------|-----------------|------------------|-----------------------------------------------|--|--|--|
| Number                     | Туре                                                      | Status               | Date Applied                                                                                  | Date Issued       | Expiration      | Туре             | Description                                   |  |  |  |
| Contact Type               | Description                                               |                      |                                                                                               |                   |                 |                  |                                               |  |  |  |
| Applicant                  | REBAR SOLUTIONS                                           |                      | Estimated                                                                                     | <b>Cost:</b> \$ 0 | .00             |                  |                                               |  |  |  |
| Property Owner             | WMLB LLC, Address:3028<br>HIGHWAY                         | JOHN WAYLAND         | Descriptio                                                                                    |                   | N Y 56 OFFICE T | DAII ED AT EYIST | ING COMMERCIAL LOCATION: DALE WENGER          |  |  |  |
| Utility Co                 | DOMINION VIRGINIA POV                                     | VER                  | SETTING A TEMPORARY 24 X 56 OFFICE TRAILER AT EXISTING COMMERCIAL LOCATION: DALE 540-908-0936 |                   |                 |                  |                                               |  |  |  |
| Contractor (General)       | WILLSCOT, Address:7545                                    | MILK-A-WAY DRIVE     |                                                                                               |                   |                 |                  |                                               |  |  |  |
| Contractor<br>(Electrical) | MID VALLEY ELECTRIC, AG<br>ST 100<br>HARRISONBURG VA 2280 |                      |                                                                                               |                   |                 |                  |                                               |  |  |  |
| PRADD20190000409           | Addition                                                  | In Plan Check        | 03/27/2019                                                                                    |                   |                 | Address          | 904 DAVE BERRY RD, MCGAHEYSVILLE,<br>VA 22840 |  |  |  |
|                            |                                                           |                      |                                                                                               |                   |                 | Property         | 142-(A)- L116G                                |  |  |  |
| Contact Type               | <u>Description</u>                                        |                      |                                                                                               |                   |                 |                  |                                               |  |  |  |
| Applicant                  | PARKER JOSEPH C, Addre                                    | ss:904 DAVE BERRY RD | Estimated                                                                                     | <b>Cost:</b> \$ 0 | .00             |                  |                                               |  |  |  |
| <b>Property Owner</b>      | PARKER JOSEPH C, Addre                                    | ss:904 DAVE BERRY RD | Descriptio                                                                                    | n                 |                 |                  |                                               |  |  |  |
| Contractor (General)       | PARKER JOSEPH C, Addre                                    | ss:904 DAVE BERRY RD | •                                                                                             |                   | TO EXISTING S   | INGLE FAMILY DW  | /ELLING. CONTACT: JAMES 540-742-3719          |  |  |  |

Permit Count (Report) 40
Inspection Count (Report) 0

Type Filter: (Not Filtered)